

To The County Commissioners of Baltimore County:

1st. Beginning at the intersection of the northwest R/W line of Busquehens Transmission Company and the southwest side of North Point Road, fronting 225 ft. southeasterly on North Point Road with a triangular depth southwesterly of 150 ft.

2nd. Beginning at the intersection of the southwest 1/4
line of section 16, Township 10 North, Range 18 East,
of North Point Town, Blaine County, Idaho; thence
North 10° East along the corner of lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 83

Material of Construction of F

Size and height of building: front _____ feet; depth _____ feet; height _____ feet
To be approved by Zoning Dept.
Front and side set backs of building from street lines: front _____ feet; side _____ feet
To be approved by Zoning Dept.

Property to be posted as prescribed by Zoning Department.

I, or we, agree to pay expenses of above reclassification, advertising, etc., upon filing of this petition, not to exceed \$6,000, and further agree to and to be bound by the rules, regulations, conditions and requirements herein set forth and as set forth in the resolutions and orders of the Board of Commissioners of Baltimore County, pursuant to the Zoning Act for Baltimore County and as prescribed or referred to in the "Applications for Building Permits now adopted and used in the Baltimore County Metropolitan District".

The Unicom Realty Company
 per F. W. Langell, Secy. Treas.
 Legal Owner
 Address 806 East Belvidere Ave.

ORDERED by The ^{Zoning}~~County~~ Commissioners of Baltimore County, this 20th day of June 1963.

to _____ 19____, that the subject matter of this petition be advertised, as required pursuant to the "Zoning Act" ⁷ in a newspaper of general circulation throughout the ~~jurisdiction of the State~~ Baltimore County, that property be posted, and that the public hearing herein be had in the office of the ~~Zoning~~ ^{Reckord Building} Commissioners of Baltimore County, in the ~~County~~ ^{City} of Baltimore, in Town, Baltimore County, on the _____ 7th day of _____ July _____ 19____ at 2 o'clock P. M.

Zoning ~~County~~ Commissioner of Baltimore County

the creation of the above described

(over) Zenbog: Clerk

Certificate of Posting of Re-Classification Notice

_____ District _____ Date of Return _____ P4.
 Date of Posting Property _____
 Location of Sign on Property _____ feet from front Street or Road _____
 Location of property _____
 Re-Classification Petitioned for _____
 Petitioner: _____
 Remarks: _____
 Inspector making return _____

District _____

_____ District _____
 Date of Posting Property _____ Date of Return _____
 Location of Sign on Property _____
 Location of property _____ feet from front Street or Road _____
 Re-Classification Petitioned for _____
 Petitioner: _____
 Remarks: _____
 Inspector making return: _____

TOWSON, MD. *June 27/94* 19__

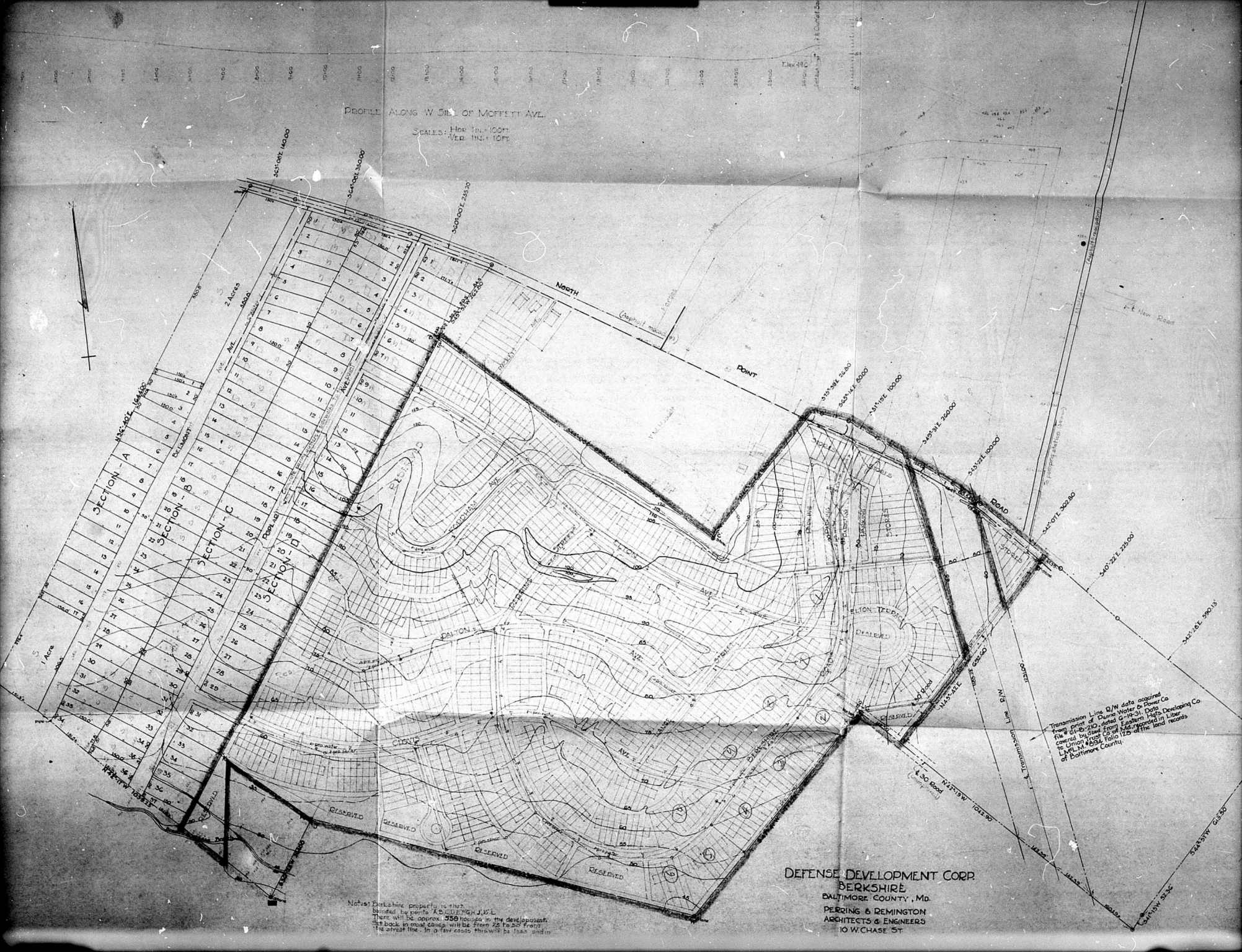
THIS IS TO CERTIFY, That the annexed advertisement was published in THE JEFFERSONIAN, a weekly newspaper printed and published in Towson, Baltimore County, Md., ~~from~~ *3 days* before the ~~first~~ *14th* day of ~~July~~ *July*, 19*94*, the first publication appearing on the ~~14th~~ *14th* day of ~~July~~ *July*, 19*94*.

THE JEFFERSONIAN,
P. R. Saulter
Manager.

Cost of Advertisement, \$.....

PROFILE ALONG W SIDE OF MORTFET AVE.

SCALE: HORIZ. 1"=100'
VERT. 1"=10'



Transmission Line D/W data acquired from print of Dams Water & Power Co. file 61-B-210, dated 6-14-51. Data covered by case from Eastern Electric Co. to Union M. 4554. Folio 124 of the land records of Baltimore County.

Notes: Berkshire property is that bounded by points A-B-C-D-E-F-G-H-I. There will be approx. 350 houses in the development. 24 back in most cases will be from 25 to 50 feet from the street line. In a few cases there will be less and in

DEFENSE DEVELOPMENT CORP
BERKSHIRE
BALTIMORE COUNTY, MD.
PERRING & REMINGTON
ARCHITECTS & ENGINEERS
10 W. CHASE ST.