

# PETITION FOR ZONING RECLASSIFICATION AND/OR SPECIAL EXCEPTION

TO THE ZONING COMMISSIONER OF BALTIMORE COUNTY:  
BALTIMORE GAS AND ELECTRIC COMPANY, BY STA. M. WILLIAMS, JOHN COOK & ELIZABETH COOK  
Legal owners of the property situated in Baltimore County and which is described in the description and plat attached hereto and made a part hereof, do hereby petition the Zoning Commission of Baltimore County to reclassify the property from its present zoning to the following zoning:

See attached Description  
(SE-3-F)

and/or for a Special Exception, under the said Zoning Law and Zoning Regulations of Baltimore County, to use the herein described property, for... an electric substation

Property is to be posted and advertised as prescribed by Zoning Regulations. I, or we, agree to pay expenses of above reclassification and/or Special Exception advertising, posting, etc., upon filing of this petition, and further agree to and are to be bound by the zoning regulations and restrictions of Baltimore County adopted pursuant to the Zoning Law for Baltimore County.

John Cook, Esq.  
22 W. Paines, Ave.  
Towson, Md. 21204  
Dra. H. Williams  
Legal Owners  
Address: 111 W. Paines, Ave.  
Towson, Md. 21204  
Protestant's Attorney

Address: 111 W. Paines, Ave.  
Towson, Md. 21204  
ORDERED BY THE ZONING COMMISSIONER OF BALTIMORE COUNTY, this 5th day of January, 1965, that the subject matter of this petition be advertised, as required by the Zoning Law of Baltimore County, in two newspapers of general circulation throughout Baltimore County, that property be posted, and that the public hearing be held before the Zoning Commission of Baltimore County in Room 106, County Office Building in Towson, Baltimore County, on the 12th day of February, 1965, at 11:00 o'clock A.M.

Zoning Commissioner of Baltimore County  
(14477)

## BALTIMORE COUNTY OFFICE OF PLANNING AND ZONING

January 13, 1965  
County Office Building  
111 W. Paines, Ave.  
Towson, Md. 21204  
Mr. James H. Cook, Esq.  
22 W. Paines, Ave.  
Towson, Md. 21204  
Special Exception for a  
Electric Substation for  
Baltimore Gas & Electric Co.  
and One Williams and John Cook  
located between W. Paines Ave and  
Frederick Rd at the terminus of  
Wornton Rd., 12th District

Dear Mr. Cook:  
The Zoning Advisory Committee has reviewed the subject  
petition and have no comment to offer with regard to the proposed  
development plan.  
Very truly yours,  
John G. Rose  
Zoning Commissioner  
J.G.R.

Pursuant to the advertisement, posting of property, and public hearing on the above petition and it appearing that by reason of location, the safety, health and general welfare of the locality involved, the special exception for an electric substation, should be granted.

It is ORDERED by the Zoning Commissioner of Baltimore County this 12th day of February, 1965, that the above reclassification be and the same is hereby DENIED and the same is hereby DENIED.

That the above reclassification be and the same is hereby DENIED and the same is hereby DENIED.

Pursuant to the advertisement, posting of property and public hearing on the above petition and it appearing that by reason of location, the safety, health and general welfare of the locality involved, the special exception for an electric substation, should be granted.

It is ORDERED by the Zoning Commissioner of Baltimore County, this 12th day of February, 1965, that the above reclassification be and the same is hereby DENIED and that the above described property or area be and the same is hereby DENIED and that the same is hereby DENIED.

That the above reclassification be and the same is hereby DENIED and the same is hereby DENIED.

Zoning Commissioner of Baltimore County

James H. Cook, Esq.  
22 W. Paines, Ave.  
Towson, Md. 21204

BALTIMORE COUNTY OFFICE OF PLANNING AND ZONING  
County Office Building  
111 W. Paines, Ave.  
Towson, Md. 21204

Your petition has been received and accepted for filing this  
5th day of January, 1965.  
John G. Rose  
Zoning Commissioner  
Reviewed by: James H. Cook

## CERTIFICATE OF POSTING

District: 12th  
Posted for: Planning, Noted Feb. 10-65 AT 11:00 A.M.  
Petitioner: Baltimore Gas & Electric Co. et al.  
Location of property: 111 W. Paines, Ave. between W. Paines Ave and Frederick Rd at the terminus of Wornton Rd., 12th District  
Location of signs: 111 W. Paines, Ave. between W. Paines Ave and Frederick Rd at the terminus of Wornton Rd., 12th District  
Remarks: 111 W. Paines, Ave. between W. Paines Ave and Frederick Rd at the terminus of Wornton Rd., 12th District  
Posted by: John G. Rose  
Date of return: 1-20-65  
#3 on Wornton Rd. between W. Paines Ave and Frederick Rd.

DOLLENSBERG BROTHERS  
Represented by James H. Cook  
The Zoning Commission of Baltimore County, State of Maryland  
TOWSON 4, MD.  
June 19, 1964

All that piece or parcel of land situate, lying and being in the Twelfth Election District of Baltimore County, State of Maryland, and described as follows: to wit:

Beginning from the same at a point on the northwest side of the Baltimore Gas and Electric Company's electrical transmission line right of way which is located east of Waverly Boulevard, said point of beginning being distant North 21 degrees 33 minutes 10 seconds East 225.59 feet, measured along the northwest side of said right of way from the intersection of the northwest side of said right of way with the northeast side of Waverly Avenue and running thence and binding on the northeast and west sides of said right of way and SE running parallel with and distant 33 feet northwesterly and westerly, measured at right angles, from the westernmost steel corner transmission line erected in said right of way, the two following courses and distances: Vise North 21 degrees 33 minutes 10 seconds East 209.41 feet and North 6 degrees 28 minutes West 236.95 feet, thence leaving said right of way and running the four following lines: Vise North 81 degrees 55 minutes West 309.06 feet, South 6 degrees 31 minutes East 154.35 feet, South 21 degrees 31 minutes West 120.00 feet and South 52 degrees 17 minutes East 155.47 feet to a point on the northwest side of Worman Road, 50 feet wide, thence binding on the northwest side of said road, northwesterly by a line curving toward the left having a radius of 238.95 feet for a distance of 30.43 feet (the chord of said arc bearing North 25 degrees 11 minutes 30 seconds East 30.40 feet) and thence running South 68 degrees 29 minutes East 150.60 feet to the place of beginning.

Containing 2.634 Acres of land more or less.



## CERTIFICATE OF PUBLICATION

TOWSON, MD., January 19, 1965  
THIS IS TO CERTIFY that the annexed advertisement was published in THE JEFFERSONIAN, a weekly newspaper printed and published in Towson, Baltimore County, Maryland, on each of 12 successive weeks before the 12th day of February, 1965, the first publication appearing on the 12th day of January, 1965.  
THE JEFFERSONIAN  
Masters  
Cut of Advertisement, \$...

Containing 2.634 Acres of land more or less.  
The Zoning Commission of Baltimore County, State of Maryland, do hereby certify that the above described property or area be and the same is hereby DENIED and that the same is hereby DENIED.

BALTIMORE COUNTY, MARYLAND  
INTER-OFFICE CORRESPONDENCE  
Mr.  
TO: John G. Rose, Zoning Commissioner Date: January 27, 1965  
FROM: George E. Gornall, Director  
SUBJECT: 465-212-X. Special Exception for an Electric Substation, beginning 225.21 feet from the Northwest side of Waverly Avenue on the Northwest side of the Baltimore Gas & Electric Company's Transmission Line Right-of-Way, Being the property of Baltimore Gas & Electric Co., et al.  
12th District  
HEARING: Wednesday, February 10, 1965 (11:00 A.M.)

The Planning Staff of the Office of Planning and Zoning has reviewed the subject petition and will offer no comment.

George E. Gornall, Director  
Office of Planning and Zoning

GEQ/h

## BALTIMORE COUNTY, MARYLAND OFFICE OF FINANCE Division of Collection and Receipts COURT HOUSE TOWSON 4, MARYLAND

INVOICE  
No. 27630  
DATE 2/5/65  
To: James H. Cook, Esq. & Howard Layton Building  
Towson, Md. 21204  
Billing Department of Balto. Co.

| DEBIT TO ACCOUNT NO. | QUANTITY | DETAILS OF DEBIT AND RETURN WITH YOUR REMITTANCE               | CREDIT |
|----------------------|----------|----------------------------------------------------------------|--------|
| 01-622               |          | Advertising and posting of property for Balto. Gas & Elec. Co. | \$5.50 |
| 05-212-X             |          |                                                                | \$5.50 |
|                      |          |                                                                | \$950  |

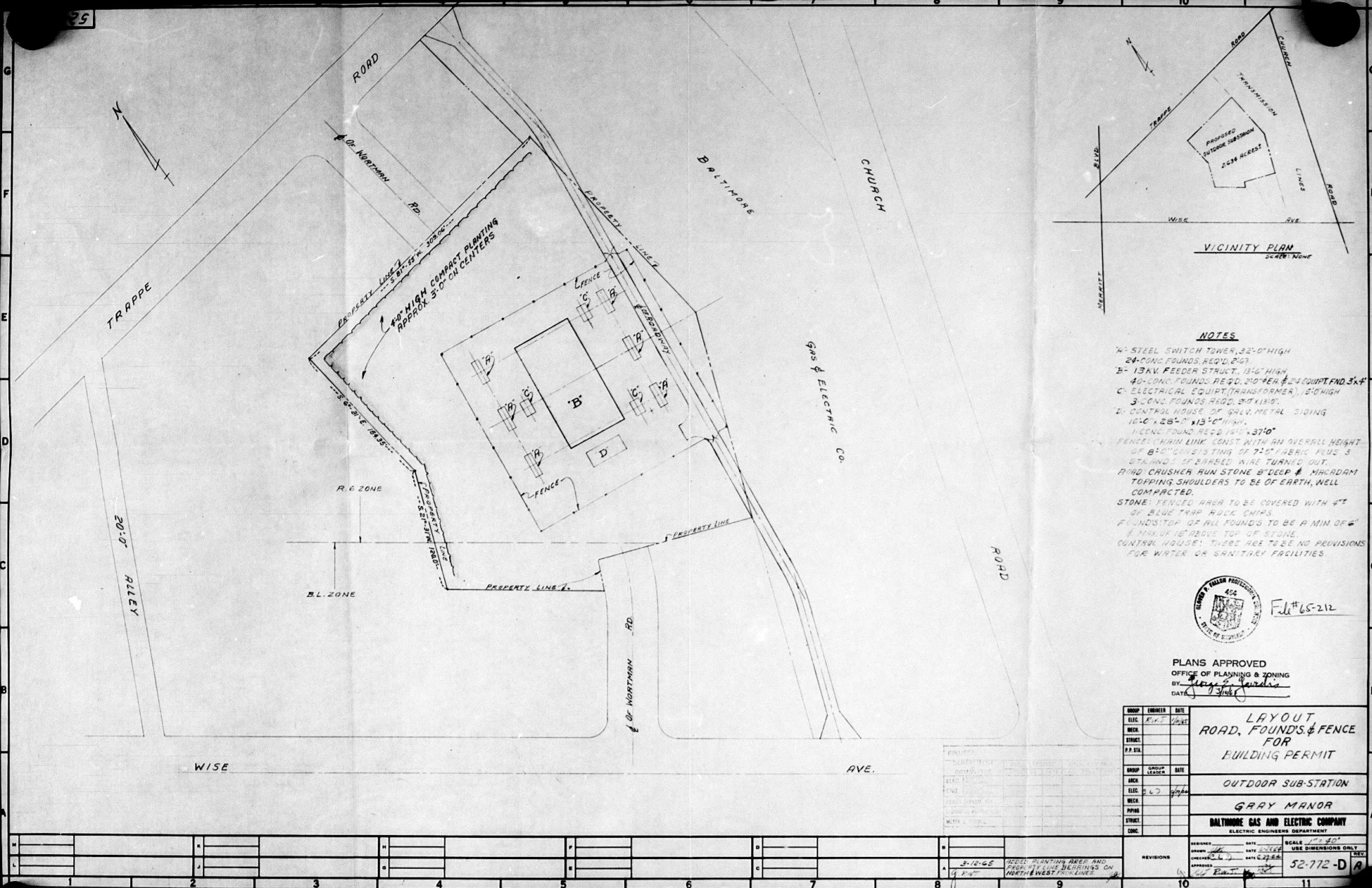
IMPORTANT: MAKE CHECKS PAYABLE TO BALTIMORE COUNTY, MARYLAND  
MAIL TO DIVISION OF COLLECTION & RECEIPTS, COURT HOUSE, TOWSON 4, MARYLAND  
PLEASE RETURN UPPER SECTION OF THIS BILL WITH YOUR REMITTANCE.

## BALTIMORE COUNTY, MARYLAND OFFICE OF FINANCE Division of Collection and Receipts COURT HOUSE TOWSON 4, MARYLAND

INVOICE  
No. 27691  
DATE 1/14/65  
To: Baltimore Gas & Electric Co.  
Baltimore, Md.  
Billing Department of Balto. Co.

| DEBIT TO ACCOUNT NO. | QUANTITY | DETAILS OF DEBIT AND RETURN WITH YOUR REMITTANCE                | CREDIT |
|----------------------|----------|-----------------------------------------------------------------|--------|
| 01-622               |          | Petition for Special Exception for Balto. Gas & Elec. Co. et al | \$0.00 |
| 05-212-X             |          |                                                                 | \$0.00 |
|                      |          |                                                                 | \$0.00 |

IMPORTANT: MAKE CHECKS PAYABLE TO BALTIMORE COUNTY, MARYLAND  
MAIL TO DIVISION OF COLLECTION & RECEIPTS, COURT HOUSE, TOWSON 4, MARYLAND  
PLEASE RETURN UPPER SECTION OF THIS BILL WITH YOUR REMITTANCE.



VICINITY PLAN  
SCALE: NONE

# NOTES

- A- STEEL SWITCH TOWER, 32'-0" HIGH  
24" CONC. FOUND. REQ'D. 2' DIA.
- B- 13KV. FEEDER STRUCT., 13'-6" HIGH  
40" CONC. FOUND. REQ'D. 24" DIA. #24 COUPL. END 3x4"
- C- ELECTRICAL EQUIPT. (TRANSFORMER), 5'-0" HIGH  
3" CONC. FOUND. REQ'D. 30" DIA.
- D- CONTROL HOUSE OF GALV. METAL SIDING  
16'-0" x 28'-0" x 13'-0" HIGH.  
1" CONC. FOUND. REQ'D. 16'-0" x 37'-0"
- FENCE: CHAIN LINK, CONST. WITH AN OVERALL HEIGHT OF 6'-0" CONSISTING OF 7'-0" FABRIC PLUS 3 STAIRS OF BARBED WIRE TURNED OUT.  
ROAD CRUSHER RUN STONE 8" DEEP & MACADAM TOPPING SHOULDERS TO BE OF EARTH, WELL COMPACTED.
- STONE: FENCED AREA TO BE COVERED WITH 4" OF BLUE TRAP ROCK CHIPS.  
FOUNDATIONS OF ALL FOUNDS TO BE A MIN. OF 6" & MAX. OF 18" ABOVE TOP OF STONE.
- CONTROL HOUSE: THERE ARE TO BE NO PROVISIONS FOR WATER OR SANITARY FACILITIES.



File # 65-212

PLANS APPROVED  
OFFICE OF PLANNING & ZONING  
BY: *[Signature]*  
DATE: *[Signature]*

| GROUP     | ENGINEER | DATE    |
|-----------|----------|---------|
| FILE      | 11-1-70  | 11-1-70 |
| WEEK      |          |         |
| STRUCT.   |          |         |
| P.P. STA. |          |         |
| GROUP     | GROUP    | DATE    |
| ARCH.     |          |         |
| ELEC.     | 6-7      | 11-1-70 |
| MECH.     |          |         |
| PAINT.    |          |         |
| STRUCT.   |          |         |
| COND.     |          |         |

| LAYOUT<br>ROAD, FOUNDS. & FENCE<br>FOR<br>BUILDING PERMIT |         |
|-----------------------------------------------------------|---------|
| OUTDOOR SUB-STATION                                       |         |
| GARY MANOR                                                |         |
| BALTIMORE GAS AND ELECTRIC COMPANY                        |         |
| ELECTRIC ENGINEERS DEPARTMENT                             |         |
| REVISIONS                                                 | DATE    |
| 1                                                         | 3-10-65 |
| 2                                                         | 1-1-70  |

| SCALE    | DATE    | SCALE    | DATE    |
|----------|---------|----------|---------|
| 1" = 20' | 11-1-70 | 1" = 20' | 11-1-70 |
| 1" = 20' | 11-1-70 | 1" = 20' | 11-1-70 |

| REVISIONS | DATE    | SCALE    | DATE    |
|-----------|---------|----------|---------|
| 1         | 3-10-65 | 1" = 20' | 11-1-70 |
| 2         | 1-1-70  | 1" = 20' | 11-1-70 |

| REVISIONS | DATE    | SCALE    | DATE    |
|-----------|---------|----------|---------|
| 1         | 3-10-65 | 1" = 20' | 11-1-70 |
| 2         | 1-1-70  | 1" = 20' | 11-1-70 |





TYPICAL SECTION FOR ENTRANCE A  
SCALE 7/8" = 1'-0"

Frame 1

