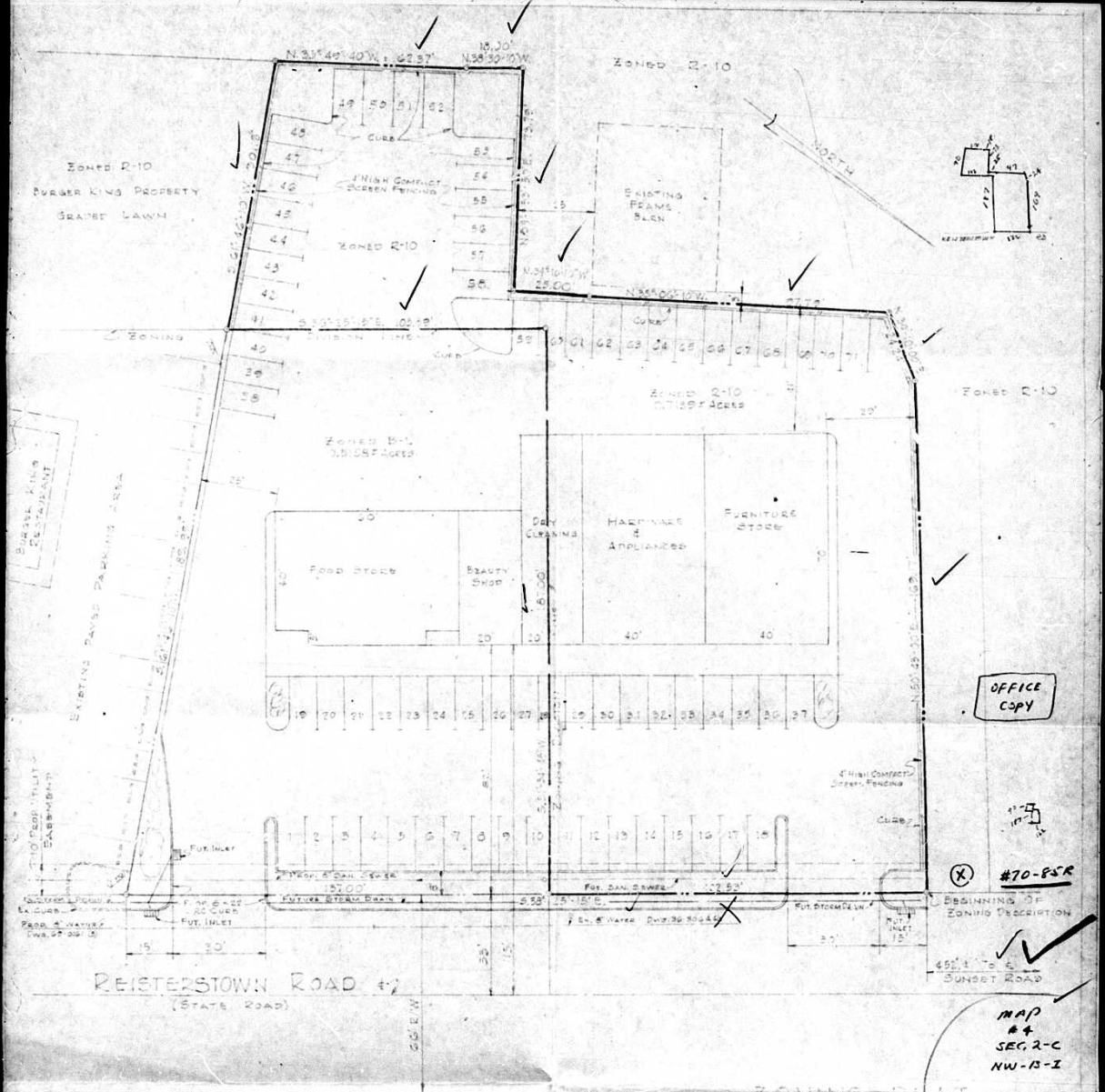




OFFICE COPY

(X) #70-85R

BEGINNING OF ZONING DESCRIPTION

45° E. TO E. SUNSET ROAD

MAP #4
SEC. 2-C
NW-B-1

B.L.

ZONING DATA

- | | |
|---|-------------|
| 1. GROSS ACRES OF TRACT | 1.0077 AC. |
| 2. GROSS ACRES OF PORTION TO BE RE-CLASSIFIED | 0.71802 AC. |
| 3. EXISTING ZONING OF TRACT | PL. 5, R-10 |
| 4. PROPOSED ZONING OF TRACT | B.L. |
| 5. AREA OF PROPOSED BUILDING | 10,200 SF. |
| 6. REQUIRED PARKING - 10,000 ± 200 | 58 |
| 7. PROPOSED PARKING | 71 |

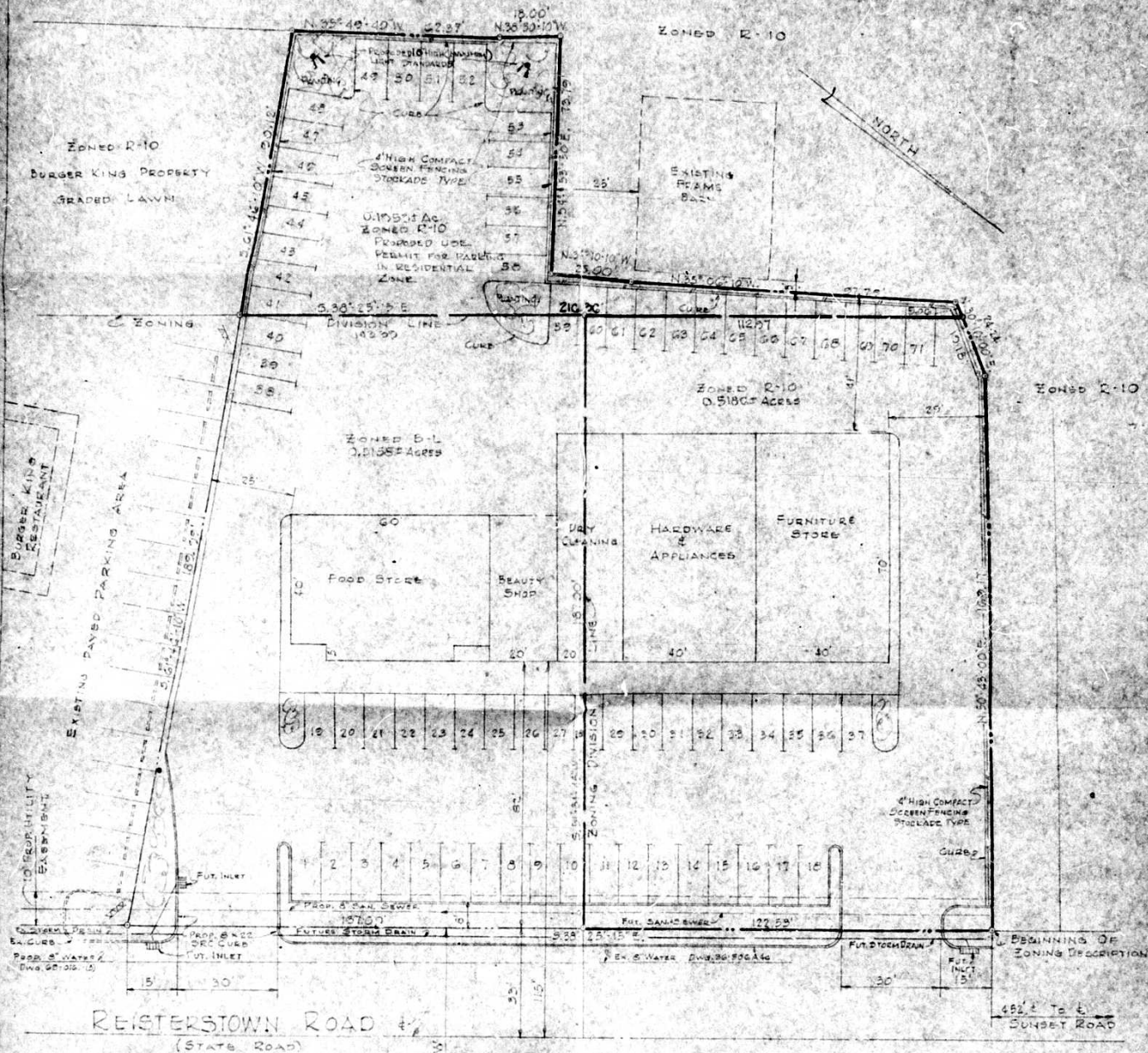
PROPERTY OF
SAMUEL GORMAN & WIFE
110 SHERWOOD AVENUE BALTIMORE, MD 21205
PHONE - MU 6-5377

4TH ELECTION DISTRICT - BALTIMORE COUNTY, MD.
SCALE - 1" = 20'
AUGUST 15, 1969



DAVID W. DALAK JR.
CIVIL ENGINEER
425 DAVIDSON BL. BALTIMORE, MD. 21201
DAVID W. DALAK JR.





REISTERSTOWN ROAD 1/2
(STATE ROAD)

452' To E
SUNSET ROAD

ZONING PLAT

PROPERTY OF

SAMUEL GORMAN & WIFE

110 SHERWOOD AVENUE, BALTIMORE, MD 21208
PHONE: HU 6-5577

4TH ELECTION DISTRICT - BALTIMORE COUNTY, MD
SCALE: 1"=20'

AUGUST 18, 1969
REV. OCT 20, 1969

ZONING DATA

1. GROSS ACRES OF TRACT: 1.2297 AC.
2. GROSS ACRES OF PORTION TO BE RE-CLASSIFIED: 0.7139 AC.
3. EXISTING ZONING OF TRACT: B-1 & R-10
4. PROPOSED ZONING OF TRACT: B-1 & R-10 WITH USE PERMIT
5. AREA OF PROPOSED BUILDING: 10,000 SF.
6. REQUIRED PARKING: 10,000 + 200
7. PROPOSED PARKING: 52
8. DIVISION OF ACRES: 71
9. A. R-10 TO B-1L 0.5180 AC.
10. B. R-10 WITH USE PERMIT FOR PARKING 0.1009 AC.
11. USE PERMIT REQUIREMENTS:
 - A. THE LAND AVOIDS BUSINESS INVOLVED
 - B. ONLY PASSENGER VEHICLES; BICYCLING SUBJECT MAY USE THE PARKING AREA
 - C. NO LOADING, UNLOADING, OR ANY OTHER THAN PARKING SHALL BE PERMITTED.
 - D. SIGNAGE SHALL BE REGULATORY AS TO LOCATION, DIRECTION, HOURS OF OPERATION, GLASS, & INTERVIEW AS REQUIRED
 - E. TREEING'S SHALL BE OF STOCKADE TYPE 4" HIGH (40) FEET OR A TYPE AS DEEMED ADVISABLE BY THE OFFICE OF PLANNING
 - F. A PAVED SURFACE, PLANNED BY PLANNED SHALL BE PROVIDED
 - G. A SATISFACTORY PARKING PLAN (SHOWING) PARKING, EVEN ACCESS SHALL BE TO BE PROVIDED BY THE OFFICE OF PLANNING



PLANS APPROVED

OFFICE OF PLANNING & ZONING

BY: *[Signature]*

DATE: *[Signature]*

