# PETITION FOR ZONING RE-CLASSIFICATION #71-160R AND/OR SPECIAL EXCEPTION

TO THE ZONING COMMISSION IS OF BALTIMORE COUNTY

| I, or wo, Schmidt Ford, Inclegal owner. of the property situate County and witch is described in the description and plat attached hereto and made a hereby petition (I) that the zoning status of the herein described property be re-classific | part hereof, 2 6 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| hereby petition (1) that the zoning status of the herein described property be re-classical                                                                                                                                                      | We sites         |
| to the Zoning Law of Baltimore County, from an                                                                                                                                                                                                   | zone to an AREI  |
|                                                                                                                                                                                                                                                  |                  |

Error in original zoning and a genuine change in conditions

6-25-74H

#71-160R

# See attached description

| The second secon |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| and (2) for a Special Exception, under the said Zoning Law and Zoning Regulations of Baltimore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
| County, to use the herein described property, for.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7/                |
| Property is to be posted and advertised as prescribed by Zoning Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30                |
| Property is to be posted and advertised as prescribed by 20ming negotiations.  1, or we, agree to pay expenses of above re-classification and/or Special Exception advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ٤.                |
| posting, etc., upon filing of this petition, and further agree to and are to be bound by the zonin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |
| regulations and restrictions of Baltimore County adopted pursuant to the Zoning Law for Baltimor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | re                |
| County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 270               |
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| Schmidt Ford, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | /.                |
| By occurrence boner The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | unn               |
| Contract purchaser Lawrence Posner, Priegal Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7.                |
| 9414 Liberty Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200               |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |
| 149 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,                 |
| W. Lee Harrison, Petit. ner's Attorney Protestant's Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ~~                |
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| TOWSON, MD. (21204) (823-1200)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
| ORDERED By The Zoning Commissioner of Battalian Country, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *                 |
| of September                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25                |
| required by the Zoning Law of Baltimore County, in two representation through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1</b> -        |
| out stimore County, that property be posted, and that the public hearing be had before the Zonic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ng                |
| Commissioner of Baltimore County in Room 10°, County Office Building in Towson, Baltimore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | re                |
| Sth day of Hovember 196 ato'clo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ck                |
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| m ( T) )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
| Zoning Commissioner of Baltimore County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
| Zeding Commissioner of Ratumore County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7,00              |
| Film.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11151             |
| Zeaing Commissioner of Raltimore County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,,,,              |
| \"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | You.              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MEDICAL PROPERTY. |

GEORGE WILLIAM STEPHENS, JR. AND ASSOCIA ENGINEERS P.O. BOX # 6928, TOWSON, HD. 21204

March 12, 1970 Description to Accompany Zoning Petition

Beginning for the sax: on the easterly outline of parcel of land shown on the Plat entitled: "Pikeswood" Section One, and recorded in the Plat Records County in Plat Book . R.G. No. 30 folio 45 at the distance of 799.49 feet from the northernmost side of Liberty Road; said point of beginning being at the end of the following two lines, viz: North 59° 40' 30" West 554.64 feet, from the corner formed by the intersection of the northernson side of Liberty Road with the west side of Burmont Avenue and North 18° 57: 12" East 799.49 feet, running thence from said place of beginning the four following Lines, viz: North 18° 57' 12" East 1392.33 feet, South 42° 07' 10" East 374.86 feet, South 12° 40' 15" West 1255.55 feet and North 66° 30' 00" West 466.96 feet to the place of beginning.

Containing 11.853 acres more or less

RE: PETITION FOR RECLASSIFICATION :

Schmidt Ford, Inc.

BEFORE COUNTY BOARD OF APPEALS OF

BALTIMORE COUNTY No. 71-160-R

# . . . . . ORDER. OF DISMISSAL

Petition of Schmidt Ford, Inc. for reclassification from R-6 to R.A. and B.L. zones, on property located on the northeast corner of Liberty Road and Burmont Avenue, in the Second Election District of Baltimore County.

WHEREAS, by letter dated March 29, 1974 the Board of Appeals notified the parties of record in the above untitled matter that the case is considered moot.

WHEREAS, this decision is based on an opinion, dated November 10, 1971, which the Board received from the Rollingre County Solicitor, wherein he stated that any zoning case pending before the Board on the date the new zoning maps were adopted is moot.

WHEREAS, the Board has not received a letter or formal dismissal of the appeal, the Board, on its own Motion, therefore will dismiss the within appeal.

IT IS HEREBY ORDERED, this 14th day of May, 1974, that said petition be and the same is declared most and the petition dismissed.

COUNTY BOARD OF APPEALS

OF BALTIMORE COUNTY

RE: PETITION FOR RECLASSIFICATION : NE/corner of Liberty Road and Bur-mont Avenue - 2nd District Schmidt Ford, Incorporated -

NO. 71-160-R (Item No. 229)

111 111 111

BEFORE THE ZONING COMMISSIONER

OF BALTIMORE COUNTY

111 111 111

This Petition seeks a Reclassification of two (2) tracts of land, consisting of approximately twenty-three (23) acres of ground, from a R 6 Zone to R.A. and B.L. Zones. Plans call for the construction of a combin tion shopping enter - garden type apartment development

Without reviewing the evidence in detail, it is the opinion of the Zoning Commissioner of Baltimore County that the Petitioner has failed to show error in the original zoning map or such substantial changes in the character of the neighborhood justifying the granting of this Petition.

For the aforegoing reasons, IT IS ORDERED by the Zoning Commissioner of Baltimore County this \_\_\_\_\_\_ day of January, 1971. that the above Reclassification be and the same is hereby DENIED and that the above described property or area be and the same is hereby continued as

ORDER RECEIVED TOR FILING DATE

#71-160 R

FROM THE OFFICE OF
GADRGE WILLIAM STEMMENS, JA. AND ASSOCIATES, INC.
ENGINEERS
P.O. BOX # 6823, 7050U, MD. 21204

#71-160R

March 12, 1970

maps

Description to Accompany Zoning Petition Reclassification from R6 to BL.

Beginning for the same at a point on the west side of Eurmont said point buing at the end of the two following lines, viz: North 15 19 Wester East, the beginning of said line being at the northwest corner formed by APPA the intersection of the northernmost side of Liberty Road and the west side 4:4.2-3 Avenue, binding on the west side of Burmont Avenue, 200,68 feet PA \* Ciand continuing to bind on the side of said Avenue, North 53° 14' 10" Post 52.73 feet, running themer from said point of beginning parallel with and distant 273 feet measured at right angles from the center line of Liberty Road and binding on the line dividing the land previously sound ER to the south and R6 to the north, North 59° 40° 30" West 576.47 feet, thence North 18° 57' 12" East 554.68 feet, thence South 66° 30' East 1063.50 feet to the northwesternmost side of Burmont Avenue, 33 feet wide, thence binding on the northwesternmost side of Burmont Avenue, South 59° 14' 10" West

Containing 17.184 acres more or less.

765.58 feet to the place of beginning.

May 14, 1974

W. Lee Harrison, Esq. 306 W. Joppa Road Towson, Maryland 21204

Ros File No. 71-160-R

Dear Mr. Harriso

Enclosed herewith is a copy of the Order of Dismissal passed today by the County Board of Appeals in the above entitled cree.

Very truly yours

RE: RECLASSIFICATION FROM R-6 TO R-A AND B-L ZONES E/S LIBERTY ROAD AND N/S BURMONT AVENUE PETITIONER: SCHMIDT FORD, INC.

BEFORE THE ZONING COMMISSIONER

# MEMORANDUM

should be granted and for reasons say:

- from Allenswood Road. Reclassification from R-1- to R-6. Granted
- d. Case No. 65-83-XA SW/S Samoset Road. 69 feet SE of Sonara Road. Special Exception for a Community Recreation area.
  - e. Case No. 65-153-R SW/S Liberty Road, 1780 Mer NW of
- f. Case No. 65-178-R NE/S Liberty Road, 3061 feet SE of Marriot'sville Road. Reclassification from R-10 and R-6 to R-A.

#71-160 R

OF

BALTIMORE COUNTY

Now comes Schmidt Ford, Inc., Legal Owner of the above captioned property, by W. Lee Harrison, its attorney, and in accordance with Bill 72, Section 22, 22(b) states that the reclassification requested

- 1. Numerous reclassifications have taken place in the immediate
- a. Case No. 68-44-R S/S Lil erty Road, 604 feet SE of Chapman Road. from R-6 and R-10 to B-R. Granted 8/22/67
- b. Case No. 67-111-R NW/S Of att Road, 407 feet N of Zeta Way. Reclassification from R-10 to R-6. Granted 11/28/66.
- c. Case No. 66-54-R NE/S McDonough Road, 1560 feet 8/30/65
- Granted 10/14/64.
- Chapman Road. Reclassification from R-10 to R-A. Granted 7/11/66.
- Granted 6/22/67,

g. Case No. 65-168-R - NE/S Liberty Road and SW of Winans

Road. Reclassification from R-6 and R-10 to R-A and R-5. Granted 3/3/67.

h. Case No. 38-39-R - Beg. 333 feet from 5W/S of Liberty Road, 1780 feet NW of Chapman Road. Reclassification from R-A and R-10 to B-I Granted 8/17/67

i. Case No. 68-169-RX - NE/S Liberty Road. 1625 feet SE of Turiton Road. Reclassification from R-10 and R-6 to R-A and Special Exception for an office building. Granted 2/14/68.

2. And for such other and further reasons as may be shown at the time of hearing hereon.

> 306 W. Joppa Road Towson, Maryland 21204 823-1200 Attorney for Petitioner

W. Lee Harless, Esquis-305 W. Jappe Reed Tousse, Md. 21304

> Ros Zening File No. 71-140-R Schmidt Ford, Inc., Politicas

Door Mr. Harrison

As Attorney of Record for the Appellant in the above referenced case, you are hereby advised that said case on the Board of Appells' Docket is considered moot. This decision is based on an opinion, dated November 10, 1971, which the Board has received from the Baltimore County Solicitor, R. Bruce Aldeman, wherein he stafted that any zoning case pending before the Board on the date the new (zoning) maps were adopted are moot.

Therefore, unloss you present written objection or an amended appeal, where applicable, to the Board no later than thirty days of the date hereof, an official dismissal order on the Board's own motion will follow.

Very truly yours,

es: Herry S. Swertswelder, Jr., Esq.

BALTIMORE COUNTY, MARYLAND

INTER-OFFICE CORRESPONDENCE

Mr. Edward D. Hardesty
TO. Zoning Commissioner. Date. May 11, 1970

FROM Richard B. Williams
Project Planning Division
SUBJECT Zoning Advisory Agenda Jiem. 229

April 14, 1970 Schmidt Ford, Incorporated W/S Burmont Avenue, Intersection N/S Liberty Ro.

This office has reviewed the subject site-plan and offers the following comments:

- The plan must be revised to show Allenwood and Joleon Roads carried through the property.
- All occess to the Service S ation must be from within the shopping center except the Director of Planning and the County Traffic Engineer may grant 1 or 2 points of direct access on to public streets.
- 3) An 8' stockade fense must be shown around the proposed shopping center.

LAW OFFICES

W. LEE HARRISON

CHARLES E. BROOKS JOHN GRASON TEMBULL, 306 WEST JOPPA ROAD TOWSON, MANYLAND 21200-February 11, 1971



Edward D. Hardesty, Esq. Zoning Commissioner of Baltimore County County Office Building Towson, Maryland 21204

> Re: Petition for Reclassification, NE corner of Liberty Read and Burmond Avenue - 2nd District, Schmidt Ford, Inc., Petitiomer No. 71-80-R (tem No. 229)

Dear Mr. Hardesty:

Please note an appeal to the Board of Appeals of Esitimore County from your decision and order dated January 29, 1971, denying the reclassification requested, on behalf of the Petitioner.

I enclose herewith check in the amount of \$75.00 to cover the costs of the appeal.

Very truly yours.

b/enc.

BALTIMORE COUNTY, MARYLAND

INTER-OFFICE CORRESPONDENCE

TO Edward Hardesty

Date May 4, 1970

FPOM Ellsworth N. Diver, P.E.

SUBJECT Lee 239 (1869-1970)
Property Owner: Schaldt Ford, Inc.
W/S Marmont Avenue, Intersection N/S Liberty Rd.
Present Zoning: Rd
Present Zoning: Rd and BL
District: 2nd
No. Acres: 11.18% acres •

The fellowing communts are furnished in regard to the plat submitted to this office for review by the Zoning Advisory Committee in connectio. with the subject ties.

Highways

Liberty Road is a State Road; therefore, all improvements, intersections, and entrances will be subject to State Roads Commission requirements.

Allenswood Road is an existing road which is proposed to be extended through the subject site and improved as r h0-foot curbed section on a 60-foot  $r_0$  $t_0$  $t_0$ -foot.

Bureont Avenue is an existing undappered med which shall be improved as a public read with a sintuam in-Took curbed section on a 50-foot right-of-way. A realignment of this road should be investigated and subsequent imprevements will be constructed with the development of this sit.

Jolson Read is an existing read which is proposed to be extended through the subject site and shall be improved as a h0-foot curbed section on a 60-foot right-of-way.

Highway right-of-way and improvements to the aforementioned County reads ill be required in connection with the development of this property.

The petitioner's engineer should consult with the Office of Planning concerning the projected read alignments of the prespeed public reads through the subject site, the location of which should be shown on the mening plan.

Storm Drains

Store drain facilities and/or easements will be required in connection with the development of this property.

W. Lee Harrison, Esquire 306 West Joppa Rend Towcon, Maryland 21204

9 6

RE: Petition for Reclassification NE/corner of Liberty Read and Burmoud Avenue - 2ad District Schmidt Ford, Incorporated -Petitioner NO. 71-160-R (Hern No. 229)

January 29, 1971

Dear Mr. Massican

I have this date passed my Order in the above captioned matter. Copy of said Order is attached.

Very truly yours,

Stured D. Hardesty

EDH/er

Attachmente

cc: Harry 5. Swartzwelder, Jr., Esquire 210 East Redwood Street Baltimore, Maryland 21202

Item 229 (1969-1970 Property Owner: Schmidt Ford, Inc. Page 2 May h, 1970

Storm Drains: (Cont'd)

The patitioner must provide necessary drainings facilities (temporary or permanent) to prevent creating any missiones or danges to adacent properties, especially by the concentration of surface waters. Correction state to the control of the contr

Liberty Read is a State Read. Therefore, drainage requirements as they affect the road come under the jurisdiction of the Maryland State Reads

Sediment Control:

Development of this property through stripping, grading and stabilization could result in a sediment pollution problem, demaring private and public holdines downstream of the property. A grading permit is, therefore, mecessary for all grading, including the attipping of top sell.

Grading studies and sediment control drawings will be necessary to be reviewed and approved prior to the issuance of any grading or building reports.

Water:

Public water is available to serve the commercial portion of this property from the existing 20-inch main in Liberty Road. A proposed water main will be required to be constructed in Euromot Avenue.

Public water can be made available to serve the apartment complex by constructing a public water main extension in Allenswood and Jeleon Roads.

anitary Sewer:

Public sanitary sewerage can be made available to serve this property by constructing a public sanitary sewer extension, approximately hOO feet in length from the existing 8-inch public sanitary sewer in Allenswood Road,

The proposed sewer should be extended in such a manner as to serve the underwloped properties to the east of this situ.

ELISWERTH N. DIVER, P.E. Chief, Bureau of Engineering

END:EAM:DFM:se

NW 81, 7J, 8J Tojo P-SW Key Sheet 28 & 29 NW 37 Posician Sheets BALTI. DRE COUNTY, MARYLAI

INTER-OFFICE CORRESPONDENCE

Mr. Edward D. Hardesty, Date November 4, 1970

Zoning Commissioner
FROM Mr. George E. Gavrelis, Director of Planning

SURFET Petitic \*71-160-R. Northeast corner of Liberty Road and Burmont Avenue Petition for Reclassification from R-5 to R.A. and B.L. Schmidt Ford, Inc. - Petitioners

2nd District

HEARING: Thursday, November 5, 1970 (2:00 p.m.)

The Staff of the Office of Planting and Zoning has eviewed the subject petition for reclassification from R-6 to R.A. and B.L. zoning. We value our objection to the proposed reclassifications for the following reason:

- A previous cross for portions of the subject property (67-6-8) established at the
  Circuit Court level than these are no error in the present zoning may relative to expersion of commercial zonay have and that the checeter of the rear had not changed
  in any substantial way so as to justify in treased depth of commercial zoning on the
  subject property.
- 2. We do not feel that any changes have occurred in the area since testimony was head by it. Evad of Appeals on Case (67-6-R which would justify the creation of atthe additional commercial examing or operational examing be as. In fact, large arms of undeveloped commercial zoning exist in the area in superior lecations for excommediating the shopping needs of exitting or potential population in the area.
- 3. With regard to the opertments, the Planning Staff feels that the creation of such zoning here constitutes spot zoning in the same that residential dentities would be allowed here in a monor not in humany with or consistent with the dentities now developed inmediately to the West olong Pitter sood Drive or to be developed in fluidure on estantially vaccual leafs to the Cast.
- 4. Notifier the operatment control nor the exponents of commercial control in accordance with the present by-depted comprehensive plan for the every took zoning is not in accord with the proposed, revised comprehensive plan for which the Planning Bond has held geldite learning. Again, we feel that the reclassifications sought by his petition contribute upot zoning because they are not in accordance with the existing or energing comprehensive plan for this area.
- In light of traffic conditions along Liberty Rood, we further feel that this patition represent, as undestribile change in zoning become of the substantial and dramatic increase in this persection resulting thereform.

GEG:msh

BALTIMORE COUNTY, MARYLAND

INTER-OFFICE CORRESPONDENCE

TO Mr. Edward D. Hardesty, Joning CommissionerDate April 21, 1970 Attn: Mr. Eyers

FROM Inspect r Property S. felly
Fire Department
SUBJECT Property tamer Scimilit Ford, Incorporated

Location: W/S Burmont Avenue, Intersection %/S Liberty Road

Item # 29 Zoning ..genda April 14, 1970

Owner shall be required to comply to all applicable requirements of the 101 Mare Dafety Tode, 1967 edition, and the Fire Prevetion Tode when construction plans are submitted for approx1.

Inspector T. a. tell

cc: Mr. M. J. Hanna III

i. : Type of Hearing: Reclassification from an R6 zone to an R4 and BL zone Location: W/S Burmont Avenue, Int. N/S Liberty Road
Petitioner: Schmidt Ford, Inc.
Committee Meeting of April 14, 1970
2nd District Item 229

Hay 12, 1970

The Zoning Advisory Committee has reviewed the plans submitted with the above referenced polition and has made an on site field inspection of the property. The following comments are a result of this review and inspection.

The subject property is presently irproved with two vacent houses and out buildings. It appears that the property at one time was used as a farm. The property to the north and west are improved with new deallings. The property to the south is improved with rectail stores and a synagogum. The property to the east is partially farm land and partially developed residentially. Liberty found and Burmont Avenue are not improved as far as concrete curb and gutter are concerned.

## BUREAU OF ENGINEERING:

6

The following comments are furnished in regard to the plat submitted to this office for review by the Zoning Advisory Committee in connection with the subject from.

Liberty Road is a State road; therefore, all improvements, intersections, and entrances will be subject to State Roads

Allenswood feed is an existing road which is proposed to be extended through the subject site and improved as a 40-foot curbed section on > 60-foot right-of-way.

W. Lee Harrison, Esq., 306 W. Joppa Road Towson, Maryland 21204 Item 229

- 2 -May 12, 1970

# Highways: (Continued)

Burmont Avenue is an existing unimproved road which shell be improved is a public road with a minimum 40-foot curbed section on a 60-foot right-of-way. A realignment of this road should be investigated and subsequent improvements will be constructed with the development of this site.

Joleon Road is an existing road which is proposed to be extended through the subject site and shall be improved as a 40-foot curbed section on a 60-foot right-of-way.

Highway right-of-way and improvements to the aforementioned County roads will be required in connection with the development of this

The petitioner's engineer should consult with the Office of Planning concerning the projected road alignments of the proposed public roads through the subject site, the location of which should be shown on the zoning plan,

Storm drain facilities and/or easements will be required in connection with the development of this property.

The petitioner must provide necessary drainage facilities (temporary or perament) to pravent creating any nuisances or damages to adjacent properties, sepecially by the concentration of surface waters. Correction of any problem which may result, due to improper grading or improper installation of drainage facilities, would be the full responsibility of the petitioner.

Liberty Road is a State road; therefore, drainage requirements as they affect the road come under the jurisdiction of the Maryland State Roads Commission.

### Sediment Controls

Development of this property through stripping, grading and stabilization could result in a sadimant pollution problem, demaging private and public holdings domantemen of the oroperty. A grading permit is, therefore, necessary for all grading, including the stripping of top soil.

INTER OFFICE CORRESPONDENCE

# Towson, Haryland 21204

Item 229

W. Ler Harrison, fsq., 306 W. Joppa Rose

The Randalistown Elementary School with a canacity of 670, and a September 17th enrollment of 679 services this area.

- 5 -

The current zoning could ultimately yie d as much as 40 students, while a change in the zoning could yield as much as 56 students [if the proposed number of apertments were erected] or as much as 64 students (if the allowed number of apartments were practed).

The "Randall Ridge Elementary" school is programmed for construction in 1975-76 year.

## STATE ROADS COMMISSION:

The frontage of the subject site must be curbed with concrete. The curb is to be 24\* from and parallel to the center line of tiberty Road. The curb must return into Burnont Avenue on a 30' radius. The widths of the proposed entrances must be indicated.

The plan must be revised prior to the hearing date being

The entrances to Liberty Road will be subject to State Roads Commission approval and permit.

# ZOWING ADMINISTRATION DIVISION:

This office is withholding the hearing date until such time as revised plans are submitted in accordance with the Bureau of Engineering and Project Planning comments.

Very truly yours,

DLIVER L. HYERS, Chairman

BALTIMORE COUNTY, MARYLAND

Date ... Apr. 1. 20, 1970 ..... TO Mr. Oliver Myers

FROM. Ian J. Forrest

SUBJECT. Item 229 - Zoning Advisory Committee Meeting, April 14, 1970

229. Property Owner: Schmidt Ford, Incorporated

Schmidt Ford, Incorporated
Location: W/S Burmont Avenue, Intersection N/S
Liberty Road
Present Zoning: R-6 Present Zoning: R-6
Proposed Zoning: RA and BL
District: 2nd
No. Acres: 11.184 acres +

Public water is available to the sile, and public sewer is proposed.

Food Service Comments: If a food service is planned, complete plans and specifications must be submitted to the Division of Food Control, Baltimore County Department of Health for review and approval.

Swimming Pool Comments: Prior to approval of a public pool on this site two complete sets of plans and specifications of the pool and bathhouse must be sub-sited to the Baltimore County Department of Health

air Pollution Comments: The building or buildings on this site may be subject to registration and compliance with the Maryland State Health Air Pollution Control Regulations. Additional information say be obtained from the Division of Air Pollution, Baltimore County Department of Health.

Chief Water and Sewer Section BURGAU OF ENVIRONMENTAL HEALTH

1 1F/ca

STATE ROADS COMMISSION BALTIMORE, MD. 21201

April 20, 1970

Mr. Edward A. Hardesty Zoning Commissioner County Office Building Towson, Maryland 21204

W. Lee Harrison, Esq., 306 W. Joppa Road Towson, Maryland 21204 Item 229

Sanitary Sewert

PROJECT PLANNING DIVISION:

shopping center.

Sediment Control: (Continued)

Grading studies and sediment control drawings will be necessary to be reviewed and approved prior to the issuance of any grading or

Public water is available to serve the commercial portion of this property from the existing 20-inch main in Liberty Road, A proposed water main will be required to be constructed in Burmont Avenue.

Public sanitary sewerage can be made available to serve this property by constructing a public sanitary sewer extension, approximately 400 feet in length from the existing 8-inch public sanitary sewer in Alleswood Pond

The proposed sewer should be extended in such a manner as to serve the undeveloped properties to the east of this site,

This office has reviewed the subject site plan and offers the following

The plan must be revised to show Allenwood and Joleon Roads carried through the property.

All access to the service station must be from within the shopping center except the Director of Planning and the County Traffic Engineer may grant 1 or 2 points of direct access on to public streets.

3. An 8' stockade fence must be shown around the proposed

Public water can be made available to serve the apartment complex by constructing a public water main extension in Allanswood and Joleon Roads.

Att: Mr. O. L. Myers

Re' Zoning Advisory Comm. Meeting April 14, 1970 Property Dumer's Schmidt Ford, Inc. Location: M/S Burmont Ave., Int. N/S Liberty Road (Route 26) Present 4oning: R-6 Proposed 4oning: RA and BL 2nd District No. Acres: 11.184 acres+

Hay 12, 1970

Dear Hr. Hardesty:

The frontage of the subject site must be curbed with concrete. The curb is \*0 by 24' from and parallel to the centerline of Liberty \*dad,
The curb must return into Eurmont Avenue on a 30' radius. The widths of the proposed ent ances must be indicated.

The plan must be revised prior to the hearing date being

The entrances to Liberty Moad will be subject to State Roads Commission approval and permit.

Very truly yours,

Charles Lee, Chief Development Engineering Section

by: John E. Meyers
Ass . Development Engineer

CL:JEM:bl

W. Lee Harrison, Esq. 306 W. Joppa Road Towson, Maryland 21204

Hay 12, 1970

# DEPARTMENT OF TRAFFIC ENGINEERING:

Parce is if the zoning is greated, can expect a trip density of 2200 trips. Parcel Co has a trip density of 2200 trips, Parcel Co has a trip density of 2200 trips, Parcel Co an expect an increase in trip density froe 500 trips to 1400 trips per day. Therefore indicate the first to 1400 trips per day. Therefore indicate the first zoning is granted, a total trip dem ty of 12,000 trips could expected from the util site. With the existing volume on liberty Road, Liberty Road cannot be expected to handle the increased trip density for the subject site.

## BUILDING ENGINEER'S OFFICE:

Petitioner to cmply with all applicable requirements of the Baltimore County juilding Code Rules and Regulations when plans are submitted, Also, see Parking Sec. 409.10H.

Public water is available to the site, and public sewer is

Food Service Comments: If a food service is planned, complete plans and specifications must be submitted to the Division of Food Control, Baltimore Country Department of Health for review and Approval.

Swiaming Pool Comments: Prior to approval of a public pool on this site two complete sets of plans and specifications of the pool and hathhouse must be submitted to the Baltimore County Department

Air Pollution Comments: The building or buildings on this site may be subject to registration and combinance with the Maryland State Hairlinian Follution Control Regulations. Additional Information may be obtained from the Division of Air Pollution, Stillioner County Department of Heilth.

Owner shall be required to comply with all applicable requirements of the 101 Life Safety Code, 1967 edition, and the Fire Prevention Code when construction plans are submitted for approval.

BALTIMOSE COUNTY, MARYLAND

DEPAR MENT OF TRAFFIC ENGINEERING TOWSON, MARYLAND 21204 INTER-OFFI CORRESPONT SINCE

Mr. Edward D. Hardesty

FROM:

SUBJECT:

Item 223 - ZAC - April 14, 1970 Property Owner: Schmidt Ford, Inc. Burmont Avenue, N/S Liberty Road R6 to 3A & BL

Parcel A, if the zoning is granted, can expect a trip dentity increase from 560 trips to 8400 trips. Parcel B has a trip density of 2200 trips. Parcel B can expect an increase in trip density from 500 trips to 1400 trips

Therefore, indicating that if zoning is granted, a total trip Jensity of 12,000 trips can be expected from the total site. With the existing volume on Liberty Road, Liberty Road can not be expected to handle the increased trip density for the subject site.

Date Apr ' 17, 1970

TO Mr. O. L. Myers, Zoning

Date\_April 16, 1970 .

FROM Everett Reed, Plans Review

SUBJECT #229 Schmidt Ford, Incapporated M.S Burmant Avenue, Intersection N.S. Liberty Road District: 2

Petitioner to comply with all applicable requirements of the Bultimore County Building Gode Rules and Regulations, when plans are submitted, also see parking Section KYDXIZMX 409.10H.

Everett B. Steed

BALTIMORE COUNTY DO OF EDUCATION

ZONING ADVISORY CONNITTEE MEETING OF APRIL 14, 1970

Petitioner: Schmidt Ford, INC. Location: WIS BURMONT AVE. Q LIBERTY RO.

District: 2 Present Zoning: R6

Proposed Zoning: RA 4 St

No. of Acres: 11.184

ments: The RINDILLSTONN ELEM. SCHOOL WITH A CIPICITY OF 670 & A SEPT. 17TH EN COLLMENT OF 679 SERVICES THIS

THE CURRENT ZONING COULD ULTIMATELY YIELD AS MUCH AS 40 STEDENTS WHILE A CHANGE IN THE ZOLLING COULD YIELD AS MUCH AS 56 STUDENTS (IF THE PROPUSED NUMBER OF APES WERE ERECTED) OR AS MUCH AS 64 STEDENTS (IF THE ALLOWED NUMBER OF APTS WERE ERECTED)

THE RANDILL RIDGE ELEM SCHOOL IS DE PROGRAMMED FUL CONSTITUCTION IN 1975 - 76 YEAR.

LESSNER, CAPLAN, MAYER,

IN THE CIRCUIT COURT FOR BALTIMORE COUNTY

Appellants

COUNTY BOARD OF APPEALS Appellees

SCHMIOT FORD, INC.

ORDER TO DISMISS

MISCELLANEOUS

No. 3723

MR. CLERK

Please dismiss the Appeal heretofore entered in the above entitled

Emanuel II florn 1705 Court Senare Building

Attorneysfor Schmidt Ford, Inc.

CERTIFICATE OF PUBLICATION

THE IS TO CEPTIEV that the annexed advertisement was and published in Towson, Baltimore County, Md., once in each appearing on the 15th day of October

THE PEFFERSONIAN

Cost of Advertisement. \$

CERTIFICATE OF PUBLICATION

Pikesville, Md. Oct. 15 , 19 70

THIS IS TO CERTIFY, that the appeared advertise more County, Maryland, once in each time before the 5th November , 19 70 the first publication appearing on the \_\_\_\_\_\_15th

October

THE MORTHWEST STAD

Me. 75389 BALTIMORE COUNTY, MARYAND CATE Box. 12, 1979 OFFICE OF FINANCE COURT HOUSE SHTART: MAKE CHECKS PAYABLE TO BALTIMORE COUNTY, MARYLAND

MAIL TO OFFICE OF FINANCE, REVENUE DIVISION COURTHOUSE, TOWSON, MARYLAND 21204

Remarks
Posted by Charle II That Date of return 1984 Dutriet I 40 Date of Pusting OPT 17-1870 Posted for RESIDENSIES SETTING FROM D. G. TO. R.A. of D. L. Petitioner: SCHMIST FORD FIRE. Location of property ME/Co. A. LIBERTY Rd. A BYRAON F AVE O DEAS END OF JOLEON ROAD Remarks:
Posted by Colombia 11: Missel. Date of return. OCT 33-1970 TELEPHONE

District 2 cd

Posted for: ATTEAL

Petitioner Selfrid I Ford The

50.00

BALTIP ORE COUNTY, MARYI ND OFFICE OF FINANCE

COURT HOUSE

25.625

CENTIFICATE OF POSTIM

Location of property: N.F. CORNER OF LIBERTY Rd. & PSURYOUT AU-

CERTIFICATE OF POSTING

Date of Posting HANCH 2-1971

71-160-R

DATE Oct. 13, 1970

IMPORTANT: MAKE CHECKS PAYABLE TO BALTIMORE COUNTY, MARYLAND MAIL TO OFFICE OF FINANCE, REVENUE DIVISION COURTHOUSE, TOWSON, MARYLAND 21204

County Office Building 111 W. Chesapeake Avenue Towson, Maryland 21204

Your Petition has been received and accepted for filin; this

Petitioner Schooldt Ford, Inc Patitioner's Attorney W. Les Herrison, Esq.





