

81

INTER-OFFICE CORRESPONDENCE
RECOMMENDATION FORM

TO: Director, Office of Planning and Zoning
Attn: Ervin McDaniel
County Courts Bldg, Rm 406
401 Bosley Av
Towson, MD 21204

FROM: Arnold Jablon, Director, Zoning Administration and Development Management

B 218975
Permit Number

RE: **Undersized Lots**

Pursuant to Section 304.2(Baltimore County Zoning Regulations) effective June 25, 1992; this office is requesting recommendations and comments from the Office of Planning & Zoning prior to this office's approval of a dwelling permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

☐ Thomas E. Phelps 945 Barron Ave. Balt 21221 (410) 574 6744
Print Name of Applicant Address Telephone Number

☐ Lot Address 7531 Chesapeake Ave Election District 15 Council District 7 Square Feet 12,350sf

Lot Location: N ~~XXXX~~ side ~~XXXX~~ of Chesapeake Ave, 1380 feet from NE ~~SW~~ Corner of Main Ave
(street) (street)

Land Owner John Juila Tax Account Number 1510950350

Address 7531 Chesapeake Ave Telephone Number 477 9217
Edgemere, Md., 21219

☐ **CHECKLIST OF MATERIALS:** (to be submitted for design review by the Office of Planning and Zoning)

PROVIDED?

	YES	NO
1. This Recommendation Form (3 copies)	<u>X</u>	___
2. Permit Application	<u>X</u>	___
3. Site Plan	<u>X</u>	___
Property (3 copies)	___	___
Topo Map (available in Rm 206 C.O.B.) (2 copies)	<u>X</u>	___
(please label site clearly)	___	___
4. Building Elevation Drawings	<u>X</u>	___
5. Photographs (please label all photos clearly)		
Adjoining Buildings	<u>X</u>	___
Surrounding Neighborhood	<u>X</u>	___

Residential Processing Fee Paid
Codes 030 & 080 (\$85)

Accepted by [Signature]
ZADM

Date 12/15/94

TO BE FILLED IN BY THE OFFICE OF PLANNING AND ZONING ONLY!

RECOMMENDATIONS/COMMENTS:

☐ Approval ☐ Disapproval ☒ Approval conditioned on required modifications of the permit to conform with the following recommendations:

Landscaping should be provided between the proposed house and the adjacent house to the east. This would help provide a buffer between the two houses because of the close proximity to one another. After a deck is installed, only 16 feet between houses will exist.

Signed by: Francis Morsey
for the Director, Office of Planning & Zoning

Date: January 5, 1995

45-H-9

SCHEDULED DATES, CERTIFICATE OF FILING AND POSTING
FOR A BUILDING PERMIT APPLICATION PURSUANT TO SECTION 304.2
ZONING ADMINISTRATION AND DEVELOPMENT MANAGEMENT
County Office Building
111 W. Chesapeake Avenue
Towson, Maryland 21204

12/18

Edgemoor

The application for your proposed Building Permit Application has been accepted for filing by MSK / underage lot app accepted on 12/15/94 Date (A)

A sign indicating the proposed Building must be posted on the property for fifteen (15) days before a decision can be rendered. The cost of filing is \$50.00 and posting \$35.00; total \$85.00.

In the absence of a request for public hearing during the 15-day posting period, a decision can be expected within approximately four weeks. However, if a valid demand is received by the closing date, then the decision shall only be rendered after the required public special hearing.

*SUGGESTED POSTING DATE 12/27/94 D (15 Days Before C)

DATE POSTED 12/18/94

HEARING REQUESTED-YES ☐ NO ☐ -DATE _____

CLOSING DAY (LAST DAY FOR HEARING DEMAND) 1/11/95 C (B-3 Work Days)

TENTATIVE DECISION DATE 1/15/95 B (A + 30 Days)

*Usually within 15 days of filing

CERTIFICATE OF POSTING

District 15th

Location of property: 7531 Chesapeake Ave, Edgemoor, MD

Posted by: MS Steady Date of Posting: 12/18/94
Signature

Number of Signs: 1

CK/UNDER.LOT (TXTSOPH)

BALTIMORE COUNTY, MARYLAND
OFFICE OF FINANCE - REVENUE DIVISION
MISCELLANEOUS CASH RECEIPT

No. 152837

DATE 12/15/94 ACCOUNT R0016150

AMOUNT \$ 85.00

RECEIVED FROM: ~~FOR PHELPS~~ DUTCHMAN HOMES CORP.
UNDERSIZE LOT APPROVAL.

CODE 030 FILING FEE 50.00
FOR: 080 SIGN POSTING 35.00

02A0280086ATCIRC

885.00

CA COLL-ORAM 12-15-94

DISTRIBUTION
WHITE - CASHIER

PINK - AGENCY

YELLOW - CUSTOMER

VALIDATION OR SIGNATURE OF CASHIER

1110
APPLICATION FOR PERMIT
BALTIMORE COUNTY MARYLAND
OFFICE OF THE BUILDING ENGINEER
TOWSON, MARYLAND 21204

OEA: Amn/SP
HISTORIC DISTRICT/BLDG.

PERMIT #: B218975
RECEIPT #: A238021
CONTROL #: NR
XREF #:

PROPERTY ADDRESS 7531 CHESAPEAKE AVE YES ☐ NO ☒
EDGEWELL
SUBDIV: N/A DO NOT KNOW ☐
TAX ACCOUNT #: 1510950350 DISTRICT/PRECINCT
OWNER'S INFORMATION (LAST, FIRST) 15 7
NAME: JUNITA JOHN
ADDR: 7531 CHESAPEAKE AVE

FEE: 100+5
PAID: 105
PAID BY: Npp
INSPECTOR:

APPLICANT INFORMATION

NAME: THOMAS PHELPS
COMPANY: THOMAS E. PHELPS & ASSOC, INC.
ADDR1: 745 BARRON AVE BALT 21221
ADDR2:

PHONE #: (410) 574 6744 MHIC LICENSE #:

APPLICANT

SIGNATURE: Tom Phelps TRACT: BLOCK:

PLANS: CONST 2 PLOT 1 PLAT X DATA EL 1 PL 1

TENANT

CONTR: MBA Contracting

ENGR:

SELLR:

I HAVE CAREFULLY READ THIS APPLICATION
AND KNOW THE SAME IS CORRECT AND TRUE,
AND THAT IN DOING THIS WORK ALL PROVI-
SIONS OF THE BALTIMORE COUNTY CODE AND
APPROPRIATE STATE REGULATIONS WILL BE
COMPLIED WITH WHETHER HEREIN SPECIFIED
OR NOT AND WILL REQUEST ALL REQUIRED
INSPECTIONS.

BUILDING 1 or 2 FAM.

CODE CODE

BOCA CODE

TYPE OF IMPROVEMENT

1. ☒ NEW BLDG CONST
2. ☐ ADDITION
3. ☐ ALTERATION
4. ☐ REPAIR
5. ☐ WRECKING
6. ☐ MOVING
7. ☐ OTHER

TYPE OF USE

RESIDENTIAL

01. ☒ ONE FAMILY
02. ☐ TWO FAMILY
03. ☐ THREE AND FOUR FAMILY
04. ☐ FIVE OR MORE FAMILY
(ENTER NO UNITS)
05. ☐ SWIMMING POOL
06. ☐ GARAGE
07. ☐ OTHER

TYPE FOUNDATION

1. ☒ SLAB
2. ☐ BLOCK
3. ☐ CONCRETE

BASEMENT

1. ☐ FULL
2. ☐ PARTIAL
3. ☒ NONE

NON-RESIDENTIAL

08. ☐ AMUSEMENT, RECREATION, PLACE OF ASSEMBLY
09. ☐ CHURCH, OTHER RELIGIOUS BUILDING
10. ☐ FENCE (LENGTH HEIGHT)
11. ☐ INDUSTRIAL, STORAGE BUILDING
12. ☐ PARKING GARAGE
13. ☐ SERVICE STATION, REPAIR GARAGE
14. ☐ HOSPITAL, INSTITUTIONAL, NURSING HOME
15. ☐ OFFICE, BANK, PROFESSIONAL
16. ☐ PUBLIC UTILITY
17. ☐ SCHOOL, COLLEGE, OTHER EDUCATIONAL
18. ☐ SIGN
19. ☐ STORE MERCANTILE RESTAURANT
20. ☐ SWIMMING POOL
SPECIFY TYPE

21. ☐ TANK, TOWER
22. ☐ TRANSIENT HOTEL, MOTEL (NO. UNITS)
23. ☐ OTHER
SPECIFY TYPE

TYPE OF CONSTRUCTION

1. ☐ MASONRY
2. ☒ WOOD FRAME
3. ☐ STRUCTURE STEEL
4. ☐ REINF. CONCRETE

TYPE OF HEATING FUEL

1. ☐ GAS 3. ☐ ELECTRICITY
2. ☒ OIL 4. ☐ COAL

TYPE OF SEWAGE DISPOSAL

1. ☒ PUBLIC SEWER ☒ EXISTS ☒ PROPOSED
2. ☐ PRIVATE SYSTEM
SEPTIC ☐ EXISTS ☐ PROPOSED
PRIVY ☐ EXISTS ☐ PROPOSED

CENTRAL AIR: 1. ☒ 2. ☐
ESTIMATED COST: \$95,000
OF MATERIALS AND LABOR

1. ☒ PUBLIC SYSTEM ☒ EXISTS ☐ PROPOSED
2. ☐ PRIVATE SYSTEM ☐ EXISTS ☐ PROPOSED

PROPOSED USE: SINGLE FAMILY
EXISTING USE: SINGLE FAMILY

OWNERSHIP

1. ☒ PRIVATELY OWNED 2. ☐ PUBLICLY OWNED 3. ☐ SALE 4. ☐ RENTAL

RESIDENTIAL CATEGORY: 1. ☒ DETACHED 2. ☐ SEMI-DET. 3. ☐ GROUP 4. ☐ TOWNHSE 5. ☐ MIDRISE
#EFF: #1BED: #2BED: #3BED: TOT BED: TOT APTS/CONDOS 6. ☐ HIRISE

1 FAMILY BEDROOMS 2
GARBAGE DISPOSAL 1. ☒ 2. ☐ N BATHROOMS 1 CLASS 34
POWDER ROOMS 0 KITCHENS 1 LIBER — FOLIO —

BUILDING SIZE LOT SIZE AND SETBACKS
FLOOR 1600 SIZE 50 X 247
WIDTH 27 FRONT STREET
DEPTH 40 SIDE STREET N/A
HEIGHT 22 FRONT SETBK 104
STORIES 1 SIDE SETBK 10/10
LOT #'S — SIDE STR SETBK N/A
CORNER LOT REAR SETBK 31
1. ☐ Y 2. ☒ N ZONING DR5.5

APPROVAL SIGNATURES

DATE

BLD INSP :
BLD PLAN 200 OK TO FILE J Ricco : 11/16/94
FIRE :
SEDI CTL :
ZONING 109: OK to file MJH : 11/16/94
PUB SERV :
ENVRMNT 416 OK TO FILE - CK : 11/16/94
PERMITS :

MAKE CHECKS PAYABLE TO BALTIMORE COUNTY MARYLAND -- NO PERMIT FEES REFUNDED

Plans for deck & check list - State Appr.
Plans not to scale? Noted

ELEVATION CERTIFICATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No 3067-0077
Expires May 31, 1993

ATTENTION: Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). Instructions for completing this form can be found on the following pages.

SECTION A PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
BUILDING OWNER'S NAME <u>John Jutila</u>	POLICY NUMBER	
STREET ADDRESS (Including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER <u>7531 Chesapeake Avenue</u>	COMPANY NAIC NUMBER	
OTHER DESCRIPTION (Lot and Block Numbers, etc.)		
CITY <u>Dundalk</u>	STATE <u>Maryland</u>	ZIP CODE <u>21219</u>

SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

1. COMMUNITY NUMBER	2. PANEL NUMBER	3. SUFFIX	4. DATE OF FIRM INDEX	5. FIRM ZONE	6. BASE FLOOD ELEVATION (in AO Zones, use depth)
<u>240010</u>	<u>560</u>	<u>B</u>	<u>Feb 1989</u>	<u>A</u>	<u>9</u>

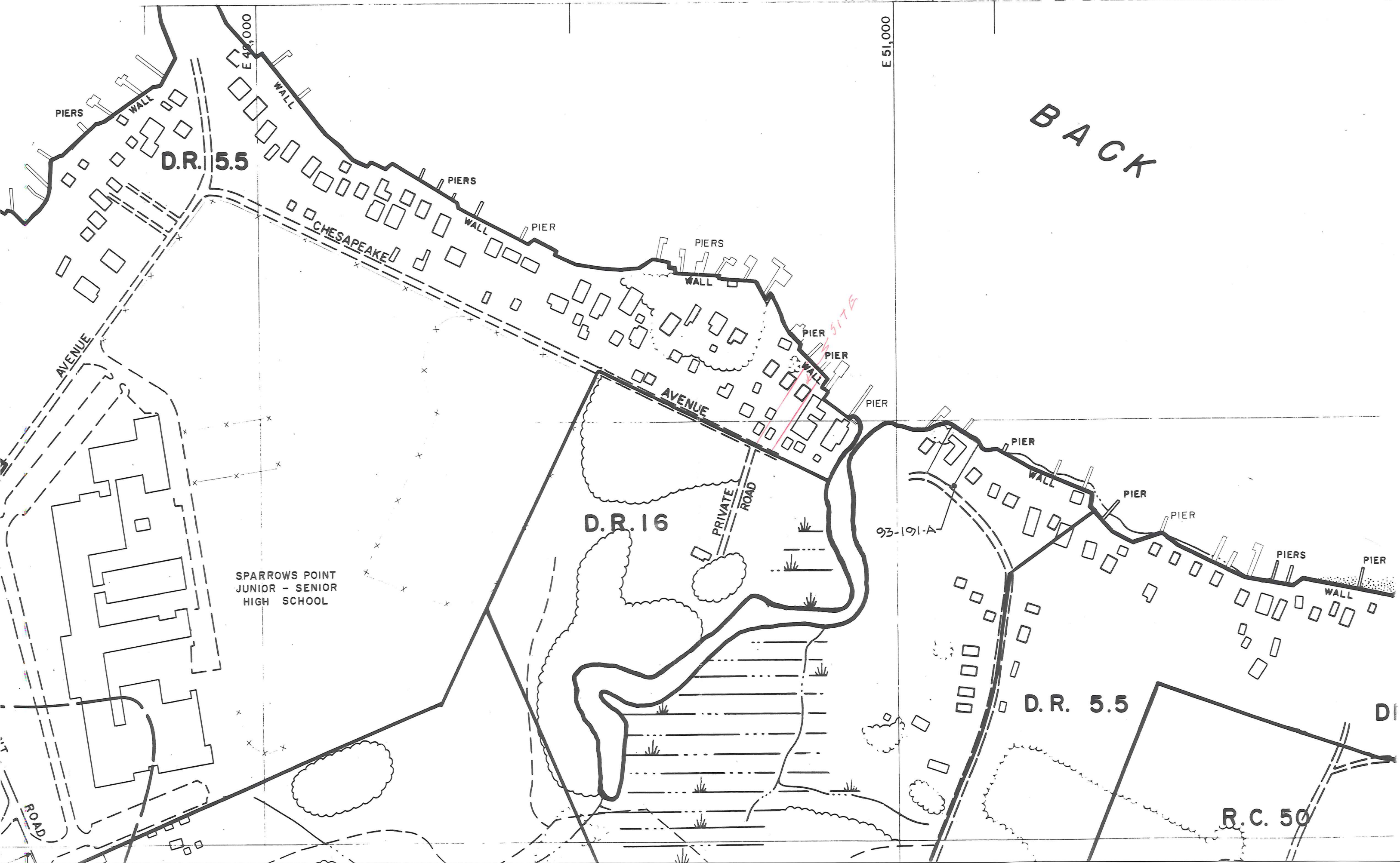
7. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE): ☐ NGVD '29 ☒ Other (describe on back)
8. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE: feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION C BUILDING ELEVATION INFORMATION

1. Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level 8.
- 2(a). FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of 10 feet NGVD (or other FIRM datum—see Section B, Item 7).
- (b). FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of feet NGVD (or other FIRM datum—see Section B, Item 7).
- (c). FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is feet above ☐ or below ☐ (check one) the highest grade adjacent to the building.
- (d). FIRM Zone AO. The floor used as the reference level from the selected diagram is feet above ☐ or below ☐ (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown
3. Indicate the elevation datum system used in determining the above reference level elevations: ☐ NGVD '29 ☒ Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
4. Elevation reference mark used appears on FIRM: ☐ Yes ☒ No (See Instructions on Page 4)
5. The reference level elevation is based on: ☐ actual construction ☒ construction drawings
(NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
6. The elevation of the lowest grade immediately adjacent to the building is: 6.5 feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION D COMMUNITY INFORMATION

1. If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is: feet NGVD (or other FIRM datum—see Section B, Item 7).
2. Date of the start of construction or substantial improvement _____.



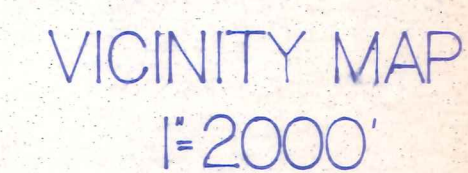


PHOTOGRAMMETRIC MAP OF
BALTIMORE COUNTY METROPOLITAN AREA

E-SE
A-NE

REVISIONS		SCALE 1" = 200'	LOCATION NORTH POINT EDGEMERE	SHEET S.E. 6-1
BY	DATE			
	2-5-80	DATE OF PHOTOGRAPHY DEC. 1954		

Topography Compiled By Photogrammetric Methods
ABRAMS AERIAL SURVEY CORP. LANSING MICH.



NOTES RECEIVED

DEC 15 1994

OFFICE OF
PLANNING & ZONING

1. CENSUS TRACT: 4524
2. ELECTION DISTRICT: 15
3. REGIONAL PLANNING DISTRICT: 330
4. COUNCILMANIC DISTRICT: 7
5. TAX MAP # 111/05/149
6. SCHOOL DISTRICT: EDMERE
7. WATERSHED: 55
8. SUB-SEWERSHED: 42
9. PROPERTY DOES LIE IN CRITICAL BAY AREA.
10. ZONING: DR 5.5
11. PROPERTY ELEVATION IS 6'±
12. PROPERTY HAS PUBLIC WATER & SEWER.
13. ANY ADDED TREES NEEDED WILL BE PLANTED.
14. TOTAL AREA: 12,961.0776 # OR 0.2975 AC.
15. IMPERVIOUS AREA: 13%
16. TREE AREA: AS SHOWN
17. NO ZONING HISTORY.
18. TAX # 1510950350
19. OWNER: JOHN JUTILA

REVISIONS			GRADING PLAN JOHN JUTILA PROPERTY 7531 CHESAPEAKE AVENUE BALTIMORE COUNTY, MARYLAND
No.	DESC.	DATE	
			DRAWN BY: T.A.V. SCALE: 1"=20' DATE: 10-19-94 CHECKED BY: 94250