#### INTER-OFFICE CORRESPONDENCE RECOMMENDATION FORM

| TO:       | Director, Office of Planning & Commun  | ity Conservation                  |                    | B 06 2100                       |
|-----------|--|-----------------------------------|--------------------|---------------------------------|
|           | Attn: Ervin McDaniel   |                                   |                    | Permit Number                   |
|           | County Courts Bldg, Rm 406   |                                   |                    |                                 |
|           | 401 Bosley Av  |                                   |                    |                                 |
|           | Towson, MD 21204   |                                   |                    |                                 |
| -         |  | 0 D 1                             |                    |                                 |
| FROM:     | Amold Jablon, Director, Department of Perm   | nits & Development Ma             | inagement          |                                 |
|           | il to to to the  |                                   |                    |                                 |
| RE:       | Undersized Lots  |                                   |                    |                                 |
|           | Pursuant to Section 304.2(Baltimore County Zoning R  |                                   |                    |                                 |
| tions and | comments from the Office of Planning & Comm  | unity Conservation prior          | to this offic      | e's approval of                 |
| a dwel    | ling permit.   | -                                 |                    |                                 |
| MINIMUM   | APPLICANT SUPPLIED INFORMATION:  |                                   |                    |                                 |
| D         | vid M. McWilliams 2802 2nd St. 1   | Miller Tolal MD                   | 21219              | 410-328-1815                    |
| Print No  | me of Applicant Address  | uners Island III                  | Telephone Number   | er 200 1010                     |
| 1-0 Ad    | 72122d = L. L  | Floation Blothist K Council       | District # S       | augre Feet 7500                 |
| □ LOT AG  | dress 2802 Street  | _ Election District Council       | DISTRICT 3         | deare reet                      |
| Lot Lo    | ention: NESW side / corner of 2nd Street   | GO feet from N E S W corner       | of Cuckol          | of Point Rdi                    |
| 201 201   | (street)   |                                   | (street)           |                                 |
| 1-0-2     | Milela Dilland D I Melli   | 11/2                              | 5-06-3             | SOCIO                           |
| Land O    | MARY THENETE WILLOW TOURS IN WIL   | Mams Tax Account Number           | 5 00 5             | 10010                           |
| Addres    | · 1812 2nd Street Millere Telas  | nd Mala19 Telephone Numb          | er 4/10-           | 388-1815                        |
| AGGITE    | a do a - since I infers Tala   | MCA 1 DAIAI TIEIEPRONE NOMB       | 1100               | 240 1012                        |
|           |  |                                   |                    |                                 |
|           | CHECKLEY OF SEATTRACE As he will be the design of the desi | view by the OSS: S TO             |                    |                                 |
|           | CHECKLIST OF MATERIALS: to be submitted for design rev   |                                   | ing & Communit     | y Conservation                  |
|           |  | PROVIDED?                         | 1                  | Residential Processing Fee Paid |
|           |  | VEC                               | 10 1               | Codes 030 & 080 (\$85)          |
|           | 1. This Recommendation Form (3 copies)   | 123                               | 1                  |                                 |
|           | 1. Into accommendation for topical   |                                   |                    | Accepted by                     |
|           | 2. Permit Application  | V                                 |                    | ZADM                            |
|           |  |                                   | 1                  | Date                            |
|           | 3. Site Pien   | V                                 | 1                  |                                 |
|           | Property (3 copies)  |                                   | b.                 |                                 |
|           | Tana Man ( 1994) in a second (2 applied)   | V                                 |                    |                                 |
|           | Topo Map (available in Rm 206 C.O.B.) (2 copies) (please label site clearly)   |                                   |                    |                                 |
|           |  | V                                 |                    |                                 |
|           | 4. Building Elevation Drawings   |                                   |                    |                                 |
|           | 5. Photographs (please label all photos clearly)   |                                   |                    |                                 |
|           | Adjoining Buildings  | V /                               |                    |                                 |
|           | rajoning burango   | _/                                |                    |                                 |
|           | Surrounding Neighborhood   | γ                                 |                    |                                 |
|           |  | -                                 |                    |                                 |
|           |  |                                   | 0.00               |                                 |
|           | TO BE FILLED IN BY THE OFFICE OF   | F PLANNING & COMMUNITY CO         | NSERVATION ON      | Xii                             |
| RECOMM    | ENDATIONS/COMMENTS:  |                                   |                    |                                 |
| ALOUMM!   |  | 1                                 |                    |                                 |
| A         | prevei Disepprevei X Approval condi  | itioned on required modifications | of the permit to c | onform with the following       |
|           | KŽ, through  | mmendations:                      |                    |                                 |
|           | 1960   | diadorio.                         |                    |                                 |
| The       | Frank askbask sky 111  |                                   | 1                  |                                 |
| ine       | front setback should be increased  | to 55' to create a                | smooth tran        | sition                          |
| betw      | een the dwellings to the west and  | east of the site.                 |                    |                                 |
|           |  |                                   | - \                |                                 |
|           |  |                                   | 1                  |                                 |
|           |  |                                   | -44                |                                 |
|           |  |                                   |                    |                                 |
|           | y  |                                   |                    | ,                               |
|           | i  |                                   |                    |                                 |
|           |  |                                   |                    |                                 |
|           |  |                                   |                    |                                 |
|           | 0 0  |                                   |                    |                                 |

Revised 9/5/95

for the Director, Office of Planning & Community Conservation

# SCHEDULED DATES, CERTIFICATE OF FILING AND POSTING FOR A BUILDING PERMIT APPLICATION PURSUANT TO SECTION 304.2 DEPARTMENT OF PERMITS & DEVELOPMENT MANAGEMENT County Office Building

111 W. Chesapeake Avenue Towson, Maryland 21204

| The application for your proposed Building Perfor filing by John Collivan   | rmit Applicatio  | n has been accepted                          |
|---|--|--|
|   |  | Date (A)                                     |
| A sign indicating the proposed Building must fifteen (15) days before a decision can \$50.00 and posting \$35.00; total \$85.00.  | be posted of be rendered.  | on the property for<br>The cost of filing is |
| In the absence of a request for public hearing a decision can be expected within approximate demand is received by the closing date, then tafter the required public special hearing. | ely four weeks.<br>the decision sh   | However, if a valid<br>mall only be rendered |
| *SUGGESTED POSTING DATE 4   | -14-96 T   | (15 Days Before C)                           |
| DATE POSTED   | A. Commercial Commerci |  |
| HEARING REQUESTED-YESNODATE   |  |  |
| CLOSING DAY (LAST DAY FOR HEARING DEMAND)   | t-29-96 C  | C (B-3 Work Days)                            |
| TENTATIVE DECISION DATE   | 7-3-96 E   | 3 (A + 30 Days)                              |
| *Usually within 15 days of filing   |  |  |
|   |  |  |
|   |  | China a Carrier and A                        |
| CERTIFICATE OF POSTING  |  |  |
| District  |  |  |
| Location of property:   |  | ALK PASKET COME                              |
| r de arren egali a megali u a cantin trepo, mestudi   | Market N   | Market Complete                              |
|   | e of Posting:  |  |
| Signature   | the same and the   | Control of the Control                       |
| Number of Signs:  |  |  |

# APPLICATION FOR PERMIT BALTIMORE COUNTY MARYLAND OFFICE OF THE BUILDING ENGINEER TOWSON, MARYLAND 21204

DATE: 13 MAR 96 OEA: JP JD

| DEPMIT #: 3 263/20 ( DROPERTY ADDRESS 280) 210 Street HISTORIC DISTRICT/BLOG   | <del>}</del> • |
|--|----------------|
| TEMPTI #: VACOTAC   TROTERTI ADDRESO ACTOR A TITLE   YES   NO  |                |
| RÉCÉIPT #: A 29/8700   SUBDIV: SUBDIV: SUBDIV: DO NOT KNOW   |                |
| XREF #: TAX ACCOUNT #: $\frac{15-06-3500}{0}$ DISTRICT/PRECINCT  |                |
| OWNER'S INFORMATION (LAST, FIRST), (1)   |                |
| PAID: #105 ADDR: 2802 2nd Street 21219   |                |
| PAID: 4105 ADDR: 2802 2nd 5freet 21219  DOES THIS BLDG.  |                |
| INSPECTOR: APPLICANT_INFORMATION HAVE SPRINKLERS   |                |
| I HAVE CAREFULLY READ THIS APPLICATION NAME: David Milliams YES NO —   |                |
| AND KNOW THE SAME IS CORRECT AND TRUE, COMPANY:  OLD THAT IN DOING THIS WORK ALL PROVI-  COMPANY:  OLD THE SAME IS CORRECT AND TRUE, COMPANY:  OLD THE SAM |                |
| SIONS OF THE BALTIMORE COUNTY CODE AND CITY ST ZIP WILLIAM THE BALTIMORE COUNTY CODE AND CITY ST ZIP   |                |
| APPROPRIATE STATE REGULATIONS WILL BE COMPLIED WITH WHETHER HEREIN SPECIFIED PHONE #: 4/10-388-/8/5 MHIC LICENSE #:  |                |
| OR NOT AND WILL REQUEST ALL REQUIRED \ APPLICANT \ [ ] ] [ ] [ ]   |                |
| INSPECTIONS.  SIGNATURE: W. TRACT: BLOCK:  BUILDING 1 or 2 FAM.  PLANS: CONST Z PLOT 7 PLAT DATA EL PL   |                |
| CODE CODE TENANT   |                |
| BOCA CODE CONTR: Owner   | •              |
| TYPE OF IMPROVEMENT   ENGNR:   | •              |
| 2. ADDITION  |                |
| 3. ALTERATION  |                |
| 4. REPAIR DESCRIBE PROPOSED WORK: CONST. A SFD - AS 3772   |                |
| 5. WRECKING 6. MOVING PLANS, No FILETHIE 3 BORMS.  |                |
| 7. OTHER   |                |
| $30 \times 40 \times 31.5 = 1,750 $  |                |
| TYPE OF USE FLOOD Zous Aq  |                |
| RESIDENTIAL SEGER NON-RESIDENTIAL, Rate To B 263119 for Rate.  | . e.           |
|  | /              |
| 02. TWO FAMILY 09. CHURCH, OTHER RELIGIOUS BUILDING  |                |
| 03. THREE AND FOUR FAMILY 10. FENCE (LENGTH HEIGHT ) 04. FIVE OR MORE FAMILY 11. INDUSTRIAL, STORAGE BUILDING PARKING GARAGE   | PCIXE          |
| of CHINATUC POOL   | ني <b>ت</b> ر  |
| 06. GARAGE 14. HOSPITAL, INSTITUTIONAL, NURSING HOME COLL  |                |
| 16 — PIBLIC IMILITY ,  |                |
| 17. SCHOOL, COLLEGE, OTHER EDUCATIONAL TYPE FOUNDATION BASEMENT 18. SIGN   |                |
| TYPE FOUNDATION BASEMENT 18. SIGN 1. SLAB 1. FULL 19. STORE MERCANTILE RESTAURANT 2. BLOCK 2. PARTIAL SPECIFY TYPE   |                |
| 3. CONCRETE 3. NONE 20. SWIMMING POOL SPECIFY TYPE   |                |
| 21. TANK, TOWER -  |                |
| 22. TRANSIENT HOTEL, MOTEL (NO. UNITS) 23. OTHER   |                |
| TYPE OF CONSTRUCTION TYPE OF HEATING FUEL TYPE OF SEWAGE DISPOSAL  |                |
|  | D              |
| 2. WOOD FRAME 2. OIL 4. COAL 2. PRIVATE SYSTEM   | n              |
| 3. STRUCTURE STEEL SEPTIC EXISTS PROPOSEI 4. REINF. CONCRETE TYPE OF WATER SUPPLY PRIVY EXISTS PROPOSEI  | _              |
| CENTRAL AIR: 1. 2. 1. PUBLIC SYSTEMEXISTSPROPOSED  | 4              |
| ESTIMATED COST: \$ 30.00 2. PRIVATE SYSTEM EXISTS PROPOSED OF MATERIALS AND LABOR  |                |
| PROPOSED USE: SFD  |                |
| OWNERSHIP  | 3              |
| 1. PRIVATELY OWNED 2. PUBLICLY OWNED 3. SALE 4. RENTAL   |                |
| RESIDENTIAL CATEGORY: 1. DETACHED 2. SEMI-DET. 3. GROUP 4. TOWNHSE 5. MIDRISE #EFF: #1BED: #2BED: #3BED: TOT BED: TOT APTS/CONDOS: 6. HIRISE   |                |
| I PARILLI DEDIVIOUED   |                |
| GARBAGE DISPOSAL 1. Y 2. N BATHROOMS Z CLASS 04- POWDER ROOMS KITCHENS / LIBER 69 FOLIO 04   | ī              |
| ADDROVAL GIGNAMUDEG DAME   |                |
| BUILDING SIZE LOT SIZE AND SETBACKS  BLD INSP : :  | <u>:</u>       |
| FLOOR 1950 SIZE 50'×150' BLD PLAN: :   | <u>:</u>       |
| WIDTH 30 FRONT STREET FIRE:  | <u> </u>       |
| DEPTH 40' SIDE STREET SEDI CTL: : : : : : : : : : : : : : : : : : :  | <u>:</u>       |
| STORIES 2+ GALL SIDE SETBK 10//0' PUB SERV:  | <u>:</u>       |
| LOT #'S ZO SIDE STR SETBK ENVRMNT :P 4/10K TO CITE :3-16-5   | <u>(;</u>      |
| CORNER LOT REAR SETBK 70 : V : : : : : : : : : : : : : : : :   | <del>:</del>   |
| 1 1 2 " ZUNING VWS.3   | —              |

#### APPLICATION FOR PERMIT BALTIMORE COUNTY MARYLAND

DEPARTMENT OF PERMITS & DEVELOPMENT MANAGEMENT

DATE: 15 PART CA

| D.   | TOWSON, MARYLAND 21204  HISTORIC DIS   | TRICT/BLDG.  |
|--|--|--|
| PERMIT #: 3 263/19   | PROPERTY ADDRESS 2807 2 start YES  | NO   |
| RECEIPT #: A 291800  | SUITE/SPACE/FLOOR  |  |
| CONTROL #: RA  | 30BDIV. 000000 1-0701  | r know   |
| XREF #:  | TAX ACCOUNT #: 15-06-3504-0 DISTRICT/PREC  |  |
|  | OWNER'S INFORMATION (LAST, FIRST)  |  |
| PAID: 40   | NAME: MCWilliams David  ADDR: 2802 2nd St  |  |
| PAID: Strate PAID BY: Strate PAID BY: Strate PAID BY: Strate PAID PAID PAID PAID PAID PAID PAID PAID   | ADDR: 2002 POE   | S THIS BLDG.   |
| INSPECTOR:   | APPLICANT INFORMATION HAVE   | E SPRINKLERS   |
| I HAVE CAREFULLY READ THIS APPLICATION   | NAME: David Malliam 5YES   | _ NO <u>≻</u>  |
| AND KNOW THE SAME IS CORRECT AND TRUE,   | COMPANY: A/A   |  |
| AND THAT IN DOING THIS WORK ALL PROVI-   | STREET 2802 200 Street   |  |
| SIONS OF THE BALTIMORE COUNTY CODE AND APPROPRIATE STATE REGULATIONS WILL BE   | CITY, ST, ZIP Miller Island MD 21219   |  |
| COMPLIED WITH WHETHER HEREIN SPECIFIED   | PHONE #: 4/0 388 /8/5 MHIC LICENSE #: N/R  | _  |
| OR NOT AND WILL REQUEST ALL REQUIRED   | APPLICANT ( ) ( ) ( ) ( )  |  |
| INSPECTIONS.   | SIGNATURE: DIN TRACT: BLOCK:   | DT   |
| BUILDING 1 or 2 FAM.   | PLANS: CONST PLOT PLAT DATA EL   | _PL/_  |
| CODE CODE 73BOCA CODE  | TENANT   | <del></del>  |
| TYPE OF IMPROVEMENT  | ENGNR:   | -  |
| 1 NEW BLDG CONST   | SELLR:   | <del></del>  |
| 2. ADDITION  |  |  |
| 3ALTERATION  |  |  |
| 4REPAIR  | DESCRIBE PROPOSED WORK: Raza SFO - 3 Deba of A   | ba Hainst  |
| 5. WRECKING  | appears souther landfull in accounter w/ appeals   | · Cod ·  |
| 6 MOVING   | The state of the s | 16   |
| 7OTHER   | Regulations. Saver to be capped & Inspects,  | DETORK NAV   |
|  | SFD and be occupied cap. of f final wi   | Il not word  |
| TYPE OF USE  | up Isone of ZAZING. PERMIT EXPIRES 90 DAYS FR.   | s <sub>m</sub>   |
| RESIDENTIAL  | NON-RESIDENTIAL FATA TO DECEMBER STO. FOR  | . New SFD  |
|  |  |  |
| 01. ONE FAMILY 02. TWO FAMILY  | 08. AMUSEMENT, RECREATION, PLACE OF ASSEMBLY 09. CHURCH, OTHER RELIGIOUS BUILDING  |  |
| O3. THREE AND FOUR FAMILY  | 7 10. FENCE (LENGTH HEIGHT )   |  |
| U4. FIVE OR MORE PAMILI  | 11. INDUSTRIAL, STORAGE BUILDING 12. PARKING GARAGE  |  |
| (ENTER NO UNITS)<br>05. SWIMMING POOL  | 13. SERVICE STATION, REPAIR GARAGE   |  |
| 06. GARAGE   | 14. HOSPITAL, INSTITUTIONAL, NURSING HOME  |  |
| U/UTHER  | 16. PUBLIC UTILITY   |  |
| TO THE TAXABLE TO SENTEN   | 17. SCHOOL, COLLEGE, OTHER EDUCATIONAL   |  |
| TYPE FOUNDATION BASEMEN  1. SLAB  1. FUL   | L 19. STORE MERCANTILE RESTAURANT  |  |
| 2. BLOCK 2. PAR  | RTIAL SPECIFY TYPE   |  |
| 3 CONCRETE 3 NON   | 12. PARKING GARAGE 13. SERVICE STATION, REPAIR GARAGE 14. HOSPITAL, INSTITUTIONAL, NURSING HOME 15. OFFICE, BANK, PROFESSIONAL 16. PUBLIC UTILITY 17. SCHOOL, COLLEGE, OTHER EDUCATIONAL NT 18. SIGN LL 19. STORE MERCANTILE RESTAURANT RTIAL SPECIFY TYPE NE 20. SWIMMING POOL SPECIFY TYPE   | <del></del>  |
|  | 21. TANK, TOWER 22. TRANSIENT HOTEL, MOTEL (NO. UNITS  | 1  |
|  | 22. TRANSIENT HOTEL, MOTEL (NO. UNITS  | <del>_</del> '   |
| TO THE STATE OF TH |  | <del>_</del>   |
|  | TYPE OF HEATING FUEL TYPE OF SEWAGE DISPOSAL   |  |
| 1. MASONRY 1   | 1. GAS 3. ELECTRICITY 1. PUBLIC SEWER EXISTS 2. OIL 4. COAL 2. PRIVATE SYSTEM SEPTIC EXISTS TYPE OF WATER SUPPLY PRIVY EXISTS  | PROPOSED   |
| 2. WOOD FRAME 2 3 STRUCTURE STEEL  | 2. OIL 4. COAL 2. PRIVATE SISTEM SEPTIC EXISTS   | PROPOSED   |
| 4. REINF. CONCRETE T   | TYPE OF WATER SUPPLY PRIVY EXISTS  | PROPOSED   |
| CENTRAL ATR: 1. 2.   | 1. PUBLIC SYSTEM EXISTS PROPOSED 2. PRIVATE SYSTEM EXISTS PROPOSED SE: V +   |  |
| ESTIMATED COST:\$ 1  | 2. PRIVATE SYSTEM EXISTS PROPOSED  |  |
| OF MATERIALS AND LABOR PROPOSED US   | SE: Valuat<br>SE: SFO  |  |
| EXISTING US  | SE: SFD  | -  |
| OWNERSHIP  | 2. PUBLICLY OWNED 3. SALE 4. RENTAL  |  |
|  |  |  |
| RESIDENTIAL CATEGORY: 1.   | DETACHED 2. SEMI-DET. 3. GROUP 4. TOWNHSE 5. 6.  | MIDKISE<br>THIRISE   |
| 1 FAMILY BENDOOMS  |  | The second secon |
| GARBAGE DISPOSAL IY 2  | N BATHROOMS CLASS 04 KITCHENS LIBER 09 FOLIO 04 In p   |  |
|  |  |  |
|  | 7.5 to # APPROVAL SIGNATURES E AND SETBACKS BLD INSP:  | DATE   |
| BUILDING SIZE LOT SIZE   | E AND SETBACKS BLD INSP:   | : :  |
| FLOOR <u> </u>   | 50 × 150 BLD PLAN:   | <u>:</u> :   |
| WIDTH FRONT ST   | TREET FIRE :   | : :  |
|  | REET SEDI CTL:   | <u>:</u> :   |
| HEIGHT FRONT SE  | ETBK // ZONING :   | <u> </u>   |
| STORIES   SIDE SET   | TBK //// PUB SERV :  R SETBK - ENVRMNT : 2. 4/60/ TO File out  | 3-14-913   |
| LOT #'S ZD SIDE STR  | TBK  |  |
| CORNER LOT REAR SET  1. Y 2. N ZONING  |  | : :  |
| 1 1 Z R ZUNEN  | し シスつい   |  |

MAKE CHECKS PAYABLE TO BALTIMORE COUNTY MARYLAND -- NO PERMIT FEES REFUNDED

BALTIMORE OUNTY, MARYLAND

OFFICE OF FINANCE - REVENUE DIVISION

MISCELLANEOUS CASH RECEIPT

DATE

ACCOUNT

ACCOUNT

B 5 60

RECEIVED FROM:

FOR: Unlevsize | I procedure - Formst

Sign

DIADD#8162MICHAC #85.00

BA COD9127AMO4-03-96

VALIDATION OR SIGNATURE OF CASHIER

WHITE-CASHIER PINK-AGENCY YELLOW-CUSTOMER

FEE SIMPLE DEED NO TITLE NO CONSIDERATION

#### DEED

WITNESSETH the actual consideration being Zero Dollars (\$0.00) the said parties of the first part do grant and convey unto the said party of the second part, ERIC B. BOWEN, his heirs, assigns, in fee simple, all that lot of ground situate, lying and being in Baltimore County, State of Maryland, and described as follows, that is to say:

BEING KNOWN AND DESIGNATED as Lot Number Nineteen (19) as laid out and shown on the Plat of Swan Point, which plat is recorded among the Land Records of Baltimore County in Plat Book W.P.C. No. 7, folios 162 and 163.

BEING the same lot of ground which by Deed dated August 20, 1976, and recorded among the Land Records of Baltimore County in Liber 5668, folio 813, was granted and conveyed by Joseph H. Moss to Frank John Bowen and Anastasia Bowen, his wife.

TOGETHER, with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages, to the same belonging, or in any wise appertaining.

TO HAVE AND TO HOLD said lot of ground and premises; above described and mentioned, and hereby intended to be conveyed; together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said party of the second part, his heirs and assigns, in fee simple.

AND the said parties of the first part hereby covenant that they have not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that they

TRANSFER TAX NOT REQUIRED
Director of Finance
BALTIMORE COUNTY MARYLAND
or

Authorized Signature
Date 2-15-9/ Sec. 11-85

MERICULTURAL TRANSFER TAX HOT APPLICABLE 2/5

SIGNATURE RATE

State Department Assessments & Taxal for Baltimore Count

Deta - 15

### LIBER 87 1 8 PAGE 258

will warrant specially the property hereby granted, and that they will execute such further assurances of the same as may be requisite.

WITNESS the hand and seal of said grantors.

TEST:

Witness ( Dienn)

M Astoritte Bescotte

Frank John Bowen

Inastacia Bowen

(SEAL)

STATE OF MARYLAND, CITY OF BALTIMORE, to wit:

I HEREBY CERTIFY that on this day of contains in the year one thousand nine hundred and ninety, before me, the subscriber, a Notary Public of the State of Maryland, in and for the City of Baltimore, personally appeared FRANK JOHN BOWEN and ANASTASIA BOWEN, his wife, and they acknowledged the foregoing Deed to be their act, deed and for the purposes therein set forth.

WITNESS my hand and notarial seal the day and year first above written.

DAVID E. TANT NOTARY Public NOTARY PUBLIC STATE OF MARYLAND

My Commission Expires March 21, 1994

A RC/F 15.00 DEED 0 # SH CLERK 15.00 #48468 COO3 ROI T10:59

02/21/91

This Deed, MADE THIS 2n

day of

JULY

in the year one thousand nine hundred and eighty-seven

by and between

J.E.D. CONSTRUCTION COMPANY,

of BALTIMORE COUNTY,

party

of the first part, and

 $\sqrt{\text{THOMAS M.}}$  SEIBEL and KAREN E. OSWINKLE, parties

of the second part.

WITNESSETH, That in consideration of the sum of EIGHTY THOUSAND FIVE HUNDRED (\$80,500.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged

the said party of the first part

C RC/F 13.00 C I TX 402.50 C DOCS 402.50 PEED 919.00 SM CLERK COO1 ROZ 7/14.90

do es grant and convey to the said parties of the second part, as joint tenants,

personal representatives/successors and assigns

, in fee simple, all

that

lot

of ground situate in

BALTIMORE COUNTY

and described as follows, that is to say:

BEING KNOWN AND DESIGNATED as Lot No. 21 on the Plat of Swan Point, recorded among the Plat Records of Baltimore County in Plat Book W.P.C. No. 7, folio 163, said lot having a frontage of 50 feet on the southwest side of Second Street with an even rectangular depth southwesterly of 150 feet. THE IMPROVEMENTS THEREON BEING KNOWN AS NO. 2804 SECOND STREET.

BEING the same lot of ground which by deed of even date herewith and recorded or intended to be recorded immediately prior hereto was granted and conveyed by Mike Kondylas and Donna Lee Kondylas unto the within Grantor.

GRANTOR certifies that this conveyance is not part of a transaction in which there is a sale, lease, exchange or other transfer of all or substantially all of the assets and property of the Grantor Corporation and further, the Grantor certifies under the penalties of perjury that the consideration set forth therein is the actual property.

AGRICULTURAL TRANSFER TAX

NOT APPLICABLE

SIGNATURE 19 DATE 7-17-8

STATE DEPARTMENT OF

ASSESSMENTS & TAXATION

OT POR

DATE

.

B 234\*\*\* 128800^a 809&A

: TOGETHER with the buildings thereupon, and the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

of ground and premises to the said To HAVE AND To HOLD the said described lot parties of the second part, as joint tenants, their

personal representatives/successors

and assigns

, in fee simple.

not done or of the first part hereby covenants that it has AND the said part y suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; will warrant specially the property hereby granted; and that it will execute that it such further assurances of the same as may be requisite.

WITNESS the name and corporate seal of said body corporate and the signature of

Joseph E. Davis

the

President thereof.

Attest:

J.E.D. CONSTRUCTION COMPANY

E.D. Construction Composing

Provident OWNER

Secretary

By: Joseph E. Davis Joseph E. Davis

STATE OF Maryland  $_{\mathbf{OF}}$  Baltimore County

. to wit:

day of

, 19 87

timore

I HEREBY CERTIFY, That on this 2nd before me, the subscriber, a Notary Public of the State aforesaid, personally appeared

Joseph E. Davis

who acknowledged him self to be the

J.E.D. Construction Company

a corporation, and that he as such

being authorized so to do, executed the aforegoing instrument for the purposes therein contained, by signing in my presence, the name of the corporation by him self as such

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

July 1, 1990 My Commission expires:

Joseph Pakorny 408 Jufferson Blog 21204



## **Lawyers little Insurance Corporation**

National Heatlquarters - Richmond, Virginia

Case No. 94-0519T

THIS DEED, Made this 3/ day of August in the year one thousand nine hundred and ninety-four by and between LINWOOD G. ROHER and SARA V. ROHER

of Baltimore County

in the State of Maryland

, parties

of the first part, and MICHELE L. DILLON and DANVID M. MCWILLIAMS

parties

of the second part.

WITNESSETH that in consideration of the sum of \$76,500.00 . which is the actual consideration paid or to be paid, the receipt of which is hereby acknowledged, the said parties of the first part; do-- grant, and convey unto the said parties of the second part, as joint tenants and not as tenants in common, their assigns, the survivor of them and the survivor's

personal representatives and assigns, in fee simple, all that lot of ground State of Maryland, and described as situate in Baltimore County

BEING KNOWN AND DESIGNATED as Lot No. 20, as shown on the Plat of Swan Point, which Plat is recorded among the Land Records of Baltimore County in Plat Book W.P.C. No. 7, folios 162 and 163.

The improvements thereon being known as No. 2802 Second Street; (also known as No. 2802 2nd Street).

BRING that same lot of ground which by Deed dated September 29, 1982 and recorded among the Land Records of Baltimore County in Liber E.H.K., Jr. No. 6438, folio 712 was granted and conveyed by George W. Conner and Ruth E. Conner, his wife unto Linwood G. Roher and Sara V. Roher, his wife the Grantor(s)

STATE OF MARYLAND, CITY/COUNTY OF Battmore, TO WIT:

Before me, personally appeared Susan E. Castle, Attorney-at-Law, who acknowledged that the within instrument was prepayed under her supervision.

My Commission Expires:

Tablic

Returnto: Michele L. Dillon David M. McWilliams 2802 Second Street

Baltimore, Md. 21219

AGRICULTURAL TRANSFER TAX Mana. The

SIGNATURE\_ DATE 9/2/44

CHIVED FOR TRANSFER State Department of a long to the Section

bUBL.\⊅

ie coj

for Baltimore County

9/7/94

TOGETHER, with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages, to the same belonging, or in any wise appertaining

1114

TO HAVE AND TO HOLD the said described lot of ground and premises, above described and mentioned, and hereby intended to be conveyed; together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said parties of the second part, as joint tenants and not as tenants in common, their assigns, the survivor of them and the survivor's

personal representatives and assigns, in fee simple.

AND the said parties of the first part hereby covenant(s) that they have not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that they will warrant specially the property hereby granted, and that they will execute such further assurances of the same as may be requisite.

WITNESS the hand(s) and seal(s) of said grantor(s).

TEST:

|  | LINWOOD G. ROHER (SEA) SARA V. RICHER                 | L)  |
|--|---|-----|
|  | SARA V. ROHER (SEA)                                   | L)  |
|  | (SFAI   | L)  |
|  | (SEAI   | L)  |
| STATE OF MARYLAND, BOLLAND                           | TO WIT:   |     |
| I HEREBY CERTIFY, that on this $\overline{3}$        | _ day of Acust 1994, before me, t                     | the |
| subscriber, a Notary Public of the State             | of Maryland aforesaid,                                |     |
| personally appeared LINWOOD G. ROHER and             | SARA V. ROHER   |     |
| and they<br>acknowledged the foregoing Deed to be th | eir act, deed and for the purposes                    |     |
| therein set forth.                                   |   |     |
| WITNESS my hand and notarial seal to NOTARI          | Notary Public  Notary Public  William Sciences 4/1/96 | 17  |

#### Our Case No. 94-0519T

#### STATUTORY NOTICE OF EXEMPTION

Notice, Acknowledgement, and Affidavit

Property: 2802 Second Street, Baltimore, Maryland 21219

To the Buyer(s):

You are hereby notified of your rights under paragraph 13-203(b) of the Maryland Tax-Property Code. As of July 1, 1990 you are entitled to exempt from transfer tax the first \$30,000.00 of consideration in an instrument of writing for a residentially improved owner-occupied real property. This exemption only applies to the "State" transfer tax.

| (x) We will be the owner occupants of the property and, by our signature(s) hereto, I/We hereby certify that I/We are the purchasers of the above captioned  |
|--|
| property and intend to occupy the residency thereon.   |
| Dated: 8/31/94 Michele & Killing   |
| Buyer's MICHELE, L. DILLON   |
| 1) My Mill   |
| Buyer: David M. McWilliams   |
|  |
| Euyer:   |
| Sworn to and subscribed before me this 3/ day of August, 1994.   |
| July Durch & Con Ob  |
| Notaby Public in and for   |
| My Commission Expires: 10TAR Bultimore County  |
| My commission sapries:   |
| - chilacter county   |
| ONE COUNTY   |
| and the same of th |

# D 2 1. 17 3 Battimore County, Maryland Land Instrument Intake Sheet (Type or print in black ink only—all copies must be legible) In compliance with Baltimore County Code, 1978, Title 33, Taxation, Article III. §33-126 through 33-140, as amended, and the Annotated Code of Maryland, Tax-Property Article, §12-101 through 12-113, as amended, and Tax-Property Article, §13-101 through 13-408, as amended, it is certified that an instrument of writing dated

| rax-riopeity Addicie. S   | conveying title to, or creating liens or encumbrances upon, real   | or <u>a</u>                             |
|---|--|---|
| personal property is off  | ffered for record in the County. The property conveyed, or on which a lien or encumbran  | ice _                                   |
| is created, is identified:  | • • •  | b<br>D                                  |
| 1 / KOT   | Property Tax ID No. /Lot/Block Map/Grid/Parcel No.   | Š                                       |
| Description   | /45) 15-06-350610 20 WPC 7/162=163   | æ                                       |
|   | Subdivision/Tract Lot Acreage Prior Deed Ref. VAR LC   | o.G. X                                  |
| Property  | SWAN POINT EHROR 6438/712  | Ō ERC/F 20.W                            |
| (Check box(es) for  | Street Address (or description if partial conveyance)  | E 1000 382,50                           |
| item(s) to be indexed   | 2802 SECONDSTREET (MILA 2802 2 205 TREET)  | S ET TX 232.50                          |
| in land records)  | CONTRACTOR OF STREET   |   |
| er i  |  | ECIMP 5.00                              |
| ຸ 2 ↓   | Grantor(s) ( check box if additional sheets are attached)  | SN CLERA 340.00                         |
| Transferred   | HALLOOD G. ROHER AND SARA V. ROHER   | 537 CLERO 340.00                        |
| From  |  |   |
| A S CASE  | Owner of record (if different from grantor)  | ₹ #056370 0005 R03 713:04               |
| ***   |  | #029240 0002 803 173:04                 |
| 3 Transferred   | Grantee(s) ( check box if additional shrets are attached)  |   |
|   | MICHELE L. DILLOW AND DAVID M. Mc WILLIAMS   | <b>Врасе</b>                            |
| To  | 1  | જ                                       |
| 4 Type  | Deed Assignment of Mtg/DOT Financing Statement   | . 09/07/94                              |
| ); cyp-   | Deed of Trust Contract Other (Specify)   |   |
|   | Mortgage Land Installment Cont.  |   |
| Instrument  | Lease Power of Attorney  |   |
| 5 Exemptions  | Baltimore County Exempt Status Claimed:  |   |
| h 4   | The same and the s |   |
| (Cite authority or explain  | State Exempt Status Claimed:   |   |
| briefly)  | the same of the sa |   |
| [6]   |  | ounty Taxes to be Paid                  |
| Consideration   |  | RTATION                                 |
| and Tax   | (including any new mortgage) \$ 76,500.00  | 1.6% = 5/224:00                         |
| Calculations  | · vone a coherry   | 1.6% = 5 0 24.00                        |
|   | Personal Property  | Office of Finance Use Only              |
| Make check payable to   | Datance of Assumed Mortgage  | Tax Bill: 102887                        |
| Baltimore County, MD  | Other Agent: 47  | Tax Bill:                               |
| (410) 887-2416  | Total Consideration \$ 76,500.00 CB. Credit  | Ap. Tax/Other:                          |
| gen stra  | or Assessed Factor \$  |   |
| 7   | Recordation Fees Special R   | Recording Instructions (if any)         |
| Fees and Recording  | Recording Charges \$ 46.00   |   |
|   | State Transfer Tax 1234.00 County Recordation Tax 232.50   |   |
| Instructions  | County Recordation Tax 232.50  |   |
| Make check payable to   | Surcharge 10.00  |   |
| Clerk of the Circuit Court  | 1 Other  |   |
| (410) 887-2650  | Total \$ 1506.50   | •                                       |
| 8   | Instrument Prepared By Return Instrument To  | Mailing Address for Tax Bill            |
| 0.7.1   |  | Name:                                   |
| Contact/Mail  | Name: J.M. MULLIND Name: ME HELE - DILLON E FIRMLANJES ILTLEINDUSTICE COSP DAVID A MC WILLIAMS Address: FOI DULANEL VALLE, IL Address: FOOD ECOND ST. TOUSON, MD DAITINDEE, MD   |   |
| Information   | Address: 901 Doc A. E. V Au E. N. Address: of Xn. 2 Second Second  | Address >Auf                            |
|   | Tousey 40 But note 110   |   |
|   | Phone: 326 2610 212.19   |   |
| 9   | 379 23.62  |   |
|   | I hereby certify under the penalties of perjury that the information given above is tr   | ue to the best of my personal knowledge |
| Certification   | and belief.  | •                                       |
|   | Signature: Da  | te: 9.2-94                              |
| 10 Assessment   | IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUS  | T ACCOMPANY EACH TRANSFER               |
| Information   | Yes V No Will grantee be living at property conveyed?  |   |
| <b>(610) 321-2299</b>   | Yes No Is grantor currently receiving a homeowners' tax credit?  |   |
| Space Heserved<br>34D3#D3397L767X   | Yes No Is property conveyed subject to agricultural transfer tax? If yes, o  | enter anywest                           |
| ַבֶּ בֶּ  |  |   |
| 5pa   | Yes No If agricultural assessment on conveyance is to continue, have you Yes No Partial conveyance? If yes, amount of acreage transferred:   | ranactico a fetter of filtern:          |
| E 33  |  |   |
| 24.   | List improvements conveyed:  If subdivision occurred after July 1, indicate former property tax of the conveyance of the |   |
| A¥ []   | If subdivision occurred after July 1, indicate former property tax   |   |
| 09  | Optional A delay in processing may be incurred if a conveyance de Expediting property description, preferably a survey or area calcula   |   |
| - ^ x   | Information  | non. A partiai conveyance may require   |
| 7-  | of the state of th | conveyance balance of acresses          |
| Space Heserved for Col.  3  4  4  4  5  4  5  5  5  6  6  6  7  7  7  7  7  7  7  7  7  7 | Complete description of property conveyed (subdivision, lot, block, section, plat ref.,  |   |
|   | Complete description of property conveyed (subdivision, lot, block, section, plat ref.,  | acted (Company)                         |
| ₩-<br>-   |  |   |
| i i   | Location and improvement address:  |   |
| i∑ <sub>4</sub>   | ž  |   |
| \$1,224.00  | Assessment Use Only - Do Not Write Below This Line   |   |
| ō ×   | Terminal Verification Deed Plotter Agricultural Verification Deed Reference  |   |
|   | CANADIAC STRUCKS   |   |
|   | _*   | No                                      |
|   | Tran. Process Verification Assigned Property Whole Desc. Part  | No                                      |
|   | Tran. Process Verification Assigned Property   | No AQC-CC-100                           |





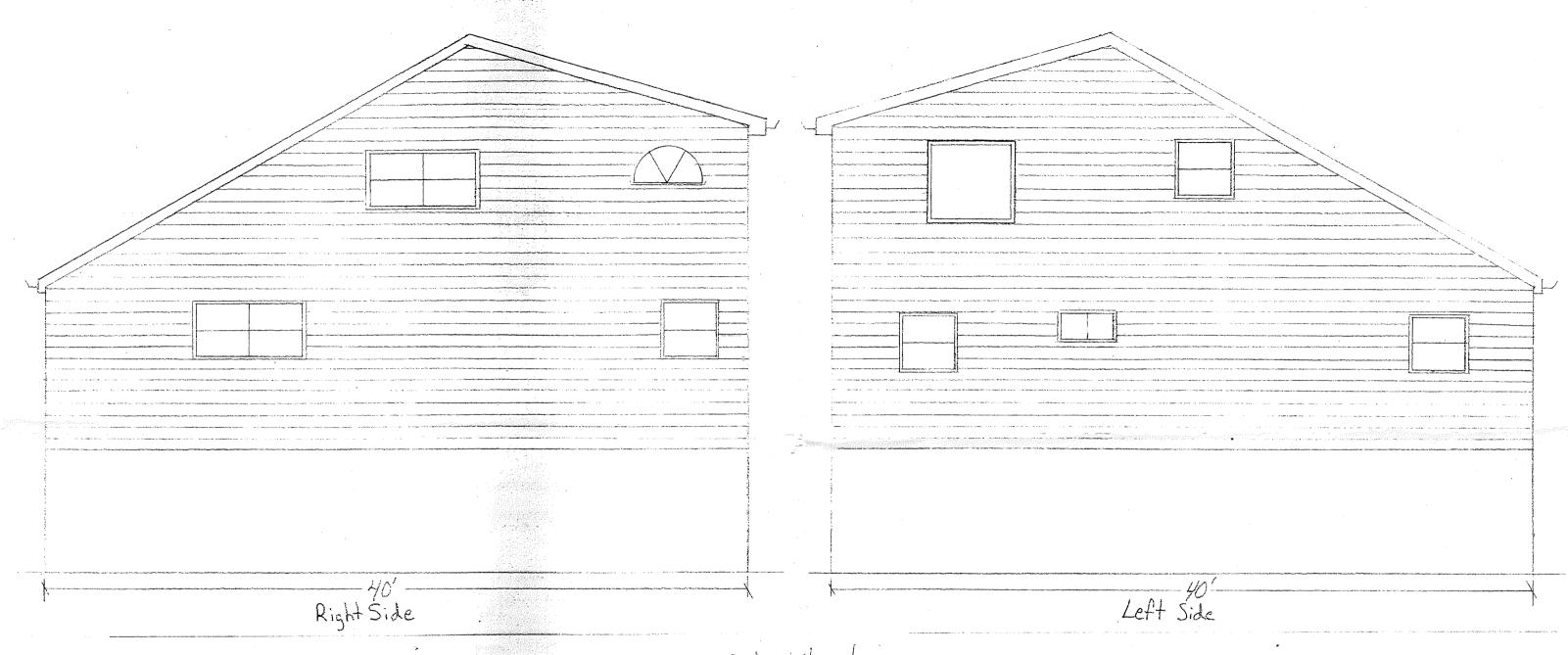




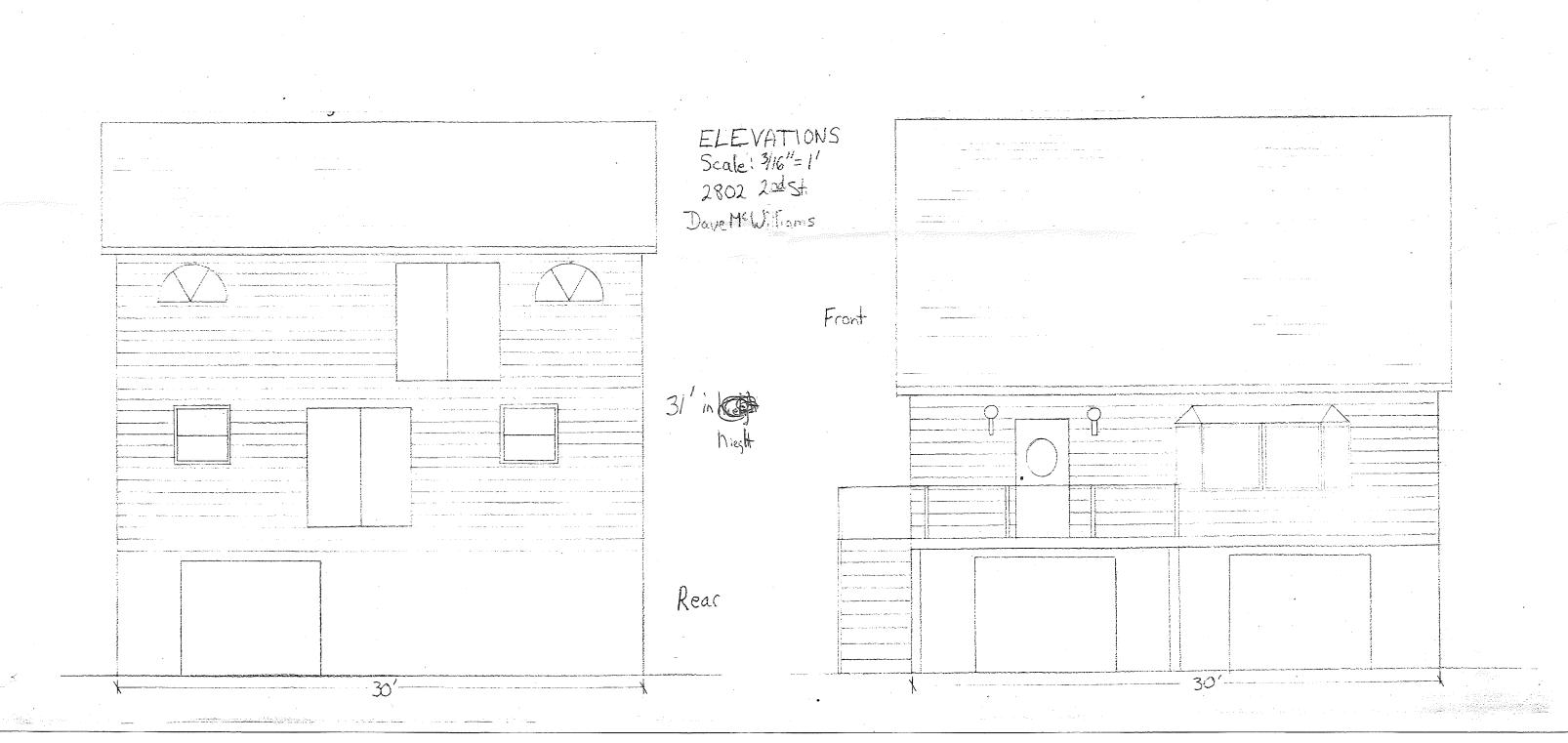


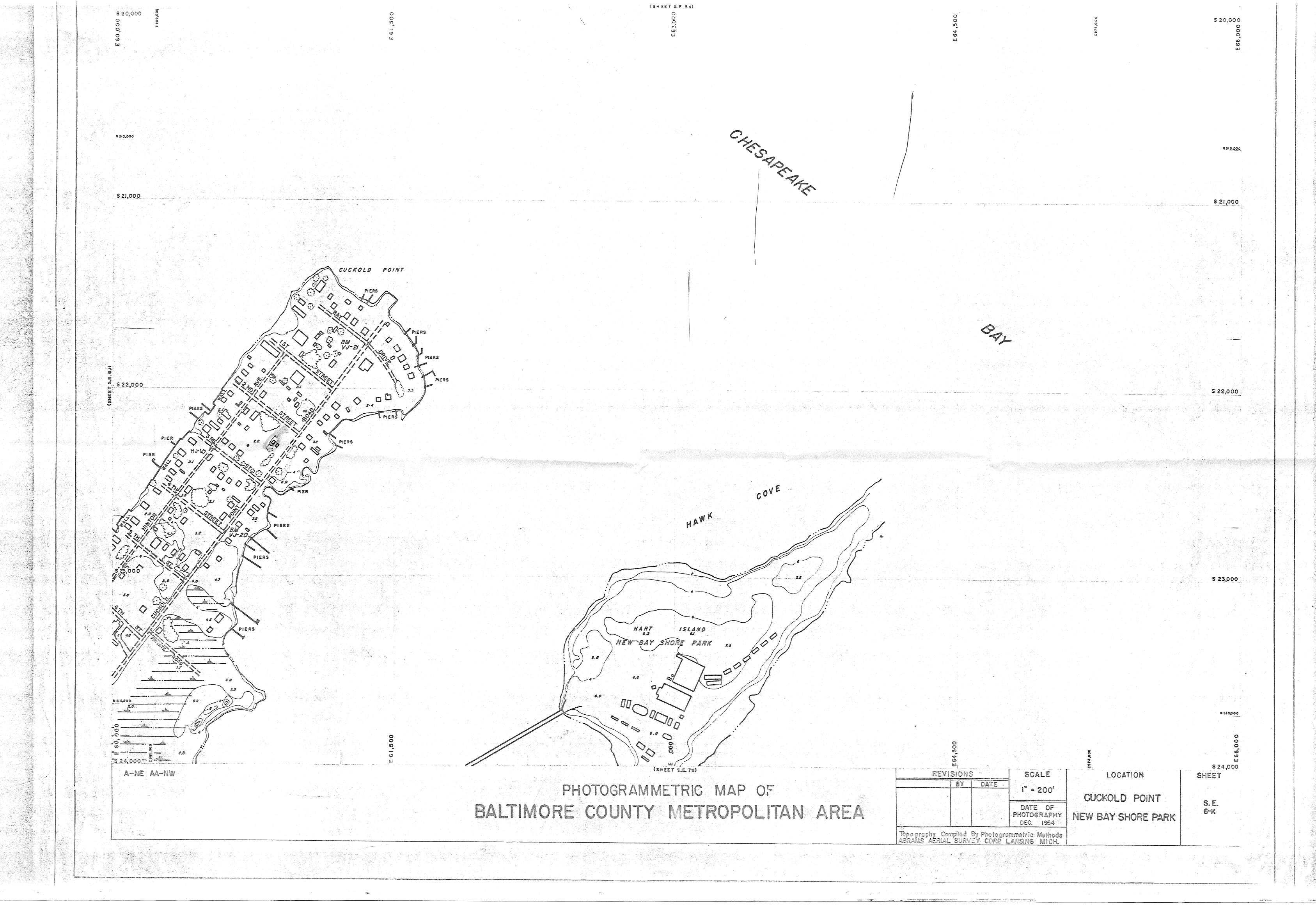






Side Elevations
Scale 3/16"=1
2802 2nd Str
Devid McWilliams





## Under sized lot forms

| PROPERTY ADDRESS: \$\frac{2802}{200} \frac{200}{200} \frac{200} | HECKLIST for additional required information   |
|---|--|
| TOM+KAREN SEIBAL  EVISTUS  TOM+KAREN SEIBAL   | Cackold PT. P. Subject Property  Vicinity Map  scale: 1'=1000'   |
| EXISTING DWEL  2800  PROPOSED  104  30'  PROPOSED  104  31'G'  105  2804  AD  STREET IS' Wide   | LOCATION INFORMATION  Election District: /5  Councilmanic District: /7  1'=200' scale map#: SE-6 K  Zoning: DR55  Lot size: /7  acreage   7500 |
| North date: 1-22-96 prepared by: D. M. J. Jiliams Scale of Drawing: 1'= 50'   | Zoning Office USE ONLY! reviewed by: ITEM #: CASE#:  TLL / 00  |