IN RE: PETITION FOR VARIANCE
S/S Baltimore National Pike, 850' W of
c/l Geipe Road
(6425 Baltimore National Pike)

1<sup>st</sup> Election District
1<sup>st</sup> Council District

Alvin P. Sachs, et al Petitioners

- \* BEFORE THE
- \* ZONING COMMISSIONER
- \* OF BALTIMORE COUNTY
- \* Case No. 00-474-A

FINDINGS OF FACT AND CONCLUSIONS OF LAW

This matter comes before the Zoning Commissioner for consideration of a Petition for Variance filed by the owners of the subject property, Alvin P. Sachs, et al, through their attorney, Julius W. Lichter, Esquire. The Petitioners request a variance from Section 238.2 of the Baltimore County Zoning Regulations (B.C.Z.R.) to permit a rear yard setback of 10 feet in lieu of the required 30 feet, and an amendment to the previously approved site plan in prior Case No. 79-229-A. The subject property and relief sought are more particularly described on the site plan submitted and marked into evidence as Petitioner's Exhibit 1.

Appearing at the requisite public hearing held in support of the request were Alvin P. Sachs, owner of the subject property, Thomas G. Kramer, Registered Landscape Architect who prepared the site plan for this property, Murray Hooper, Contractor, and Julius W. Lichter, Esquire, attorney for the Petitioners. There were no Protestants or other interested persons present.

Testimony and evidence offered revealed that the subject property consists of a gross area of 2.21 acres, more or less, split zoned B.R. and B.R.-A.S. The property is a narrow, rectangular-shaped parcel, approximately 100 feet wide and 956 feet deep, with frontage along Baltimore National Pike. The property is located in a highly-commercial/business district of Catonsville. To the rear of the property is a Storehouse Furniture store and auto care/manufacturing company; across from the front of the site is a Gardiner's Furniture and Racquet

ORDER RECEIVED FOR FILING
Date
By

ER RECEIVED/FOR FILING

Club/Fitness Center. The Antwerpen Motors dealership is located across Baltimore National Pike from the subject site.

Presently, the subject property is improved with two warehouse-type buildings. One building is located on the front portion of the site adjacent to Baltimore National Pike, and houses a Mattress King/showroom store and a Party Perfect rental business. The other building is located towards the rear of the site and contains a Sherwin Williams paint supply store. Due to the narrow width of the property, variance relief was previously granted in Case No. 79-229-A to allow the two existing buildings to be located 10 feet from the rear property line. The Petitioners now come before me seeking similar relief to permit construction of a new building with a 10-foot rear setback. Testimony indicated that the proposed building is necessary to provide additional storage space for Party Perfect, which leases tables, chairs, and tents, etc. for large gatherings. The proposed building will be 100 feet long by 30 feet deep and located approximately 70 feet from the existing Party Perfect building. As noted above, the new building will maintain the same rear property line setback as the existing buildings, which will allow for smoother traffic flow through the site, from one building to another.

Based upon the testimony and evidence presented, I am persuaded to grant the variance. In my view, strict compliance with the zoning regulations would result in a practical difficulty and unreasonable hardship for the Petitioners. Moreover, the relief requested will not result in any detriment to the health, safety or general welfare of the surrounding locale, and meets the spirit and intent of the zoning regulations. Thus, the relief requested should be granted.

this 21 day of June, 2000 that the Petition for Variance seeking relief from Section 238.2 of the Baltimore County Zoning Regulations (B.C.Z.R.) to permit a rear yard setback of 10 feet in lieu of the required 30 feet, and an amendment to the previously approved site plan in prior Case No. 79-229-A, in accordance with Petitioner's Exhibit 1, be and is hereby GRANTED, subject to the following restriction:

ORDER RECEWED FOR FILING Date (1997)

1) The Petitioners may apply for their building permit and be granted same upon receipt of this Order; however, Petitioners are hereby made aware that proceeding at this time is at their own risk until the 30-day appeal period from the date of this Order has expired. If an appeal is filed and this Order is reversed, the relief granted herein shall be rescinded.

LAWRENCE E. SCHMIDT

Zoning Commissioner for Baltimore County

LES:bjs



# Petition for Variance to the Zoning Commissioner of Baltimore County Chro Marian Pike for the property located at 642 Baltimore National Pike

which is presently zoned BR and

This Petition shall be filed with the Department of Permits and Development Management. The undersigned, legal owner(s) of the property situate in Baltimore County and which is described in the description and plat attached hereto and made a part hereof, hereby petition for a Variance from Section(s) 238.2 to permit a rear year of ten feet in lieu of the required thirty feet and to amend the approved plan in accordance with the relief sought.

of the Zoning Regulations of Baltimore County, to the zoning law of Baltimore County, for the following reasons: (indicate hardship or practical difficulty) The narrowness of the lot, being long and rectangular, and to allow for access and parking without violating any safety or fire regulations and such other and further reasons as will be established at the hearing.

Property is to be posted and advertised as prescribed by the zoning regulations. I, or we, agree to pay expenses of above Variance, advertising, posting, etc. and further agree to and are to be bounded by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.

> I/We do solemnly declare and affirm, under the penalties of perjury, that I/we are the legal owner(s) of the property which is the subject of this Petition.

#### Contract Burchasorll acces

#### Land Owner(a)

| Contract Futchas       | ellessee.   |                         |          | <u>Legal Owner(s):</u>         |               |
|------------------------|-------------|-------------------------|----------|--------------------------------|---------------|
| Name - Type or Print   |             |                         | Name - 1 | Alvin P. Sachs, Trustee        |               |
| Signature              |             |                         | •        | Signature                      |               |
| Address                |             | Telephone No.           |          | Name - Type or Print           |               |
| City                   | State       | Zip Code                |          | Signature                      |               |
| Attorney For Peti      | tioner:     |                         |          | 6508 Baltimore National Pike   | (410) 252-442 |
|                        |             |                         |          | Address                        | Telephone No. |
| Julius W. Lichte       | er Attorney |                         |          | Baltimore, Maryland            | 21228         |
| Name - Type or Print   | 1140 3      |                         | City     | State                          | Zip Code      |
| Signature              | relite      |                         |          | Representative to be Contacted | <u>!:</u>     |
| Law Offices of 1       |             |                         |          | Julius W. Lichter, Attorney    |               |
| Company 210 W. Per     | •           |                         | _        | Name 210 W. Pennsylvania Aver  | iue           |
| Suite 300              | (           | 410) 825-7300           | 0        | Suite 300                      | (410) 825-730 |
| Addless                | •           | Telephone No.           |          | Address                        | Telephone No. |
| Tovson, Maryland<br>Su |             | 21204                   |          | Towson, Maryland               | 21204         |
| 9                      | State       | Zip Code                |          | City State                     | Zip Code      |
| 7                      |             | _                       |          | OFFICE USE ONLY                |               |
| .M R.E                 | 414-1       |                         |          | ESTIMATED LENGTH OF HEARING    |               |
| Exemp.                 | 7'17'       | <b>*</b> .              |          | ESTIMATED LEROTH OF TEACHING   | ET 879 1177   |
| Me                     |             |                         |          | UNAVAILABLE FOR HEARING        |               |
| 0.507.0717.00          |             | R <del>eviewa</del> d B | ЗУ       | uc Date 5/12/00                |               |
| REV 9/11/98            | A VI        | N                       |          | Date 5/12/00                   |               |
| Page Power DV          | VV YMI      | 1                       |          | W. Lange                       |               |
|                        | SU CIE      |                         |          | No HUELL                       |               |
| <del></del>            | ~~ K        | l                       |          | , , , , , , ,                  |               |



#### ZONING DESCRIPTION FOR 6425 BALTIMORE NATIONAL PIKE

Beginning at a point on the south side of Baltimore National Pike, which is 150 feet wide at the approximate distance of 850 feet west of the centerline of Geipe Road which is 70 feet wide.

Thence running the following courses and distances:

- 1. South 21 degrees 01 minutes 27 seconds West, 964.85 feet,
- 2. North 70 degrees 55 minutes 33 seconds West, 99.97 feet,
- 3. North 21 degrees 01 minutes 27 seconds East, 963.67 feet to the southerly right of way line of Baltimore National Pike, thence with the southerly line of Baltimore National Pike, the following course and distance.
- 4. South 71 degrees 36 minutes 03 seconds East, 100.02 feet to the point of beginning.

Containing an area of 96,341 square feet or 2.21 acres of land, more or less. Also known as 6425 Baltimore National Pike and located in the 1st Election District and the 1st Councilmanic District of Baltimore County, Maryland.



Note: This Zoning Description is to accompany a Petition for a Zoning Variance. It may not be utilized for the transfer of land.

00.474-A

#### NOTICE OF ZONING HEARING

The Zoning Commissioner of Baitimore County, by authority of the Zoning Act and Regulations of Baitimore County will hold a public hearing in Towson. Maryland on the property identified herein as follows:

Case: #00-474-A 6426 Baltimore National Pike SWS Baltimore National Pike 850' W of centerline Geipe Road Geipe Road

st Election District

st Councilmanic District

Legal Owner (s) Alvin P.
Sachs, Trustee

Variance: to permit a rear

yard setback of 10 feet in

fleu of the required 30 feet and to amend the approved plan in zoning case 79-229-A. Hearing: Tuesday, June 20, 2000 at 11:00 a.m. in Room 407, County Counts Building, 401 Bosley Ave.

LAWRENGE E. SCHMIDT Zoning Commissioner for Battimore County
NOTES: (1) Hearings are Handicapped Accessible; for special accommodations Please Contact the Zoning Commissioner's Office at (410) 887-4386.

(2) For information concerning the File and/or Hearing, Contact the Zoning Review Office at (410) 887-3391.

6/050 June 1 C395481

3.7

## CERTIFICATE OF PUBLICATION

| 61,2000                                                               |
|-----------------------------------------------------------------------|
| THIS IS TO CERTIFY, that the annexed advertisement was published      |
| in the following weekly newspaper published in Baltimore County, Md., |
| once in each ofsuccessive weeks, the first publication appearing      |
| on 6 1,2000.                                                          |
| The Jeffersonian                                                      |
| Arbutus Times                                                         |
| ☐ Catonsville Times                                                   |
| ☐ Towson Times                                                        |
| Owings Mills Times                                                    |
| ☐ NE Booster/Reporter                                                 |
| ☐ North County News                                                   |
| S. Wilkinson                                                          |
| LEGAL ADVERTISING                                                     |

| RE: Case No.: 00-6      | 474-A       |
|-------------------------|-------------|
| Petitioner/Developer:   | SACHS, ETAL |
| Date of Hearing/Closing | 6/26/00     |

Baltimore County Department of Permits and Development Management County Office Building, Room 111 111 West Chesapeake Avenue Towson, MD 21204

Attention: Ms. Gwendolyn Stephens

Ladies and Gentlemen:

This letter is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at #6475-BALTO. NATIONAL

The sign(s) were posted on (Month, Day, Year)

Sincerely,

PATRICK M. O'KEEFE (Printed Name)

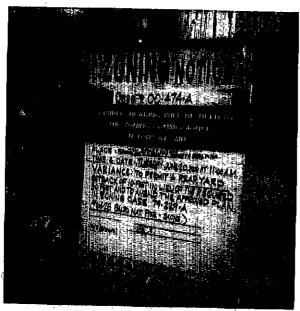
523 PENNY LANE

(Address)

HUNT VALLEY, MD. 21030 (City, State, Zip Code)

410-666:5366 ; CELL. 410-905-8571

(Telephone Number)



P. 06

ys.

#### CERTIFICATE OF POSTING

RE: Case No . 00-474-A

Petitioner/Developer SACKS, ETALS

Date of Hearing/Closing: 6/20/00

Baltimore County Department of Permits and Development Management County Office Building, Room 111 111 West Chesapeake Avenue Towson, MD 21204

Attention, Ms. Gwendolyn Stephens

Ladies and Gentlemen.

This letter is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at #6425-BACTO NAT. PIKE

The sign(s) were posted on 6/4/00 (Month/Day, Year

Smoorely.

(Signature of Sign Poster and Date)

PATRICK M. O'KEEFE

(Printed Name)

523 PENNY LANE

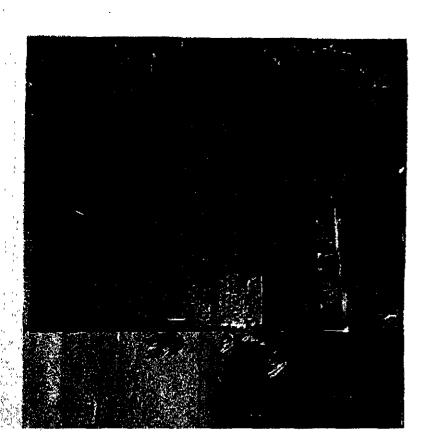
(Address)

HUNT VALLEY, MD. 21030

(City, State, Zip Code)

410-666:5366 ; CELL-410-905-8571

(Telephone Number)



| RE: PETITION FOR VARIANCE                                  |  |  |  |  |
|------------------------------------------------------------|--|--|--|--|
| 6425 Baltimore National Pike, SW/S Baltimore National Pike |  |  |  |  |
| 1st Election District, 1st Councilmanic                    |  |  |  |  |
| Legal Owner: Alvin P. Sachs, Trustee<br>Petitioner(s)      |  |  |  |  |
|                                                            |  |  |  |  |

- BEFORE THE
- \* ZONING COMMISSIONER
- \* FOR
- \* BALTIMORE COUNTY
- \* Case No. 00-474-A

\* \* \* \* \* \* \* \* \* \*

#### ENTRY OF APPEARANCE

Please enter the appearance of the People's Counsel in the above-captioned matter. Notice should be sent of any hearing dates or other proceedings in this matter and of the passage of any preliminary or final Order.

All parties should copy People's Counsel on all correspondence sent/ documentation filed in the case.

PETER MAX ZIMMERMAN

People's Counsel for Baltimore County

ter Maro Cimneiran

CAROLE S. DEMILIO

Deputy People's Counsel

Old Courthouse, Room 47

400 Washington Avenue

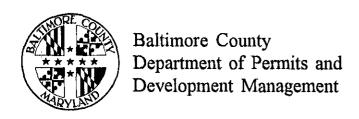
Towson, MD 21204

(410) 887-2188

#### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 24<sup>th</sup> day of May, 2000 a copy of the foregoing Entry of Appearance was mailed to Julius W. Lichter, Esq., Law Offices Peter G. Angelos, 210 W. Pennsylvania Avenue, Suite 515, Towson, MD 21204, attorney for Petitioner(s).

Peter May Zimmeinan PETER MAX ZIMMERMAN



Director's Office County Office Building 111 West Chesapeake Avenue Towson, Maryland 21204 410-887-3353

Fax: 410-887-5708

May 25, 2000

## **NOTICE OF ZONING HEARING**

The Zoning Commissioner of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 00-474-A
6425 Baltimore National Pike
SW/S Baltimore National Pike, 850' W of centerline Geipe Road
1st Election District — 1st Councilmanic District
Legal Owner: Alvin P. Sachs, Trustee

<u>Variance</u> to permit a rear yard setback of 10 feet in lieu of the required 30 feet and to amend the approved plan in zoning case 79-229-A.

HEARING: Tuesday, June 20, 2000 at 11:00 a.m. in Room 407, County Courts Building, 401 Bosley Avenue

Arnold Jablon Director

C: Julius Lichter, Esquire, 210 W. Pennsylvania Avenue, Suite 300, Towson 21204 Alvin Sachs, Trustee, 6508 Baltimore National Pike, Baltimore 21228

NOTES: (1) THE PETITIONER MUST HAVE THE ZONING NOTICE SIGN POSTED BY AN APPROVED POSTER ON THE PROPERTY BY JUNE 5, 2000.

- (2) HEARINGS ARE HANDICAPPED ACCESSIBLE; FOR SPECIAL ACCOMMODATIONS PLEASE CALL THE ZONING COMMISSIONER'S OFFICE AT 410-887-4386.
- (3) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

TO: PATUXENT PUBLISHING COMPANY

Thursday, June 1, 2000 Issue - Jeffersonian

Please forward billing to:

Julius W. Lichter, Esquire

410-825-7300

Law Offices of Peter G. Angelos, P.C.

210 W. Pennsylvania Avenue

Suite 300

Towson, MD 21204

## **NOTICE OF ZONING HEARING**

The Zoning Commissioner of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 00-474-A 6425 Baltimore National Pike

SW/S Baltimore National Pike, 850' W of centerline Geipe Road

1<sup>st</sup> Election District – 1<sup>st</sup> Councilmanic District

Legal Owner: Alvin P. Sachs, Trustee

<u>Variance</u> to permit a rear yard setback of 10 feet in lieu of the required 30 feet and to amend the approved plan in zoning case 79-229-A.

HEARING: Tuesday, June 20, 2000 at 11:00 a.m. in Room 407, County Courts Building, 401 Bosley Avenue

LAWRENCE E. SCHMIDT

ZONING COMMISSIONER FOR BALTIMORE COUNTY

NOTES: (1) HEARINGS ARE HANDICAPPED ACCESSIBLE; FOR SPECIAL ACCOMODATIONS, PLEASE CONTACT THE ZONING COMMISSIONER'S OFFICE AT 410-887-4386.

(2) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

#### **BALTIMORE COUNTY, MARYLAND**

#### INTEROFFICE CORRESPONDENCE

TO:

Arnold Jablon, Director

**DATE:** July 14, 2000

Department of Permits & Development Mgmt.

FROM:

Robert W. Bowling, Supervisor
Bureau of Development Plans Review

SUBJECT:

Zoning Advisory Committee Meeting

For May 29, 2000

Item Nos. 463, 464, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, and 476

The Bureau of Development Plans Review has reviewed the subject zoning items, and we have no comments.

RWB:HJO:jrb

cc: File



Office of the Fire Marshal 700 East Joppa Road Towson, Maryland 21286-5500 410-887-4880

May 30, 2000

Department of Permits and
Development Management (PDM)
County Office Building, Room 111
Mail Stop #1105
111 West Chesapeake Avenue
Towson, Maryland 21204

ATTENTION: Gwen Stephens

RE: Property Owner: SEE BELOW

Location: DISTRIBUTION MEETING OF May 22, 2000

Item No.: 471, 473, 474, 475,

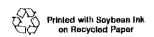
Dear Ms. Stephens:

Pursuant to your request, the referenced property has been surveyed by this Bureau and the comments below are applicable and required to be corrected or incorporated into the final plans for the property.

- 4. The site shall be made to comply with all applicable parts of the Fire Prevention Code prior to occupancy or beginning of operation.
- 5. The buildings and structures existing or proposed on the site shall comply with all applicable requirements of the National Fire Protection Association Standard No. 101 "Life Safety Code", 1994 edition prior to occupancy.

REVIEWER: LIEUTENANT HERB TAYLOR, Fire Marshal's Office PHONE 887-4881, MS-1102F

cc: File



# BALTIMORE COUNTY, MARYLAND DEPARTMENT OF ENVIRONMENTAL PROTECTION & RESOURCE MANAGEMENT

TO:

Arnold Jablon

FROM:

R. Bruce Seeley MG

DATE:

June 1, 2000

SUBJECT:

**Zoning Petitions** 

Zoning Advisory Committee Meeting of May 22, 2000

DEPRM has no comments for the following zoning petitions:

| Item # | Address                      |
|--------|------------------------------|
| 463    | 6035 Harristown Road         |
| 464    | 6701 Maxalea Road            |
| 466    | 7329 Hughes Avenue           |
| 468    | 19 Cody Avenue               |
| 470    | 204 Parkwood Road            |
| 472    | 7371 Edsworth Road           |
| 474    | 6425 Baltimore National Pike |
| 475    | 5401 East Drive              |

A 100

# BALTIMORE COUNTY, MARYLAND

#### INTER-OFFICE CORRESPONDENCE

TO:

Arnold Jablon, Director

**DATE:** June 5, 2000

Department of Permits and Development Management

FROM:

Arnold F. 'Pat' Keller, III

Director, Office of Planning

SUBJECT:

6425 Baltimore National Pike

INFORMATION:

Item Number:

474

Petitioner:

Alvin P. Sachs

Zoning:

BR & BR-AS

Requested Action:

Variance

#### **SUMMARY OF RECOMMENDATIONS:**

1. The Office of Planning supports the variance as requested, provided the petitioner submit a landscape plan to Ray Heil, Manager of the Baltimore County Streetscape Program and Avery Harden, Baltimore County Landscape Architect for review and approval prior to the issuance of any building permits.

Prepared by:

Section Chief:

AFK:MAC:



Parris N. Glendening Governor John D. Porcari Secretary Parker F. Williams Administrator

Date: 5.22.00

Ms. Ronnay Jackson
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
Towson, Maryland 21204

RE: Baltimore County

Item No. 474

WLR

Dear Ms. Jackson:

We have reviewed the referenced item and have no objection to approval, as a field inspection reveals that the existing entrance(s) on to MD/US 1 are acceptable to the State Highway Administration (SHA) and this development is not affected by any SHA projects.

Should you have any questions regarding this matter, please contact Larry Gredlein at 410-545-5606 or by E-mail at (lgredlein@sha.state.md.us).

Very truly yours,

Kenneth A. McDonald Jr., Chief Engineering Access Permits Division

f. f. Dredh

# ZONING HEARING FILE INTERNAL CHECKLIST

# 

| Date Completed/Initials               |                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/24/00 xj                            | PREPARE HEARING FILE (put case number on all papers; hole punch and place appropriately; put label and case number on folder; complete information on stamp or front of folder)                                                                                                                                                                                                 |
| 5/25/00 scg                           | DETERMINE HEARING DATE (schedule within 45 days of filing; post and advertise at least 15 days prior to hearing)                                                                                                                                                                                                                                                                |
|                                       | TYPE HEARING NOTICE AND ADVERTISING NOTICE (type according to sample, taking billing information for advertising from advertising form in file; make appropriate copies; mail original and copies of hearing notice; place original advertising notice in Patuxent's box; file copies of both notices in hearing file; update ZAC in computer for hearing date, time and place) |
|                                       | UPDATE ZONING COMMISSIONER'S HEARING CALENDAR (keep original in "red" folder; mail copy to zoning commissioner's office)                                                                                                                                                                                                                                                        |
|                                       | COMPLETE FILE (write hearing date, time, and room on front of hearing folder; file in numerical order in cabinet next to copier until it is pulled for sending to zoning commissioner's office)                                                                                                                                                                                 |
|                                       | POSTPONEMENTS (type postponement letter; make appropriate copies; mail original and copies; send copy to zoning commissioner; file copy in hearing file; update hearing calendar and ZAC in computer)                                                                                                                                                                           |
|                                       | RESCHEDULING (determine hearing date; type letter confirming new date; make appropriate copies; mail original and copies; file copy in hearing file; update hearing calendar and ZAC in computer; refile hearing folder)                                                                                                                                                        |
|                                       | INDEX CARDS (prepare index cards, according to sample; file cards in cabinet)                                                                                                                                                                                                                                                                                                   |
| · · · · · · · · · · · · · · · · · · · | ADVERTISING/POSTING CERTIFICATES (check off on front of hearing file; put certificates in file)                                                                                                                                                                                                                                                                                 |
| ***                                   | COMMENTS (check off agency comments received on front of hearing file; make copies; type comments letter; mail original to petitioner; file copy in hearing file)                                                                                                                                                                                                               |
|                                       | FILES TO ZONING COMMISSIONER'S OFFICE (pull the files for the following week every Friday and administrative files on Tuesday; verify that checklist on front of hearing file has been completed; secure all papers under clips in file; send files for hearings to zoning commissioner's office by noon on Friday and files for administrative on Tuesday morning)             |

LAW OFFICES

#### PETER G. ANGELOS

A Professional Corporation

COURT TOWERS, SUITE 300 210 W. PENNSYLVANIA AVENUE TOWSON, MARYLAND 21204

410-825-7300 FAX # 410-296-2541

Dino C. La Fiandra

May 10, 2000

NEW YORK, NEW YORK
PHILADELPHIA, PENNSYLVANIA
HARRISBURG, PENNSYLVANIA
PITTSBURGH, PENNSYLVANIA
BETHLEHEM, PENNSYLVANIA
WILMINGTON, DELAWARE
KNOXVILLE, TENNESSEE

OTHER OFFICES

Mr. Carl Richards, Zoning Review
Department of Permits and Development Management
111 W. Chesapeake Ave, Room 111
Towson, Maryland 21204

Re: 6425 Baltimore National Pike

Petition for Variance

Dear Mr. Richards:

Please accept this Petition for Variance and supporting materials for drop filing. Please note that there are no violations on the property, and Mitch Kellman has already reviewed this plan and provided comments. The plan has been revised to reflect the comments.

Should you have any questions, please contact me.

Sincerely,

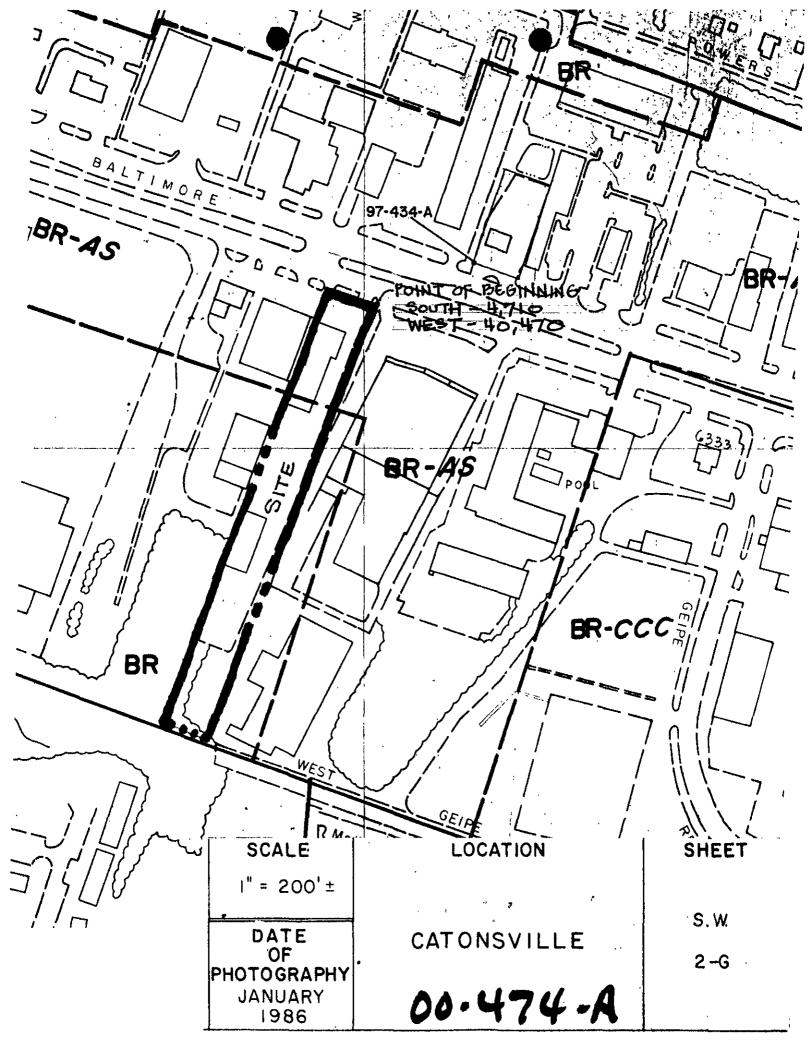
Dino La Fiandra

cc: Julius W. Lichter, Esquire

00.474-A

## PETITIONER(S) SIGN-IN SHEET

| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADDRESS                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| ALVIN P. SACHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2302 HIDDEN GlON DO                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OWINGS MILLS NO 2111                                        |
| MURRIT AX 00 PER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |
| SHERNOOD CONTRACTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10598 TOPSFIELD DA                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COCKETSVILLE, MODIO                                         |
| THOMAS G. KRAMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 849 International Drive<br>Svite 215<br>Linthicum, MD 21090 |
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photographs 11-474-A



Architecture • Engineering • Planning • Landscape Architecture Environmental Services • Analytical Services • Land Surveying

Thomas G. Kramer, LA Project Manager

> 849 international Drive, Suite 215 Linthicum, MD 21090

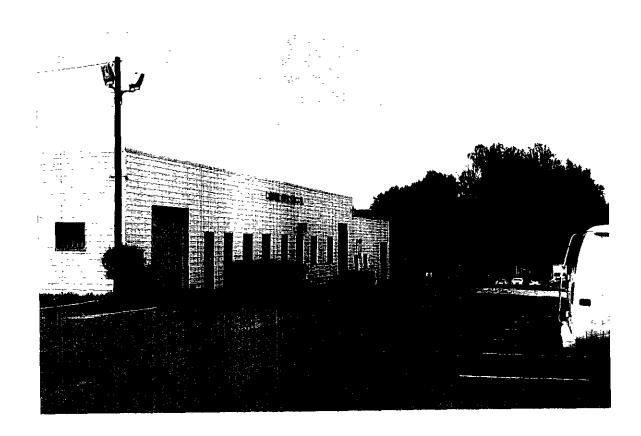
Tel. (410) 859-9100 Fax (410) 859-9958 tkramer@blcom.com











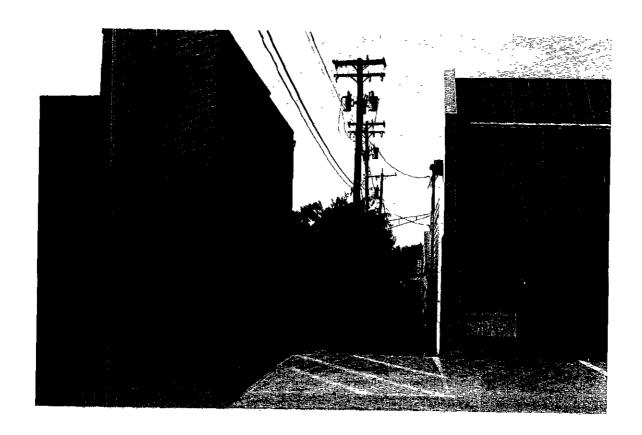




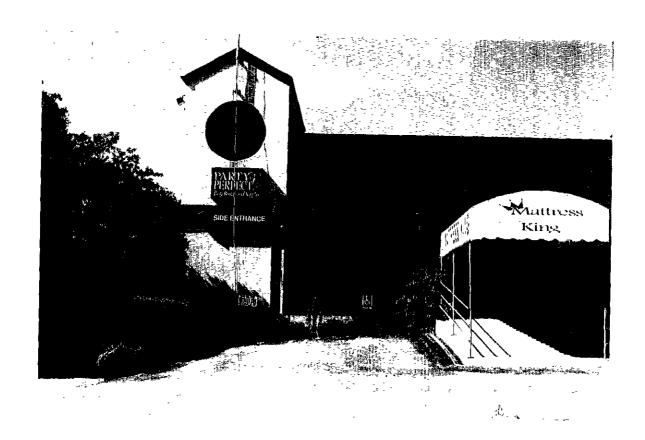






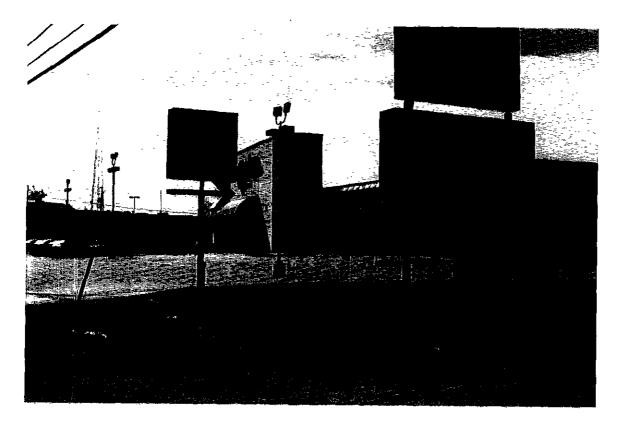








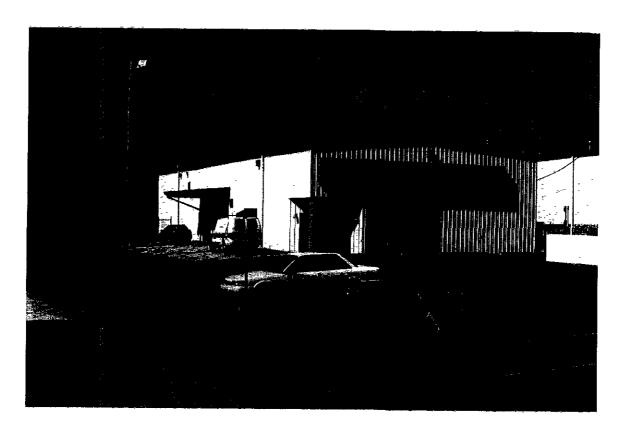


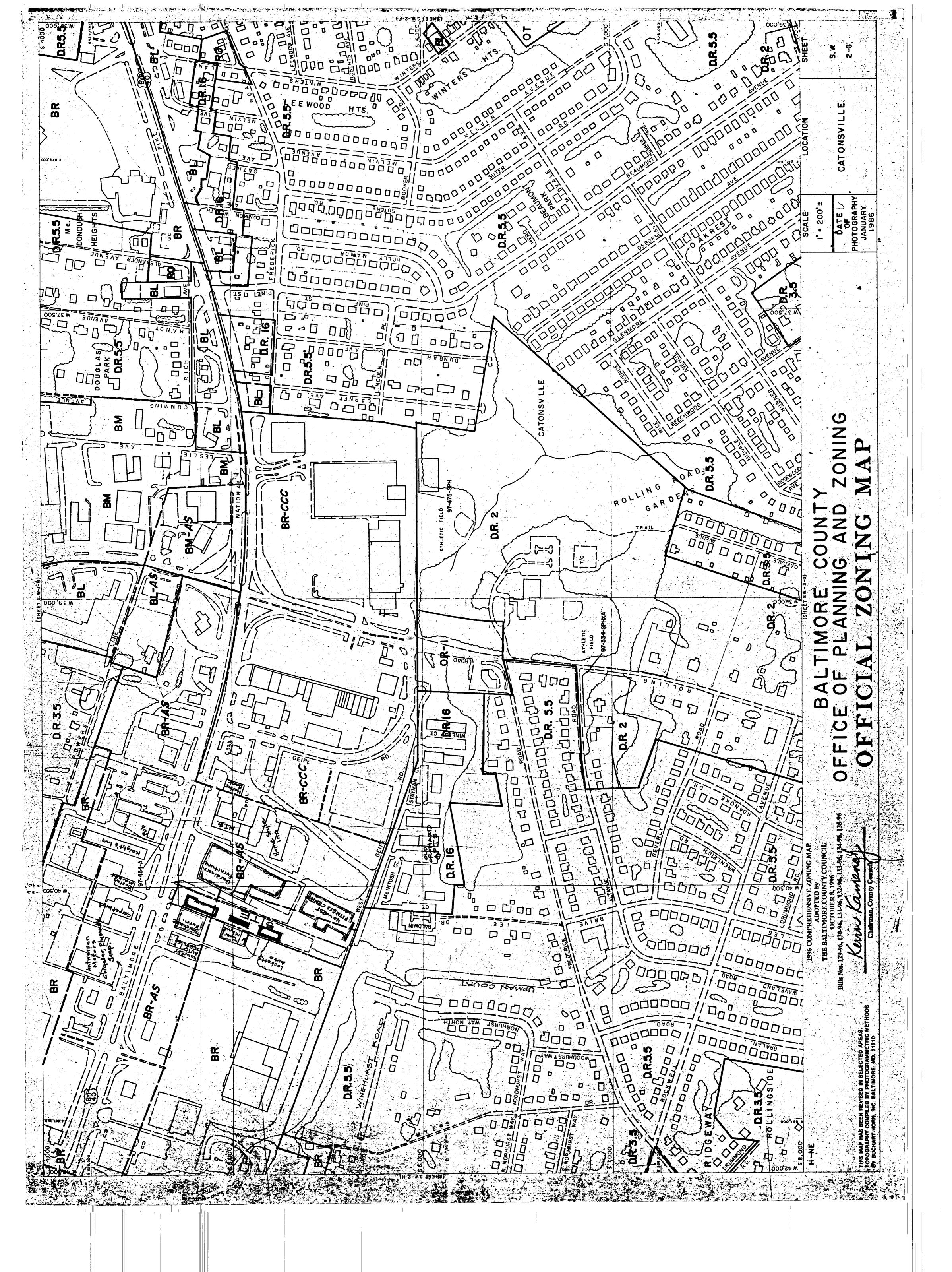












ELECTION DISTRICT 1 COUNCIL DISTRICT 1 - BALTIMORE COUNTY

6425 BALTIMORE NATIONAL PIKE

Property of Alvin P. Sachs, et al





June 26, 2000

Suite 405, County Courts Bldg. 401 Bosley Avenue Towson, Maryland 21204 410-887-4386

Fax: 410-887-3468

Julius W. Lichter, Esquire Law Offices of Peter G. Angelos, P.C. 210 W. Pennsylvania Avenue, Suite 300 Towson, Maryland 21204

RE: PETITION FOR VARIANCE S/S Baltimore National Pike, 850' W of the c/l Geipe Road

(6425 Baltimore National Pike) 1st Election District – 1st Councilmanic District

Alvin P. Sachs, et al - Petitioners

Case No. 00-474-A

Dear Mr. Lichter:

Enclosed please find a copy of the decision rendered in the above-captioned matter. The Petition for Variance has been granted, in accordance with the attached Order.

In the event any party finds the decision rendered is unfavorable, any party may file an appeal to the County Board of Appeals within thirty (30) days of the date of this Order. For further information on filing an appeal, please contact the Department of Permits and Development Management office at 887-3391.

Very truly yours,

LAWRENCE E. SCHMIDT Zoning Commissioner

for Baltimore County

LES:bjs

Mr. Alvin P. Sachs cc:

2302 Hidden Glen Drive, Owings Mills, Md. 21117

Mr. Murray Hooper

10598 Topsfield Drive, Cockeysville, Md. 21030

People's Counsel; Case File









