

# USE PERMIT



IT IS ORDERED by the Director of the Baltimore County Department of Permits and Development Management, this 1 of AUGUST, 2001, that 3903 INNERDALE CT. should be and the same is hereby granted  
(street address)

permission to operate a ASSISTED LIVING  
FACILITY (CLASS A) MAX.

6 BEDS

4048  
Permit No.

Carl Jablon  
Director

7/31/01

INTER-OFFICE CORRESPONDENCE  
RECOMMENDATION FORM

TO: Director, Office of Planning & Community Conservation  
Attention: Jeffrey Long  
County Courts Building, Room 406  
401 Bosley Avenue  
Towson, MD 21204

PDM ALF # \_\_\_\_\_

Permit No. (if required) B \_\_\_\_\_

FROM: Arnold Jablon, Director  
Department of Permits & Development Management

RE: Assisted Living Facility (Class "A")

Pursuant to Section 432.5.B (Baltimore County Zoning Regulations) effective February 25, 1994, this office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a building/use permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

Print Name of Applicant: Rose M. Ammanuel Address: 3903 Inverdale Ct. Telephone Number: 410-655-9015  
Lot Address: 3903 Inverdale Ct. Election District: 2 Councilmanic District: 2 Square Feet: 8,635 sq. ft.  
Location: NE SE side/corner of Inverdale (street) feet from NE SW corner of Tulsmere Rd (street)  
Applicant and Owner: Rose M. Ammanuel Tax Account Number: 02-20-000390  
Address: 3903 Inverdale Ct. Telephone Number: 410-655-9015

CHECKLIST OF MATERIALS- (to be submitted by applicant for required compatibility and/or appearance review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY!

	PROVIDED?		Accepted for filing by <u>cm</u> Date: <u>7/13/01</u>
	YES	NO	
This Recommendation Form (3 copies)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Permit Application (If available)	<u>N/A</u>		
Site Plan Property (3 copies): including lot size and square feet of buildings, parking and open space - minimum 500 square	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Topo Map (2 copies): available in Room 206, County Office Building - (please label site clearly)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Statement as to whether or not building has been enlarged by 25% or more in the last five (5) years	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Building Elevation Drawings (these may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Photographs (please label all photos clearly) Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Current Zoning Classification: <u>DR 5.5</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY!

RECOMMENDATIONS / COMMENTS:

Approval     Disapproval     Approval conditioned on required modifications of the application to conform with the following recommendations:

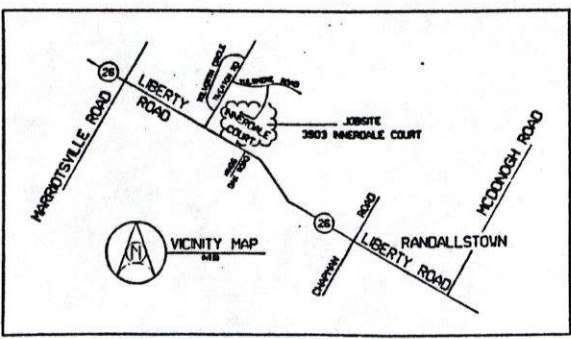
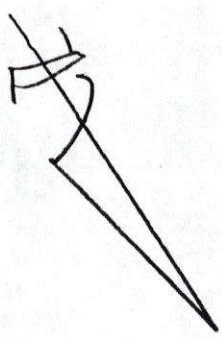
Signed by: Jeffrey M. Long  
for the Director, Office of Planning and Community Conservation



Date: 7/26/01

OFFICE OF PLANNING  
JUL 16 2001

RECEIVED  
JUL 27 2001  
DEPT. OF PERMITS AND  
DEVELOPMENT MANAGEMENT



ZONING USE PERMIT  
 PLAN for CLASS "A"  
 ASSISTED LIVING FACILITY  
 located at  
 3903 Innerdale Court  
 Baltimore County, MD 21133  
 2nd Elect Dist.  
 Property owner: Rose Amanuel  
 3903 Innerdale Ct.  
 Randallstown, MD. 21133  
 Date: 7/10/2001  
 Phone: 410-655-9015

Zoning Map NV8-J  
 Zone DR 5.5

Parking: 1 space for each 3 beds=  
 2 parking spaces required. All  
 parking uses shown existed prior  
 to the date of this plan.

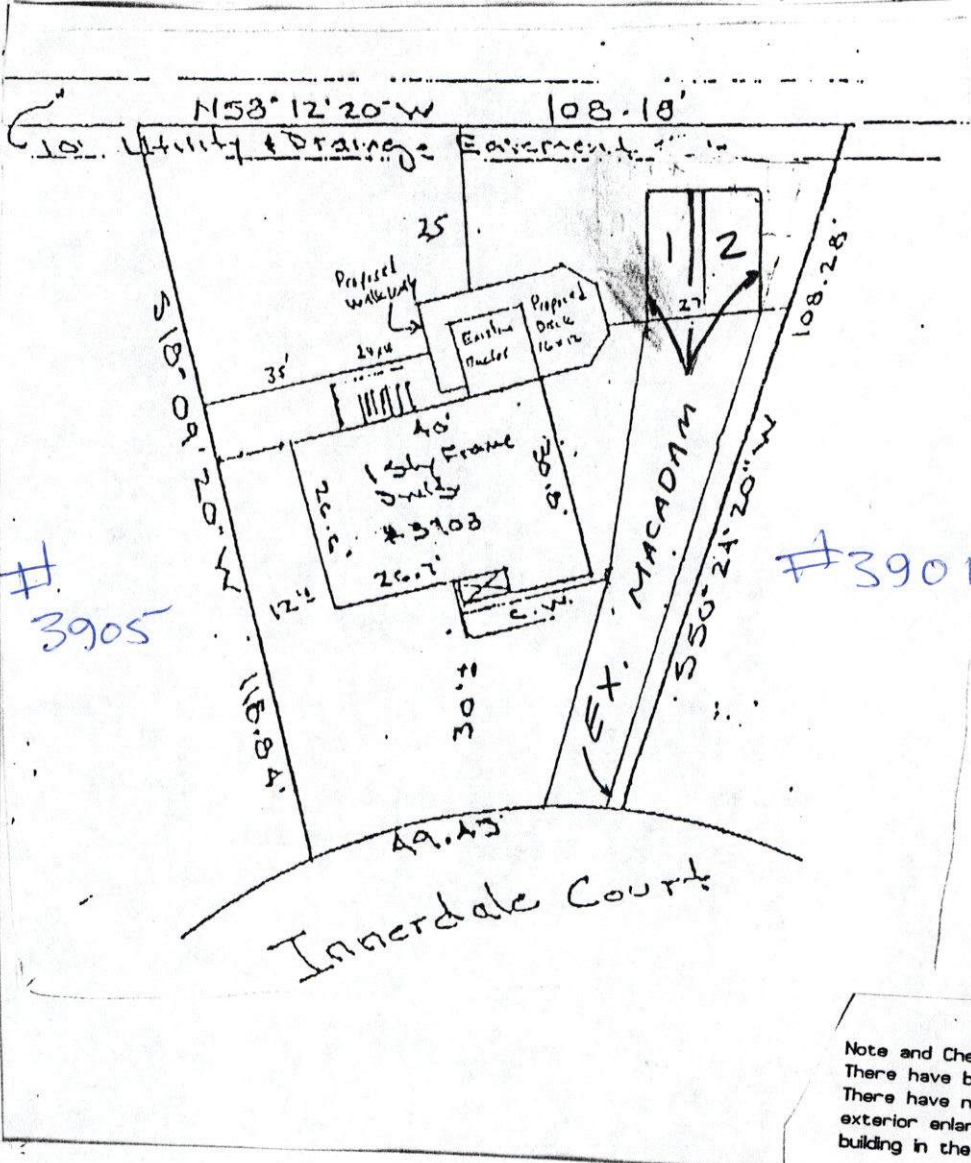
Existing floor areas in sq. ft.

1st floor = 1112 sq. ft.  
 basement = 1112 sq. ft.  
 patio = 137 sq. ft.

All parking will be permanently  
 striped.

LOT SIZE = 8635  $\square$

1" = 30'



Note and Check Ones  
 There have been  exterior enlargements to this building in the past 5 years.  
 There have not been  exterior enlargements to this building in the past 5 years.

"This building has not been originally constructed to accommodate elderly housing or an assisted living facility. No reconstruction, relocation, (exterior) changes or additions (of 25% or more in ground floor area) to the exterior of the building (beyond the enclosure of a porch or the addition of an exterior stairway) have occurred within five years of the date of this permit application" (per Section 101 - definition of Assisted Living Facility, Class A, 432.5.B.1c (1), and 432.5.B.2, BCZR).

No signs are posted. Any future signs will comply with section 450 of the BCZR.

The undersigned are responsible for the accuracy of the information of this plan (owners)

Rose M. Amanuel  
 Print Name

Rose M. Amanuel  
 Signature

7/12/01  
 Date

**BALTIMORE COUNTY, MARYLAND**  
**OFFICE OF BUDGET & FINANCE**  
**MISCELLANEOUS RECEIPT**

No. **4048**

DATE 7/13/01 ACCOUNT 2001 006 6150  
AMOUNT \$ 40.00

RECEIVED FROM: ROSE M. AMMUEL

FOR: \_\_\_\_\_

DISTRIBUTION  
WHITE - CASHIER      PINK - AGENCY      YELLOW - CUSTOMER

**PAID RECEIPT**

PAYMENT      ACTUAL      TIME  
7/16/2001      7/13/2001      14:28:01  
REG MS01      CASHIER JRIC JHR      DRAWER 1  
>> RECEIPT # 051353      OFLN  
Dept 5      528 ZONING VERIFICATION  
CR NO. 004048

Recpt Tot      40.00  
40.00 DT

Baltimore County, Maryland

**CASHIER'S VALIDATION**

INTER-OFFICE CORRESPONDENCE  
RECOMMENDATION FORM

TO: Director, Office of Planning & Community Conservation  
Attention: Jeffrey Long  
County Courts Building, Room 406  
401 Bosley Avenue  
Towson, MD 21204

PDM ALF # \_\_\_\_\_

Permit No. (if required) B \_\_\_\_\_

FROM: Arnold Jablon, Director  
Department of Permits & Development Management

RE: Assisted Living Facility (Class "A")

Pursuant to Section 432.5.B (Baltimore County Zoning Regulations) effective February 25, 1994, this office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a building/use permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

Rose M. Manuel 3903 Inverdale Ct. 410-655-9015  
Print Name of Applicant Address Telephone Number

3903 Inverdale Ct. Election District 2 Councilmanic District 2 Square Feet 8,635 sq. ft.  
Lot Address

Lot Location: NE side Inverdale feet from N E / S W corner of Tulsmere Rd  
(street) (street)

Land Owner: Rose M. Manuel Tax Account Number 02-20-000390

Address: 3903 Inverdale Ct. Telephone Number (410) 655-9015

CHECKLIST OF MATERIALS- (to be submitted by applicant for required *compatibility* and/or *appearance* review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY!

	PROVIDED?		Accepted for filing by <u>LTM</u> Date: <u>7/13/01</u>
	YES	NO	
1. This Recommendation Form (3 copies)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2. Permit Application (If available)	<u>N/A</u>		
3. Site Plan	<input checked="" type="checkbox"/>		
Property (3 copies): including lot size and square feet of buildings, parking and open space - minimum 500 square			
Topo Map (2 copies): available in Room 206, County Office Building - (please label site clearly)	<input checked="" type="checkbox"/>		
Statement as to whether or not building has been enlarged by 25% or more in the last five (5) years	<input checked="" type="checkbox"/>		
4. Building Elevation Drawings (these may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	<input checked="" type="checkbox"/>		
5. Photographs (please label all photos clearly) Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood	<input checked="" type="checkbox"/>		
6. Current Zoning Classification: <u>DR 5.5</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY!

RECOMMENDATIONS / COMMENTS:

- Approval     Disapproval     Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: \_\_\_\_\_  
for the Director, Office of Planning and Community Conservation

Date: \_\_\_\_\_