

INTER-OFFICE CORRESPONDENCE RECOMMENDATION FORM

TO: Director, Office of Planning & Community Conservation
Attention: Jeffrey Long
County Courts Building, Room 406
401 Bosley Avenue
Towson, MD 21204

Permit or Case No. 04-279-A

FROM: Arnold Jablon, Director
Department of Permits & Development Management

RE: Undersized Lots

Residential Processing Fee Paid (\$50.00)

Accepted by D. THOMPSON
Date 11/3/02

Pursuant to Section 304.2 (Baltimore County Zoning Regulations) effective June 25, 1992, this office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a dwelling permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

CHESTER RIVER BEACH RD.

JOE LATHAM 608 GRASONVILLE MD 21638 (443) 324-2230

Lot Address 2811 VERMONT (LTS 15.16) Election District 13 Councilmanic District 1 Square Feet 6250

Lot Location: NE S W side corner of ANNAND RD (street) 245.43 feet from N E S W corner of VERMONT LT 15/16 (street) TOWARDS

Land Owner: DORIS ANN WEEDON Tax Account Number 13-08-000604

Address 28 THIRD AVE. BALTO. MD 21227 Telephone Number (410) 242-0371

CHECKLIST OF MATERIALS:- (to be submitted for design review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY!
PROVIDED?

1. This Recommendation Form (3 copies)

YES.

NO

2. Permit Application

3. Site Plan

Print any (3 copies)

Topo Map (2 copies): available in Room 206, County Office Building - (please label site clearly)

4. Building Elevation Drawings

5. Photo graphs (please label all photos clearly)
Add in rx Buildings

Summary of Neighborhood

6. Current Zoning Classification: D.R. 5.5

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY

RECOMMENDATIONS / COMMENTS:

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Approval

Disapproval

Approval conditioned on required modifications of the application to conform with the following:

Signed by _____

to the Director, Office of Planning and Community Conservation

RECEIVED
JAN 11 2002
OFFICE OF PLANNING

Date _____

Revised 2/25/99

**SCHEDULED DATES, CERTIFICATE OF FILING AND POSTING FOR A
BUILDING PERMIT APPLICATION PURSUANT TO SECTION 304.2**