

**INTER-OFFICE CORRESPONDENCE
RECOMMENDATION FORM**

11/28/03

TO: Director, Office of Planning & Community Conservation
Attention: Jeffrey Long
County Courts Building, Room 406
401 Bosley Avenue
Towson, MD 21204

Permit or Case No. 04-246-A

FROM: Arnold Jablon, Director
Department of Permits & Development Management

RE: Undersized Lots

Residential Processing Fee Paid
(\$50.00)

Accepted by JNP
Date 11/13/03

Pursuant to Section 304.2 (Baltimore County Zoning Regulations) effective June 25, 1992, this office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a dwelling permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

Eugenia J. Webster 11030 Bird River Grove Rd. White Marsh Md. 21162
Print Name of Applicant Address

Lot Address 11032 Bird River Grove Rd Section District 15 Councilmanic District 6 Square Feet 17,782

Lot Location: N E S W corner of Bird River Grove Rd. 3600 feet from N E S W corner of Ebenezer Road
(street) (street)

Land Owner: Eugenia J. Webster Tax Account Number 15-13-202450

Address: 11030 Bird River Grove Rd. White Marsh Md. 21162 Telephone Number (410) 335-8456

CHECKLIST OF MATERIALS: (to be submitted for design review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY!

	YES	NO
1. This Recommendation Form (3 copies)	☒	☐
2. Permit Application	☐	☒
3. Site Plan Property (3 copies)	☒	☐
4. Building Elevation Drawings	☒	☐
5. Photographs (please label all photos clearly) Adjoining Buildings	☒	☐
Surrounding Neighborhood	☐	☐

6. Current Zoning Classification: R.C. 2

TO BE FILLED IN BY THE O

RECOMMENDATIONS / COMMENTS:

☐ Approval ☐ Disapproval ☒ Approval conditioned on require

HOME MUST BE RELOCATED SO THAT IT'S ONLY AS CLOSE TO THE WATER AS THE ADJACENT FURTHEST FROM THE WATER.

Signed by: [Signature]
for the Director, Office of Planning and Community Conservation

Post-It® Fax Note 7671

To <u>Jeffrey Long</u>	Date <u>11/25/03</u>
Co./Dept. <u>Long</u>	From <u>Lynn Lankau</u>
Phone #	Co.
Fax # <u>2824</u>	Phone #
	Fax #



Date: 11/24/03

Revised 2/05/02

**SCHEDULED DATES, CERTIFICATE OF FILING AND POSTING FOR A
BUILDING PERMIT APPLICATION PURSUANT TO SECTION 304.2**