

USE PERMIT



IT IS ORDERED by the Director of the Baltimore County Department of Permits and Development Management, this 12 of OCTOBER, 2004, that 111 HAWTHORNE AVE. (street address) should be and the same is hereby granted

permission to operate a ASSISTED LIVING
FACILITY I - MAX. 4 RESIDENTS

13653
Permit No.

Jeffery Kotroco
Director

Planner's Initials LTM

BALTIMORE COUNTY, MARYLAND
OFFICE OF BUDGET & FINANCE
MISCELLANEOUS RECEIPT

No.

13653

DATE

9/22/04

ACCOUNT

R001 006 6150

AMOUNT

\$

50.00

RECEIVED
FROM:

~~WAVE~~ WAY OF HOPE, INC

FOR:

ALF APPLICATION

DISTRIBUTION

WHITE - CASHIER

PINK - AGENCY

YELLOW - CUSTOMER

PAID RECEIPT

BUSINESS	ACTUAL	TIME	DRM
9/24/2004	9/22/2004	12:01:28	4

FEB NS06 WALKIN 13024 1001
XRECEIPT # 295569 9/22/2004 OFLN
Dept 5 528 ZONING VERIFICATION
CR NO. 013653

Recpt Tot	\$50.00
\$1.00 CK	\$50.00 CA
Baltimore County, Maryland	

CASHIER'S VALIDATION

Rec'd 9/2/04

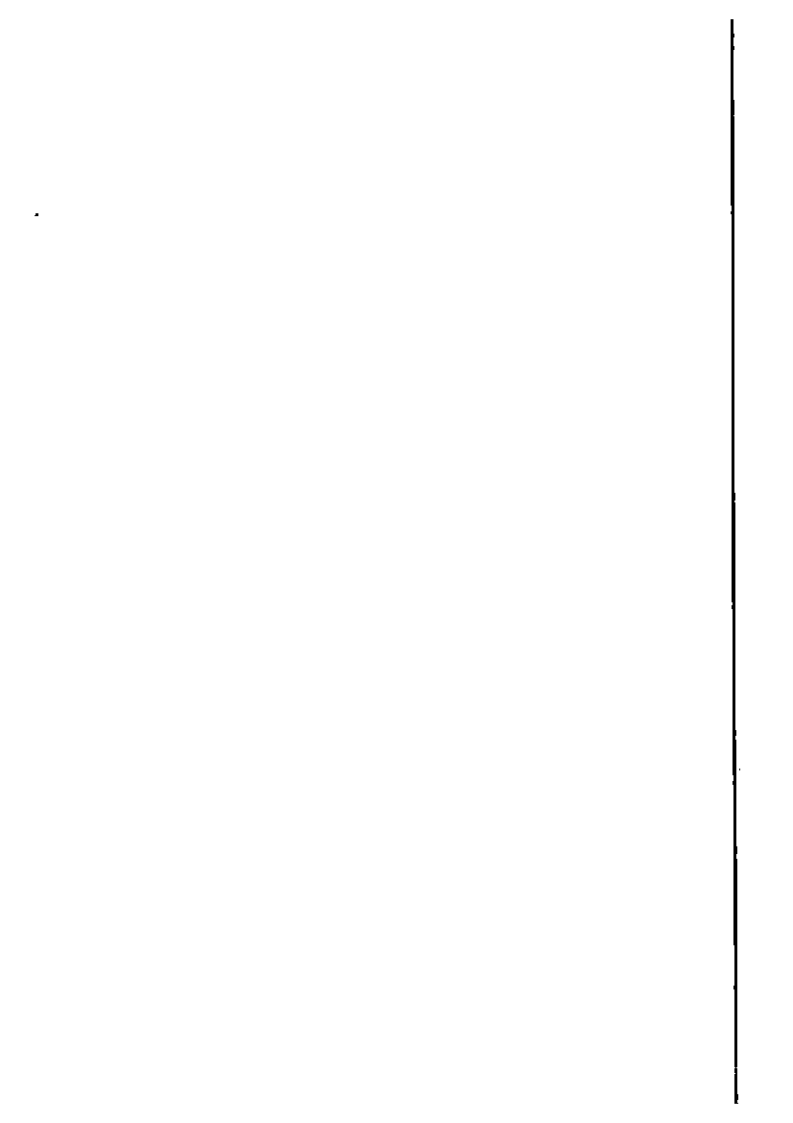
ALF-111 Hawthorne Ave.

~~415~~ 794-2094

Mauro Sarmiento

10/12/04
@1112





10/8/04

INTER-OFFICE CORRESPONDENCE
RECOMMENDATION FORM

PDM ALF # _____

TO: Director, Office of Planning & Community Conservation
Attention: ALF REVIEWER
County Courts Building, Room 406
401 Bosley Avenue
Towson, MD 21204
M.S. 3402

Permit No. (if required) B _____

13653

FROM: Timothy M. Kotroco
Department of Permits & Development Management

RE: Assisted Living Facility I or II

This office is requesting recommendations and comments from the Office of Planning and Community Conservation regarding the proposed building/use permit.

Post-it® Fax Note	7671	Date	10-7-04	# of pages	1
To	L. MOXLEY	From	J. GERMAN		
Co./Dept.		Co.	PLANNING		
Phone #		Phone #	X 3495		
Fax #	X 2824	Fax #			

MINIMUM APPLICANT SUPPLIED INFORMATION:

Print Name of Applicant: MARIE G. FERNELIS Address: 111 HAWTHORNE AVE Baltimore, MD 21208 Telephone Number: (410) 763-3793

Lot Address: 111 HAWTHORNE AVE Election District 4 Councilman's District 4 Square Feet of Lot 7,540 sq. ft.

Lot Location: SW side of 111 HAWTHORNE AVE, 700' east from NE SW corner of PURVIS (street)

Land Owner: MARIE G. FERNELIS Tax Account Number 03 23018900

Address: 111 HAWTHORNE AVE Telephone Number (410) 486-3793

CHECKLIST OF MATERIALS (to be submitted by applicant for required compatibility and/or appearance review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY

	PROVIDED?		Accepted for filing by Date: <u>9/22/04</u>
	YES	NO	
1. This Recommendation Form (3 copies)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2. Permit Application (if available)	<input type="checkbox"/>	<input type="checkbox"/>	
3. Site Plan: Property (3 copies): including lot size and square feet of buildings, parking and open space - minimum 800 square feet Statement as to whether or not building has been entered by 25% or more in the last five (5) years	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4. Building Elevation Drawings (these may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	<input type="checkbox"/>	<input type="checkbox"/>	
5. Photographs (please label all photos clearly) Adjacent Buildings, the Proposed Building, and Surrounding Neighborhood	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6. Current Zoning Classification: <u>DR 5.5</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY

RECOMMENDATIONS / COMMENTS:

Approval Disapproval Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: Marie G. Fernelis
for the Director, Office of Planning and Community Conservation



Date: 9/21/04

Revised 7/19/2004

Approved Diana Altus 10/6/04
Office of Planning

**INTER-OFFICE CORRESPONDENCE
RECOMMENDATION FORM**

TO: Director, Office of Planning & Community Conservation
Attention: ALF REVIEWER
County Courts Building, Room 406
401 Bosley Avenue
Towson, MD 21204
M.S. 3402

PDM ALF # _____

Permit No. (if required) B _____

13653

FROM: Timothy M. Kotreco
Department of Permits & Development Management

RE: Assisted Living Facility I or II

This office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a building/use permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

MARIE G. FERNELIS 111 HAWTHORNE AVE BALTIMORE, MD 21208 (410) 86-3793
Print Name of Applicant Address Telephone Number

Lot Address 111 HAWTHORNE AVE Election District 4 Councilmanic District 4 Square Feet of Lot 7,540
sq. ft.

Lot Location: SW side of 111 HAWTHORNE AVE, 700' feet from NE W corner of PURVIS
(street) (street)

Land Owner: MARIE G. FERNELIS Tax Account Number 0323018900

Address: 111 HAWTHORNE AVE Telephone Number (410) 486-3793

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	PROVIDED?		Accepted for filing by Date: <u>9/22/04</u>
	YES	NO	
1. This Recommendation Form (3 copies)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2. Permit Application (if available)	<input type="checkbox"/>	<input type="checkbox"/>	
3. Site Plan: Property (3 copies): including lot size and square foot of buildings, parking and open space - minimum 500 square feet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Statement as to whether or not building has been enlarged by 25% or more in the last five (5) years	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4. Building Elevation Drawings (these may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	<input type="checkbox"/>	<input type="checkbox"/>	
5. Photographs (please label all photos clearly) Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6. Current Zoning Classification: <u>DR 5.5</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY

RECOMMENDATIONS / COMMENTS:

- Approval Disapproval Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: Marie G. Fernelis
for the Director, Office of Planning and Community Conservation

Date: 9/21/04

