IN RE: PETITION FOR ADMIN. VARIANCE
SW corner of Anton North Way and
Merry Hill Court
3<sup>rd</sup> Election District
2<sup>nd</sup> Councilmanic District
(3 Anton North Way)

Steve and Julia Snyder

Petitioners

BEFORE THE

DEPUTY ZONING COMMISSIONER

OF BALTIMORE COUNTY

CASE NO. 07-028-A

## FINDINGS OF FACT AND CONCLUSIONS OF LAW

\*

This matter comes before this Deputy Zoning Commissioner as a Petition for Administrative Variance filed by the legal owners of the subject property, Steve and Julia Snyder. The variance request is for property located at 3 Anton North Way. The variance request is from Section 4001 and 4003 of the Baltimore County Zoning Regulations (B.C.Z.R.) to permit an accessory structure (garage) with a height of 29 feet to be located in the front yard in lieu of the required 15 feet and rear yards respectively. The subject property and requested relief are more particularly described on Petitioners' Exhibit No. 1. The Petitioners state that there is not enough room in the rear yard to construct the garage. The garage height of 29 feet is necessary in order for the garage to match the existing architecture. The property is approximately 8.80 acres in size.

## **Zoning Advisory Committee Comments**

The Zoning Advisory Committee (ZAC) comments are made part of the record of this case and contain the following highlights: A ZAC comment letter was received from the Office of Planning dated August 9, 2006 which contains a restriction. Copy of which is attached hereto and made a part hereof.

8-38-06

#### Applicable Law

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Section 307 of the B.C.Z.R. - Variances.

"The Zoning Commissioner of Baltimore County and the County Board of Appeals, upon appeal, shall have and they are hereby given the power to grant variances from height and area regulations, from off-street parking regulations, and from sign regulations only in cases where special circumstances or conditions exist that are peculiar to the land or structure which is the subject of the variance request and where strict compliance with the Zoning Regulations for Baltimore County would result in practical difficulty or unreasonable hardship. No increase in residential density beyond that otherwise allowable by the Zoning Regulations shall be permitted as a result of any such grant of a variance from height or area regulations. Furthermore, any such variance shall be granted only if in strict harmony with the spirit and intent of said height, area, off-street parking or sign regulations, and only in such manner as to grant relief without injury to the public health, safety and general welfare. They shall have no power to grant any other variances. Before granting any variance, the Zoning Commissioner shall require public notice to be given and shall hold a public hearing upon any application for a variance in the same manner as in the case of a petition for reclassification. Any order by the Zoning Commissioner or the County Board of Appeals granting a variance shall contain a finding of fact setting forth and specifying the reason or reasons for making such variance."

The Petitioner having filed a Petition for Administrative Variance and the subject property having been posted on July 28, 2006 and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioners have filed the supporting affidavits and photographs as required by Section 32-3-303 of the Baltimore County Code. Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general welfare of the public and should therefore be granted. In the opinion of the Deputy Zoning Commissioner, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of Section 307.1 of the B.C.Z.R. Furthermore, strict compliance with the B.C.Z.R. would result in practical difficulty and/or unreasonable hardship upon the Petitioner.

Pursuant to the posting of the property and the provisions of both the Baltimore County Code and the Baltimore County Zoning Regulations, and for the reasons given above, the requested variance should be GRANTED.

THEREFORE, IT IS ORDERED, by the Deputy Zoning Commissioner for Baltimore County, this 28<sup>th</sup> day of August, 2006, that a variance from Section 4001 and 4003 of the Baltimore County Zoning Regulations (B.C.Z.R.) to permit an accessory structure (garage) with a height of 29 feet to be located in the front yard in lieu of the required 15 feet and rear yards respectively be and is hereby GRANTED, subject to the following:

- 1. The Petitioners may apply for their building permit and be granted same upon receipt of this Order; however, Petitioners are hereby made aware that proceeding at this time is at their own risk until such time as the 30 day appellate process from this Order has expired. If, for whatever reason, this Order is reversed, the Petitioners would be required to return, and be responsible for returning, said property to its original condition.
- 2. Architectural drawings must be in accordance with those prepared by Levin & Brown dated 7/31/06.
- 3. The Petitioner or subsequent owners shall not convert the subject accessory structure into a dwelling unit or apartment. The structure shall not contain any sleeping quarters, living area, kitchen or bathroom facilities.
- 4. The accessory structure shall not be used for commercial purposes

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

JOHN V. MURPHY

DEPUTY ZONING COMMISSIONER

FOR BALTIMORE COUNTY

JVM:pz



JAMES T. SMITH, JR. County Executive

WILLIAM J. WISEMAN III

Zoning Commissioner

August 28, 2006

STEVE AND JULIA SNYDER 3 ANTON NORTH WAY BALTIMORE MD 21208

Re: Petition for Administrative Variance

Case No. 07-028-A

Property: 3 Anton North Way

Dear Mr. and Mrs. Snyder:

Enclosed please find the decision rendered in the above-captioned case. The petition for administrative variance has been granted in accordance with the enclosed Order.

In the event the decision rendered is unfavorable to any party, please be advised that any party may file an appeal within thirty (30) days from the date of the Order to the Department of Permits and Development Management. If you require additional information concerning filing an appeal, please feel free to contact our appeals clerk at 410-887-3391.

Very truly yours,

John V. Murphy

Deputy Zoning Commissioner

JVM:pz

Enclosure

c: James Martin, Levin/Brown & Associates, Inc., 15 Greenspring Valley Road, Owings Mills MD 21117



REV 9/15/98

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## Petition for Administrative Variance

## to the Zoning Commissioner of Baltimore County

for the property located at 3 Anton North Way

|                                                                                         |                    |                       | which is p                                                                         | resently zoned                       | RC-5                              |
|-----------------------------------------------------------------------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|
| This Petition shall be file<br>owner(s) of the property s<br>and made a part hereof, he | ituate in Baltimo  | re County and wh      | nich is described in the d<br>Section(s)                                           | nagement. The unlescription and plat | attached hereto                   |
|                                                                                         | _                  | _1 _1                 | 700,1                                                                              | anx you                              | 3 TO                              |
| permit au                                                                               | accessor           | y struct              | ture (garage)                                                                      | with a h                             | eight of                          |
| 29 st. be 10                                                                            | cated :            | H. Levet              | Ward !                                                                             | £ 41_                                |                                   |
|                                                                                         |                    |                       |                                                                                    | 4 OF THE                             | required                          |
| 15 ft, and                                                                              | rear y             | ard, res              | Dectively,                                                                         |                                      |                                   |
| of the zoning regulations of the zoning regulations of this petition form.              |                    | •                     | ,                                                                                  | y, for the reasons                   | ndicated on the                   |
| Property is to be posted and it, or we, agree to pay expensions and restrictions of     | es of above Varian | ice, advertising, pos | sting, etc. and further agree:                                                     |                                      | ded by the zoning                 |
|                                                                                         |                    |                       | I/We do solemnly declar<br>perjury, that I/we are the<br>is the subject of this Pe | e legal owner(s) of the              | he penalties of<br>property which |
| Contract Purchaser/Le                                                                   | ssee:              |                       | Legal Owner(s):                                                                    |                                      |                                   |
|                                                                                         |                    |                       | Steve Snyder                                                                       | •                                    |                                   |
| Name - Type or Print                                                                    |                    | Name                  | - Type or Print                                                                    | 7.1                                  | <del></del>                       |
| Signature                                                                               |                    |                       | Signatura                                                                          | 750                                  | <del>,</del>                      |
| Olgriature                                                                              |                    |                       | Julia Snyder                                                                       | V                                    |                                   |
| Address                                                                                 | - <del></del>      | Telephone No.         | Name - Type-or Print                                                               |                                      | <del></del>                       |
|                                                                                         |                    | <del></del>           | Julia                                                                              | Sugaler                              |                                   |
| City                                                                                    | State              | Zip Code              | Gigilacuie                                                                         | D                                    |                                   |
| Attorney For Petitioner                                                                 | <u> </u>           |                       | 3 Anton Nort                                                                       | h Way (410                           | ) 486-0417<br>Telephone No.       |
|                                                                                         |                    |                       | Baltimore,                                                                         | MD                                   | 21208                             |
| Name - Type or Print                                                                    |                    | City                  | <u> Dartimore,</u>                                                                 | <del></del>                          | Zip Code                          |
|                                                                                         |                    |                       | Representative to                                                                  | be Contacted:                        |                                   |
| Signature                                                                               |                    | _ <del></del>         | James Martin                                                                       |                                      |                                   |
| Company                                                                                 |                    | <del></del>           | <u>LEVIN/BROWN</u><br>Name                                                         | & ASSOCIATES                         | S, INC.                           |
| Company                                                                                 |                    |                       |                                                                                    | na Valley Da                         | 1.(410)581-01                     |
| Address                                                                                 | <del></del>        | Telephone No.         | Address                                                                            | ng varrey K                          | Telephone No.                     |
|                                                                                         |                    |                       | Owings Mills                                                                       | <u>·</u>                             | 21117                             |
| City                                                                                    | State              | Zip Code              | City                                                                               | State                                | Zip Code                          |
| A Public Hearing having been for day of                                                 | that the subj      |                       | <b>quired, it is ordered</b> by the Zoon be set for a public hearing, ad           |                                      |                                   |
|                                                                                         |                    |                       | Zonina Commissi                                                                    | ioner of Baltimore County            |                                   |
| <del></del> .                                                                           | .0. 4              |                       |                                                                                    | 7/21/06                              |                                   |
| CASE NO. 07-02                                                                          | X > A              | Deviewed Ru           | /7/\\ hata                                                                         | 7/21/06                              |                                   |

Estimated Posting Date

# Affidavit in Support of Administrative Variance

F ... 3

REV 09/15/98

The undersigned hereby affirms under the penalties of perjury to the Zoning Commissioner of Baltimore County, as follows: That the information herein given is within the personal knowledge of the Affiant(s) and that Affiant(s) is/are competent to testify thereto in the event that a public hearing is scheduled in the future with regard thereto.

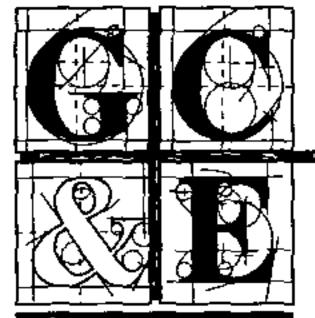
| That the Affiant(s) does/do presently reside at                                                                    | 3 Anton North Way Address                                   |                                                                |                                         |  |  |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|--|--|
|                                                                                                                    | Baltimore,                                                  | Maryland                                                       | 21208                                   |  |  |
|                                                                                                                    | City                                                        | State                                                          | Zip Code                                |  |  |
| That based upon personal knowledge, the followariance at the above address (indicate hardsh                        | wing are the facts upon whip or practical difficulty):      | ich I/we base the request for                                  | an Administrative                       |  |  |
| Accessory structure (Garage) due to lack of space. Also, structure (Garage) will need garage to maintain overall a | , the required mand to be changed                           | aximum 15 feet he:<br>to match existing                        | ight of accessor attached               |  |  |
|                                                                                                                    |                                                             |                                                                |                                         |  |  |
|                                                                                                                    |                                                             |                                                                |                                         |  |  |
| That the Affiant(s) acknowledge(s) that if a for advertising fee and may be required to provide                    | additional information.                                     | ant(s) will be required to pay  August  Angele                 |                                         |  |  |
| Signature / Steve Snyder                                                                                           | Signature<br>Tu 1 6/2                                       | Snyder                                                         |                                         |  |  |
| Name - Type or Print                                                                                               | Name - Type or Print                                        | a biryuer                                                      | _ <del>,</del> ,                        |  |  |
| STATE OF MARYLAND, COUNTY OF BALTIE                                                                                | MORE, to wit:                                               |                                                                |                                         |  |  |
| I HEREBY CERTIFY, this 1474 day of<br>State of Maryland, in and for the County afores                              | aid, personally appeared                                    | , <u>2006</u> , before me, a No                                | tary Public of the                      |  |  |
| Stephen Suyder auch                                                                                                | Volia Jayder                                                |                                                                |                                         |  |  |
| the Affiant(s) herein, personally known or satisfiant the matters and facts hereinabove set                        | factorily identified to me as forth are true and correct to | such Affiant(s), and made of<br>the best of his/her/their know | ath in due form of<br>ledge and belief. |  |  |
| AS WITNESS my hand and Notarial Seal                                                                               |                                                             | <b>1</b>                                                       |                                         |  |  |
| VVIY 14, 2006  Date                                                                                                | Notary Public                                               | " Usendary                                                     |                                         |  |  |
| Jalo /                                                                                                             | My Commission E                                             | xpires 11-28-09                                                |                                         |  |  |

## ZONING DESCRIPTION

## Zoning Description For 3 Anton North Way

Beginning at a point on the Southwest corner of Anton North Way, which is 50 feet wide and Merry Hill Court, which is 50 ft. wide. Being Lots # 15, 17, and 25, section 2, in the subdivision of Anton North as recorded in Baltimore County Plat Books #54 and 58, Folio# 27and 134, containing 8.80 acres. Also known as 3 Anton North Way and located in the 3<sup>rd</sup> Election District, 2<sup>nd</sup> Councilmanic District.

**IISCELLANEOUS, RECEIP** PINK - AGENCY OF BUDGET BALTIN OFFICE MISCE



## Gerhold, Cross & Etzel, Ltd.

Registered Professional Land Surveyors • Established 1906

Suite 100 • 320 East Towsontown Boulevard • Towson, Maryland 21286 Phone: (410) 823-4470 • Fax: (410) 823-4473 • www.gcelimited.com

#### **CERTIFICATE OF POSTING**

RE: CASE#07-028-A
PETITIONER/DEVELOPER:
Steve & Julia Snyder
DATE OF CLOSING: 8/14/06

BALTIMORE COUNTY DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT COUNTY OFFICE BUILDING, ROOM 111 111 WEST CHESAPEAKE AVE. TOWSON, MARYLAND 21204

**ATTENTION: KRISTEN MATTHEWS** 

LADIES AND GENTLEMEN:

THIS LETTER IS TO CERTIFY UNDER THE PENALTIES OF PERJURY THAT THE NECESSARY SIGN(S) REQUIRED BY LAW WERE POSTED CONSPICUOUSLY ON THE PROPERTY LOCATED AT

LOCATION:

3 Anton North Way

(see page 2 for full size photo)

SIGNATURE OF SIGN POSTER

Bruce E. Doak

GERHOLD, CROSS & ETZEL, LTD
SUITE 100
320EAST TOWSONTOWN BLVD
TOWSON, MARYLAND 21286
410-823-4470 PHONE
410-823-4473 FAX

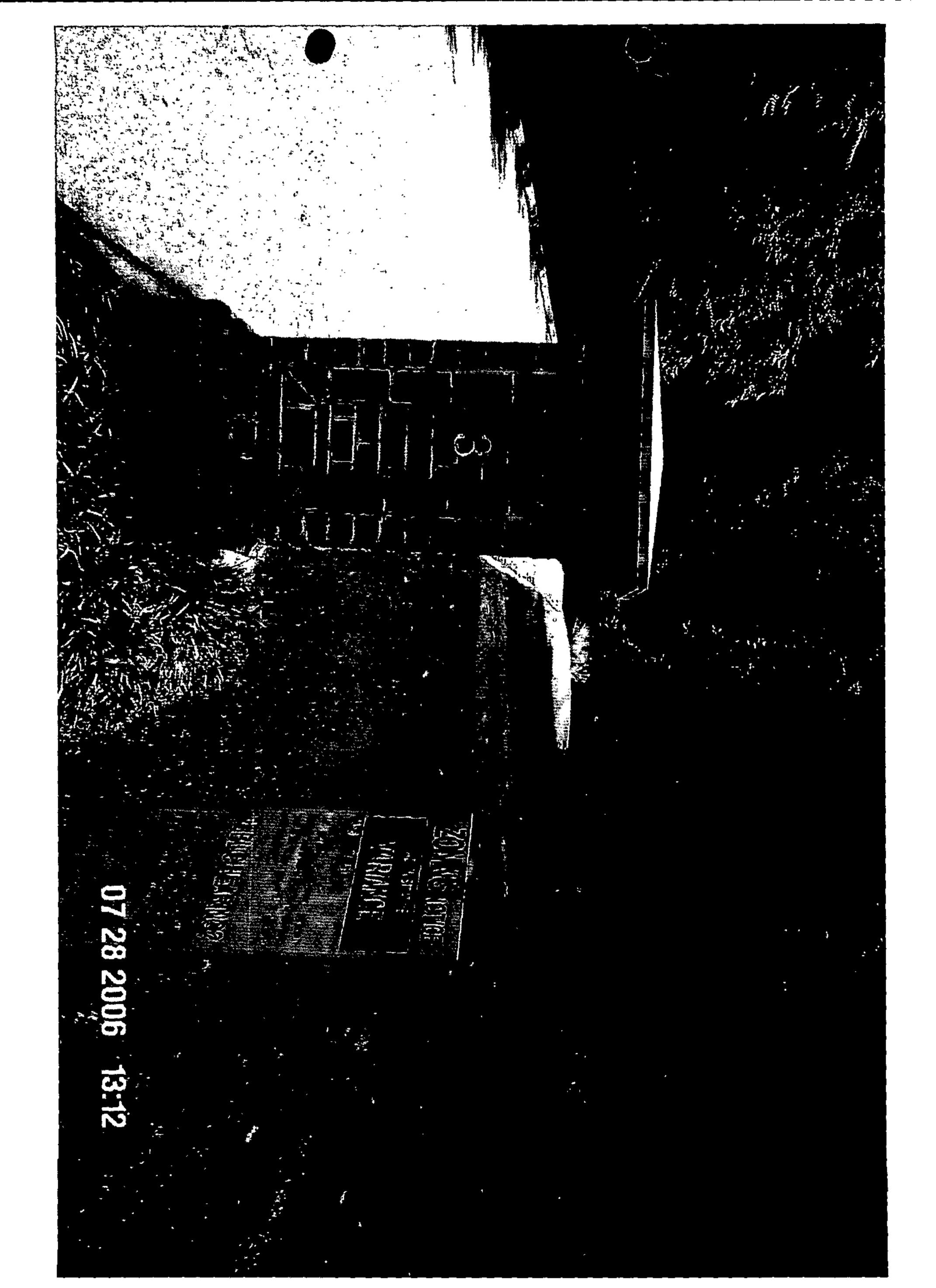
POSTED ON: 7/28/06

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07.28 2006 13:12



## ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| Case            | Number 07-                                       | 028                                                 | -A                                                                                   | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                                             | Auton                                          | North                                   | Way                                  |
|-----------------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------|--------------------------------------|
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| Filing          | Date:                                            | 7/21/06                                             | Posti                                                                                | ng Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7/30/06                                       | Closing                                        | g Date:                                 | 8/14/06                              |
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| 2.              | a formal red                                     | luest for a p                                       | date is the de<br>ublic hearing<br>g, the process                                    | Please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | understand                                    | that even if                                   | there is n                              | eet to file<br>o formal              |
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| •               | (whether due commissione changed givi            | e to a neigh<br>er), notification<br>ng notice of t | RING AND Ribor's formal n will be for hearing day change and                         | request or warded to attend to the contract of | by order or you. The old location.            | f the zoning<br>sign on the<br>As when the     | or deput<br>property<br>sign was        | y zoning<br>must be<br>originally    |
| <del></del>     | ·                                                |                                                     | (Detact                                                                              | n Along Dotted L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .ine)                                         |                                                |                                         | . '                                  |
| Petitio         | ner: This Pa                                     | art of the For                                      | m is for the S                                                                       | Sign Poste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | er Only                                       |                                                |                                         |                                      |
|                 |                                                  |                                                     | DMINISTRA                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                             |                                                |                                         |                                      |
| Case N          | lumber 07-                                       | 028 -A                                              | Addre                                                                                | ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 An                                          | ton 1                                          | lor th                                  | Way                                  |
|                 |                                                  |                                                     | Julia S                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                |                                         | ,                                    |
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| Wordin          | ig for Sign: _                                   | To Permit                                           | an access                                                                            | ory st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ructure                                       | (qurage)                                       | with.                                   | a height                             |
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| requ            | irel 15                                          | - ft. av                                            | ed rear                                                                              | Yavd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | , res p                                       | ectively.                                      | <u>-</u>                                |                                      |
| <del> </del>    | <u> </u>                                         |                                                     | <del> </del>                                                                         | ·<br>·····-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·<br>                                         | <u> </u>                                       | ······································  |                                      |

## DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ZONING REVIEW

#### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County Zoning Regulations</u> (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least fifteen (15) days before the hearing.

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

#### OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| Item Number o | or Case Number:  | 07-028-4                              | ·<br>·  |
|---------------|------------------|---------------------------------------|---------|
| Petitioner:   | STEVE            | JULIA SNYDER                          |         |
|               | cation: 3 ANTON  |                                       |         |
|               |                  | · · · · · · · · · · · · · · · · · · · |         |
| PLEASE FOR    | WARD ADVERTISING | BILL TO:                              |         |
| Name:         | STEVE & JULA     | IA SUVDEL                             | <u></u> |
| Address:      | 3 ANTON NOCT     | TH-WAY                                |         |
| ·             | BALT MORE, MI    |                                       |         |
|               | ~/               |                                       |         |
| · · .         |                  |                                       |         |



JAMES T. SMITH, JR. County Executive

August 15, 2006

TIMOTHY M. KOTROCO, Director

Department of Permits and

Development Management

Steve Snyder
Julia Snyder
3 Anton North Way
Baltimore, MD 21208

Dear Mr. and Mrs. Snyder:

RE: Case Number: 07-028-A, 3 Anton North Way

The above referenced petition was accepted for processing by the Bureau of Zoning Review, Department of Permits and Development Management (PDM) on July 21, 2006.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

W. Carl Richards, Jr.

Supervisor, Zoning Review

U. Cal Robal!

WCR:amf

Enclosures

c: People's Counsel James Martin Levin/Brown & Associates, Inc. 15 Greenspring Valley Road Owings Mills 21117

#### BALTIMORE COUNTY, MARYLAND

#### INTER-OFFICE CORRESPONDENCE

TO:

Timothy M. Kotroco, Director

**DATE:** August 9, 2006

Department of Permits and

Development Management

FROM:

Arnold F. 'Pat' Keller, III

Director, Office of Planning

RECEIVED

**SUBJECT:** 

3 Anton North Way

AUG 1 8 2006

G COMMISSIN

**INFORMATION:** 

Item Number:

7-028 (also see case 6-586)

Petitioner:

Steve and Julia Snyder

Zoning:

RC 5

Requested Action:

Administrative Variance

An administrative variance request was submitted under Case No 06-586 for a proposed garage in the front yard at a location that was closer to the adjacent property line. It appears that that request has been abandoned and the instant petition is for a garage in the front yard at a location that is closer to the existing dwelling and 64' from the adjacent property line. The dimensions of the proposed garage have changed slightly also.

#### SUMMARY OF RECOMMENDATIONS:

If the petitioner is able to demonstrate a hardship or practical difficulty, resulting in the Zoning Commissioner granting the variance for an accessory structure (garage) in the front yard, then the architectural elevation drawings must be in accordance with those prepared by Levin & Brown dated 7/31/06.

For further information concerning the matters stated here in, please contact Diana Itter at 410-887-3480.

r repared by:

Division Chief:

AFK/LL: CM



Robert L. Ehrlich, Jr., Governor Michael S. Steele, Lt. Governor

Robert L. Flanagan, Secretary Neil J. Pedersen, Administrator

Maryland Department of Transportation

Date: 8.1.06

Ms. Kristen Matthews
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
Towson, Maryland 21204

RE:

**Baltimore County** 

Item No. 028

BPR

Dear. Ms. Matthews:

This office has reviewed the referenced item and we have no objection to approval as it does not access a State roadway and is not affected by any State Highway Administration projects.

Should you have any questions regarding this matter, please contact Larry Gredlein at 410-545-5606 or by E-mail at (lgredlein@sha.state.md.us).

Very truly yours,

Steven D. Foster, Chief

1.1. And

Engineering Access Permits Division

## Fire Departmen:

700 East Joppa Road Towson, Maryland 21286-5 (00 Tel: 410-887-4500



## **Baltimore County**

James T. Smith, Jr., County Executive John J. Hohman, Chief

County Office Building, Room 111 Mail Stop #1105
111 West Chesapeake Avenue
Towson, Maryland 212 14

August 1,2006

ATTENTION: Zoning Review Planners

Distribution Meeting of: July 31,2006

Item No.: 492, 015, 124, 025, 027, 028, 029, 030, 032, 033, 034 and 035.

Pursuant to your request, the referenced plan(s) have been reviewed by the Fire Marshal's Office and the comments below are applicable and required to be corrected or incorporated into the final plans for the property.

## The Fire Marshal's Office has no comments at this time.

Acting Lieutenant Don W. Muddiman Fire Marshal's Office 410-887-4880 MS-1102F

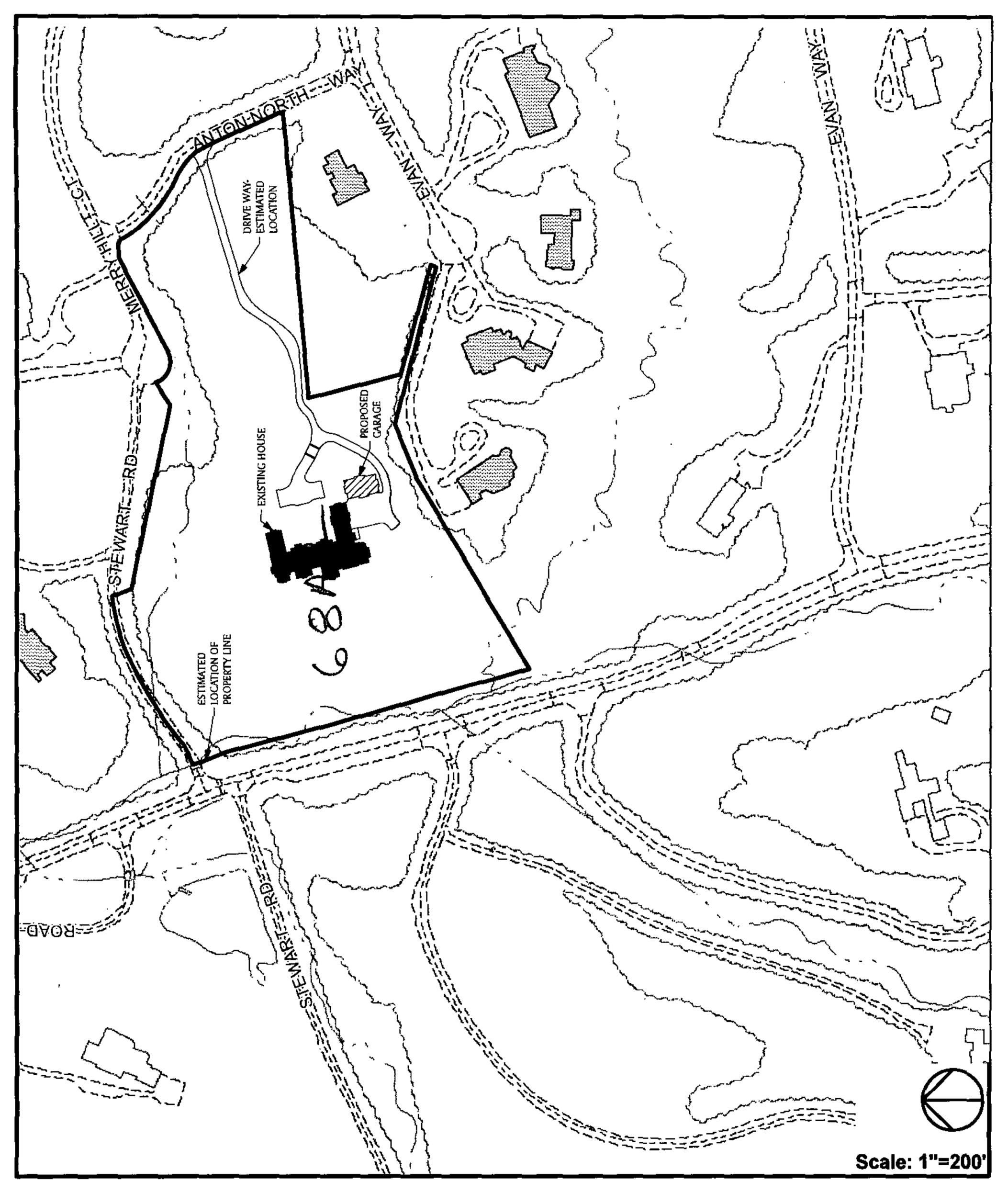


Visit the County's Website at www.baltimorecountyonline.info









**A-07** 



Snyder Residence Garage Addition

Zoning Map

PROJECT NUMBER 1606

ISSUE DATE

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PREPARED

**JAMES** 

MARTIN/LEVIN

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