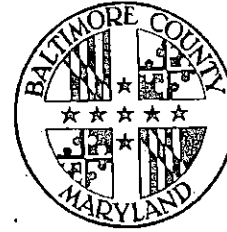


USE PERMIT



IT IS ORDERED by the Director of the Baltimore County Department of Permits and Development Management, this 9th of July, 20 10, that Jacqueline B Cromer should be and the same is hereby granted permission to operate an Assisted Living Facility -
four beds

55985
Permit No.

Janeth Koboco
Director

Planner's Initials RJD

INTER-OFFICE CORRESPONDENCE
RECOMMENDATION FORM

TO: Director, Office of Planning & Community Conservation
Attention: ALF REVIEWER
County Courts Building, Room 406
401 Bosley Avenue
Towson, MD 21204
M.S. 3402

ALF Address 3617 Blair Ave

Post-It® Fax Note	7671	Date	7.1.10	# of pages	1
To	D. DUVALL		From J. Nugent		
Co./Dept.	Zoning-PDM		Co. Planning		
Phone #	x3391		Phone # x3498		
Fax #	x3048		Fax # x5862		

FROM: Timothy M. Kotroco
Department of Permits & Development Management
M.S. 1105

RE: Assisted Living Facility I or II

This office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a building/use permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

Print Name of Applicant Jacqueline B. Cromer Address 4207 Holbrook Rd 21133 Telephone Number 443-463-0449

Lot Address 3617 Blair Ave Election District 2 Councilmanic District 4 Square Feet of Lot 10,979

Lot Location: N W side/corner of Blair Ave 245 feet from N E / S / W corner of Church Ln
(street) (street)

Land Owner: Brett C. Powell Tax Account Number 0206510860

Address: c/o Keyhole Services P.O. Box 18638 Telephone Number (202) 247-8448
Baltimore, Maryland 21216 410-225-7330

CHECKLIST OF MATERIALS. (to be submitted by applicant for required compatibility and/or appearance review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY!

	PROVIDED?		Accepted for filing by Date: <u>6/14/10</u>
	YES	NO	
1. This Recommendation Form (3 copies)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2. Permit Application (if available)	<input type="checkbox"/>	<input type="checkbox"/>	
3. Site Plans: Property (3 copies): including lot size and square feet of buildings, parking and open space - 10% lot area	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Statement of Compliance with Checklist Note 5.A	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4. Building Elevation Drawings (those may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	<input type="checkbox"/>	<input type="checkbox"/>	
5. Photographs (please label all photos clearly) Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6. Current Zoning Classification: <u>DR 3.5</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY!

RECOMMENDATIONS / COMMENTS:

- Approval Disapproval Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: [Signature]
for the Director, Office of Planning and Community Conservation

RECEIVED
JUN 18 2010
OFFICE OF PLANNING

Date: 6/30/10
Revised 8/10/05



Proposed Lessee:

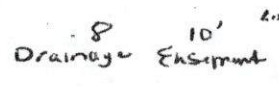
Jacqueline B. Cromer
 4207 Holbrook Rd
 Randallstown, Md
 (443-463-0449) 21133

ZONING USE PERMIT
PLAN FOR A ASSISTED LIVING FACILITY I OR II
 3617 Blair Avenue
 Randallstown, Maryland 21133
 02 District

OWNER: Brett C. Powell
 ADD: 40 Keyhole Mgr. P.O. Box 18638
 BATH: 6/11/10
 PHONE: 410-225-7330 / 202-247-8440
APPLICANT: IF NOT OWNER ADD ABOVE INFO.

LOT SIZE: 10,575 SQ FT
ZONING MAP N.U.M. OF MAP: 077B2 **ZONE:** DR 3.5
ZONE USE: SLS
 Prop # of ALF Beds +
PARKING: 1 SPACE FOR EACH 3 BEDS = 2 PARKING SPACES REQUIRED.
 2 parking spaces

EXISTING FLOOR AREAS SQ. FT.
1ST FLOOR AND SUN ROOM = 1967 SQ. FT. 1,804. A
2ND FLOOR = 1911 SQ. FT. No 2nd floor
TOTAL
BASEMENT FOR STORAGE AND MECHANICAL EQUIPMENT = 1911 SQ. FT. 1,804 A



See Sheet 2

OPEN SPACE: .30 x LOT AREA (3,173 SQ. FT.) = 952 SQ. FT.
 Lot size 10,375 A @ 10% = 1400 A RD
 Prop is: 3500 A

FOR MORE THAN 4 BEDS SEE THE DENSITY CHART AT THE BOTTOM OF PAGE 1 OF THIS CHECKLIST. SHOW CALCULATIONS IN THIS AREA ON YOUR PLAN.

THIS BUILDING HAS NOT BEEN ORIGINALLY CONSTRUCTED TO ACCOMMODATE ELDERLY HOUSING OR AN ASSISTED LIVING FACILITY. THE BUILDING HAS NOT BEEN CONSTRUCTED IN THE PAST FIVE (5) YEARS. NO RECONSTRUCTION, RELOCATION, (EXTERIOR) CHANGES OR ADDITIONS (OF 25% OR MORE BASED ON THE GROUND FLOOR AREA AS OF FIVE (5) YEARS BEFORE THE DATE OF THIS APPLICATION) TO THE EXTERIOR OF THE BUILDING HAVE OCCURRED. NO ADDITIONS ARE PROPOSED TO EXCEED THIS LIMITS FOR FIVE (5) YEARS FROM THE DATE OF THIS APPLICATION.

SIGNS WILL COMPLY WITH SECTION 488 B.C.Z.R.

THE UNDERSIGNED (STATE IF OWNERS OR APPLICANTS) ARE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION ON THIS PLAN.

Jacqueline B. Cromer 6/11/10
 SIGNATURE DATE

Jacqueline B. Cromer 6/11/10
 PRINTED NAME

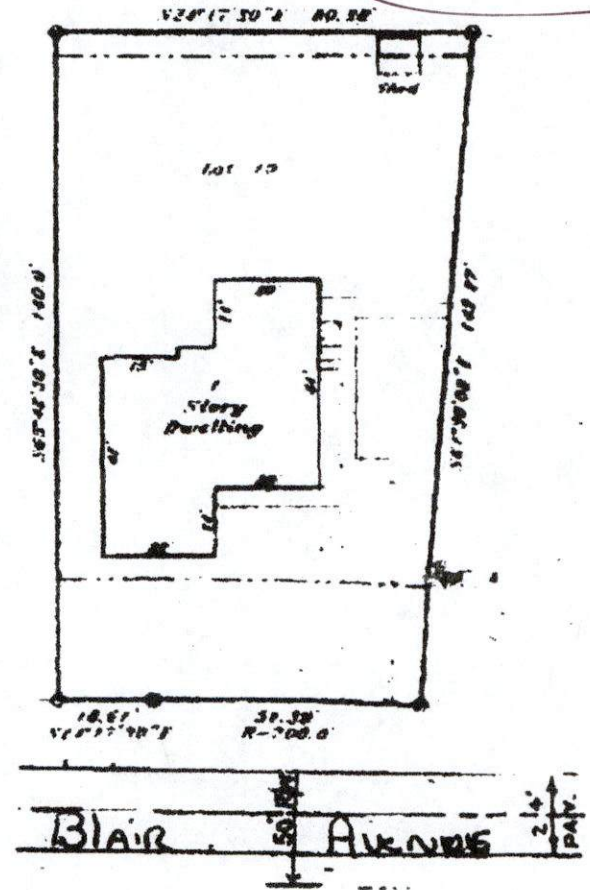
 SIGNATURE DATE

 PRINTED NAME

ENGINEERING SCALE
 1" = _____ FT.

Jacqueline B. Cromer 6/11/10

REVISED 7/19/84





Location Drawing
Scale: 1" = 30'

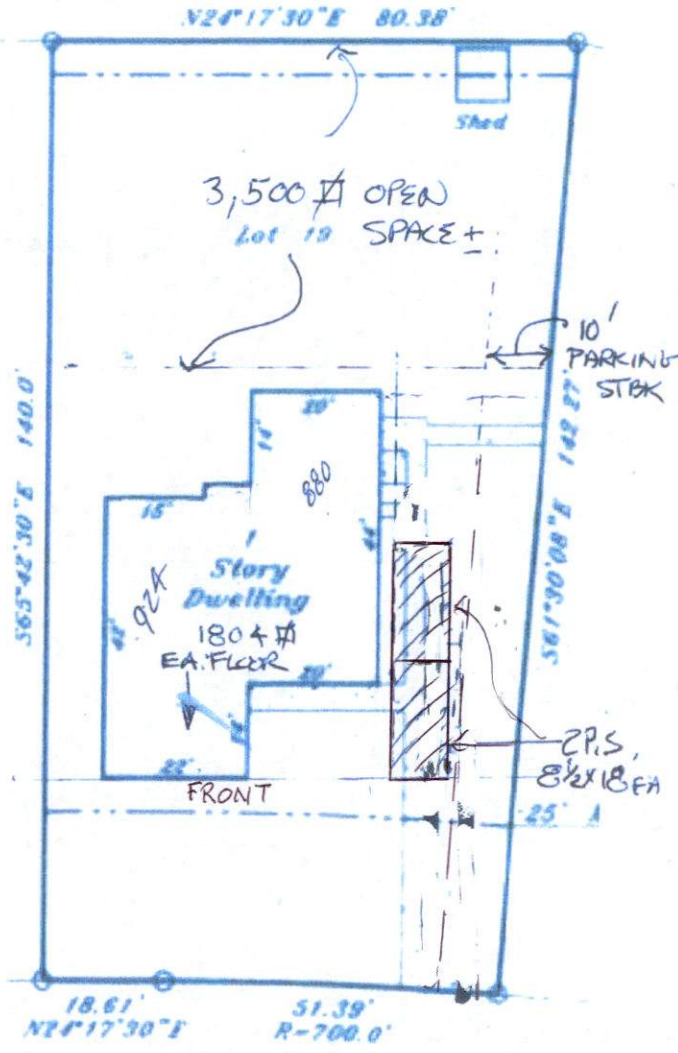
3617 Blair Avenue
Baltimore County, Maryland

10'
Drainage Easement

Lot 12

Lot 11

Lot 18



1" = 30'

BLAIR AVENUE

**INTER-OFFICE CORRESPONDENCE
RECOMMENDATION FORM**

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Permit No. (if required) B _____

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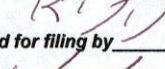
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TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY!

RECOMMENDATIONS / COMMENTS:

Approval Disapproval Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: _____
for the Director, Office of Planning and Community Conservation

Date: _____

BALTIMORE COUNTY, MARYLAND
OFFICE OF BUDGET AND FINANCE
MISCELLANEOUS CASH RECEIPT

No. 55985
 Date: 6/14/10

PAID RECEIPT

BUSINESS ACTUAL TIME DRW
 6/15/2010 6/14/2010 11:54:42 1

REC M001 WALKIN TRIC JHR
 >>RECEIPT # 459920 6/14/2010 OFLH

Fund	Dept	Unit	Sub Unit	Rev Source/ Obj	Sub Rev/ Obj	Dept Obj	BS Acct	Amount
001	806	0000		6150				550 ⁰⁰

Dept 5 528 ZONING VERIFICATION
 CR NO. 055985

Recpt Tot 450.00
 450.00 CK 4.00 CA
 Baltimore County, Maryland

Total: 550⁰⁰

Rec From: J B Cromer

For: use permit for ALF

**CASHIER'S
 VALIDATION**

DISTRIBUTION

WHITE - CASHIER PINK - AGENCY YELLOW - CUSTOMER GOLD - ACCOUNTING

PLEASE PRESS HARD!!!!