

USE PERMIT



IT IS ORDERED by the Director of the Baltimore County Department of Permits and Development Management, this 30th of NOVEMBER, 20 10, that

9104 GEORGIA BELLE DRIVE should be and the same is hereby granted
(street address)

permission to operate a ASSISTED LIVING FACILITY I
(NO MORE THAN 4 BEDS)

61036
Permit No. Jeffrey Roberts
Director

Planner's Initials D.T.

INTER-OFFICE CORRESPONDENCE
RECOMMENDATION FORM

TO: Director, Office of Planning & Community Conservation
Attention: ALF REVIEWER
County Courts Building, Room 406
401 Bosley Avenue
Towson, MD 21204
M.S. 3402

ALF Address _____

Permit No. (if required) B 61036

FROM: Timothy M. Kotroco
Department of Permits & Development Management
M.S. 1105

Post-It® Fax Note	7671	Date	11.23.10	# of pages	1
To	P. Thompson	From	J. Nugent		
Co./Dept.	Zoning - POM	Co.	Planning		
Phone #	x 3391	Phone #	x 3480		
Fax #	x 3048	Fax #	x 5862		

RE: Assisted Living Facility I or II

This office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a building/use permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

Print Name of Applicant: HYUN JOO PARK Address: 9104 GEORGIA BELLE DR. 21128 Telephone Number: 443-564-7011

Lot Address: 9104 GEORGIA BELLE DR. Election District II Councilmanic District 5 Square Feet of Lot 12,292

Lot Location: N(E) S W side/corner of GEORGIA BELLE DR. (street) 195' feet from N(E) S W corner of PEACH BLOSSOM AVE. (street)

Land Owner: SAME AS ABOVE Tax Account Number 2300011826

Address: _____ Telephone Number (443) 564-7011

CHECKLIST OF MATERIALS- (to be submitted by applicant for required compatibility and/or appearance review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY:

	PROVIDED?		Accepted for filing by <u>D.T.</u> Date: <u>11/14/10</u>
	YES	NO	
1. This Recommendation Form (3 copies)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2. Permit Application (if available)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
3. Site Plans: Property (3 copies): including lot size and square feet of buildings, parking and open space - 10% lot area	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Statement of Compliance with Checklist Note 5.A	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4. Building Elevation Drawings (these may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
5. Photographs (please label all photos clearly) Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6. Current Zoning Classification: <u>D.R. 3.5-H</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY:

RECOMMENDATIONS/COMMENTS:

- Approval Disapproval Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: [Signature]
for the Director, Office of Planning and Community Conservation

RECEIVED
NOV - 8 2010
OFFICE OF PLANNING

Date: 11/23/10
Revised 8/10/06

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RECOMMENDATION FORM

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Co./Dept.	Zoning - PDM	Co.	Planning		
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	PROVIDED?		Accepted for filing by DT. Date: <u>11/11/10</u>
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4. Building Elevation Drawings (these may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
5. Photographs (please label all photos clearly) Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6. Current Zoning Classification: <u>D.R. 35-H</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY:

RECOMMENDATIONS/COMMENTS:

Approval Disapproval Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: [Signature]
for the Director, Office of Planning and Community Conservation

RECEIVED
NOV - 8 2010
OFFICE OF PLANNING

Date: 11/23/10

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M.S. 1105

RE: Assisted Living Facility I or II

This office is requesting recommendations and comments from the Office of Planning and Community Conservation prior to this office's approval of a building/use permit.

MINIMUM APPLICANT SUPPLIED INFORMATION:

HYUN JOO PARK 9104 GEORGIA BELLE DR. 21128 443-564-7011
Print Name of Applicant Address Telephone Number
Lot Address 9104 GEORGIA BELLE DR. Election District 11 Councilmanic District 5 Square Feet of Lot 12,232
Lot Location: NE S W side/corner of GEORGIA BELLE DR. 195' feet from NE S W corner of PEACH BLOSSOM AVE.
(street) (street)
Land Owner: SAME AS ABOVE Tax Account Number 230001826
Address: _____ Telephone Number (443) 564-7011

CHECKLIST OF MATERIALS- (to be submitted by applicant for required *compatibility* and/or *appearance* review by the Office of Planning and Community Conservation)

TO BE FILLED IN BY ZONING REVIEW, DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ONLY!

	PROVIDED?		Accepted for filing by <u>D.T.</u> Date: <u>11/4/10</u>
	YES	NO	
1. This Recommendation Form (3 copies)	✓	—	
2. Permit Application (If available)	—	✓	
3. Site Plan: Property (3 copies); including lot size and square feet of buildings, parking and open space -- 10% lot area Statement of Compliance with Checklist Note 5.A	✓ ✓	— —	
4. Building Elevation Drawings (these may be waived if note 5.A. from the Zoning Use Permit Checklist can be stated on the plans)	—	✓	
5. Photographs (please label all photos clearly) Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood	✓	—	
6. Current Zoning Classification: <u>D.R. 3.5-H</u>			

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY!

RECOMMENDATIONS / COMMENTS:

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Signed by: _____
for the Director, Office of Planning and Community Conservation

Date: _____

Zoning Use Permit
Plan for Assisted Living Facility I

9104 Georgia Belle Drive
Perry Hall, MD 21128-9776
5th Election District
Owner: Hyun Joo Jang

Lot size: 12,232 SQ. FT. / 0.28 acres
Zoning Map: NE 10-1 FT.
Zone drive: 3.5H

Parking: (1 space for each 3 beds):
3 spaces → 4 beds

HOUSE BUILT IN 2003.
 EXISTING FLOOR AREAS SQ. FT.
 1ST FLOOR = 1244.5 SQ. FT
 2ND FLOOR = 1244.5 SQ. FT
 TOTAL = 2489 SQ. FT
 BASEMENT FOR STORAGE AND
 MECHANICAL EQUIPMENT = 763 SQ. FT
 EXISTING GARAGE = 321 SQ. FT

OPEN SPACE: .10 x LOT AREA (8,000 SQ. FT.) =
 .10 x 12,232 = 1223.2 SQ. FT.

FOR MORE THAN 4 BEDS SEE THE DENSITY CHART AT THE BOTTOM OF
 PAGE 1 OF THIS CHECKLIST. SHOW CALCULATIONS IN THIS AREA ON YOUR PLAN.

THIS BUILDING HAS NOT BEEN ORIGINALLY CONSTRUCTED TO
 ACCOMMODATE ELDERLY HOUSING OR AN ASSISTED LIVING FACILITY. THE
 BUILDING HAS NOT BEEN CONSTRUCTED IN THE PAST FIVE (5) YEARS. NO
 RECONSTRUCTION, RELOCATION, (EXTERIOR) CHANGES OR ADDITIONS (OF
 25% OR MORE BASED ON THE GROUND FLOOR AREA AS OF FIVE (5) YEARS
 BEFORE THE DATE OF THIS APPLICATION) TO THE EXTERIOR OF THE
 BUILDING HAVE OCCURRED. NO ADDITIONS ARE PROPOSED TO EXCEED THIS
 LIMITS FOR FIVE (5) YEARS FROM THE DATE OF THIS APPLICATION.

SIGNS WILL COMPLY WITH SECTION 450 B.C.Z.R.

THE UNDERSIGNED (STATE IF OWNERS OR APPLICANTS) ARE RESPONSIBLE FOR
 THE ACCURACY OF THE INFORMATION ON THIS PLAN.

Hyun Joo Jang 11/3/10
 SIGNATURE DATE

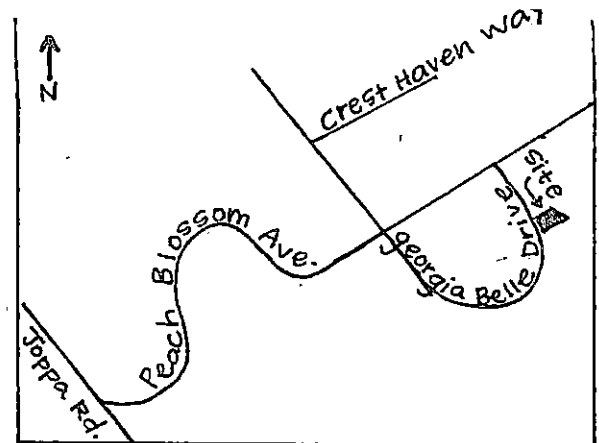
Hyun Joo Jang Park
 PRINTED NAME

SIGNATURE DATE

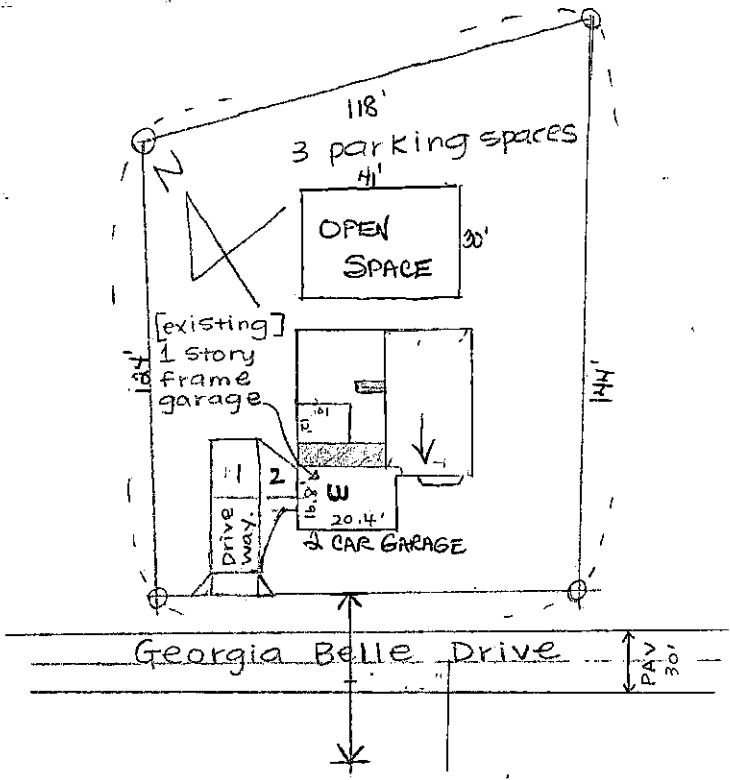
PRINTED NAME

ENGINEERS SCALE
 1" = 50 FT.

REVISED 7/19/04



VICINITY MAP



BALTIMORE COUNTY, MARYLAND
OFFICE OF BUDGET AND FINANCE
MISCELLANEOUS CASH RECEIPT

No. **61036**

Date: 11/4/10

PAID RECEIPT

BUSINESS ACTUAL TIME TRK
 1/05/2010 11/04/2010 11:42:31 2
 MS02 MAIL JEVS JEE
 RECEIPT # 700226 11/04/2010 0501

Fund	Dept	Unit	Sub Unit	Rev Source/Obj	Sub Rev/Obj	Dept	Obj	BS Acct	Amount
001	806	0000		150					50.00
Total:									50.00

5 528 ZONING VERIFICATION
 01 061036
 Recpt Int \$50.00
 \$00.00 CA
 \$10.00 CS
 Baltimore County, Maryland

Rec From: HYUN JOO JANG PARK
 For: ASSISTED LIVING FACILITY I
9104 GEORGIA BELLE DR

**CASHIER'S
 VALIDATION**

DISTRIBUTION
 WHITE - CASHIER PINK - AGENCY YELLOW - CUSTOMER GOLD - ACCOUNTING
 PLEASE PRESS HARD!!!!