10/6/10

RE: RONALD AND PAMELA TATE, LEGAL OWNERS/PETITIONERS PETITION FOR VARIANCE SE side of Calgary Court;250 feet E of, The c/1 of Meadow Heights Road (7 Calgary Court)

> 2<sup>nd</sup> Election District 4<sup>th</sup> Councilmanic District

\* BEFORE THE

\* BOARD OF APPEALS

\* FOR

\* BALTIMORE COUNTY

\*

\* Case No. 10-156-A

### **OPINION**

This case comes before the Board of Appeals as a result of Petitioners, Ronald and Pamela Tate seeking zoning approval in the form of a Variance for a two car garage at 7 Calgary Court that was previously denied by the Deputy Zoning Commissioner. The Variance request is from Section 1B02.3.B (R6 1963 Regulations – Sections 211.3 and 211.4) to permit a proposed addition with a side yard setback of 3 feet (and a combination of 14 feet) in lieu of the required 8 feet (and combination 20 feet); and rear yard setback of 20 feet in lieu of the required 30 feet. A hearing was held before the Baltimore County Board of Appeals on June 16, 2010. Petitioners request was unopposed.

### **BACKGROUND**

The Petitioner filed a Petition for Administrative Variance and the subject property having been posted on November 29, 2009 and there being no request for a public hearing, a decision was made by the Zoning Commissioner, who denied the request. The Petitioner appeared before this Board, with J. Carroll Holzer entering as counsel on the day of the hearing. At this hearing, Petitioner testified regarding the planned garage construction and submitted a

site plan, photographs and a map from the State Department of Assessment and Taxation showing the shape of surrounding lots.

### **DECISION**

Maryland jurisprudence is well established regarding the factors to be considered when contemplating variance relief.

Baltimore County Zoning Regulations, Section 307.1, in pertinent part, states as follows:

"...(T)he County Board of Appeals, upon appeal, shall have and they are hereby given the power to grant variances from height and area regulations...only in cases where special circumstances or conditions exist that are peculiar to the land or structure which is the subject of the variance request and where strict compliance with the Zoning Regulations for Baltimore County would result in practical difficulty or unreasonable hardship.... Furthermore, any such variance shall be granted only if in strict harmony with the spirit and intent of said height, area...regulations, and only in such manner as to grant relief without injury to public health, safety, and general welfare...."

In *McLean v. Soley*, 270 Md. 216 (1973) the court established the following criteria for determining practical difficulty or unreasonable hardship:

- "1) Whether compliance with the strict letter of the restrictions governing various variances would unreasonably prevent the owner from using the property for a permitted purpose or would render conformity with such restrictions unnecessarily burdensome.
- "2) Whether a grant of the variance applied for would do substantial justice to the applicant as well as to other property owners in the district, or whether a lesser relaxation than that applied for would give substantial relief to the owner of the property involved and be more consistent with justice to other property owners.
- "3) Whether relief can be granted in such fashion that the spirit of the ordinance will be observed and public safety and welfare secured."

Further, in North v. St. Mary's County, 99 Md. App. 502 (1994) the Court held that

"...the 'unique' aspect of a variance requirement does not refer to the extent of improvements on the property, or upon neighboring property. 'Uniqueness' of a property for zoning purposes requires that the subject property have an inherent characteristic not shared by other properties in the area, i.e., its shape, topography,

subsurface condition, environmental factors, historical significance, access or non-access to navigable waters, practical restrictions imposed by abutting properties (such as obstructions) or other similar restrictions. In respect to structures, it would relate to such characteristics as unusual architectural aspects and bearing or party walls." Id at 514

In the Court of Special Appeals in *Cromwell v. Ward*, 102 Md.App. 691 (1995), wherein the Court writes:

...The Baltimore County ordinance requires "conditions ...peculiar to the land...and...practical difficulty...." Both must exist. ...However, as is clear from the language of the Baltimore County ordinance, the initial factor that must be established before the practical difficulties, if any, are addressed, is the abnormal impact the ordinance has on a specific piece of property because of the peculiarity and uniqueness of that piece of property, not the uniqueness or peculiarity of the practical difficulties alleged to exist. It is only when the uniqueness is first established that we then concern ourselves with the practical difficulties...." <u>Id.</u> at 698.

In requiring a pre-requisite finding of "uniqueness", the Court defined the term and stated:

In the zoning context the "unique" aspect of a variance requirement does not refer to the extent of improvements upon the property, or upon neighboring property. "Uniqueness" of a property for zoning purposes requires that the subject property has an inherent characteristic not shared by other properties in the area, i.e., its shape, topography, subsurface condition, environmental factors, historical significance, access or non-access to navigable waters, practical restrictions imposed by abutting properties (such as obstructions) or other similar restrictions.... <u>Id.</u> at 710.

### Petitioner's Argument

Petitioner bases his request for a variance on the fact that he requires a two car garage adjacent to his home because his elderly mother lives at the residence and needs the garage to be close to the home. The Petitioner also states that the garage is necessary due to the unsafe nature of the neighborhood and that his wife can access the house directly from the garage when she returns

Ronald and Pamela te/Petitioners-Legal Owners
Case No.: 10-156-A

home after dark. The Petitioner further testified that several homes in his neighborhood have similar garages.

The Petitioner also notes that his lot is triangular in shape, which presents difficulty in complying with set back requirements on the narrow side of his lot where the current driveway would lead to the proposed garage. The Petitioner infers that this triangular shape provides the uniqueness contemplated in *Cromwell* which makes granting the requested variance justified.

While the Board does not dispute that Petitioners need for the proposed two car garage is not valid, the Board must first make a determination as to whether the Petitioners property is "unique" as spelled out in *Cromwell*. The Petitioner points out that the shape of his property makes it unique, however a close examination of the map showing the shape of the lots in the neighborhood reveal that the triangle shape of the Petitioner's lot is quite common in the area.

While the Board still concedes that the Petitioner's situation may constitute "unique" circumstances, we are not satisfied that the subject property has unique physical characteristics that would satisfy the requirements found in *Cromwell*.

### **CONCLUSION**

This Board is not persuaded that the Petitioner has illustrated uniqueness of its parcel to deviate from standing zoning requirements its property. Consequently, Petitioner's requested Variance relief is DENIED.

### ORDER

THEREFORE, IT IS THIS 5<sup>th</sup> day of 00000, , 2010 by the Board of Appeals of Baltimore County

ORDERED that the Petitioner's request for a variance from Section 1B02.3.B (R6 1963 Regulations – Sections 211.3 and 211.4) to permit a proposed addition with a side yard setback

Ronald and Pamela The/Petitioners-Legal Owners Case No.: 10-156-A

of 3 feet (and a combination of 14 feet) in lieu of the required 8 feet (and combination 20 feet); and rear yard setback of 20 feet in lieu of the required 30 feet. is hereby **DENIED**.

Any petition for judicial review from this decision must be made in accordance with Rule 7-201 through Rule 7-210 of the *Maryland Rules*.

BOARD OF APPEALS OF BALTIMORE COUNTY

Lawrence S. Wescott, Panel Chair

Andrew M. Belt

Robert W. Witt



### County Board of Appeals of Baltimore County

JEFFERSON BUILDING SECOND FLOOR, SUITE 203 105 WEST CHESAPEAKE AVENUE TOWSON, MARYLAND, 21204 410-887-3180 FAX: 410-887-3182

October 5, 2010

Ronald and Pamela Tate 7 Calgary Court Randallstown, MD 21133

RE: In the Matter of: Ronald and Pamela Tate-Legal Owner/Petitioner Case No.: 10-156-A

Dear Mr. and Mrs. Tate:

Enclosed please find a copy of the final Opinion and Order issued this date by the Board of Appeals of Baltimore County in the above subject matter.

Any petition for judicial review from this decision must be made in accordance with Rule 7-201 through Rule 7-210 of the *Maryland Rules*, with a photocopy provided to this office concurrent with filing in Circuit Court. Please note that all Petitions for Judicial Review filed from this decision should be noted under the same civil action number. If no such petition is filed within 30 days from the date of the enclosed Order, the subject file will be closed.

Very truly yours,

Theresa R. Shelton

Theresa Shelton/KC

Administrator

TRS/klc Enclosure

c:

J. Carroll Holzer, Esquire
Patricia Orla/BPS, Inc
Office of People's Counsel
William J. Wiseman, III, Zoning Commissioner
Timothy Kotroco, Director/PDM
Arnold F. "Pat" Keller, III, Director/Planning
Nancy C. West, Assistant County Attorney
John Beverungen, County Attorney

## BOARD OF APPEALS OF BALTIMORE COUNTY MINUTES OF DELIBERATION

IN THE MATTER OF:

Ronald and Pamela Tate

10-156-A

DATE:

July 29, 2010

BOARD/PANEL:

Lawrence S. Wescott

Andrew M. Belt Robert W. Witt

**RECORDED BY:** 

Sunny Cannington/Legal Secretary

**PURPOSE:** 

To deliberate the following:

- 1. Petition for Administrative Variance to permit a proposed addition (two-car garage) with side yard setback of 3 ft and rear yard setback of 20 ft in lieu of the required 8 ft and 30 ft respectively.
- 2. Is the property unique pursuant to the conditions set forth in <u>Cromwell vs. Ward?</u>
- 3. If the property is unique pursuant to the conditions set forth in <u>Cromwell vs.</u>

  <u>Ward</u>; will failure to grant the Variance present a practical difficulty or unusual hardship on the property owner?

#### PANEL MEMBERS DISCUSSED THE FOLLOWING:

### **STANDING**

- The Board discussed the history of this matter. This matter came before the Board on appeal of the Deputy Zoning Commissioner's decision Denying the requested Administrative Variance on the basis that the property is not unique by the standards of Cromwell.
- The Board discussed the subject property, which is a pie-shaped lot in a court. Evidence provided in the hearing indicates that the neighborhood includes several courts with pie-shaped and other oddly shaped lots. The shape of the lot, therefore, does not make the property unique by the standards of Cromwell.
- The Board discussed that the pie-shaped lot would be the reason for having a variance, but because the neighborhood consists of other pie-shaped lots, the property is not unique. The Board determined that this is unfortunately a consequence of owning a property in a neighborhood that has cul de sacs.
- The Board discussed that even if the property was unique by the standards of Cromwell, the subject property would not meet the hardship standards. The Board determined that there are other configurations, and designs that would allow the Petitioner to build a garage on his property without acquiring a Variance.

RONALD AND PAMELA TATE
10-156-A
MINUTES OF DELIBERATION

DECISION BY BOARD MEMBERS: of Cromwell v. Ward.

The subject property is not unique by the standards

<u>FINAL DECISION:</u> After thorough review of the facts, testimony, and law in the matter, the Board unanimously agreed to DENY the Petition for Administrative Variance.

NOTE: These minutes, which will become part of the case file, are intended to indicate for the record that a public deliberation took place on the above date regarding this matter. The Board's final decision and the facts and findings thereto will be set out in the written Opinion and Order to be issued by the Board.

Respectfully Submitted,

Sunny Cannington

CASE #: 10-156-A

## IN THE MATTER OF: Ronald and Pamela Tate Legal Owners /Petitioners

7 Calgary Ct. / 2<sup>nd</sup> Election District; 4<sup>th</sup> Councilmanic District

Re: Petition for Administrative Variance to permit a proposed addition (2-story car garage) w/side yd setback of 3 ft ilo r 8 ft

12/24/09 - Findings of Fact and Conclusions of Law issued by Deputy Zoning Commissioner, DENYING the Petitioners' requested relief.

4/5/10

Matter scheduled for Wednesday, June 16, 2010 @ 10. Notices sent to the following:

c:

Petitioner/Legal Owner

: Ronald and Pamela Tate

Patricia Orla

William J. Wiseman, III, Zoning Commissioner Timothy Kotroco, Director/PDM Arnold F. "Pat" Keller, III, Director/Planning Office of People's Counsel Nancy C. West, Assistant County Attorney John Beverungen, County Attorney

### Board notified

6/16/2010

Board convened for hearing (Wescott – Andy – Bob) – hearing concluded. No Memos.

Deliberation scheduled for Thursday, July 29, 2010 at 9:00. Notices sent to all the parties. Board notified.



JAMES T. SMITH, JR. County Executive

TIMOTHY M. KOTROCO, Director

Department of Permits and

Development Management

March 24, 2010

Ronald & Pamela Tate 7 Calgary Court Randallstown, MD 21133

Dear Mr. & Mrs. Tate:

RE: Case: 2010-0156-A, 7 Calgary Court

MAR 2 5 2010

BALTIMUME COUNTY
BOARD OF APPEALS

Please be advised that your appeal of the above-referenced case was filed in this office on January 21, 2010. All materials relative to the case have been forwarded to the Baltimore County Board of Appeals (Board).

If you are the person or party taking the appeal, you should notify other similarly interested parties or persons known to you of the appeal. If you are an attorney of record, it is your responsibility to notify your client.

If you have any questions concerning this matter, please do not hesitate to call the Board at 410-887-3180.

Sincerely,

Timothy Kotroco

Director

TK:klm

c: William J. Wiseman III, Zoning Commissioner
Timothy Kotroco, Director of PDM
People's Counsel
Patricia Orla, BPS, Inc., 902-2H MacPhail Woods Crossing, Bel Air 21015

### APPEAL

Petition for Administrative Variance
7 Calgary Court
SE s/of Calgary Court, 250 ft. e/of c/l of Meadow Heights Road
2<sup>nd</sup> Election District — 4<sup>th</sup> Councilmanic District
Legal Owners: Ronald & Pamela Tate

Case No.: 2010-0156-A

✓ Petition for Administrative Variance (November 20, 2009)

Zoning Description of Property

Certification of Publication (Not required for Administrative requests)

✓ Certificate of Posting (November 29, 2009) by J. Lawrence Pilson

Entry of Appearance by People's Counsel (Not located in file)

✓ Zoning Advisory Committee Comments

### **Exhibits**

✓1. Site Plan to accompany petition for Administrative Variance

✓2. Photographs

√3. Real Property Search for Subject Property

√4. Real Property Search for Adjacent Properties

Deputy Zoning Commissioner's Order (DENIED - December 24, 2009)

√ Notice of Appeal received on January 21, 2010 by Ronald Tate

c: People's Counsel of Baltimore County, MS #2010
Zoning Commissioner/Deputy Zoning Commissioner
Timothy Kotroco, Director of PDM
Patricia Orla

date sent March 24, 2010, klm

RECEIVED

BALTIMORE COUNTY BOARD OF APPEALS

Address List

#### Petitioners:

Ronald and Pamela Tate 7 Calgary Court Randallstown, MD 21133

Patricia Orla BPS, Inc 902-2H MacPhail Woods Crossing Bel Air, MD 21015

#### Interoffice:

William J. Wiseman, III, Zoning Commissioner Timothy Kotroco, Director/PDM Arnold F. "Pat" Keller, III, Director/Planning Office of People's Counsel Nancy C. West, Assistant County Attorney John Beverungen, County Attorney

### APPEAL

Petition for Administrative Variance
7 Calgary Court
SE s/of Calgary Court, 250 ft. e/of c/l of Meadow Heights Road
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date sent March 24, 2010, klm



BALTIMORE COUNTY BOARD OF APPEALS

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### Petitioners:

Ronald and Pamela Tate 7 Calgary Court Randallstown, MD 21133

Patricia Orla
BPS, Inc

### APPEAL

Petition for Administrative Variance
7 Calgary Court
SE s/of Calgary Court, 250 ft. e/of c/l of Meadow Heights Road
2<sup>nd</sup> Election District – 4<sup>th</sup> Councilmanic District
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c: People's Counsel of Baltimore County, MS #2010
Zoning Commissioner/Deputy Zoning Commissioner
Timothy Kotroco, Director of PDM
Patricia Orla

date sent March 24, 2010, klm

-/24/09

IN RE: PETITION FOR ADMIN. VARIANCE

SE side of Calgary Court; 250 feet E of the c/l of Meadow Heights Road 2<sup>nd</sup> Election District 4<sup>th</sup> Councilmanic District (7 Calgary Court)

Ronald and Pamela Denise Tate Petitioners

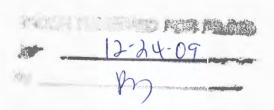
- \* BEFORE THE
- \* DEPUTY ZONING
- \* COMMISSIONER
- \* FOR BALTIMORE COUNTY
- \* Case No. 2010-0156-A

### FINDINGS OF FACT AND CONCLUSIONS OF LAW

This matter comes before this Deputy Zoning Commissioner as a Petition for Administrative Variance filed by the legal owners of the subject property, Ronald and Pamela Denise Tate for property located at 7 Calgary Court. The Variance request is from Section 1B02.3.B (R6 1963 Regulations – Sections 211.3 and 211.4) to permit a proposed addition (two car garage) with a side yard setback of 3 feet (and a combination of 14 feet) in lieu of the required 8 feet (and combination 20); and rear yard satback of 20 feet in lieu of the required 30 feet. The subject property and requested relief are more particularly described on the site plan that was marked as Petitioners' Exhibit 1. The proposed addition includes a new two car attached side load garage.

The Zoning Advisory Committee (ZAC) comments were received and are made part of the record of this case. The comments indicate no affirmative recommendations concerning the requested relief.

The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on November 29, 2009 and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented. The Petitioners filed the supporting affidavit as required by Section 32-3-303 of the Baltimore County Code. In



their affidavit, Petitioners indicate that due to the size and shape of the lot a two car garage cannot meet the required side setback of 8 feet.

In considering a request for variance, I must do so in accordance with the mandate of the Maryland Court of Special Appeals in the case of Cromwell v. Ward, 102 Md. App. 691 (1995) and their interpretation of Section 307 of the B.C.Z.R. In that case, the Court interpreted the regulation to require that a two-prong test be met in order for variance relief to be granted. First, it must be shown that the property is unique in some manner and that this uniqueness drives the need for variance relief. Secondly, upon the determination that the property is unique, it must then be considered whether strict compliance with the regulation would cause a practical difficulty upon the property owner and be unnecessarily burdensome. In my judgment, based on the evidence presented by Petitioners, there is not sufficient evidence of unusual conditions or characteristics that are unique to this lot, and which drive the need for the variance. In short, there is not sufficient evidence to suggest that this property meets the uniqueness requirement. As such, having determined that no uniqueness exists as to the Petitioners' property, I must therefore deny the variance requested by the Petitioners. Moreover, in the instant matter, I am not persuaded that the size and shape of Petitioners' lot, in and of itself, makes it unique such that the zoning regulations disproportionately affect the subject property as compared to others in the zoning district.

Finally, I must also determine whether the request is within the spirit and intent of the zoning regulations and its impact, if any, on adjacent properties. Although I am certainly understanding and empathetic with Petitioners in their desire to construct a garage, in my view, the configuration of the subject property and the orientation of the dwelling does not lend itself to the construction of a garage addition as proposed on the site plan. The Petitioners' site plan which was submitted as part of the Petition, fails to show the existing in-ground swimming pool and shed

that are located in the back yard. This indicates that the Petitioners are already enjoying amenities on their property that adjacent properties do not have. The proposed construction of a two car garage on the subject site is not appropriate and would put this property substantially at odds with other existing dwellings nearby. Finally, I believe the proposed two car garage structure and the attendant size will overcrowd the land and will have an adverse impact on the overall appearance and character of the neighborhood, especially vis-à-vis other properties nearby. Hence, the request is not within the spirit and intent of the Zoning Regulations. I cannot find that special circumstances or conditions exist that are peculiar to the land or structure which is the subject of the variance request. Thus, I am persuaded in this case to deny the variance.

Pursuant to the posting of the property and the provisions of both the Baltimore County Code and the Baltimore County Zoning Regulations, and for the reasons given above, the requested variance should be denied.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

Deputy Zoning Commissioner

for Baltimore County

THB:pz



JAMES T. SMITH, JR. County Executive

THOMAS H. BOSTWICK Deputy Zoning Commissioner

December 24, 2009

RONALD AND PAMELA DENISE TATE 7 CALGARY COURT RANDALLSTOWN MD 21133

Re: Petition for Administrative Variance

Case No. 2010-0156-A Property: 7 Calgary Court

Dear Mr. and Mrs. Tate:

Enclosed please find the decision rendered in the above-captioned case.

In the event the decision rendered is unfavorable to any party, please be advised that any party may file an appeal within thirty (30) days from the date of the Order to the Department of Permits and Development Management. If you require additional information concerning filing an appeal, please feel free to contact our appeals clerk at 410-887-3391.

Very truly yours,

THOMAS H. BOSTWICK

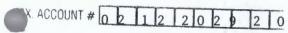
Deputy Zoning Commissioner

for Baltimore County

THB:pz

Enclosure

c: Patricia Orla, BPS, Inc., 902 – 2H MacPhail Woods Crossing, Bel Air MD 21015





regulations of Baltimore County and that the property be reposted

### Petition for Administrative Variance

for the property located at \_\_\_\_ 7 Calgary Ct.

to the Zoning Commissioner of Baltimore County

which is presently zoned

Zoning Commissioner of Baltimore County

**Estimated Posting Date** 

| agree to and are to be bounded by the zoning altimore County.  declare and affirm, under the penalties of are the legal owner(s) of the property which his Petition. |
|--|
| altimore County.  declare and affirm, under the penalties of are the legal owner(s) of the property which  |
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| la Meniso vale   |
| ARY CT. (410)655-6990  |
| Telephone No   |
| STOWN MD. 21133  |
| State Zip Code   |
| ve to be Contacted:  |
|  |
| - Patricia Orla  |
|  |
|  |
| hail Woods Xing (410)879-7848 Telephone No   |
| hail Woods Xing (410)879-7848 Telephone No MD 21015  |
|  |

## Affidavit in Support of Administrative Variance

The undersigned hereby affirms under the penalties of perjury to the Zoning Commissioner of Baltimore County, as follows: That the information herein given is within the personal knowledge of the Affiant(s) and that Affiant(s) is/are competent to testify thereto in the event that a public hearing is scheduled in the future with regard thereto.

That the Affiant(s) does/do presently reside at 7-CALGARY CT.

Address
RANDALLSTOWN

MARYLAND

21133

That based upon personal knowledge, the following are the facts upon which I/we base the request for an Administrative Variance at the above address (indicate hardship or practical difficulty):

Due to the size and shape of this lot, a two car garage cannot meet the required side setback of eight feet.

| That the Affiant(s) acknowledge(s) that if a formal der advertising fee and may be required to provide additional | mand is filed, Affiant(s) will be required to pay a reposting and information. |
|---|--|
| Signature Orth  | Danela Denise late   |
| RONALD TATE   | PAMELA DENISE TATE   |
| Name - Type or Print  | Name - Type or Print   |
|   |  |
| I HEREBY CERTIFY, this 25 day of Octobs of Maryland, in and for the County aforesaid, personally a                |  |
| the Affiant(s) herein, personally known or satisfactorily ide   | entified to me as such Affiant(s).   |
| AS WITNESS my hand and Notarial Seal  | Motary Public Source Gebra   |
| 19 PUBLIC OF  | My Commission Expires _ Rug. 30, 30/3  |

# **Zoning Description**

## Ronald and Pamela Tate 7 Calgary Court Randallstown, MD 21133

Zoning description for 7 Calgary Court, Randallstown,

Southeast

MD 21133. Beginning at a point on the North side of

Calgary Court which is 20° wide at the distance of 25±1/
East of the centerline of the nearest improved intersecting

Street Meadow Heights Road which is 40° wide. Being

LOT# 11, Block L, Section# 6 in the subdivision of

McDonough Manor as recorded in Baltimore County

Plat Book# 32. Folio# 13, Containing 10,561 Sq. Ft.

Also known as 7 Calgary Court and located in the 02

Election District. and 4th Councilmanic District

Item #0156

## DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT

### **ZONING REVIEW**

## ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County</u> Zoning Regulations (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least fifteen (15) days before the hearing

Zoning Review will ensure that the legal requirements for advertising are satisfied.

However, the petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| For Newspaper Advertising:                            |
|---|
| Item Number or Case Number 2010 - 0156 - A            |
| Petitioner: Ronald Tate                               |
| Address or Location: 7 Calgary Ct                     |
| PLEASE FORWARD ADVERTISING BILL TC  Name: Ronald Tate |
| Address 7 Calgary Ct Randallstown Md                  |
| 2 11 3 3  |
| Telephone Number: 410 655 6990                        |

## BALTIMORE COUNTY DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ZONING REVIEW

### ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

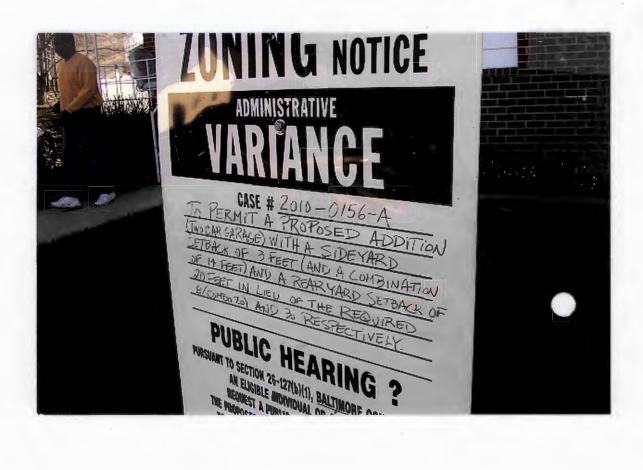
|              | Number 2009-  |  | 1   | Address                               | _7_                                   | Cal                             | gary C                                  | +  |  |
|--------------|---|--|---|---------------------------------------|---------------------------------------|---------------------------------|---|--|--|
| Conta        | act Person:   | David<br>Planner, F                                | Please Print Your N                                   | lame                                  |                                       | P                               | hone Nur                                | nber: 410                                | )-887-3391                                 |
| Filing       | Date: (1/   | 20/09  | Posti   | ng Date:                              | 11/29/                                | 09                              | Closin                                  | g Date:                                  | 12/14/09                                   |
| Any o        | contact made v<br>gh the contact p  | with this office                                   | ce regarding  | the statu                             | us of the                             |                                 |   | 1  |  |
| 1.           | POSTING/CO<br>reverse side of<br>reposting must<br>is again responsable property on or<br>date. | of this form) a<br>t be done on<br>onsible for all | and the petit<br>ly by one of<br>associated           | ioner is re<br>the sign p<br>costs. T | esponsible<br>osters on<br>he zoning  | e for a<br>the ap<br>notice     | III printing<br>pproved li<br>e sign mu | /posting of<br>st and the<br>list be vis | costs. Any e petitioner ible on the        |
| 2            | DEADLINE: Ta formal request for a p   | est for a pu                                       | blic hearing.   | Please                                | understa                              | and tha                         | at even if                              | there is                                 | feet to file<br>no formal                  |
| 3.           | ORDER: After commissioner. order that the within 10 days whether the permailed to you be        | He may: ematter be set sof the close tition has be | (a) grant the tin for a pub sing date if een granted, | requeste<br>lic hearing<br>all Coun   | d relief; (<br>g. You wi<br>ty agenci | (b) der<br>ill recei<br>ies' co | ny the rec<br>ve written<br>mments      | uested re<br>notification<br>are receive | elief; or (c)<br>on, usually<br>ved, as to |
| 4.           | POSSIBLE PL<br>(whether due<br>commissioner)<br>changed giving<br>posted, certificathis office. | to a neighb<br>, notification<br>g notice of th    | or's formal i<br>will be fon<br>e hearing da          | request o<br>warded to<br>ite, time a | r by orde<br>you. T<br>nd location    | er of t<br>Γhe sig<br>on. As    | the zoning<br>gn on the<br>when the     | g or depo<br>e property<br>e sign was    | uty zoning<br>y must be<br>s originally    |
|              |   |  | (Detach   | Along Dotted                          | Line)                                 |                                 |   |  |  |
| Petitio      | oner: This Par  | t of the Forn                                      | n is for the S  | Sign Post                             | er Only                               |                                 |   |  |  |
|              |   | USE THE AL   | OMINISTRAT  | TIVE VAR                              | IANCE S                               | IGN F                           | ORMAT                                   |  |  |
| Case         | Number 2009- [  | 0156 -A  | Addre   | ss <u>7</u>                           | Calgar                                | ry                              | C+                                      |  |  |
| Petitio      | ner's Name  | Ronald   | Tate  |                                       | ,                                     | Tele                            | phone, 4                                | 10 65                                    | 5 6990                                     |
| Postir       | ng Date:  | /29/09   |   | CI                                    | osing Da                              | ite:                            | 12/14/                                  | 109                                      |  |
| Wordi<br>Sid | ng for Sign: 17   | o Permit a back of setback                         | proposed<br>3 feet<br>of 20 f                         | (and)                                 | tion (t<br>a comb<br>lieu of          | wo consinate                    | ion of vequiv                           | 14 feet                                  | (th a<br>) and<br>combo 20)                |
| uno          | . JU, ves   | pectively  |   |                                       |                                       |                                 | -                                       | WCR - Re                                 | vised 7/7/08                               |
|              |   |  |   |                                       |                                       |                                 |   |  |  |

| MISCEI       | LLANEOU | S CASH | RECEIPT  | Rev            | Sub             | Date:    |         |        |   |
|--------------|---------|--------|----------|----------------|-----------------|----------|---------|--------|---|
| Fund         | Dept    | Unit   | Sub Unit | Source/<br>Obj | Rev/<br>Sub Obj | Dept Obj | BS Acct | Amount |   |
| B 3/2        | 3       |        |          | 341            |                 |          |         |        |   |
|              |         |        |          |                |                 |          |         |        |   |
|              |         |        |          |                |                 |          |         |        |   |
|              |         |        |          |                |                 | Total:   |         |        |   |
| Rec<br>From: |         | -      |          |                |                 | P. 10.   |         |        |   |
| For:         |         |        |          |                |                 | -        |         |        |   |
|              |         |        |          |                |                 |          |         |        | - |
|              |         |        |          |                | v               |          |         |        |   |
|              |         |        |          |                |                 |          |         |        |   |

R'S TION

### **CERTIFICATE OF POSTING**

RE: Case Number: 2010-0156-4 Petitioner/Developer: Lon Tate Date of Hearing/Closing: # 12-14-09 This is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at 7 Calque The signs(s) were posted on J. LAWRENCE PILSON (Printed Name of Sign Poster) ATTACH PHOTGRAPH 1015 Old Barn Road (Street Address of Sign Poster) Parkton, MD 21120 (City, State, Zip Code of Sign Poster) 410-343-1443 (Telephone Number of Sign Poster)





### County Board of Appeals of Baltimore County

JEFFERSON BUILDING SECOND FLOOR, SUITE 203 105 WEST CHESAPEAKE AVENUE TOWSON, MARYLAND, 21204 410-887-3180 FAX: 410-887-3182

Jefferson Building - Second Floor Hearing Room #2 - Suite 206 105 W. Chesapeake Avenue

April 5, 2010

### **NOTICE OF ASSIGNMENT**

CASE #: 10-156-A

IN THE MATTER OF: Ronald and Pamela Tate
Legal Owners /Petitioners

7 Calgary Ct. / 2<sup>nd</sup> Election District; 4<sup>th</sup> Councilmanic District

Re: Petition for Administrative Variance to permit a proposed addition (2-story car garage) w/side yd setback of 3 ft ilo req'd 8 ft

12/24/09 - Findings of Fact and Conclusions of Law issued by Deputy Zoning Commissioner, DENYING the Petitioners' requested relief.

### ASSIGNED FOR: WEDNESDAY, JUNE 16, 2010, AT 10:00 A.M.

**NOTICE**: This appeal is an evidentiary hearing; therefore, parties should consider the advisability of retaining an attorney.

Please refer to the Board's Rules of Practice & Procedure, Appendix B, Baltimore County Code.

**IMPORTANT**: No postponements will be granted without sufficient reasons; said requests must be in writing and in compliance with Rule 2(b) of the Board's Rules. No postponements will be granted within 15 days of scheduled hearing date unless in full compliance with Rule 2(c).

If you have a disability requiring special accommodations, please contact this office at least one week prior to hearing date.

Theresa R. Shelton, Administrator

c: Petitioner/Legal Owner

: Ronald and Pamela Tate

Patricia Orla

William J. Wiseman, III, Zoning Commissioner Timothy Kotroco, Director/PDM Arnold F. "Pat" Keller, III, Director/Planning Office of People's Counsel Nancy C. West, Assistant County Attorney John Beverungen, County Attorney

### County Board of Appeals of Baltimore County

JEFFERSON BUILDING SECOND FLOOR, SUITE 203 105 WEST CHESAPEAKE AVENUE TOWSON, MARYLAND, 21204 410-887-3180 FAX: 410-887-3182

June 16, 2010

### **NOTICE OF DELIBERATION**

CASE #: 10-156-A

IN THE MATTER OF: Ronald and Pamela Tate Legal Owners /Petitioners

7 Calgary Ct. / 2<sup>nd</sup> Election District; 4<sup>th</sup> Councilmanic District

Re: Petition for Administrative Variance to permit a proposed addition (2-story car garage) w/side yd setback of 3 ft ilo req'd 8 ft

12/24/09 - Findings of Fact and Conclusions of Law issued by Deputy Zoning Commissioner, DENYING the Petitioners' requested relief.

Having concluded this matter on 6/16/2010 a public deliberation has been scheduled for the following:

DATE AND TIME :

THURSDAY, JULY 29, 2010 at 9:00 a.m.

LOCATION

Jefferson Building - Second Floor Hearing Room #2 - Suite 206 105 W. Chesapeake Avenue

NOTE: ALL PUBLIC DELIBERATIONS ARE OPEN SESSIONS; HOWEVER, ATTENDANCE IS NOT REQUIRED. A WRITTEN OPINION /ORDER WILL BE ISSUED BY THE BOARD AND A COPY SENT TO ALL PARTIES.

Theresa R. Shelton Administrator

c: Petitioner/Legal Owner

: Ronald and Pamela Tate

Patricia Orla

William J. Wiseman, III, Zoning Commissioner Timothy Kotroco, Director/PDM Arnold F. "Pat" Keller, III, Director/Planning Office of People's Counsel Nancy C. West, Assistant County Attorney John Beverungen, County Attorney



JAMES T. SMITH, JR. County Executive

TIMOTHY M. KOTROCO, Director Department of Permits and Development Management

December 14, 2009

Ronald and PamelaTate 7 Caleary Ct. Randallstown, MD 21133

Dear: Ronald and PamelaTate

RE: Case Number 2010-0156-A, 7 Caleary Ct

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits and Development Management (PDM) on November 20, 2009. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

1. Cul Ribal &

W. Carl Richards, Jr. Supervisor, Zoning Review

WCR:lnw

Enclosures

c: People's Counsel Patricia Orla- BPS, INC.; 902-2H MacPhail Woods Xing; Bel Air; MD 21015



JAMES T. SMITH, JR. County Executive

JOHN J. HOHMAN, Chief Fire Department

County Office Building, Room 111 Mail Stop #1105 111 West Chesapeake Avenue Towson, Maryland 21204 December 10, 2009

ATTENTION: Zoning Review Planners

Distribution Meeting Of: December 6th 2009

Item Numbers: 0152, 0156, 0157,0158, 0160, 0161, 0162,0163, 0164, 0165

Pursuant to your request, the referenced plan(s) have been reviewed by this Bureau and the comments below are applicable and required to be corrected or incorporated into the final plans for the property.

1. The Fire Marshal's Office has no comments at this time.

Lieutenant Roland P Bosley Jr. Fire Marshal's Office 410-887-4881 (C)443-829-2946 MS-1102F

cc: File

## BALTIMORE COUNTY, MARYLAND INTEROFFICE CORRESPONDENCE

DATE: December 10, 2009

TO:

Timothy M. Kotroco, Director

Department of Permits & Development Management

FROM:

Dennis A. Kennedy, Supervisor Bureau of Development Plans

Review

SUBJECT:

Zoning Advisory Committee Meeting

For December 21, 2009

Item Nos. 2010-0150, 152, 156, 157, 158, 159, 160, 161, 163, 164 and 165

The Bureau of Development Plans Review has reviewed the subject-zoning items, and we have no comments.

DAK:CEN:cab

cc: File

G:\DevPlanRev\ZAC -No Comments\ZAC-12212009 -NO COMMENTS.doc



Martin O'Mailey, Governor Anthony G. Brown, Lt. Governor Beverley K. Swaim-Staley, Secretary Nell J. Pedersen, Administrator

MARYLAND DEPARTMENT OF TRANSPORTATION

Date: DEC. 11, 2009

Ms. Kristen Matthews Baltimore County Office Of Permits and Development Management County Office Building, Room 109 Towson, Maryland 21204

**Baltimore County** RE:

Item No. 2010-0156-A
7 CALGARY COURT
TATE PROPERTY
ADMILL VARIALIZE

Dear Ms. Matthews:

Thank you for the opportunity to review your referral request on the subject of the above captioned. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Item No. 2010. 0136-A.

Should you have any questions regarding this matter, please contact Michael Bailey at 410-545-5593 or 1-800-876-4742 extension 5593. Also, you may E-mail him at (mbailey@sha.state.md.us).

Very truly yours,

Steven D. Foster, Chief.

Engineering Access Permits

Division

SDF/mb

### BALTIMORE COUNTY, MARYLAND

### INTER-OFFICE CORRESPONDENCE

TO:

Timothy M. Kotroco, Director

Department of Permits and Development Management

FROM:

Arnold F. 'Pat' Keller, III

Director, Office of Planning

SUBJECT: Zoning Advisory Petition(s): Case(s) 10-156 Administrative Variance

The Office of Planning has reviewed the above referenced case(s) and has no comments to offer.

For further questions or additional information concerning the matters stated herein, please contact Dave Green in the Office of Planning at 410-887-3480.

Prepared By:

CM/LL

**RECEIVED** 

DATE: December 21, 2009

DEC 2 2 2009

**ZONING COMMISSIONER** 

### **BALTIMORE COUNTY, MARYLAND**

AU 12-14-09

### **Inter-Office Correspondence**



RECEIVED

JAN 22 2010

ZONING COMMISSIONER

TO:

Timothy M. Kotroco

FROM:

Dave Lykens, DEPRM - Development Coordination

DATE:

January 22, 2010

SUBJECT:

Zoning Item # 10-156-A

Address

7 Calgary Court

(Tate Property)

Zoning Advisory Committee Meeting of December 6, 2009.

X The Department of Environmental Protection and Resource Management has no comments on the above-referenced zoning item.

Reviewer:

**JWL** 

Date: 1/22/10

From:

Patricia Zook Murray, Curtis

To: Date:

12/17/2009 10:44 AM

Subject:

Admin. Variances that closed 12-14-09 - comments needed

Attachments: Admin Var 12-14-09.doc

Good morning Curtis -

I just received the case files for the attached list of administrative variances. All the files are missing comments from the Office of Planning.

Patti Zook **Baltimore County** Office of the Zoning Commissioner 105 West Chesapeake Avenue, Suite 103 Towson MD 21204

410-887-3868

pzook@baltimorecountymd.gov





Go Back View Map New Search

|                               |                            | Ow                   | ner Informa          | tion            |                                       |                  |                |          |  |
|-------------------------------|----------------------------|----------------------|----------------------|-----------------|---------------------------------------|------------------|----------------|----------|--|
| Owner Name:                   | E SAMUEL S U               |                      |                      |                 | RE                                    | RESIDENTIAL      |                |          |  |
|                               | CASTIGLIONE                | MARSHA L             |                      | Princi          | pal Residence                         | e: YE            | :S             |          |  |
| Mailing Address:              | 3 CALGARY C                |                      |                      | Deed Reference: |                                       |                  | 1) /12306/ 598 |          |  |
|                               | RANDALLSTOWN MD 21133-3618 |                      |                      |                 |                                       |                  |                |          |  |
| - Contraction and Contraction |                            | Location 8           | k Structure I        | nformati        | on                                    |                  |                |          |  |
| Premises Address              |                            |                      |                      |                 | Legal Des                             | scription        |                |          |  |
| 3 CALGARY CT                  |                            |                      |                      |                 |                                       |                  |                |          |  |
|                               |                            |                      |                      |                 | 3 CALGAR                              | -                |                |          |  |
| - International Control       |                            |                      |                      |                 |                                       | SH MANOR         |                | interes. |  |
| Map Grid Parcel               | Sub District               | Subdivision          | Section BI           |                 | Assessmen                             |                  | Plat No:       |          |  |
| 77 2 1018                     |                            |                      | 6                    | L 13            | 1                                     | P                | Plat Ref:      | 32/      |  |
|                               |                            | own                  |                      |                 |                                       |                  |                |          |  |
| Special Tax Areas             |                            | d Valorem            |                      |                 |                                       |                  |                |          |  |
|                               |                            | ax Class             |                      | -               |                                       |                  |                |          |  |
| Primary Struc                 |                            |                      | ed Area              | Pro             | perty Land A                          | rea              | County         |          |  |
| 196                           | 3                          | 1,84                 | 18 SF                |                 | 9,072.00 SF                           |                  | 04             |          |  |
|                               |                            | sement               |                      | Туре            |                                       |                  | Exterior       |          |  |
| 2                             |                            | NO                   | ····                 | SPLIT L         | EVEL                                  |                  | SIDING         |          |  |
|                               |                            |                      | lue Informat         |                 |                                       |                  |                | -        |  |
|                               | Base Value                 | Value                |                      |                 |                                       |                  |                |          |  |
|                               |                            | As Of                | As Of                |                 | s Of                                  |                  |                |          |  |
| Land                          | 74,260                     | 01/01/2007<br>74,260 | 07/01/2009           | 07/01/2         | .010                                  |                  |                |          |  |
| Improvements                  | •                          | 164,010              |                      |                 |                                       |                  |                |          |  |
| Total                         | · ·                        | 238,270              | 238,270              | NOT A           | /AIL                                  |                  |                |          |  |
| Preferential Land             | ,                          | 0                    | 0                    | NOT A           |                                       |                  |                |          |  |
|                               |                            | Trai                 | nsfer Informa        | ation           |                                       |                  |                |          |  |
| Seller: FERRARO MA            | RK ANTHONY                 |                      | D                    | ate: 08         | /01/1997                              | Price: 9         | 109.500        |          |  |
| Type: IMPROVED A              |                            |                      |                      |                 | 2306/ 598                             | Deed2:           | ,105,500       |          |  |
| Seller: MEYEROWITZ            |                            |                      |                      | ate: 08         | · · · · · · · · · · · · · · · · · · · | Price: 9         | 91 000         |          |  |
| Type: IMPROVED A              |                            |                      |                      |                 | 635/ 760                              | Deed2:           | 361,000        |          |  |
|                               | THE LEWOTT                 |                      |                      |                 | 000, 700                              | Price:           |                |          |  |
| Seller:                       |                            |                      | _                    | ate:<br>eed1:   |                                       | Price:<br>Deed2: |                |          |  |
| Гуре:                         |                            | Fuer                 |                      |                 |                                       | Deeu Z:          |                |          |  |
| N                             |                            | Exen                 | nption Inform        |                 | (01/2000                              | 07/0             | 1 (2010        |          |  |
| Partial Exempt Asse           | essments                   |                      | <b>Clas</b> :<br>000 | s 07,<br>0      | /01/2009                              | •                | 1/2010         |          |  |
| County<br>State               |                            |                      | 000                  | 0               |                                       | 0<br>0           |                |          |  |
| Municipal                     |                            |                      | 000                  | 0               |                                       | 0                |                |          |  |
| ···············               |                            |                      | 000                  |                 |                                       | <u> </u>         |                |          |  |
| Tax Exempt: N                 | 10                         |                      |                      |                 | Cma-!-                                | Tax Reca         |                |          |  |





Go Back View Map **New Search** 

| Account Identifier:          | District -        | 02 Account N     | <b>umber -</b> 021 | 19271340          |                         |                              |
|------------------------------|-------------------|------------------|--------------------|-------------------|-------------------------|------------------------------|
|                              |                   | Ow               | ner Informa        | ation             |                         |                              |
| Owner Name:                  | HARD<br>WEL       |                  | Use:<br>Princip    | al Residence:     | RESIDENTIAL<br>YES      |                              |
| Mailing Address:             | T<br>OWN MD 21133 | -3618            | Deed R             | eference:         | 1) /23115/ 366<br>2)    |                              |
| Accessed at                  | ·                 | Location 8       | Structure          | Informatio        | n                       |                              |
| Premises Address             |                   |                  |                    |                   | Legal Descr             | iption                       |
| 4 CALGARY CT                 |                   |                  |                    |                   |                         |                              |
|                              |                   |                  |                    |                   | 4 CALGARY O<br>MCDONOGH | · · · · <del>-</del>         |
| Map Grid Parcel<br>77 2 1018 | Sub District      | Subdivision      | Section B          | Block Lot<br>L 7  | Assessment A            | rea Plat No: Plat Ref: 32/13 |
|                              | T                 | own              |                    |                   |                         | • • •                        |
| Special Tax Areas            | A                 | d Valorem        |                    |                   |                         |                              |
|                              | T.                | ax Class         |                    |                   |                         | ····                         |
| Primary Struc                |                   |                  | ed Area            |                   | erty Land Area          | •                            |
| 196                          | 8                 | 1,84             | 48 SF              |                   | 9,341.00 SF             | 04                           |
| Stories                      | Bas               | sement           |                    | Туре              |                         | Exterior                     |
| 2                            |                   | NO               |                    | SPLIT LE          | VEL                     | FRAME                        |
|                              |                   |                  | lue Informa        |                   |                         |                              |
|                              | Base Value        | Value            |                    |                   |                         |                              |
|                              |                   | As Of 01/01/2007 | As Of 07/01/2009   |                   | i Of<br>010             |                              |
| Land                         | <b>d</b> 74,330   | 74,330           | 0,,00,2000         | 0.,0-,-           |                         |                              |
| Improvements                 | : 165,260         | 165,260          |                    |                   |                         |                              |
| Total                        |                   | 239,590          | 239,590            |                   |                         |                              |
| Preferential Land            | : 0               | 0                | (                  |                   | AIL                     |                              |
|                              |                   | Trai             | nsfer Inforn       | nation            |                         |                              |
| Seller: JONES DANIT          |                   |                  |                    |                   |                         | Price: \$245,000             |
| Type: IMPROVED A             | RMS-LENGTH        |                  |                    | <b>Deed1:</b> /23 |                         | Deed2:                       |
| Seller: SACHS CHAR           |                   |                  |                    | Date: 03/         | •                       | Price: \$94,000              |
| Type: IMPROVED A             |                   |                  |                    | <b>Deed1:</b> /10 |                         | Deed2:                       |
| Seller: FINGLASS RC          |                   |                  |                    | Date: 09/         |                         | Price: \$83,900              |
| Type: IMPROVED A             | RMS-LENGTH        |                  |                    | Deed1: / 69       | 994/ 158                | Deed2:                       |
|                              |                   | Exen             | nption Infor       |                   |                         |                              |
| Partial Exempt Asso          | essments          |                  | Clas               | •                 | 01/2009                 | 07/01/2010                   |
| County<br>State              |                   |                  | 000                | _                 |                         | 0<br>0                       |
| Municipal                    |                   |                  | 000                | _                 |                         | 0                            |
|                              | 10                |                  |                    |                   | Special T               | ax Recapture:                |
| Tax Exempt: N Exempt Class:  | 10                |                  |                    |                   | •                       | NONE *                       |
| Excilipt Glassi              |                   |                  |                    |                   | '                       |                              |





| Account Identifier:                              | District -   | 02 Account N        | umber - 02       | 20400            | 1330           | •                               |            |                       |        |  |
|--|--------------|---------------------|------------------|------------------|----------------|---------------------------------|------------|-----------------------|--------|--|
|  |              | Ow                  | ner Inforn       | natior           | 1              |                                 |            |                       |        |  |
| Owner Name:                                      | LEWY TERR    |                     |                  | Use<br>Prir      |                | Residence:                      |            | ESIDENTIA<br>ES       | L      |  |
| Mailing Address: 5 CALGARY CT<br>RANDALLSTOWN ME |              |                     | 33               |                  | •              | erence:                         |            | .) / 7648/ 3<br>!)    | 71     |  |
|  | -            | Location 8          |                  | Info             | matic          | <br>)ñ                          |            | ,                     |        |  |
| Premises Address                                 |              | -                   |                  |                  |                | Legal Descr                     | iption     |                       |        |  |
| 5 CALGARY CT                                     |              |                     | MCDONOGH MANOR   |                  |                |                                 |            | R                     |        |  |
| Map Grid Parcel                                  | Sub District | Subdivision         | Section<br>6     | Block            | <b>Lot</b> 12  | Assessment /                    | Area       | Plat No:<br>Plat Ref: | 32/ 13 |  |
| Special Tax Areas                                | -            | own<br>d Valorem    |                  |                  |                |                                 |            |                       |        |  |
|  | Т            | ax Class            |                  |                  |                |                                 |            |                       |        |  |
| Primary Strue<br>1968                            |              |                     | ed Area<br>50 SF |                  | ALC: UNKNOWN   | perty Land Area<br>13,024.00 SF |            | County Use<br>04      |        |  |
| Stories  | Basen        | ent                 | Туре             |                  |                | Exterior                        |            | r                     |        |  |
| 1  | YES          | 5                   | STANDARD UNIT    |                  |                | FRAME                           |            |                       |        |  |
|  |              | Va                  | lue Inforn       | nation           |                |                                 |            |                       |        |  |
|  | Base Value   | Value               |                  |                  |                |                                 |            |                       |        |  |
|  |              | As Of<br>01/01/2007 | As<br>07/01/200  | _                |                | s Of<br>010                     |            |                       |        |  |
| Land   | ,            | 75,250              |                  |                  |                |                                 |            |                       |        |  |
| Improvements                                     |              | 188,980             | 264.2            | 20 1             | VA TON         | /ATI                            |            |                       |        |  |
| Total<br>Preferential Land                       | ,            | 264,230<br>0        | 264,23           |                  | A TON          |                                 |            |                       |        |  |
| Treferenda Edila                                 |              |                     | nster Info       |                  |                | 7112                            |            |                       |        |  |
| Seller: DANOFF GER                               | ALD          |                     |                  |                  |                | /21/1987                        | Price:     | \$89,900              |        |  |
| Type: IMPROVED A                                 |              |                     |                  | Deed             | <b>11:</b> / 7 |                                 | Deed2      |                       |        |  |
| Seller:  |              |                     |                  | Date             | :              |                                 | Price:     |                       |        |  |
| Туре:  |              |                     |                  | Dee              | <b>11</b> ;    |                                 | Deed2:     |                       |        |  |
| Seller:  |              |                     | Date: P          |                  | Price:         |                                 |            |                       |        |  |
| Туре:  |              |                     | Deed1: D         |                  |                |                                 | Deed 2     | Deed2:                |        |  |
|  |              | Exen                | nption Info      | rmat             | ion            |                                 |            |                       |        |  |
| Partial Exempt Asso                              | essments     |                     | _                | Class 07/01/2009 |                |                                 | 07/01/2010 |                       |        |  |
| County   |              |                     | 00               |                  | 0              |                                 | 0          |                       |        |  |
| State  |              |                     | 00               |                  | 0              |                                 | 0          |                       |        |  |
| Municipal  | -            |                     | 00               | -                |                | S ' '                           |            |                       |        |  |
| Tax Exempt: N Exempt Class:                      | N)           |                     |                  |                  |                | Spechal ∓<br>*                  | NONE       | -                     |        |  |
| Excilibr class:                                  |              |                     |                  |                  |                |                                 |            |                       |        |  |



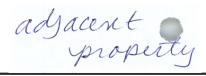


| Account Identifier:        | District -             | 02 Account N | umber - 02              | 204001                                  | 410     |           |                       |           |       |
|----------------------------|------------------------|--------------|-------------------------|---|---------|-----------|-----------------------|-----------|-------|
|                            |                        | Ow           | ner Inforn              | nation                                  |         |           |                       |           |       |
| Owner Name:                | FAPOHUNDA<br>FAPOHUNDA |              |                         | _                                       | se:     | al Danida |                       | RESIDENTI | AL    |
| Mailing Address:           | 6 CALGARY C            |              |                         | Principal Residence:<br>Deed Reference: |         |           | 1) /24663/ 638        |           |       |
| ridining Addi C33.         |                        | WN MD 21133  | -3618                   |   |         |           | •                     | 2)        | 030   |
|                            |                        | Location 8   | Structure               | Infor                                   | matio   | 1         |                       |           |       |
| Premises Address           |                        |              |                         |   |         | Legal     | Description           | 1         |       |
| 6 CALGARY CT               |                        |              |                         |   |         | C CA1 C   | ADV CT                |           |       |
|                            |                        |              |                         |   |         |           | GARY CT<br>NOGH MANO  | R         |       |
| Map Grid Parcel            | Sub District           | Subdivision  | Section                 | Block                                   | Lot     |           | nent Area             | Plat No:  |       |
| 77 2 1018                  |                        |              | 6                       | L                                       | 8       |           | 1                     | Plat Ref: | 32/ 1 |
|                            | T                      | own          |                         |   |         |           |                       |           |       |
| Special Tax Areas          | A                      | d Valorem    |                         |   |         |           |                       |           |       |
|                            | T                      | ax Class     |                         |   |         |           |                       |           |       |
| Primary Stru               |                        |              | ed Area                 |   |         | erty Land |                       | County    |       |
| 196                        |                        | 1,5          | 70 SF                   |   | 1.      | 2,285.00  |                       | 04        | }     |
| Stories                    | Basement               | CT           | <b>Type</b><br>Andard U | NITT                                    |         |           | Exter<br>ASBESTOS     |           |       |
| 1                          | YES                    |              | lue Inform              |   |         |           | ASDESTUS              | SHINGLE   |       |
|                            | Base Value             | Value        | Phase-in                |   |         |           |                       |           |       |
|                            | Base value             | As Of        | As (                    |   |         | of .      |                       |           |       |
|                            |                        | 01/01/2007   | 07/01/200               |   | /01/20  |           |                       |           |       |
| Land                       | ,                      | 75,070       |                         |   |         |           |                       |           |       |
| Improvements               |                        | 185,460      | 260.5                   | 30 N                                    | OT 41// | . 71      |                       |           |       |
| Total<br>Preferential Land |                        | 260,530<br>0 | 260,53                  |   | AVA TO  |           |                       |           |       |
| Freierential Land          | . 0                    |              | nsfer Infor             |   |         | 112       |                       |           |       |
| Seller: FAPOHUNDA          | OLAMIII                |              | 10101 211101            | Date:                                   |         | 24/2006   | Price:                | \$0       |       |
| Type: NOT ARMS-LI          |                        |              |                         |   | •       | 63/ 638   | Deed                  | •         |       |
| Seller: SECRETARY (        |                        | D            |                         | Date:                                   | 02/1    | 6/2005    | Price:                | \$183,000 |       |
| Type: IMPROVED A           | RMS-LENGTH             |              |                         |   |         | 35/ 75    | Deed2                 |           |       |
| Seller: QUEEN JOAN         | В                      |              |                         | Date:                                   | 09/2    | 28/2004   | Price:                | \$132,257 | •     |
| Type: IMPROVED A           | RMS-LENGTH             |              |                         | Deed                                    | 1:/207  | 752/ 70   | Deed2                 | 2:        |       |
|                            |                        | Exen         | iption Info             | rmatio                                  | n       |           |                       |           |       |
| Partial Exempt Asso        | essments               |              |                         | ass                                     | •       | 1/2009    |                       | /01/2010  |       |
| County                     |                        |              | 00                      | -                                       | 0       |           | 0                     |           |       |
| State                      |                        |              | 00                      |   | 0       |           | 0                     |           |       |
| Municipal                  |                        |              | 00                      | U                                       | U       |           |                       |           |       |
|                            | 10                     |              |                         |   |         | Spe       | cial Tax Re<br>* NONE | •         |       |
| Exempt Class:              |                        |              |                         |   |         |           | MONE                  |           |       |



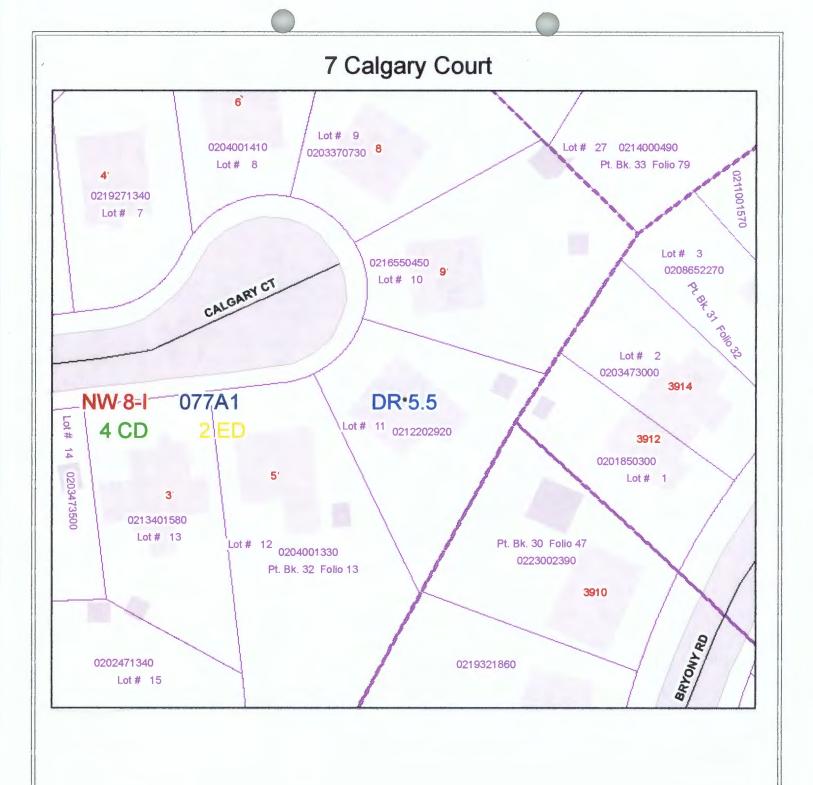


| Account Identifier:  | District -                             | UZ ACCOUNT N                 | umber - 0203.  | 3/0/30  |   |   |
|--|--|------------------------------|--|---|---|---|
|  |  | Ow                           | ner Informati  | on  |   |   |
| Owner Name:  | HOLMES JESS<br>GASKINS SH              |                              |  | Use:<br>Principal Residence:                                    |   | RESIDENTIAL<br>YES                            |
| Mailing Address:   | 8 CALGARY C                            | T.<br>WN MD 21133            | -3618  | Deed 1  | Reference:  | 1) /24378/ 42<br>2)                           |
|  |  | Location 8                   | Structure In   | formatio  | n   |   |
| Premises Address<br>8 CALGARY CT   |  |                              |  |   | Legal Descr                                       | iption  |
|  |  |                              |  |   | 8 CALGARY C<br>MCDONOGH                           |   |
| Map Grid Parcel<br>77 2 1018   | Sub District                           | Subdivision                  | Section Blo  |   | Assessment A                                      | rea Plat No:<br>Plat Ref: 32/13               |
| Special Tax Areas  | A                                      | own<br>d Valorem<br>ax Class |  |   |   |   |
| Primary Stru   | icture Built                           | Enclos                       | ed Area<br>70 SF                                       |   | erty Land Area<br>1,041.00 SF                     | County Use                                    |
| Stories  | <b>Basem</b><br>YES                    |                              | ST   | Type<br>ANDARD  | UNIT  | Exterior<br>FRAME                             |
|  |  | Va                           | lue Informati  | on  |   |   |
|  | Base Value                             | Value                        | Phase-in Ass   | essment   | s   |   |
|  |  | As Of 01/01/2007             | As Of 07/01/2009                                       |   | Of<br>)10   |   |
| Lan  | ,                                      | 74,760                       |  |   |   |   |
| Improvements   |  | 156,250                      | 221.010  | NOT AV  | ATI   |   |
| Tota Preferential Land   | ,                                      | 231,010<br>0                 | 231,010<br>0   | NOT AV  |   |   |
|  |  | Trai                         | nsfer Informa  | tion  |   |   |
| Seller: HOLMES JES<br>Type: NOT ARMS-L   |  |                              |  | ite: 08/  |   | Price: \$0<br>Deed2:                          |
|  | ENGIN                                  |                              |  | CU1./27   |   |   |
| Seller: HOLMES JES   | SE J                                   |                              | Da   | ite: 04/  | 13/2006 I   | Price: \$10,000<br>Deed2:                     |
| Seller: HOLMES JES Type: NOT ARMS-L Seller: CLOSIC JOS   | SE J<br>LENGTH<br>EPH M                |                              | Da<br>Da   | ite: 04/  | 13/2006 I<br>678/ 534 I<br>10/1989 I              |   |
| Seller: HOLMES JES Type: NOT ARMS-L Seller: CLOSIC JOS   | SE J<br>LENGTH<br>EPH M                | Exen                         | Da<br>Da   | nte: 04/<br>eed1: /23<br>nte: 03/                               | 13/2006 I<br>678/ 534 I<br>10/1989 I              | Deed2:<br>Price: \$81,000                     |
| Seller: HOLMES JES<br>Type: NOT ARMS-L<br>Seller: CLOSIC JOSI<br>Type: IMPROVED A                                  | SE J<br>LENGTH<br>EPH M<br>ARMS-LENGTH | Exen                         | Da<br>Da<br>Da   | nte: 04/<br>eed1: /23<br>nte: 03/<br>eed1: / 81                 | 13/2006 I<br>678/ 534 I<br>10/1989 I              | Deed2:<br>Price: \$81,000                     |
| Seller: HOLMES JES Type: NOT ARMS-L Seller: CLOSIC JOSI Type: IMPROVED A Partial Exempt Ass                        | SE J<br>LENGTH<br>EPH M<br>ARMS-LENGTH | Exen                         | Da<br>De<br>De<br>De<br>Option Inform<br>Class<br>000  | nte: 04/<br>ed1:/23<br>nte: 03/<br>ed1:/81<br>ation<br>07/0     | 13/2006   678/ 534   10/1989   1.22/ 230   1      | Deed2: Price: \$81,000 Deed2:  07/01/2010 0   |
| Seller: HOLMES JES Type: NOT ARMS-L Seller: CLOSIC JOS Type: IMPROVED A  Partial Exempt Ass County State           | SE J<br>LENGTH<br>EPH M<br>ARMS-LENGTH | Exen                         | Da<br>De<br>De<br>Option Inform<br>Class<br>000<br>000 | ote: 04/<br>ed1:/23<br>ote: 03/<br>ed1:/83<br>ation<br>07/<br>0 | 13/2006   678/ 534   10/1989   1.22/ 230   1      | Deed2: Price: \$81,000 Deed2:  07/01/2010 0 0 |
| Seller: HOLMES JES Type: NOT ARMS-L Seller: CLOSIC JOS Type: IMPROVED A  Partial Exempt Ass County State Municipal | SE J<br>LENGTH<br>EPH M<br>ARMS-LENGTH | Exen                         | Da<br>De<br>De<br>De<br>Option Inform<br>Class<br>000  | nte: 04/<br>ed1:/23<br>nte: 03/<br>ed1:/81<br>ation<br>07/0     | 13/2006   678/ 534   10/1989   1.22/ 230   1.2009 | Deed2: Price: \$81,000 Deed2:  07/01/2010 0   |





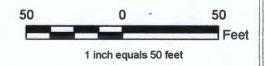
| Account Identifier:  | District -                     | 02 Account N                                      | <b>umber -</b> 02                | 16550   | 450                 |                                |  |                       |        |
|--|--------------------------------|---|----------------------------------|---|---------------------|--------------------------------|--|-----------------------|--------|
|  |                                | Ow  | ner Inform                       | ation   |                     |                                |  |                       |        |
| Owner Name:<br>Mailing Address:                                | MCLEAN RO  9 CALGARY RANDALLST |   | 33                               | Use:<br>Principal Residence:<br>Deed Reference: |                     | )                              | RESIDENTIAL<br>YES<br>1) / 9968/ 587<br>2) |                       |        |
|  | 1011011201                     |   | Structure                        | Infor   | matio               | n                              |  | - /                   |        |
| Premises Address   |                                |   |                                  |   |                     | Legal De                       | scription                                  |                       |        |
| 9 CALGARY CT   |                                |   |                                  |   |                     | 9 CALGAR                       | RY COURT<br>GH MANO                        |                       |        |
| Map Grid Parcel<br>77 2 1018                                   | Sub District                   | Subdivision                                       | Section I                        | Block<br>L                                      | Lot<br>10           | Assessmen<br>1                 | nt Area                                    | Plat No:<br>Plat Ref: | 32/ 13 |
| Special Tax Areas  | Ad                             | own<br>d Valorem<br>ax Class                      |                                  |   |                     |                                |  |                       |        |
| Primary Strue<br>1968  |                                |   | <b>ed Area</b><br>70 SF          |   | _                   | erty Land A<br>0,914.00 SF     |  | Count<br>0            | -      |
| Stories  | Basem<br>YES                   | ent   |                                  | STANI   | <b>Type</b><br>DARD | UNIT                           |  | <b>Exteri</b><br>FRAM | -      |
|  |                                | Va  | lue Inform                       | ation   |                     |                                |  |                       |        |
| Land<br>Improvements   | 144,230                        | Value<br>As Of<br>01/01/2007<br>74,720<br>144,230 | Phase-in A<br>As C<br>07/01/200  | of<br>9 07                                      | As<br>/01/20        | ; Of<br>010                    |  |                       |        |
| Total:<br>Preferential Land                                    |                                | 218,950<br>0                                      | 218,95                           |   | VA TO<br>VA TO      |                                |  |                       |        |
|  | -                              | Trai  | nsfer Inform                     |   |                     |                                |  |                       |        |
| Seller: SECRETARY O<br>Type: IMPROVED AF<br>Seller: LEE EUGENE | RMS-LENGTH                     | D URBAN   |                                  | Deed<br>Date:                                   | <b>1:</b> / 99      | 25/1993<br>968/ 587<br>16/1993 | Deed2<br>Price:                            | \$1                   |        |
| Type: UNKNOWN  Seller: PLOTKIN I ST  Type: IMPROVED AF         |                                |   |                                  | Date:   | 01/                 | 558/ 5<br>04/1988<br>761/ 835  | Price:<br>Deed2                            | \$80,000              |        |
|  |                                | Exen  | nption Info                      | rmatio  | on                  |                                |  |                       |        |
| Partial Exempt Asse<br>County<br>State<br>Municipal            | ssments                        |   | Cla<br>000<br>000<br>000         | )   | 07/<br>0<br>0<br>0  | 01/2009                        | 07<br>0<br>0<br>0                          | //01/2010             |        |
| Tax Exempt: N Exempt Class:                                    | 0                              |   | Special Tax Recapture:  * NONE * |   |                     |                                |  |                       |        |





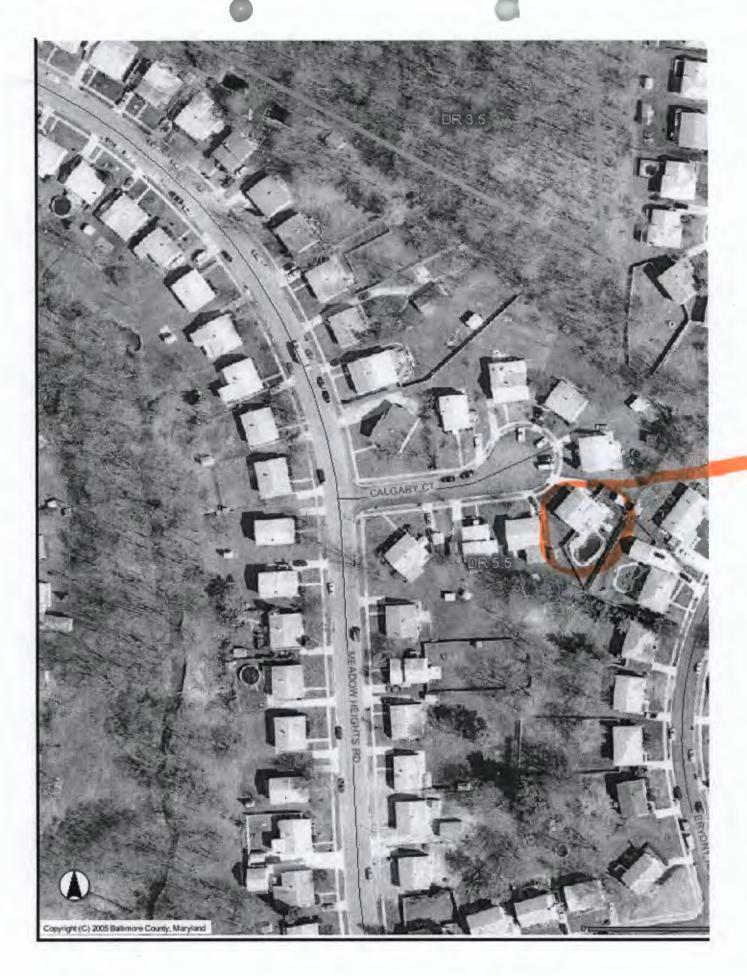
Publication Date: November 20, 2009
Publication Agency: Department of Permits & Development Management
Projection/Datum: Maryland State Plane,
FIPS 1900, NAD 1983/91 HARN, US Foot





Item #0156

I tem #0156



 $http://bamaps1.baltimore countymd.gov/arcims\_path/bcgims? Service Name = Zoning2 \& Cli... \ 12/23/2009$ 

| Case No:    | 10-156A Case Name: Tamela late                           |
|-------------|--|
|             | Exhibit List   |
| Party: Pel  | -tionen Date: 6/16/10                                    |
| Exhibit No: | Description:   |
|             | Six Plan shows garage                                    |
| 2g-e        | Photor of site   |
| 3           | Site Plan showing garage  Photor of site  -Tax Ari + Map |
|             |  |
| while       | led 6/6/10 Tw  |
|             |  |
|             |  |
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|             |  |
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|             |  |

Dec Mello

\* ATTACHED IS A LIST OF MOMES IN A S BLOCK RADIS OF MY MOME WITH ADDED GARAGES \* THE SHED USTED ON MY PROPERTY WOULD BE REMOVED IN PLACE OF MY GARAGE. A COPY OF MY PROPERTY WITH X EXISTING SHED AND DOOL # 3910 BRYONY RD CONNETTS TO MY PEAR FENCE, HAS A POOL DNID GARAGE. \* PHOTOS OF LOCATION # PARKING IS LIMITED IN MY CALDSAC AREA. MY NEIGHBOR TO THE LETT HAS A NETUCIES TO THE DIGHT HAS 3 PLUS A MOTORCYCLE. MY MOTHER IS MOUING WITH ME AND HAS A HANDICAR VEHICLE ALSO, THE GARAGE WOULD ALSO BE A SATEY FACTOR FOR MY WITE - MOTHER

| 0        |     | LAST OF GARAGES NEWLY OLD.  |
|----------|-----|---|
|          |     | 3910 - BRYONY RD GARAGE W/POOL  |
|          | NEW | 9034 - MEADOW HEIGHTS GAZAGE  9064 - " " GAZAGE W/CAR DORT  9114 - " GAZAGE |
| a shales |     | 3712 - OFFITT 2D GADAGE  3714 - " " CARAGE  3733 - " " GARAGE               |
|          |     | 3719 - " GARAGE   |
| 3,       | 1   | 3707 - BRENDBROOK DZ. GARAGE  3712 - " GARAGE                               |
| 1        | NEW | 3715 - " ATTACHED GARAGE 3901 - " " GARAGE  3904 - " " GARAGE               |
| 111      | NEW | 3921 - " GARAGE   |
| 199      | NEW | 8210 - SCOTIS LEVEL ATTACHED GARAGE   |
|          |     | NEW = LESS THAN EYES OLD.   |
| 3 6 6 6  |     |   |
| 1        |     |   |







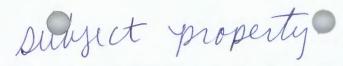














| Owner Name:   | TATE DONAL        |                   |                                      |        |           |           |                    |  |       |  |
|---|-------------------|-------------------|--------------------------------------|--------|-----------|-----------|--------------------|--|-------|--|
| Owner Name: TATE RON<br>TATE PAN<br>Mailing Address: TALGAR |                   | A D               | Use: Principal Reside Deed Reference |        |           |           |                    | RESIDENTIAL<br>YES<br>1)/16501/314<br>2) |       |  |
|   | RANDALLSTO        | Location 8        |                                      | Infor  | matic     |           |                    | 2)                                       |       |  |
| Premises Address  |                   | Location          | Structure                            | TillOI | matic     |           | Description        |  |       |  |
| 7 CALGARY CT  |                   |                   |                                      |        |           | Legal L   | escription         |  |       |  |
| CALGARTET   |                   |                   |                                      |        |           | 7 CALG    | ARY CT<br>OGH MANO | R  |       |  |
| Map Grid Parcel 177 2 1018                                  | Sub District      | Subdivision       | Section<br>6                         | Block  | Lot<br>11 |           | ent Area           | Plat No:<br>Plat Ref:                    | 32/ 1 |  |
|   | T                 | own               |                                      |        |           |           |                    |  |       |  |
| Special Tax Areas   | A                 | d Valorem         |                                      |        |           |           |                    |  |       |  |
|   | T                 | ax Class          |                                      |        |           |           |                    |  |       |  |
| Primary Struc   | ture Built        | Enclos            | ed Area                              |        | Prop      | erty Land | Area               | County                                   | Use   |  |
| 1968  | 3                 | 1,50              | 1,504 SF 10,561.00 SF                |        |           | F         | 04                 |  |       |  |
| Stories   | nent              |                   | Туре                                 |        |           |           | Exterior           |  |       |  |
| 1   | YES               | 5                 |                                      | STAN   | DARD      | UNIT      |                    | SIDING                                   |       |  |
|   |                   | Va                | lue Inforn                           | nation |           |           |                    |  |       |  |
|   | <b>Base Value</b> | Value             | Phase-in                             | Asses  | smen      | ts        |                    |  |       |  |
|   |                   | As Of             | As                                   |        |           | of Of     |                    |  |       |  |
|   | 74.640            | 01/01/2007        | 07/01/20                             | 09 07  | /01/2     | 010       |                    |  |       |  |
| Land<br>Improvements:                                       |                   | 74,640<br>221,560 |                                      |        |           |           |                    |  |       |  |
| Total:  |                   | 296,200           | 296,2                                | nn N   | OT AV     | ΔΤΙ       |                    |  |       |  |
| Preferential Land:  |                   | 0                 | 230/2                                |        | OT AV     |           |                    |  |       |  |
|   | 7                 | Trai              | nsfer Info                           | matio  | n         |           |                    |  |       |  |
| Seller: LENOVITZ IRI  | SE                |                   |                                      | Date   | 06/       | 12/2002   | Price:             | \$165,000                                |       |  |
| Type: IMPROVED AR   | MS-LENGTH         |                   |                                      |        |           | 501/314   | Deed2              |  |       |  |
| Seller:   |                   |                   |                                      | Date   |           |           | Price:             |  |       |  |
| Гуре:   |                   |                   |                                      | Deed   | 1:        |           | Deed2              | 2:                                       |       |  |
| Seller:   |                   |                   |                                      | Date   |           |           | Price:             |  |       |  |
| Гуре:   |                   |                   |                                      |        |           | Deed2     |                    |  |       |  |
|   |                   | Exem              | ption Info                           | rmati  | on        |           |                    |  |       |  |
| Partial Exempt Asse   | ssments           |                   |                                      | ass    |           | 01/2009   | 07                 | /01/2010                                 |       |  |
| County  |                   |                   | 00                                   | 0      | 0         |           | 0                  |  |       |  |
| State   |                   |                   | 00                                   | 0      | 0         |           | 0                  |  |       |  |
| Municipal   |                   |                   | 00                                   | 0      | 0         |           | 0                  |  |       |  |
| Tax Exempt: No  | 0                 |                   |                                      |        |           | Spec      | ial Tax Re         | capture:                                 |       |  |

10-1564

Item #0156 6/16/10



Maryland Department of Assessments and Taxation BALTIMORE COUNTY
Real Property Data Search

Go Back View Map New Search

District - 02 Account Number - 0203370730



Property maps provided courtesy of the Maryland Department of Planning ©2008. For more information on electronic mapping applications, visit the Maryland Department of Planning web site at www.mdp.state.md.us/OurProducts/OurProducts.shtml













Location Drawing

Scale: 1" = 25'

This plat is of benefit to a consumer only insofar as it is required by a lender or a litle insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, dwellings or other existing or future improvements nor does this plat purport to reflect setbacks or other distances with any specific level of accuracy. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The approximate location of the dwelling is shown in relation the apparent property lines for the property known as

'7 Calgary Court
Baltimore County, Maryland

Villan & matthews

4/30/02

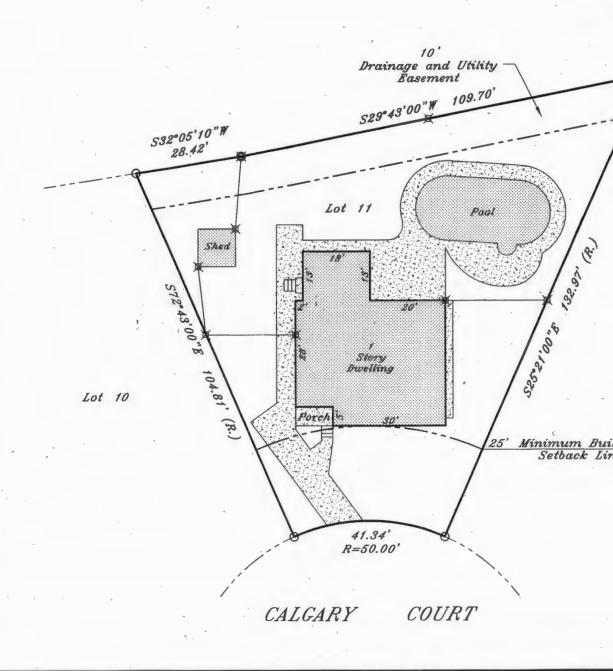
Ruxton Design Corporation

8422 Bellona Lane Suite 300 Towson, Maryland 21204

410-823-5000 410-823-0115fax

rdc@ruxtondesign.com

www.ruxtondesign.com



99019

1



Location Drawing

This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, dwellings or other existing or future improvements nor does this plat purport to reflect setbacks or other distances with any specific level of accuracy. This plat does not provide for the accurate identification of property boundary tines, but such identification may not be required for the transfer of title or securing financing or refinancing. The approximate location of the dwelling is shown in relation of the apparent property lines for the property known as

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Baltimore County, Maryland

Villan & matthews

4/30/02

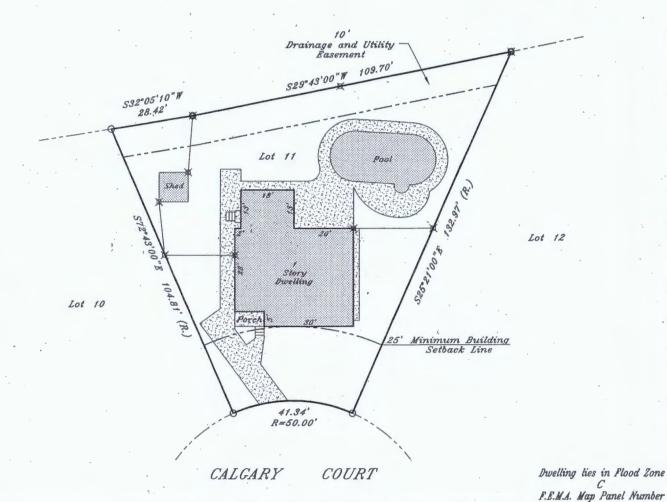
Ruxton Design Corporation

8422 Bellona Lane Suite 300 Towson, Maryland 21204

410-823-5000 410-823-0115fax

rdc@ruxtondesign.com

www.ruxtondesign.com



Lot Number: 11 Block/Section: L

Plat Reference: Book: 32 Page: 13
Title of Plat: Section Six, McDonogh
Manor

240010 0220 C, Dated 9/03/92

|         | PLAT TO ACCOMPANY PETITION F PROPERTY ADDRESS  |                           |   |
|---------|--|---------------------------|---|
| •       | SUBDIVISION NAME McDorough Manor  PLAT BOOK # 32 FOLIO # 13 LOT # 11 SECTION # 6  OWNER Ronald Tate  |                           | The CALLAND SITE                                  |
| ,       | 250'(+/) TO & MEADOWS HEIGHTS RD   | 50' R/W                   | ElaHIL AND ON |
|         | 20T 12 PIPE SET  | PIPE                      | CHURCH SCALE "= 1000'                             |
|         | 300  |                           | VICINITY MAP-                                     |
|         | # 7  | LOTIO                     | LOCATION INFORMATION                              |
|         | BRICK AND FRAM   | 10/1                      | ELECTION DISTRICT OZTH                            |
|         | DWELLING FRAM  | E                         | COUNCILMANIC DISTRICT OFTH                        |
|         | Oy. FENCE ZD'  | 0                         | 1"=200' SCALE MAP # 07 7A I<br>ZONING DRJ,5       |
|         | and the second s | 26                        | LOT SIZE 10, 914,00                               |
|         | 10,  | PROP 3'                   | ACREAGE SQUARE FEET  PUBLIC PRIVATE  SEWER        |
|         |  | 2                         | WATER [X]   |
|         | PIPE   | PE 20 PIPE                | CHESAPEAKE BAY TO SEE THE CRITICAL AREA           |
|         |  | SE                        | 100 YEAR FLOOD PLAIN                              |
|         |  |                           | HISTORIC PROPERTY/ BUILDING  PRIOR ZONING HEARING |
| j.<br>A | ##1  |                           | ZONING OFFICE USE ONLY                            |
|         | NORTH  |                           | REVIEWED BY ITEM # CASE #                         |
|         | PREPARED BY  | SCALE OF DRAWING: 1" = 20 | 2010-0156-A                                       |

Care 10+56#

6/16/10

-15-