MS. wright caeses \$33 38
81/11 & Said that \$33
She doesn't want \$33
Work doxe & \$33
She wants sign removed \$33
Wall that \$33
She wants sign removed \$33
She



CASE NO. 2012-0011- A

REV 10/25/01

## **Petition for Administrative Variance**

## to the Zoning Commissioner of Baltimore County

for the property located at 6601 Parsons Ave, Baltimore MD 21215 which is presently zoned DR 5.5

This Petition shall be filed with the Department of Permits and Development Management. The undersigned, legal owner(s) of the property situate in Baltimore County and which is described in the description and plat attached hereto and made a part hereof, hereby petition for a Variance from Section(s) 1802.3.C.1; BCZR, TO PERMIT

A REARYARD SETBACK of 27ft in Lieu of The Requires of the Fermina Section (s) 1802.3.C.1; BCZR, TO PERMIT

of the zoning regulations of Baltimore County, to the zoning law of Baltimore County, for the reasons indicated on the back of this petition form.

Property is to be posted and advertised as prescribed by the zoning regulations. I, or we, agree to pay expenses of above Variance, advertising, posting, etc. and further agree to and are to be bounded by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.

| I/We do solemnly declare and affirm, under the penalties of perjury, that I/we are the legal owner(s) of the property which is the subject of this Petition.          |
|---|
| Legal Owner(s):   |
| Timothy Wright Name - Type or Print   |
| Signature  Helena Wright  |
| Name - Type or Print  |
| Signature   |
| 6601 Parsons Ave 410-486-3487 Address Telephone No.   |
| Baltimore, MD 21215   |
| City State Zip Code   |
| Representative to be Contacted:   |
|   |
| Patio Enclosures Inc. Name  |
| 224 8th Ave NW 410-760-1919   |
| Address Telephone No.   |
| Glen Burnie, MD 21061 City State Zip Code   |
| to be required, it is ordered by the Zoning Commissioner of Baltimore County, ter of this petition be set for a public hearing, advertised, as required by the zoning |
|   |

**Estimated Posting Date** 

Zoning Commissioner of Baltimore County

# Affidavit in Support of Administrative Variance

The undersigned hereby affirms under the penalties of perjury to the Zoning Commissioner of Baltimore County, as follows: That the information herein given is within the personal knowledge of the Affiant(s) and that Affiant(s) is/are competent to testify thereto in the event that a public hearing is scheduled in the future with regard thereto.

| competent to testify thereto in the event that a p  | oublic hearing is so                         | cheduled in the         | ne future with regard | d thereto.                 |
|---|--|-------------------------|-----------------------|----------------------------|
| That the Affiant(s) does/do presently reside at   | 6601 Parson                                  | is Ae                   |                       |                            |
| -   | Baltimore, MI                                | 21215                   |                       |                            |
|   | City   |                         | State                 | Zip Code                   |
| That based upon personal knowledge, the followariance at the above address (indicate hardsh       | owing are the facts<br>ip or practical diffi | s upon which<br>culty): | I/we base the requ    | uest for an Administrative |
| This area lends itself to the utilization of extending the existing floor plan of the dwelling.   | xisting facilities wit                       | thout major in          | nterruptions to       |                            |
| 2. Insulate and reduce heating bills.   |  |                         |                       |                            |
| 3. Reduce road and other ambient noises.  |  |                         |                       |                            |
| <ol> <li>A place to sit outdoors without concern for<br/>harmful rays etc</li> </ol>              | bugs, flies, mosq                            | uitos, the su           | ns                    |                            |
| 5. Improve the overall appearance of the hou  | use.   |                         |                       |                            |
| <ol><li>The restrictive of the lot does not lend itse<br/>without a variance.</li></ol>           | elf to any addition of                       | of adequate s           | size                  |                            |
| That the Affiant(s) acknowledge(s) that if a for advertising fee and may be required to provide a | ormal demand is<br>additional informa        | filed, Affiantion.      | t(s) will be required | d to pay a reposting and   |
| X Helms Wight   |  | X M<br>Signature        | willy Kil             | Mry (O                     |
| Name - Type or Print  |  | Name - Type o           | 7HY WRIGHT            | 47                         |
| STATE OF MARYLAND, COUNTY OF BALTIS   | WORE, to wit:                                |                         |                       |                            |
| of Maryland, in and for the County aforesaid, pe  | Timothy U                                    | right                   |                       | Notary Public of the State |
| the Affiant(s) herein, personally known or satisfa  | actority identified to                       | o ruje as suci          | ii Alliani(s).        |                            |
| AS WITNESS my hand and Notarial Seal  | 2  | 1                       |                       |                            |
|   | Notary F                                     | Public S                | A. Ingeni             | )                          |
|   |  |                         |                       |                            |

My Commission Expires

REV 10/25/01

BARBARA A. INGINO
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires July 18, 2014

#### ZONING DESCRIPTION FOR 6601 Parsons Ave, Baltimore MD.

Beginning at a point on the north east side of parsons are which is 55ft wide at the distance of 115 ft north west of the centerline of the nearest improved intersecting street, ridge are, which is 60ft wide.

Being Lot#1, Section # F in the subdivision of Brighton as recorded in Baltimore County Plat Book # 1, Folio #46, and containing 14,385 sqft.

Located in the 3<sup>rd</sup> election district, 4<sup>th</sup> councilman district.

| OFFICE       | OF BUD   | DGET AN | MARYLANI<br>D FINANC<br>I RECEIPT |                        | Sub     | No.  | 7164                   | 1     | du           | - 10 1 |   |
|--------------|--|---------|-----------------------------------|------------------------|---------|--|------------------------|-------|--------------|--------|---|
| Fund         | Dont   | Unit    | Sub Unit                          | Source/<br>Obj         | Rev/    | Dept Obj   | BS Acct                |       | Amount       | Dep    | ECEIPT N 528439 7/14/2011 OFL<br>t 5 528 20006 VERIFICATION |
| )) [         | Dept Role  | 2000    | Sub Offic                         | 6150                   | Sub Obj | Dept Obj   | BS ACCI                | H     | 75. 33       | CR     | 10. 071644  |
|              |  |         |                                   |                        |         |  | 114 134                |       | 快能高速度        |        | Recpt Tot \$75.00<br>\$150.00 DX \$.00 CA                   |
|              |  |         |                                   |                        |         |  |                        | 12.77 |              |        | Baltimore County, Haryland                                  |
| 1, 1         |  | 1 1 1 1 |                                   |                        |         |  |                        |       |              |        |   |
|              |  |         |                                   |                        |         | Total:   | A                      | 11    | - 2          |        |   |
| Rec<br>From: |  | 0 1 .   | E.                                | lusures                |         |  |                        |       |              |        |   |
| TOIL.        |  | A       |                                   |                        |         |  |                        |       |              |        |   |
| For:         |  | Alm     | aches t                           | a vs                   | Var     | abre   |                        |       |              |        |   |
|              |  |         |                                   |                        |         |  |                        |       |              |        |   |
|              |  |         |                                   |                        |         |  |                        |       |              |        |   |
|              | The same of the sa |         |                                   | 304 14 1 1 1 1 1 1 1 1 |         | Contract of the contract of th | S. (5) (1) (1) (1) (1) | 15000 | EN THE WORLD | IS ST  | CASHIER'S   |

## **Certificate of Posting**

|   | RE: Case NO. ZU1Z-UU11-A   |
|---|--|
|   | Petitioner/Developer   |
|   | T. Wright  |
|   | Date of Hearing/Closing 8/8/11   |
| Baltimore County<br>Department of Permits and Developmo<br>County Office Building – Room 111<br>111 W. Chesapeake Ave.<br>Fowson, Md. 21204 | ent Managements  |
| Attention:  |  |
| This letter is to certify, under penalties equired by law, was posted conspicuo   | of perjury, that the necessary sign as usly on the property located at                         |
| 000   | 1 Parsons Ave.   |
| 000   | 1 Tarsons Ave.   |
| The sign(s) were posted on  | 7/24/11  |
|   | (Month, Day, Year)   |
|   | Sincerely,  7/2 + ///  (Signature of sign Poster and date)  Richard E. Hoffman  (Printed Name) |
| See Attached<br>Photograph  | 904 Dellwood Drive<br>(Address)  |
|   | Fallston, Md. 21047 (City, State, Zip Code)  |
|   | 410-879-3122<br>(Telephone Number)   |

### Certificate of Posting Photograph Attachment

| Re:     | 2012-0011-A          |       |
|---------|----------------------|-------|
| Petitio | ner/Developer:       |       |
|         | T. Wright            |       |
| Date o  | f Hearing/Closing: 8 | /8/11 |



6601 Parsons Ave.

Posting Date: 7/24/11

(Signature and date of sign poster)

#### ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

|         | / (Dittill the   | JIIIVIIIVE V   | THUTTOL   | irti Ortin                               |  |  | _   |
|---------|--|--|---|--|--|--|---|
|         | Number 201 <b>2</b> -                                    | 0011   | ]-A   | Address _                                | 6601                                       | PARSONS A  | ve.   |
| Conta   | ct Person:   | Pran<br>Planner, Pl                                  | Rula ease Print Your Nam                                | i tis                                    | -  | Phone Number: 41   | 0-887-3391                                      |
| Filing  | Date:7   | 14/11  | Postin  | g Date: _                                | 7/24/11                                    | Closing Date:  | 8/8/11  |
| Any co  | ontact made<br>h the contact                             | with this offic<br>person (plann                     | e regarding<br>er) using the                            | the status<br>case numb                  | of the adr                                 | ministrative variance  | should be                                       |
| 1.      | reverse side<br>reposting musis again resp               | of this form) a<br>st be done onl<br>onsible for all | and the petition  y by one of the  associated of        | oner is res<br>ne sign pos<br>costs. The | ponsible for<br>sters on the<br>zoning no  | ters on the approved<br>r all printing/posting<br>approved list and the<br>tice sign must be vistionally<br>approved in the sign approved  | costs. Any<br>le petitioner<br>sible on the     |
| 2.      | a formal requ  | uest for a pul                                       | blic hearing.   | Please u                                 | inderstand                                 | or owner within 1,00 that even if there is closing date.   |   |
| 3.      | commissioner order that the usually within whether the p | r. He may: (<br>e matter be s<br>i 10 davs of th     | a) grant the set in for a pe closing date en granted, o | requested<br>oublic hea<br>e if all Cou  | relief; (b) or<br>ring. You<br>nty agencie | by the zoning or dependent the requested will receive written as comments are recublic hearing. The comments are recombled to the combination and the combination are recombled to t | relief; or (c)<br>notification,<br>eived, as to |
| 4.      | (whether due<br>commissioner<br>changed givin            | to a neighbor), notification<br>ng notice of the     | or's formal re<br>will be forw<br>e hearing dat         | equest or<br>varded to<br>te, time an    | by order or<br>you. The<br>d location.     | that must go to a pu<br>of the zoning or dep<br>sign on the proper<br>As when the sign wa<br>tered sign must be fo   | outy zoning<br>ty must be<br>as originally      |
| _       |  |  | (Detach   | Along Dotted Lir                         | ne)  |  |   |
| Petitic | oner: This Pa  | art of the Form                                      | n is for the S  | ign Poste                                | r Only                                     |  |   |
|         |  |  | DMINISTRAT  |  |  |  |   |
| Case I  | Number 2012-   | 0011 -A  | Addres  | ss 66                                    | DI F                                       | PARSONS A  | vé.   |
| Petitio | ner's Name _   | T. WRI   | GHT   |  | T  | elephone 410 - 4   | 86-348  |
| Postir  | ng Date:   | 7/24/11  |   | Clo                                      | sing Date:                                 | 8/8/11   |   |
| Wordin  | ng for Sign: _   | To Permit  | A REF   | AR Y                                     | of The                                     | SETBACK OF  E PEDUIRED   | 27 ft.<br>30ft.                                 |
|         |  |  |   |  |  |  |   |

## DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT ZONING REVIEW

#### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County Zoning Regulations</u> (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least fifteen (15) days before the hearing.

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

#### OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| For News   | paper Advertising:                             |
|------------|--|
| Item Numb  | er or Case Number: 2012-0011-A TIMOTHY WRIGHT  |
|            | Location: 6601 PARSONS AVE, BALTIMORE MD ZIZIS |
| PLEASE F   | ORWARD ADVERTISING BILL TO:                    |
| Name:      | Patio Enclosures Inc.                          |
| Address: 2 | 224 8th ave NW                                 |
|            | Glen Burnie, MD 21061                          |
| Telephone  | Number: 410-760-1919                           |



KEVIN KAMENETZ County Executive

ARNOLD JABLON
Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections

August 1, 2011

Timothy and Helena Wright 6601 Parsons Avenue Baltimore, MD 21215

RE: Case Number 2012-0011-A, 6601 Parsons Avenue

Dear Mr. & Mrs. Wright,

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits and Development Management (PDM) on July 14, 2011. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

W. Carl Richards, Jr. Supervisor, Zoning Review

U. Cal Richal S

WCR:mcn

Enclosures

c: People's Counsel

Patio Enclosures, Inc., 224 8th Avenue, Glen Burnie, MD 21061

#### **BALTIMORE COUNTY, MARYLAND**

#### INTEROFFICE CORRESPONDENCE

**DATE:** July 27, 2011

TO:

Arnold Jablon, Director

Department of Permits, Approvals

And Inspections

FROM:

Dennis A. Kennedy, Supervisor

Bureau of Development Plans

Review

SUBJECT:

Zoning Advisory Committee Meeting

For August 08, 2011

Item Nos. 2012-011, 012, 014, 015,016,017

And 019

The Bureau of Development Plans Review has reviewed the subject-zoning items, and we have no comments.

DAK:CEN cc: File

G:\DevPlanRev\ZAC -No Comments\ZAC-08082011 -NO COMMENTS.doc



KEVIN KAMENETZ County Executive JOHN J. HOHMAN, Chief
Fire Department

July 21,2011

County Office Building, Room 111 111 West Chesapeake Avenue Towson, Maryland 21204

ATTENTION: Zoning Review

Distribution Meeting of: July 25, 2011

Item No.:

Administrative Variance: 2012-0011A, 2012-0016A – 0017A, 2012-0018-SPH, 2012-0019A

Variance: 2012-0012A, 2011-0013-SPHA, 2012-0014-SPHXA

Special Hearing: 2012-0014-SPHXA

#### **Comments:**

The Baltimore County Fire Marshal's Office has no comments on the above case numbers at this time.

Don W. Muddiman, Inspector Baltimore County Fire Marshal's Office 700 E. Joppa Road, 3<sup>RD</sup> Floor Towson, Maryland 21286 Office: 410-887-4880

dmuddiman@baltimorecountymd.gov

cc: File

Martin O'Malley, Governor Anthony G. Brown, Lt. Governor



Beverley K. Swaim-Staley, Secretary Darrell B. Mobley, Acting Administrator

#### MARYLAND DEPARTMENT OF TRANSPORTATION

Satistic.

Date: 7-27-11

Ms. Kristen Matthews Baltimore County Department of Permits, Approvals and Inspections County Office Building, Room 109 Towson, Maryland 21204 RE: Baltimore County

Item No. 2012-0011-A. Administrative Variouse Timothy & Helena Wright 6601 Parsons Avenue.

Dear Ms. Matthews:

Thank you for the opportunity to review your referral request on the subject of the above captioned. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Item No. 2012-0011-4.

Should you have any questions regarding this matter, please contact Richard Zeller at 410-545-5598 or 1-800-876-4742 extension 5598. Also, you may E-mail him at (rzeller@sha.state.md.us). Thank you for your cooperation.

Sincerely,

Steven D. Foster, Chief

Access Management Division

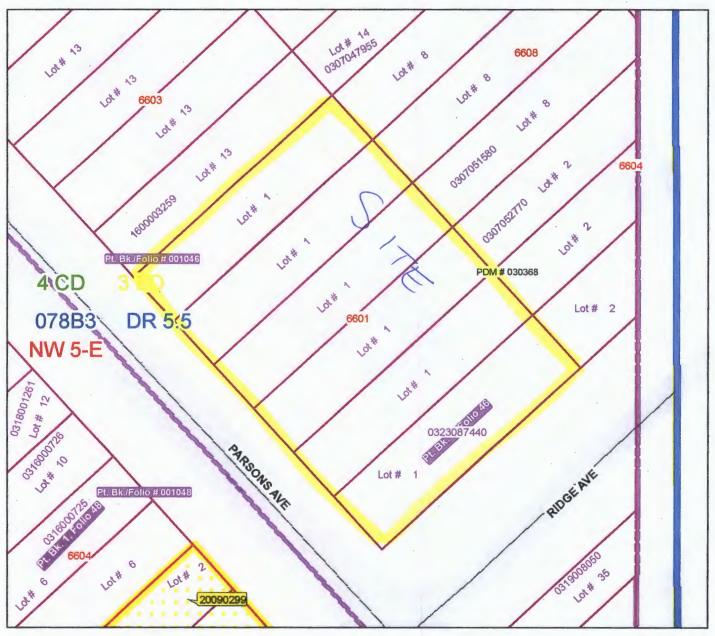
SDF/rz

a - Fortight.



Sunroom will enclose existing rear porch area and extend approx 6' beyond rear of home, total enclosed area to be approx 182 sqft.

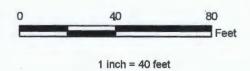
# 6601 Parsons Avenue





Publication Date: June 30, 2011 Publication Agency: Department of Permits & Development Management Projection/Datum: Maryland State Plane, FIPS 1900, NAD 1983/91 HARN, US Foot





|  |                            | SITE VICINITY MAP  |
|--|----------------------------|--|
| ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING [   | MARK TYPE REQUESTED WITH X | The state of the s |
| ADDRESS 6601 PARSONS AVE BALT NO ZIZIS OWNER(S) NAME(S) TIMOTHY  | · & HELENA WRIGHT          | Resterstown Play Cent  |
|  | BLOCK#SECTION#F            |  |
| PLAT BOOK # 1 FOLIO # 46 10 DIGIT TAX # 0 3 2 3 0 8 7 4 4 0 DEED   | REF. # 4786/392            | KEISTER STA  |
|  |                            | Control of the second of the s |
| LE CALLED TO THE |                            | No.  |
|  |                            | MAPIS NOT TO SCALE   |
| California of the case of the  | A /                        | ZONING MAPH 078 B3.  |
| The things of th |                            | SITE ZONED OR 5.5  |
|  |                            | ELECTION DISTRICT 3 RD   |
|  |                            | COUNCIL DISTRICT H TH  |
|  | - <i>X</i>                 | OR SQUARE FEET 14,385#   |
|  | 55/                        | HISTORIC? No   |
| And the state of t | 16                         | IN CBCA F No.  |
|  |                            | IN FLOOD PLAIN? No   |
| \$ 1   |                            | UTILITIES? MARK WITH X   |
|  |                            | WATER S:   |
|  |                            | PUBLIC X PRIVATE   |
|  |                            | SEWER IS:  |
|  |                            | PUBLIC X _ PRIVATE   |
|  |                            | PRIOR HEARING ? None   |
|  |                            | IF SO GIVE CASE NUMBER   |
|  |                            | AND ORDER RESULT BELOW   |
|  |                            | N/A  |
|  |                            |  |
|  |                            |  |
| PLAN DRAWN BY ERIC THOMAS DATE 7/13/11 SCALE: I INCH   | = 40 Lucium                |  |
|  |                            | VIOLATION CASE INFO:   |

2012-0011-A NONE