



DONALD I. MOHLER III  
*County Executive*

ARNOLD JABLON  
*Deputy Administrative Officer  
Director, Department of Permits,  
Approvals & Inspections*

August 17, 2018

Anthony Saka  
3116 Paper Mill Road  
Phoenix, MD 21131

Dennis and Gayle Caprio  
7808 Beverly Avenue  
Parkville, MD 21234

Re: Assisted Living Facilities, 8708, 8710, and 8711 Beverly Avenue, 9<sup>th</sup> Election District

To whom it may concern,

In an action initiated by the Director of Permits, Approvals, and Inspections, Mr. Arnold Jablon, your permits for Assisted Living Facilities located at 7808, 7810, and 7811 Beverly Avenue, have been rescinded, effective immediately. This move was prompted by the failure to address the following:

8708 Beverly Avenue – Never obtained State License  
Never obtained Fire Marshall Certification

8710 Beverly Avenue – No Fire Marshall Certification  
No State Licensing  
Planning landscaping requirements not in compliance

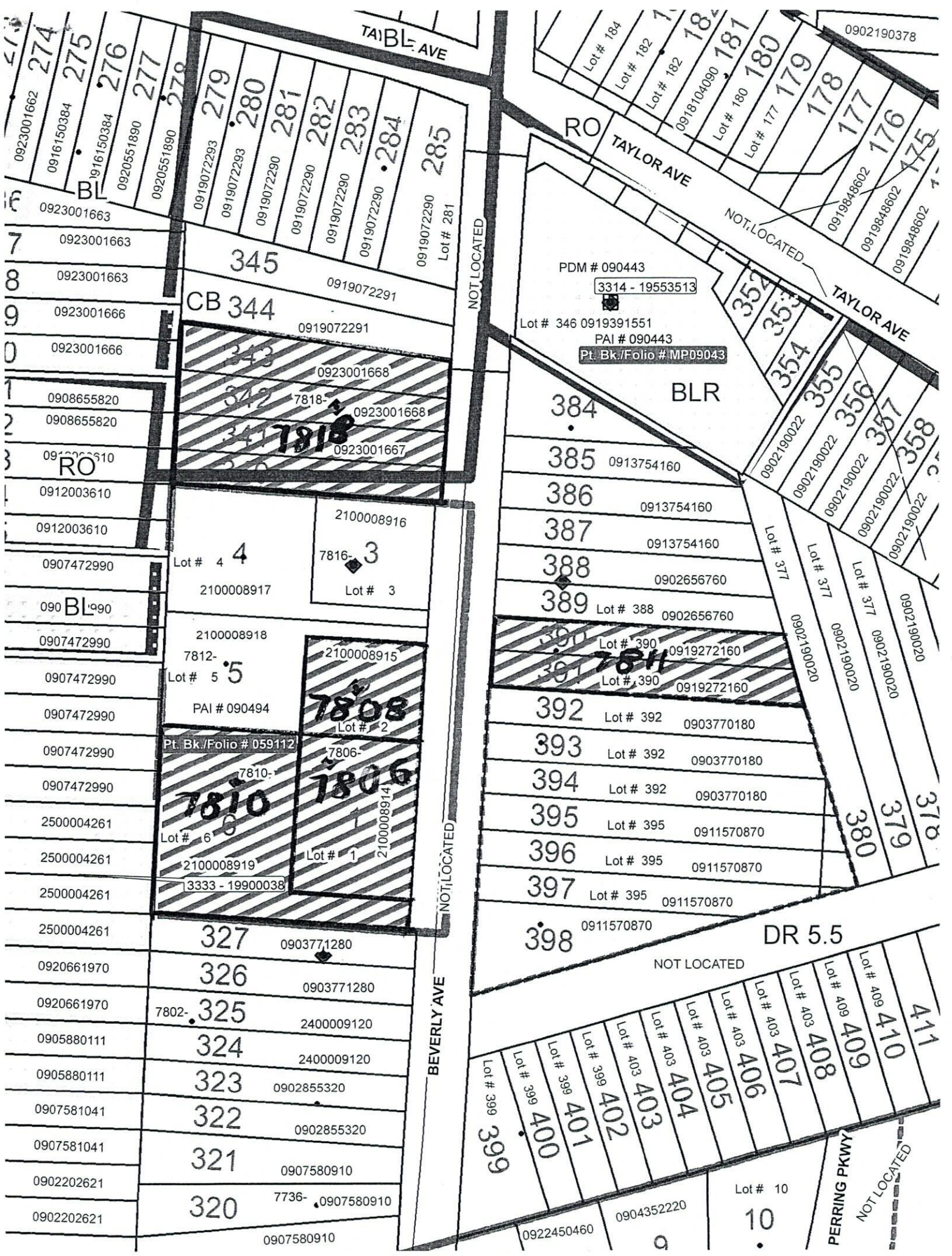
8711 Beverly Avenue – Violated stipulation of State license  
Landscaping not installed  
Fire Marshall rescinded approval

You may petition for a Special Hearing requesting a review by the Administrative Law Judge, as per Section 500.7 of the Baltimore County Zoning Regulations.

Yours,

A handwritten signature in black ink, reading "R. David Duvall". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

R. David Duvall  
Zoning Review



INTER-OFFICE CORRESPONDENCE  
RECOMMENDATION FORM

TO: Director, Office of Planning  
Attention: ALF REVIEWER  
County Courts Building, Room 406  
401 Bosley Avenue  
Towson, MD 21204  
M.S. 3402

ALF Address \_\_\_\_\_

Permit No. (if required) B \_\_\_\_\_

RECEIVED

FROM: Arnold E. Jablon, Director  
Department of Permits, Approvals and Inspections  
M.S. 1105

JUN - 1 2016

DEPARTMENT OF PLANNING

RE: Assisted Living Facility I or II

This office is requesting recommendations and comments from the Office of Planning and prior to this office's approval of a building/use permit.

MINIMUM APPLICANT SUPPLIED COMPATABILITY INFORMATION (As Required under A and B below):

A. Anthony Saka, 3116 Paper Mill Rd, 21131, 443-858-1009, antosaka@msn.com  
Print Name of Applicant Address Telephone Number Email Address

Lot Address 7808 Beverly Ave Election District 4 Councilmanic District 5 Square Feet of Lot 6,256

Lot Location: N E S W side/corner of Beverly Ave 400 feet from N E S W corner of Taylor Ave  
(street) (street)

Land Owner: Dennis Caprio, Gayle Caprio 10 Digit Tax Account Number 2100008915

Address: 7808 Beverly Ave, 21234 443 695-6091  
Telephone Number Email Address

CHECKLIST OF MATERIALS- (to be submitted by applicant for required compatibility and/or appearance review by the Office of Planning)

B.

Planner to confirm information acceptance  
by marking X below:

APPLICANT MUST PROVIDE 1 through 6

- |                                                                                                                                            | YES                                 | NO                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. This Recommendation Form (3 copies) .....                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. Permit Application (if available) .....                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 3. Site Plan:<br>Property (3 copies): including lot size and square feet of buildings, parking and open space - 10% lot area .....         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Statement of Compliance with Checklist Note 5.A .....                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4. Building Elevation Drawings (these may be waived if note 5.A. from the<br>Zoning Use Permit Checklist can be stated on the plans) ..... | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5. Photographs (please label all photos clearly)<br>Adjoining Buildings, the Proposed Building,<br>and Surrounding Neighborhood .....      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Current Zoning Classification: <u>DR 5.5</u> .....                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |

Accepted for filing by JASON, 5/26/16  
Date

TO BE FILLED IN BY THE OFFICE OF PLANNING ONLY

RECOMMENDATIONS / COMMENTS:



Approval



Disapproval



Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: [Signature]

for the Director, Office of Planning

Date: 6/16/16

Revised 2/17/11

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| 5. Photographs (please label all photos clearly)<br>Adjoining Buildings, the Proposed Building, .....                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| and Surrounding Neighborhood .....                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            |

6. Current Zoning Classification: DR 5.5

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- |                                                                                                                                                | YES                                 | NO                                  |
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| 5. Photographs (please label all photos clearly)                                                                                               |                                     |                                     |
| Adjoining Buildings, the Proposed Building, and Surrounding Neighborhood .....                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Current Zoning Classification: <u>DR 5.5</u>                                                                                                |                                     |                                     |

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Date

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- ☒ Approval    ☐ Disapproval    ☐ Approval conditioned on required modifications of the application to conform with the following recommendations:

Signed by: [Signature]  
for the Director, Office of Planning

Date: 6/16/16

BALTIMORE COUNTY, MARYLAND  
OFFICE OF BUDGET AND FINANCE  
MISCELLANEOUS CASH RECEIPT

No. 139283

Date: 5/26/16

PAID RECEIPT

BUSINESS ACTUAL TIME DRW  
5/27/2016 5/26/2016 11:36:43 3

NO. 139283 WALKIN CAN  
RECEIPT # 678927 5/26/2016 CFLM

Dept 5 528 ZONING VERIFICATION  
NO. 139283

Recpt Tot \$100.00  
\$100.00 CA  
Baltimore County, Maryland

| und | Dept | Unit | Sub Unit | Rev Source/<br>Obj | Sub Rev/<br>Obj | Dept Obj | BS Acct | Amount   |
|-----|------|------|----------|--------------------|-----------------|----------|---------|----------|
| 01  | 806  | 0000 |          | 6150               |                 |          |         | \$100.00 |
|     |      |      |          |                    |                 |          |         |          |
|     |      |      |          |                    |                 |          |         |          |
|     |      |      |          |                    |                 |          |         |          |
|     |      |      |          |                    |                 |          |         |          |
|     |      |      |          |                    |                 |          |         |          |

Total: \$100.00

Rec from: SAKA

For: AFFILIATION

DISTRIBUTION

WHITE - CASHIER PINK - AGENCY YELLOW - CUSTOMER GOLD - ACCOUNTING  
PLEASE PRESS HARD!!!!

CASHIER'S  
VALIDATION

INTER-OFFICE CORRESPONDENCE  
RECOMMENDATION FORM

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- |                                                                                                                                                   | YES                                 | NO                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
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| 6. Current Zoning Classification: <u>D25-5</u> .....                                                                                              | <input type="checkbox"/>            | <input type="checkbox"/>            |

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Date

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Signed by: \_\_\_\_\_  
for the Director, Office of Planning

Date: \_\_\_\_\_

7808 BEVERLY AVE. 1107

Rescind  
**ALF I** Use Permit Approval per Arnold.

7808 BEVERLY AVE.

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| 1/18/2018 - NEVER OBTAINED<br>STATE LICENSE | NEVER OBTAINED FIRE<br>MARSHALL CERTIFICATION |
|---------------------------------------------|-----------------------------------------------|

\* APPROVED

\* PERMIT  
RESCINDED \*

\* WAITING ON SPRINKLER  
CERTIFICATION \*

UP-2014-0017-AL

7808 BEVERLY AVENUE  
PARKVILLE, MD 21234  
9<sup>TH</sup> ELECTION DISTRICT  
OWNER: DENNIS CAPRIO, GAYLE CAPRIO  
ADDRESS: 7808 BEVERLY AVENUE, PARKVILLE, MD 21234  
DATE: 5/16/2016  
PHONE: 443-695-6091

**PARKING: 1 SPACE FOR EACH 3 BEDS = 2 PARKING SPACES FOR 4 BEDS**

- 1<sup>ST</sup> FLOOR = 738 SF
- 2<sup>ND</sup> FLOOR = 585 SF
- LOFT = 318 SF
- REAR DECK = 115 SF

THIS BUILDING HAS NOT BEEN ORIGINALLY CONSTRUCTED TO ACCOMMODATE ELDERLY HOUSING OR AN ASSISTED LIVING FACILITY. THE BUILDING HAS NOT BEEN CONSTRUCTED IN THE PAST FIVE (5) YEARS. NO RECONSTRUCTION, RELOCATION, (EXTERIOR) CHANGES OR ADDITIONS (OF 25% OR MORE BASED ON THE GROUND FLOOR AREA AS OF FIVE (5) YEARS BEFORE THE DATE OF THIS APPLICATION) TO THE EXTERIOR OF THE BUILDING HAVE OCCURRED, NO ADDITIONS ARE PROPOSED TO EXCEED THIS LIMITS FIVE (5) YEARS FROM THE DATE OF THIS APPLICATION.

THE UNDERSIGNED APPLICANTS ARE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION ON THIS PLAN.

ENGINEERS SCALE: 1 IN = 20 FT

