IN RE: PETITION FOR ADMIN. VARIANCE

**BEFORE THE** 

(8 Walkway Court)

OFFICE OF

15<sup>th</sup> Election District

6<sup>th</sup> Councilmanic District

Raymond E. and Linda S. Bass

ADMINISTRATIVE HEARINGS

Petitioners

FOR BALTIMORE COUNTY

Case No. 2014-0214-A

**OPINION AND ORDER** 

This matter comes before the Office of Administrative Hearings for Baltimore County as a Petition for Administrative Variance filed by the legal owners of the subject property, Raymond E. and Linda S. Bass. Resolution 35-14 concerning the public disclosure of Raymond E. Bass, an employee of the Baltimore County Department of Public Works, was approved at the County Council meeting held on April 7, 2014. The variance request is from Section 400.3 of the Baltimore County Zoning Regulations ("B.C.Z.R."), to permit a proposed detached accessory structure (garage) to have a height of 22 ft. in lieu of the maximum allowed 15 ft. The subject property and requested relief are more particularly described on Petitioners' Exhibit 1.

The Zoning Advisory Committee (ZAC) comments were received and are made part of the record of this case. There were no adverse ZAC comments received from any of the County reviewing agencies. However, it is to be noted that two (2) letters of support were received from adjacent neighbors residing at 6 Walkway Court (Leach) and 10 Walkway Court (Harper).

The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on April 27, 2014, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

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|-------|---------------------|--|
| Date  | 5-20-14             |  |
| Ву    | 600                 |  |

The Petitioners have filed the supporting affidavits as required by Section 32-3-303 of the Baltimore County Code. Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of Section 307.1 of the B.C.Z.R. Furthermore, strict compliance with the B.C.Z.R. would result in practical difficulty and/or unreasonable hardship upon the Petitioners.

Although the Department of Planning did not make any recommendations related to the garage height and usage, I will impose conditions that the garage not be converted into a dwelling unit or apartment, not contain any sleeping quarters, living area, kitchen or bathroom facilities, and not be used for commercial purposes.

Pursuant to the posting of the property and the provisions of both the Baltimore County Code and the Baltimore County Zoning Regulations, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, by the Administrative Law Judge for Baltimore County, this 20<sup>th</sup> day of May, 2014, that a Variance from Section 400.3 of the Baltimore County Zoning Regulations ("B.C.Z.R."), to permit a proposed detached accessory structure (garage) to have a height of 22 ft. in lieu of the maximum allowed 15 ft., be and is hereby GRANTED, subject to the following:

1. Petitioners may apply for their appropriate permits and be granted same upon receipt of this Order; however, Petitioners are hereby made aware that proceeding at this time is at their own risk until such time as the 30-day appellate process from this Order has expired. If, for whatever reason, this Order is reversed, Petitioners would be required to return, and be responsible for returning, said property to its original condition.

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|----------|------------------|----------|
| Date     | 5-20-14          |          |
| Dur      | (See             |          |

SARE BEACHTER CAR EILING

- 2. The Petitioners or subsequent owners shall not convert the subject garage into a dwelling unit or apartment. The structure shall not contain any sleeping quarters, living area, kitchen or bathroom facilities.
- 3. The garage shall not be used for commercial purposes.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

Managing Administrative Law Judge

for Baltimore County

LMS:dlw

| ORDER | RECEIV | /ED FQ | <b>R FILING</b> |
|-------|--------|--------|-----------------|
|-------|--------|--------|-----------------|

TUNORE COLLEGE

KEVIN KAMENETZ County Executive

LAWRENCE M. STAHL
Managing Administrative Law Judge
JOHN E. BEVERUNGEN
Administrative Law Judge

May 20, 2014

Raymond E. Bass Linda S. Bass 8 Walkway Court Baltimore, Maryland 21220

RE: PETITION FOR ADMINISTRATIVE VARIANCE

(8 Walkway Court) Case No. 2014-0214-A

Dear Mr. and Mrs. Bass:

Enclosed please find a copy of the decision rendered in the above-captioned matter

In the event any party finds the decision rendered is unfavorable, any party may file an appeal to the Baltimore County Board of Appeals within thirty (30) days of the date of this Order. For further information on filing an appeal, please contact the Baltimore County Office of Administrative Hearings at 410-887-3868.

Very truly yours

LAWRENCE M. STAHL

Managing Administrative Law Judge

for Baltimore County

LMS:dlw Enclosure

Dorothy Leach, 6 Walkway Court, Baltimore, MD 21220
 William B. Harper, Jr., 10 Walkway Court, Baltimore, MD 21220

# ADMINISTRATIVE ZONING PETITION

FOR ADMINISTRATIVE VARIANCE - OR - ADMINISTRATIVE SPECIAL HEARING To be filed with the Department of Permits, Approvals and Inspections

| To the Office of Administrative Law  Address & Walkway Ct  Deed Reference 0722180569  Property Owner(s) Printed Name(s) 22040000000000000000000000000000000000   | of Baltimore County for the property located at:  which is presently zoned 10 Digit Tax Account # 15 1 9 3 2 2 9 9 0   |
|--|--|
|  | ROPRIATE SELECTION(S) AND ADDING THE PETITION REQUEST) it on the reverse of this Petition Form be completed / notarized.   |
|  | Baltimore County and which is described in the description and de a part hereof, hereby petition for a   |
| ADMINISTRATIVE VARIANCE from section(s) 4  accessory structure (garage) to  maximum allowed 15 feet  f the zoning regulations of Baltimore County, to the zoning | have a height of 22 feet in lieu of the  |
| ADMINISTRATIVE SPECIAL HEARING to approper to a post of the section 32-4-416(a)(2): (indicate type of work in this space   | ove a waiver pursuant to Sections 32-4-107(b), 32-4-223.(8), and e to raze, alter or construct addition to building)   |
| estrictions of Baltimore County adopted pursuant to the zoning law for B   | lations.<br>, etc. and further agree to and are to be bounded by the zoning regulations and  |
| Contract Purchaser/Lessee:   | Legal Owners:  Raymond E. Bass SR, Linda S Bass  Name #1—Pype or Print  Name #2—Type or Print  |
| Rame- Type of Pilit  | Name #1 Type of Plant  |
| Signature  | Signature #1 Signature #2  & Walkway Ct Balm MD  |
| Mailing Address City State   | Mailing Address City State  UNO 1410-574-8468 1 basso balknone con   |
| Ip Code Telephone # Email Address  | Zip Code Telephone # Email Address MD . Go   |
| Attorney for Petitioner:   | Representative to be contacted:  |
| Name- Type or Print  | Name – Type or Print   |
| Signature DECEIVED FOR THE   | Signature  |
| Signature  Wailing Aldress  State  State   | Mailing Address City State   |
| Zip Code Telephone # Email Address   | Zip Code Telephone # Email Address   |
| A PUBLIC TRAPING having formally demanded and/or found to be this that the subject matter regulations of Baltimore County and that the property be reposted.     | required, it is ordered by the Office of Administrative Law, of Baltimore County, or of this petition be set for a public hearing, advertised, as required by the zoning |
| CASE NUMBER 2014-0214- A Filing Date 4   | inistrative Law Judge of Baltimore County  14, 14  Estimated Posting Date 4, 27, 19  Reviewer 77   |

# Affidavit in Support of Administrative Variance (THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury to the Administrative Law Judge of Baltimore County, the following: That the information herein given is within the personal knowledge of the Affiant(s) and that the Affiant(s) is/are competent to testify thereto in the event that a public hearing is scheduled in the future with regard thereto.

That the property is not under an active zoning violation citation and Affiant(s) is/are the resident home owner(s) of this residential lot, or is/are the contract purchaser(s) of this residential lot, who will, upon purchase, reside at the existing dwelling on said property located at:

| purchase, reside at the exi                                    | sting aweiling on said p  | property located | at:              |                            |
|--|---------------------------|------------------|------------------|----------------------------|
| Address: 8 Walke   | ing ct B                  | Minine           | MD               | 21770                      |
| Based upon personal know<br>Administrative Variance at         | ledge, the following ar   |                  |                  |                            |
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| place to stone every worth thouse Wot Rod to be able to get me | untess it's in a sec      | une place like   | e a gange        | and in onder               |
| (8-12) For Storage (   | Weight 22 Ft been         | use both she     |                  |                            |
|  |                           |                  |                  |                            |
|  | E-v-v-                    |                  |                  |                            |
| (If additional space for the                                   |                           | Lin              | needed, label ar | nd attach it to this Form) |
| Roymand B. B. Name- Print or Type                              | 055 Sf                    | LI               | Print or Type    | Bass                       |
|  | formation is to be comple |                  |                  | te of Maryland             |
| STATE OF MARYLAND, O   | OUNTY OF BALTIMO          | ORE, to wit:     |                  |                            |
| I HEREBY CERTIFY, this_<br>and for the County aforesaid,       |                           | Inda Ba          | , before me      | a Notary of Maryland, in   |
| the Affiant(s) herein, persona                                 |                           | identified to me | s such Affiant   | (s) (Print name(s) here)   |
| AS WITNESS my hand and I                                       |                           | X                | andra M          | · Ull                      |
|  | Notary Pub                | DIIC             | 4/25             | 1,4                        |

My Commission Expires

Item #0214

#### **ZONING PROPERTY DESCRIPTION FOR 8 WALKWAY COURT**

Beginning at a point on the northeast side of Walkway Court, which has a 60-foot right of way, at the distance of 200 feet northwest of the centerline of the nearest improved intersecting street Transverse Avenue, which has an 80-foot right of way. Being lot #471, section #1 in the subdivision of Victory Villa as recorded in Baltimore Count Plat Book #22, Folio #103, containing 5000 square feet. Located in the 15<sup>th</sup> Election District and 6<sup>th</sup> Councilmanic District.

Item # 6214

# DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS ZONING REVIEW

#### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County Zoning Regulations</u> (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. <u>For those petitions which require a public hearing</u>, this notice is accomplished by posting a sign on the property (responsibility of the petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least fifteen (15) days before the hearing.

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

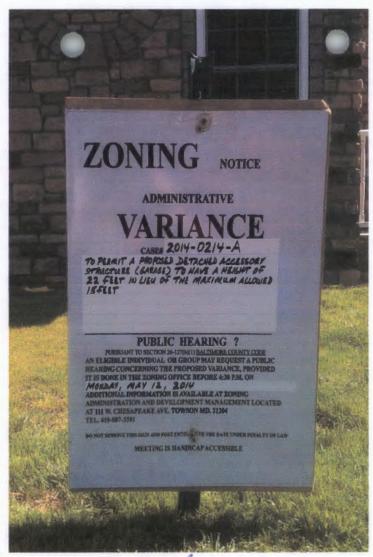
OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| For Newspaper Advertising:   |
|--|
| Item Number or Case Number: 2074-0214-A  |
| Petitioner: Raymond & BASS SR Address or Location: & WATKWAY Of BARTIMORE, MD ZINO |
| Address or Location: 8 walkway of Baltimore MD 21220                               |
|  |
| PLEASE FORWARD ADVERTISING BILL TO:  |
|  |
| Name: Raymond B. Boss SA   |
| Name: Raymond B. Bass SA<br>Address: & WALKWAY CF                                  |
| Name: Raymond B. Boss Sf<br>Address: & WALKWAY CF<br>Bollingue, MD 71220           |
| Name: Raymond B. Boss Sf. Address: & WALKWAY CF  Bothmore, MD 21220                |

| OFFIC              | MORE CO<br>E OF BUD<br>LLANEOU | GET AN    | IARYLAN<br>D FINANC | E                     |                        | No.      |           | 9874        | PAID RECEIPT  BUSINESS ACTUAL TIME  4/15/2014 4/14/2014 11:55:08   |
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| Fund               | Dept                           | Unit      | Sub Unit            | Rev<br>Source/<br>Obj | Sub<br>Rev/<br>Sub Obj | Dept Obj |           | Amount = 75 | DECEMPT & TOZAGY 4/14/2014 OF DECEMPT & TOZAGY 4/14/2014 OF DECEMPT & SEE TONION VERIFICATION NO. 10/974 |
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| Rec<br>From:       |                                |           |                     |                       |                        | Total:   | A 75      | 3           |  |
| For:               | 204                            |           | Tearin              | ) -                   | Case                   | # =      | 2/11-0    | 7214        |  |
| DISTRIB<br>WHITE - | CASHIER                        | PINK - AG | ENCY<br>ASE PRES    | YELLOW -              |                        | R        | GOLD - AC | COUNTING    | CASHIER'S<br>VALIDATION  |

CERTIFICATE OF POSTING

| (         | CASE NO: SOIT -OSIT-A  |
|-----------|--|
|           | PETITIONER/DEVELOPER   |
|           | RAYMOND E. BASS  |
|           | DATE OF HEARING/CLOSING: 5/12/14   |
| PERMITS A | E COUNTY DEPARTMENT OF AND DEVELOPMENT MANAGEMENT FFICE BUILDING,ROOM 111 CHESAPEAKE AVENUE  |
| ATTENTIO  | V:   |
| LADIES AN | D GENTLEMEN:   |
|           | ER IS TO CERITFY UNDER THE PENALTIES OF PERJURY THAT THE Y SIGN(S) REQUIRED BY LAW WERE POSTED CONSPICUOUSLY ON THE AT                           |
| THIS SIGN | S)WERE POSTED ON A 27, 2014  (MONTH, DAY, YEAR)  SINCERELY,  SIGNATURE OF SIGN POSTER AND DATE:  MARTIN OGLE  (SIGN POSTER)  60 CHELMSFORD COURT |
|           | BALTIMORE,MD 21220<br>(ADDRESS)  |
|           | PHONE NUMBER:443-629-3411  |



mahilgh 4/27/14

#### MEMORANDUM

DATE:

June 20, 2014

TO:

Zoning Review Office

FROM:

Office of Administrative Hearings

RE:

Case No. 2014-0214-A - Appeal Period Expired

The appeal period for the above-referenced case expired on June 19, 2014. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

c: Case File

Office of Administrative Hearings

## CHECKLIST

| Comment Received    | Department   | Support/Oppose/ Conditions/ Comments/ No Comment |
|---------------------|--|--|
| 4-23                | DEVELOPMENT PLANS REVIEW (if not received, date e-mail sent) | <u> </u>   |
| <del></del>         | DEPS (if not received, date e-mail sent)                     |  |
|                     | FIRE DEPARTMENT  |  |
|                     | PLANNING (if not received, date e-mail sent)                 |  |
| 4-21                | STATE HIGHWAY ADMINISTRATION                                 | No objection                                     |
|                     | TRAFFIC ENGINEERING  | <u> </u>   |
| 2/                  | COMMUNITY ASSOCIATION  ADJACENT PROPERTY OWNERS              | (Geoch) 92<br>6 Walkway 5/2<br>(Harper) 5/2      |
| ZONING VIOLATI      | ON (Case No  |  |
| PRIOR ZONING        | (Case No.  |  |
| NEWSPAPER ADV       | ZERTISEMENT Date:  |  |
| SIGN POSTING        | Date: $4 - 27 - 14$  | by Ogle  |
| PEOPLE'S COUNSI     | EL APPEARANCE Yes No DEL COMMENT LETTER Yes No               |  |
| Comments, if any: _ |  |  |
|                     |  |  |

## BALTIMORE COUNTY DEPARMENT OF PERMITS, APPROVAL AND INSPECTIONS ZONING REVIEW

#### ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| ADMINISTRATIVE VARIANCE IN ORMATION STILL AND DATES   |
|---|
| Case Number 2014- O 2 14 -A Address 8 Walkway Ct  Contact Person: David Davy Phone Number: 410-887-3391   |
| Contact Person: David Dava Phone Number: 410-887-3391   |
| Filing Date: 4/27/14 Closing Date: 5/12/14  |
| Any contact made with this office regarding the status of the administrative variance should be through the contact person (planner) using the case number.   |
| 1. <a href="POSTING/COST">POSTING/COST</a> : The petitioner must use one of the sign posters on the approved list (on the reverse side of this form) and the petitioner is responsible for all printing/posting costs. Any reposting must be done only by one of the sign posters on the approved list and the petitioner is again responsible for all associated costs. The zoning notice sign must be visible on the property on or before the posting date noted above. It should remain there through the closing date. |
| <ol> <li>DEADLINE: The closing date is the deadline for an occupant or owner within 1,000 feet to file a formal request for a public hearing. Please understand that even if there is no formal request for a public hearing, the process is not complete on the closing date.</li> </ol>   |
| ORDER: After the closing date, the file will be reviewed by the zoning or deputy zoning commissioner. He may: (a) grant the requested relief; (b) deny the requested relief; or (c) order that the matter be set in for a public hearing. You will receive written notification, usually within 10 days of the closing date if all County agencies' comments are received, as to whether the petition has been granted, denied, or will go to public hearing. The order will be mailed to you by First Class mail.          |
| 4. POSSIBLE PUBLIC HEARING AND REPOSTING: In cases that must go to a public hearing (whether due to a neighbor's formal request or by order of the zoning or deputy zoning commissioner), notification will be forwarded to you. The sign on the property must be changed giving notice of the hearing date, time and location. As when the sign was originally posted, certification of this change and a photograph of the altered sign must be forwarded to this office.   |
| (Detach Along Dotted Line)  |
| Petitioner: This Part of the Form is for the Sign Poster Only   |
| USE THE ADMINISTRATIVE VARIANCE SIGN FORMAT   |
| Case Number 2014- 0214 -A Address 8 Walkway Ct  |
| Petitioner's Name Raymond E Bass Telephone 410 574 - 8462   |
| Posting Date: 4/27/19 Closing Date: 5/12/14   |
| Wording for Sign: To Permit a proposed detached accessory structure   |
| (garage) to have a height of 22 feet in lieu of the   |
| maximum allowed 15 Feet   |

# COUNTY COUNCIL OF BALTIMORE COUNTY, MARYLAND Legislative Session 2014, Legislative Day No. 7

#### Resolution No. 35-14

#### Mrs. Cathy Bevins, Councilwoman

#### By the County Council, April 7, 2014

A RESOLUTION concerning the public disclosure of Raymond E. Bass, an employee of the Baltimore County Department of Public Works.

WHEREAS, Raymond E. Bass, an employee of the Baltimore County Department of Public Works, has applied for a variance to construct a detached garage at his residence at 8 Walking Court, Baltimore, Maryland 21220.

WHEREAS, this Resolution is intended to provide full public disclosure under Section 32-1-102 of the Baltimore County Code.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF BALTIMORE COUNTY, MARYLAND, that the zoning request filed by Raymond E. Bass does not contravene the public welfare.

clb r03514.wpd

Item#0214



KEVIN KAMENETZ County Executive

ARNOLD JABLON
Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections

May 15, 2014

Raymond E. & Linda S. Bass 8 Walkway Court Baltimore MD 21220

RE: Case Number: 2014-0214 A, Address: 8 Walkway Court

Dear Mr. & Ms. Bass:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on April 14, 2014. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not he itate to contact the commenting agency.

Very truly yours,

U. Cal Ribal D

W. Carl Richards, Jr. Supervisor, Zoning Review

WCR: jaf

**Enclosures** 

c: People's Counsel

State Highway
Administration
Maryland Department of Trunsportation

Martin O'Malley, Governor Anthony G. Brown, Lt. Governor James T. Smith, Jr., Secretary Melinda B. Peters, Administrator

Date: 4/21/14

Ms. Kristen Lewis
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
Towson, Maryland 21204

RE: Baltimore County
Item No 2014-0214-A
Administrative Verionce
Raymond E. & Linda S. Bass
& Walkway Count

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the above captioned. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Item No. 2014-0214-A

Should you have any questions regarding this matter, please contact Richard Zeller at 410-545-5598 or 1-800-876-4742 extension 5598. Also, you may E-mail him at (rzeller@sha.state.md.us).

Sincerely,

Steven D. Foster, Chief/ Development Manager

Access Management Division

SDF/raz

# BALTIMORE COUNTY, MARYLAND INTEROFFICE CORRESPONDENCE

TO:

Arnold Jablon, Director

**DATE:** April 23, 2014

Department of Permits, Approvals

And Inspections

FROM:

Dennis A. Kennedy, Supervisor

Bureau of Development Plans Review

SUBJECT:

Zoning Advisory Committee Meeting

For April 28, 2014

Item No. 2014-0211, 0212, 0213, 0214 and 0215

The Bureau of Development Plans Review has reviewed the subject zoning items, and we have no comments.

DAK:CEN. Cc: file

G:\DevPlanRev\ZAC -No Comments\ZAC04282014 -.doc

#### Debra Wiley - Admin. Var. 2014-0214-A

From:

Debra Wiley

To:

Wisnom, June

Date:

5/15/2014 12:49 PM

Subject: Admin. Var. 2014-0214-A

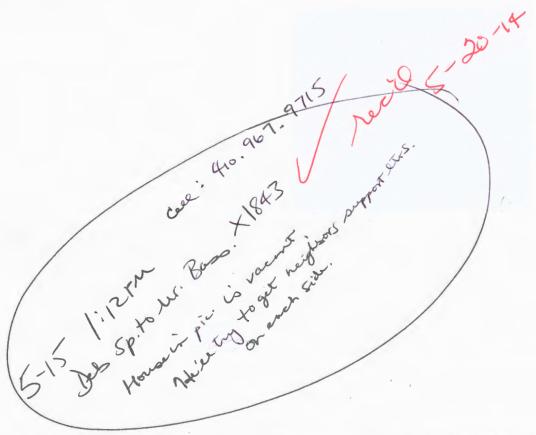
Hi June,

I have received the file for the above but I just ran the case description from the data base yesterday and this was not located there.

Just want to make sure that the data base will be updated with 214 so I can print out.

Thanks.

**Debbie Wiley** Legal Administrative Secretary Office of Administrative Hearings 105 West Chesapeake Avenue, Suite 103 Towson, Md. 21204 410-887-3868 410-887-3468 (fax) dwiley@baltimorecountymd.gov



#### Debra Wiley - Administrative Variance - Case No. 2014-0214-A

From:

Debra Wiley

To:

Bass, Ray

Date:

5/20/2014 2:09 PM

Subject:

Administrative Variance - Case No. 2014-0214-A

Attachments: 20140520135013952.pdf

Mr. Bass,

Per our telephone conversation, please find attached Judge Stahl's decision for the above-referenced matter; a hard copy has been put in the mail. The appeal period is due on June 19th by the end of the day. This will not preclude you from applying for your permit, however please see page 2 of the Order (specifically #1 regarding proceeding at your own risk).

If you have any questions, please feel free to contact me. Thanks.

**Debbie Wiley** Legal Administrative Secretary Office of Administrative Hearings 105 West Chesapeake Avenue, Suite 103 Towson, Md. 21204 410-887-3868 410-887-3468 (fax) dwiley@baltimorecountymd.gov

>>> <officeofhearings@baltimorecountymd.gov> 5/20/2014 1:50 PM >>> This E-mail was sent from "zoneprt1" (Aficio MP 2852).

Scan Date: 05.20.2014 13:50:13 (-0400)

Queries to: officeofhearings@baltimorecountymd.gov

Message Id:

Subject: Created By: Scheduled Date: 537B9A42.9A6 : 38 : 53259 Administrative Variance - Case No. 2014-0214-A

dwiley@baltimorecountymd.gov

5/20/2014 2:09 PM

**Creation Date:** From:

Debra Wiley

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|---------------|----------------|
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|               |                |

| Redplent                                   | Action                 | Date & Time       | Comment |
|--|------------------------|-------------------|---------|
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| To: Ray Bass (rbass@baltimorecountymd.gov) | Third-Party Downloaded | 5/20/2014 2:09 PM |         |

#### **Post Offices**

| Post Office    | Delivered         | Route                 |
|----------------|-------------------|-----------------------|
| COB_PO.COB_DOM | 5/20/2014 2:09 PM | baltimorecountymd.gov |

#### Files

| File                  | Size   | Date & Time       |
|-----------------------|--------|-------------------|
| 20140520135013952.pdf | 163438 | 5/20/2014 2:05 PM |
| MESSAGE               | 1633   | 5/20/2014 2:09 PM |
| TEXT.htm              | . 1378 | 5/20/2014 2:09 PM |

#### **Options**

**Auto Delete:** Concealed Subject: **Expiration Date:** 

Expiration Date:
Notify Recipients:
Priority:
Reply requested by
Security:
To Be Delivered:

No None Yes Standard None Standard Immediate

#### Record Id

Record Id: Common Record Id: 537B6202.NCH\_DOM.NCH\_PO.100.1687076.1.1C07D.1 537B6202.NCH\_DOM.NCH\_PO.200.2000026.1.4C06C.1

#### Debra Wiley - Case Number 2014 - 0214

From:

Ray Bass

To:

Wiley, Debra

Date:

5/20/2014 8:52 AM

Subject:

Case Number 2014 - 0214

Attachments: 20140520084009997.pdf

Hi Debra

Hear is the information from my neighbors per our conversation regarding case number 2014 - 0214, address 8 Walkway Court.

Should you have any questions I can be contacted at x-1843 or cell  $\underline{410-967-9715}$ .

**Thanks** 

Ray

RECEIVED

MAY 20 2014

OFFICE OF ADMINISTRATIVE HEARINGS

To whom it may concern,

Date: 5-16-14

I don't have any objections to my neighbor at 8 Walkway Court putting up his garage.

Thank you,

Name (signature): M.C. Kack print: M.D.L. print: \_\_\_\_\_\_\_ print: \_\_\_\_\_\_\_

Address: 1. Walkwar Pt

M. Solle Run 201. 21220

RECEIVED

MAY 2 0 2014

OFFICE OF ADMINISTRATIVE HEARINGS

Real Property Data Search (w3)

Search Help

Your feedback is important to us. Please take our short survey.

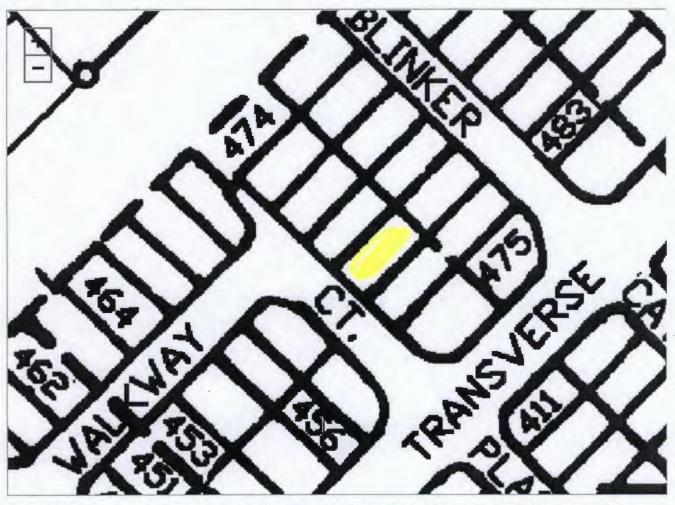
| View Map                        | View GroundRent Registration  View GroundRent Registration   |  |                            |                                   |  |
|---------------------------------|--|--|----------------------------|-----------------------------------|--|
| Account Identifier:             | District - 15 Ac   | 750180   |                            |                                   |  |
|                                 |  | Owner Information  |                            |                                   |  |
| Owner Name:                     | LEACH DORG   | LEACH DOROTHY  6 WALKWAY CT BALTIMORE MD 21220-3423  Use: Principal Residence: Deed Reference: |                            | RESIDENTIAL<br>YES                |  |
| Mailing Address:                | BALTIMORE  |  |                            | 1) /09085/ 00814<br>2)            |  |
|                                 | Loca   | tion & Structure Info  | rmation                    |                                   |  |
| Premises Address:               | 6 WALKWAY CT 0-0000 Legal Description:   |  | VICTORY VILLA              |                                   |  |
| Map: Grid: Parcel: 5            | Sub District: Subdivision 0000   | 1  | Lot: Assessment Year: 2012 | Plat No: E<br>Plat Ref: 0022/0103 |  |
| Special Tax Areas:              |  | Town: Ad Valoren Tax Class:  | <u>n:</u>                  | NONE                              |  |
| Primary Structure Built         |  | Area Finished Ba   |                            | ty Land Area County Use           |  |
| 1942                            | 696 SF   | E / 1 E 11/07 1/   | 5,000 S                    |                                   |  |
| Stories Basement<br>1,000000 NO | Type<br>STANDARD UNIT  | Exterior Full/Half<br>SIDING 1 full  | Bath Garage La             | ast Major Renovation              |  |
| 1.00000                         | OTTE TENTE   | Value Information  |                            |                                   |  |
|                                 | Base Value   | Value  | Phase-in Asses             | ssments                           |  |
|                                 | 25000 1 0100   | As of  | As of                      | As of                             |  |
|                                 |  | 01/01/2012   | 07/01/2013                 | 07/01/2014                        |  |
| Land:                           | 53,000   | 53,000   |                            |                                   |  |
| Improvements                    | 101,200  | 59,800   |                            |                                   |  |
| Total:                          | 154,200  | 112,800  | 112,800                    | 112,800                           |  |
| Preferential Land:              | 0  |  |                            | 0                                 |  |
|                                 |  | Transfer Informatio  |                            |                                   |  |
|                                 |  | Date: 03/09/1992   |                            | Price: \$72,000                   |  |
| Type: ARMS LENGTH               | and the second s | Deed1: /09085/ 00814   |                            | Deed2:                            |  |
| Seller:                         | -  | Date:  |                            | Price:                            |  |
| Type:                           | The second secon | Deed1:   |                            | Deed2:                            |  |
| Seller:                         |  | Date:  |                            | Price:                            |  |
| Type:                           |  | <u>Deed1:</u><br>Exemption Informati   |                            | Deed2:                            |  |
| Davidal Francis Association     |  | Exemption muorman  | 07/01/2013                 | 07/01/2014                        |  |
| Partial Exempt Assessm          | ents: Class<br>000   |  | 0.00                       | 07/01/2014                        |  |
| County:                         | 000  |  | 0.00                       |                                   |  |
| State:                          | 000  |  | 0.00 0.00                  | 0.00 0.00                         |  |
| Municipal:                      |  | soial Toy December   | 0.00 0.00                  | 0.00 0.00                         |  |
| Tax Exempt:<br>Exempt Class:    |  | ecial Tax Recapture:<br>ONE  |                            |                                   |  |
|                                 | Home   | stead Application Info   | armation                   |                                   |  |

Homestead Application Status: No Application

#### **Baltimore County**

New Search (http://sdat.resiusa.org/RealProperty)

District: 15 Account Number: 1504750180



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For more information on electronic mapping applications, visit the Maryland Department of Planning web site at www.mdp.state.md.us/OurProducts/OurProducts.shtml (http://www.mdp.state.md.us/OurProducts/OurProducts.shtml).



(http://imsweb05.mdp.state.md.us/website/mosp/)

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To whom it may concern,

Date: 5-16-14

I don't have any objections to my neighbor at 8 Walkway Court putting up his garage.

Thank you,

| Name (signature): Wolfon 8 | Superprint: William B Hoper JA |
|----------------------------|--------------------------------|
| Name (signature):          | print:                         |
| Address: 10 Walkway        |                                |

Bultimore, Md 21220

RECEIVED

MAY 2 0 2014

OFFICE OF ADMINISTRATIVE HEARINGS

Real Property Data Search (w3)

Your feedback is important to us. Please take our short survey.

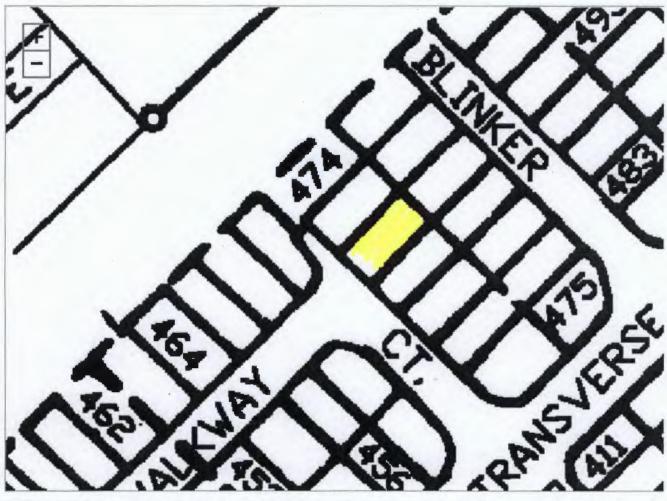
#### Search Result for BALTIMORE COUNTY

| View Map                               | View GroundRent Redemption View GroundRent Registra |                    |   |   |  |  |
|--|---|--------------------|---|---|--|--|
| Account Identifier:                    | District - 15 Account Number - 1516601102           |                    |   |   |  |  |
|  |   | Owner              | Information   |   |  |  |
| Owner Name:                            | HARPER WILLIAM B JR<br>HARPER BONITA R              |                    | Use:<br>Princ   | ipal Residenc                             |  |  |
| Mailing Address:                       | 10 WALKW.<br>BALTIMOR                               |                    | 2422  | Deed                                      | Reference:   | 1) /07093/   |
|  |   | cation & Str       |   | rmation                                   |  | 2)   |
|  | 200   | cation of bti      | acture milor  | mation                                    |  |  |
| Premises Address:                      | 10 WALKW.<br>0-0000                                 | AY CT              |   | Legal                                     | Description:   | VICTOR   |
|  | Sub District: Subdivision                           | on: Sectio         | n: Block:   |   | ssessment Ye   | ear: Plat No:  |
| 0090 0003 0573                         | 0000  | 1                  |   | 472 2                                     | 012  | Plat Ref:  |
| Special Tax Areas:                     |   |                    | Town: Ad Valoren Tax Class:   |   | More recording their states and contact special specia | NONE   |
| Primary Structure Bui<br>1942          | <u>Above Grade Enclose</u><br>1,044 SF              | ed Area            | Finished Ba   | sement                                    | Area Prop  | perty Land Area  |
| ······································ | ······································              | F                  | Full/Half   | Dath                                      |  | MT 1021 ( Mary 11 ) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Stories Basement<br>1.000000 NO        | Type<br>STANDARD UNIT                               | Exterior<br>SIDING | 1 full  | Datii                                     | Garage   | Last Major Ren   |
| 1.000000                               | SIII IBIII OIII                                     |                    | nformation  |   |  |  |
|  | Base Value  |                    | Value   |   | Phase-in As  | ssessments   |
|  | Base value  |                    | As of   |   | As of  | As of  |
|  |   |                    | 01/01/2012  |   | 07/01/2013   | 07/01/   |
| Land:                                  | 53,000  |                    | 53,000  |   |  |  |
| <b>Improvements</b>                    | 104,000   |                    | 68,200  |   |  |  |
| Total:                                 | 157,000   |                    | 121,200   |   | 121,200  | 121,20   |
| Preferential Land:                     | 0   |                    |   |   |  | 0  |
|  |   | Transfer           | Informatio  | n   |  |  |
| Seller: KILGORE RO                     |   | Date: 10/2         |   |   |  | Price: \$49,900  |
| Type: ARMS LENGTI                      | H IMPROVED  |                    | 093/ 00595  | www.quangela.dp.susp                      | nore was the comprehensive statements  | Deed2:   |
| Seller:                                |   | Date:              |   |   |  | Price:   |
| Type:                                  |   | Deed1:             |   | MT-2011-2011-2011-2011-2011-2011-2011-201 |  | Deed2:   |
| Seller:                                |   | Date:<br>Deed1:    |   |   |  | Price:<br>Deed2:   |
| Туре:                                  |   |                    | n Informati   | on  |  | Deed2:   |
|  | , Cl  | Exemptio           | ii iiiioi iiiati  |   | 12012  | 08/04/004  |
| Partial Exempt Assessi                 |   |                    |   | 07/01                                     | /2013  | 07/01/201  |
| County:                                | 000<br>000  |                    |   | 0.00                                      |  |  |
| State:<br>Municipal:                   | 000   | *                  |   | 0.00 0                                    | .00  | 0.00 0.00  |
| Tax Exempt:                            | //////////////////////////////////////              | Special Tax        | Recapture:  | 0.0010                                    |  | V.00[0.00  |
| Exempt Class:                          |   | NONE               | ·   |   |  |  |
|  |   | nestead App        | lication Info   | rmation                                   | n  |  |
| Homestead Application                  |   |                    |   |   |  |  |
| Homesteau Application                  | Totalus. Approved 01/20/                            |                    | ALCONOMICS OF SALES FOR SOCIOLOS CONTRACTOS |   | AND THE RESERVE THE PROPERTY OF THE PROPERTY O | 2007.79 SERTEN AND THE CONTROL OF TH |

#### **Baltimore County**

New Search (http://sdat.resiusa.org/RealProperty)

District: 15 Account Number: 1516601102



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(http://imsweb05.mdp.state.md.us/website/mosp/)

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Real Property Data Search (w3)

Search Help

Your feedback is important to us. Please take our short survey.

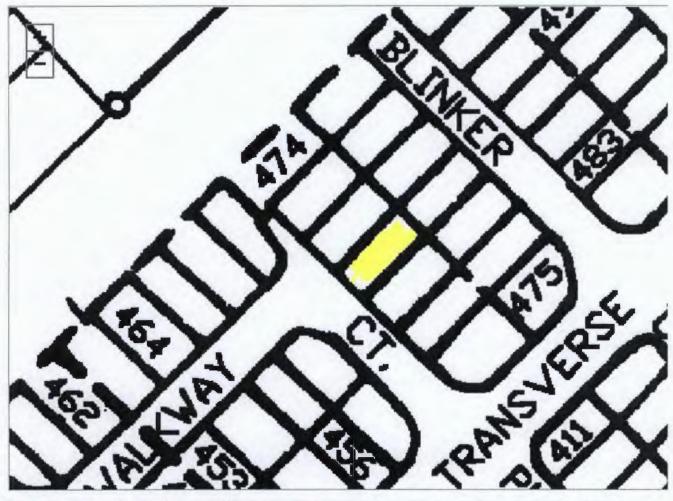
| View Map   | View GroundRent Redemption View GroundRent Registration   |  |                      |          |                 |             |           |                       |                |
|--|---|--|----------------------|----------|-----------------|-------------|-----------|-----------------------|----------------|
| Account Identifier:  | District - 15 Account Number - 1519322990   |  |                      |          |                 |             |           |                       |                |
|  |   | Owner Inform   | nation               |          |                 |             |           |                       |                |
|  | BASS RAYMON   | ND E   |                      | Use      | :               |             | R         | ESIDEN                | TIAL           |
| Owner Name:  | BASS LINDA S  |  | Principal Residence: |          | e: Y            | ES          |           |                       |                |
|  | 8 WALKWAY   | CT   |                      |          |                 |             |           | ) /07221/             | 00569          |
| Mailing Address:   | BALTIMORE N   | AD 21220-3423  |                      | Dee      | d Refere        | nce:        | 2         | )                     |                |
|  | Locati  | on & Structure   | e Infor              | matio    | n               |             |           |                       |                |
| Premises Address:  | 8 WALKWAY (   | CT   |                      | Leg      | al Descr        | iption:     |           |                       |                |
| emeganised our auditorial disease and a state of the stat | 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - | and the composition of the compo |                      |          |                 |             |           | VICTORY VILLA         |                |
| Map: Grid: Parcel: Sub<br>0090 0003 0573   | District: Subdivision: 0000   | Section: B   |                      |          | Assessm<br>2012 | ent Yo      |           | Plat No:<br>Plat Ref: | E<br>0022/0103 |
|  |   | Town   | 1:                   |          |                 |             |           | NONE                  |                |
| Special Tax Areas:   |   |  | alorem               | <u>:</u> |                 |             |           |                       |                |
| Primary Structure Built  | Above Grade Enclosed A  |  |                      | emen     | t Area          | Pro         | perty Lai | nd Area               | County Use     |
| 1942   | 1,624 SF  | 271101   |                      |          |                 |             | 0 SF      |                       | 04             |
| Stories Basement T   |   | Exterior Fu  | II/Half              | Bath     | Ga              | rage        | Last Ma   | ijor Reno             | vation         |
| 2.000000 NO S  | TANDARD UNIT  | SIDING 1 fo  |                      |          |                 |             |           |                       |                |
|  |   | Value Inform   | ation                |          |                 |             |           |                       |                |
| -  | Base Value  | Value  |                      |          | Phas            | e-in A      | ssessmen  | ts                    |                |
|  | -   | As of  |                      |          | As o            | f           |           | As of                 |                |
|  |   | 01/01/   | 2012                 |          | 07/0            | 1/2013      |           | 07/01/2               | 2014           |
| Land:  | 53,000  | 53,000   |                      |          |                 |             |           |                       |                |
| Improvements   | 138,600   | 85,400   |                      |          |                 |             |           |                       |                |
| Total:   | 191,600   | 138,40   | Ю                    |          | 138,            | 400         |           | 138,40                | 0              |
| Preferential Land:   | 0   |  |                      |          |                 |             |           | 0                     |                |
|  |   | Transfer Infor   | mation               | 1        |                 |             |           |                       |                |
| Seller: SHEPHERD JOHN  |   | ate: 06/30/1986  |                      |          |                 |             |           | \$35,000              |                |
| Type: ARMS LENGTH IM   | IPROVED <u>D</u>  | eed1: /07221/ 0  | 0569                 |          |                 |             | Deed2     |                       |                |
| Seller:  | D   | ate:   |                      |          |                 |             | Price:    |                       |                |
| Type:  | <u>D</u>  | eed1:  |                      |          |                 |             | Deed2     | :                     |                |
| Seller:  | D   | ate:   |                      |          |                 |             | Price:    |                       |                |
| Type:  |   | eed1:  |                      |          |                 |             | Deed2     | :                     |                |
|  | I   | Exemption Info   | rmatio               | n        |                 |             |           |                       |                |
| Partial Exempt Assessment  | s: Class  |  |                      |          | 01/2013         |             | 0         | 7/01/2014             |                |
| County:  | 000   |  |                      | 0.00     |                 |             |           |                       |                |
| State:   | 000   |  |                      | 0.00     |                 |             |           | 0010 50               |                |
| Municipal:   | 000   |  |                      | 0.00     | 0 0.00          | ertertstade | 0         | .00 0.00              |                |
| Tax Exempt:  |   | cial Tax Recap   | ture:                |          |                 |             |           |                       |                |
| Exempt Class:  | NO  |  |                      |          |                 |             |           |                       |                |
|  | Homes   | tead Application   | n Info               | rmat     | ion             |             |           |                       |                |
|  |   |  |                      |          |                 |             |           |                       |                |

Homestead Application Status: Approved 09/09/2009

#### **Baltimore County**

New Search (http://sdat.resiusa.org/RealProperty)

District: 15 Account Number: 1519322990



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(http://imsweb05.mdp.state.md.us/website/mosp/)

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Brishing Sked to be Removed the wighburn properties

Item#0214



Existing sked to be Removed Strening renjhbering properties

### ERTIFICATE OF TIT DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR VOIDS





VEHICLE IDENTIFICATION NO.

MAKE BODY STYLE CLASS ODOMETER BRAND

TITLE NUMBER

1GBKP37WXF3330532 EXCEPT.

GR. COMB. WT.

86 PATH MH FEE (TAGS)

MDP 126230 A INSPECTION DATE

DATE ISSUED

+3700

OON/A

\$40.50

07/23/99

07/23/99

OWNER'S SOUNDEX / DRIVER LICENSE NO.

CO-OWNER'S SOUNDEX / DRIVER LICENSE NO.

NAME(S) AND ADDRESS OF REGISTERED OWNER(S)

RAYMOND EUGENE BASS SR EUGENE MURIEL KEENER SR 8 WALKWAY COURT BALTIMORE MD 21220

#### ODOMETER CODES

- A. Actual Mileage
- **B. Exceeds Mechanical Limits**
- C. Not Actual Mileage



MVA USE ONLY

OFFICIALLY ISSUED ON THE DATE SET FORTH ABOVE

ADMINISTRATOR OF MOTOR VEHICLES

VR-2 (5-98) (This is not a Title No.)

Iten#0214

THIS TITLE CONTAINS AN EAGLE WATERMARK WHICH IS VISIBLE WHEN HELD TO LIGHT



## MARYLAND ERTIFICATE OF TITLE

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR VOIDS





VEHICLE DENTIFICATION NO. YEAR MAKE BODY STYLE CLASS GROWETER BR

YEAR MAKE BODY STYLE CLASS ODOMETER BRAND

EXCEPT. N/A

GR VEH WI GR COMB WI. FEE (TAGS)

OON/A OON/A \$25.50

INSPECTION DATE N/A

DATE ISSUED 03/25/14

OWNER'S SOUNDEX / DRIVER'S LICENSE NO.

CO OWNER'S SOUNDEX / DRIVER'S LICENSE NO.

NAME(S) AND ADDRESS OF REGISTERED OWNER(S)

RAYMOND EUGENE BASS SR LINDA SUE BASS 8 WALKWAY CT MIDDLE RIVER MD 21220-3423

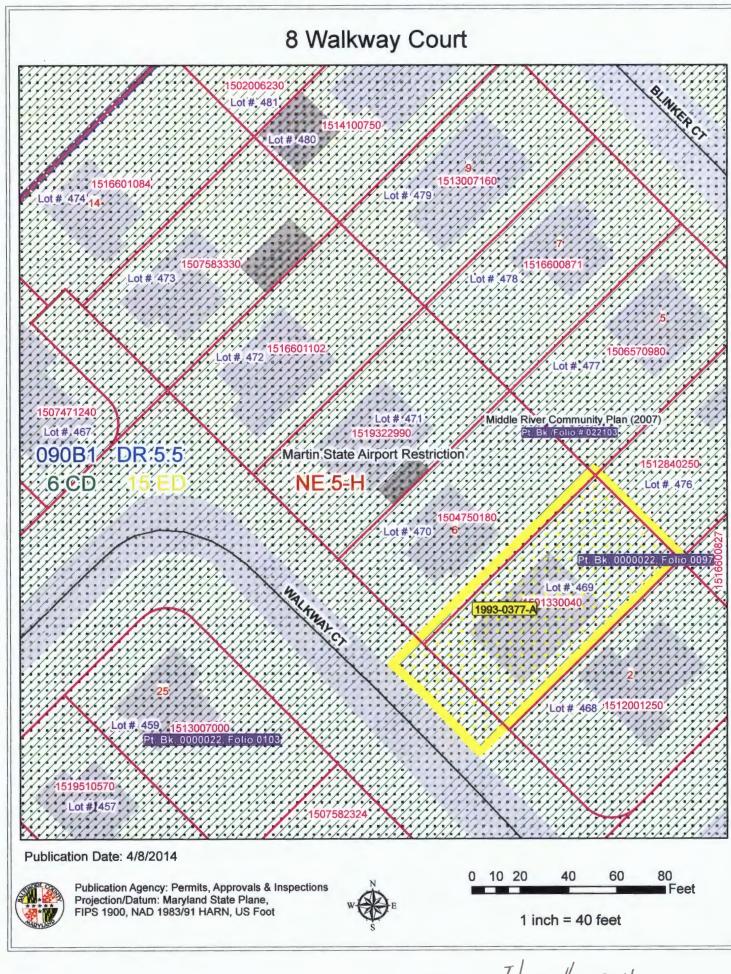
#### **ODOMETER CODES**

- A. Actual Mileage
- **B. Exceeds Mechanical Limits**
- C. Not Actual Mileage



ADMINISTRATOR OF MOTOR VEHICLES CONTROL NO.

(This is not a Title No.)



Item# 0214

| ADDRESS P WAIK WAY CT OWNER(S) NAME(S) ROLL LOTH 471 BLOCK # 1/2 SECTION # 1  PLAT BOOK # 22 FOLIO # 103 10 DIGIT TAX # 1 5 1 9 3 ± 2 9 9 0 DEED REF. # 27 ± 2 1 1 0 0 5 ± 9  N  MAP IS NOT TO SCALE ZONING MAPR 996 8  SITE ZONED DR. 57.5  ELECTION DISTRICT S COUNCIL DISTRICT S COUNCIL DISTRICT S COUNCIL DISTRICT S COUNCIL DISTRICT S ON SQUIARE FEEL SDOOM HISTORIC 7 20 IN FLOOD PLAIN 7 20 UTILITIES ? MARK WITH WATER IS: PUBLIC X PRIVATE PRIOR HEARING ? 20  IF SO GIVE CASE NUMBER   | ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING (MARK TYPE REQUESTED WITH X) | SHE VICINITY MAP                                      |
|--|---|---|
| SUBDIVISION NAME  PLAT BOOK # 22  FOLIO # 103 10 DIGITTAX # 15 19 3 ± 2 99 0 DEED REF. # 27 2 2 1 10 0 5 5 9  **MAP IS NOT TO SCALE  ZONING MAP# 090 6 8  SITE ZONED DISTRICT 15  GARAGE  OR SQUARE FEET 3000  HISTORIC? NO  IN FLOOD PLAIN?  DIVENING  **DIVENING  **PROPRIED  TROUBLE  **PROPRIED  * |   | N X   |
| MAP IS NOT TO SCALE ZONING MAPR 996 8 SITE ZONED DR 575 ELECTION DISTRICT 15 COUNCIL DISTRICT 16 LOT AREA ACREAGE OR SQUARE FEET 3700 HISTORIC? NO IN FLOOD PLAIN? NO UTILITIES? MARK WITH WATER IS: PUBLIC X PRIVATE PRIOR HEARING? NO IF SO GIVE CASE NUMBER AND ORDER RESULT BELOW  PLANI DRAWN BY RAY BASS DATE 4-13-14 SCALE: 1 INCH = 20 FEET  |   | 3 3   |
| ELECTION DISTRICT /S COUNCIL DISTRICT /S COUNC | SHed 1 SHed 1   | ZONING MAP# 09081                                     |
| HISTORIC? NO IN GECA? NO IN FLOOD PLAIN? NO UTILITIES? MARK WITH WATER IS: PUBLIC_X PRIVATE_ PRIOR HEARING? NO IF SO GIVE CASE NUMBER AND ORDER RESULT BELOW  PLANI DRAWN BY RAY BASS DATE 4-13-14 SCALE: 1 INCH = 20 FEET   | 72 24'x29'  | COUNCIL DISTRICT 6  LOT AREA ACREAGE                  |
| Lot 477  Lot 477  Lot 477  Lot 477  Lot 477  SEWER IS:  PUBLICPRIVATE_  PRIOR HEARING? NO  IF SO GIVE CASE NUMBER  AND ORDER RESULT BELOW  PLANI DRAWN BY RAY BASS  DATE 4-13-14 SCALE: 1 INCH = 20 FEET   | Existing 41 2 Story   | IN CBCA? NO IN FLOOD PLAIN? NO UTILITIES? MARK WITH X |
| PLANI DRAWN BY RAY BASS DATE 4-13-14 SCALE: 1 INCH = 20 FEET  AND ORDER RESULT BELOW  E WAIKWAY CH CZ00' to TRANSVERSE AVE  DATE 4-13-14 SCALE: 1 INCH = 20 FEET   | 0 L0+471  | SEWER IS:  PUBLIC PRIVATE  PRIOR HEARING ?            |
|  | F WAIKWAY CT 200' to TRANSVERSE AVE   | AND ORDER RESULT BELOW                                |
| VIOLATION CASE INFO:   | PLANI DRAWN BY KAY BASS DATE 4-13-14 SCALE: 1 INCH = 20 FEET                        |   |
| Kanu nau A   | /.7   | VIOLATION CASE INFO:                                  |

#2014-0214-A