

M E M O R A N D U M

DATE: October 13, 2017
TO: Zoning Review Office
FROM: Office of Administrative Hearings
RE: Case No. 2018-0007-SPHX – Appeal Period Expired

The appeal period for the above-referenced case expired on October 12, 2017. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

c: ✓ Case File
Office of Administrative Hearings

**IN RE: PETITIONS FOR SPECIAL HEARING *
AND SPECIAL EXCEPTION**

(3400 Northwind Road) *
11th Election District *
5th Council District *
Baltimore County Game & Fish *
Protective Assoc. of Glen Arm *
Legal Owner
Petitioner *

BEFORE THE
OFFICE OF
ADMINISTRATIVE HEARINGS
FOR BALTIMORE COUNTY
Case No. 2018-0007-SPHX

* * * * *

OPINION AND ORDER

This matter comes before the Office of Administrative Hearings (OAH) for consideration of Petitions for Special Hearing and Special Exception filed on behalf of Baltimore County Game & Fish Protective Assoc. of Glen Arm, legal owner ("Petitioner"). The Special Hearing was filed pursuant to § 500.7 of the Baltimore County Zoning Regulations ("B.C.Z.R") to approve the non-conforming use of the subject property as a community building or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone. A Petition for Special Exception was filed to allow a community building or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone.

Numerous club members attended the public hearing in support of the requests. Timothy M. Kotroco, Esq. represented the Petitioner. There were no protestants or interested citizens in attendance. The Petition was advertised and posted as required by the Baltimore County Zoning Regulations. No substantive Zoning Advisory Committee (ZAC) comments were received from any of the reviewing county agencies.

The subject property is approximately 44.8 acres in size and is split-zoned DR 2 & DR 1 NC. Petitioner acquired this property in 1941, and since that time it has engaged in hunting, fishing and similar activities on this parcel. Petitioner operates in conjunction with the Maryland Department of Natural Resources and offers hunter safety, firearms safety and similar training

ORDER RECEIVED FOR FILING

Date 9/12/17

By Sen

opportunities at this facility.

SPECIAL EXCEPTION

Under Maryland law, a special exception use enjoys a presumption that it is in the interest of the general welfare, and therefore, valid. *Schultz v. Pritts*, 291 Md. 1 (1981). The *Schultz* standard was revisited in *Attar v. DMS Tollgate, LLC*, 451 Md. 272 (2017), where the court of appeals discussed the nature of the evidentiary presumption in special exception cases. The court again emphasized a special exception is properly denied only when there are facts and circumstances showing that the adverse impacts of the use at the particular location in question would be above and beyond those inherently associated with the special exception use.

John Motsco, a professional engineer accepted as an expert, testified via proffer he prepared the site plan and visited the property. He described the various buildings on the site which include a single family dwelling used by a property caretaker and a large meeting or assembly building used for club functions. He also identified the areas shown on the plan where firearm and archery activities take place, and he emphasized that these areas are surrounded by mature trees and forest which provides a buffer for the residential communities in the general area. He opined Petitioner satisfied the requirements set forth at B.C.Z.R. §502.1.

Rob Burkindine also testified via proffer on behalf of the Club. He explained the club has approximately 625 members at the present time, and he also described the history of this organization, which began in 1936. He also described the many activities which take place at the site, and noted the club is recognized by the IRS as a non-profit entity.

Based on this testimony, and considering these activities have been conducted at the site for over 75 years without complaint, I believe Petitioner easily satisfies the requirements for special exception relief and the petition will therefore be granted.

ORDER RECEIVED FOR FILING

Date 9/12/17
By Sen

THEREFORE, IT IS ORDERED this 12th day of **September 2017**, by this Administrative Law Judge, that the Petition for Special Hearing to approve the non-conforming use of the subject property as a community building or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone, be and is hereby DISMISSED WITHOUT PREJUDICE.

IT IS FURTHER ORDERED that the Petition for Special Exception to allow a community building or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone, as more particularly described hereinabove, be and is hereby GRANTED.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.



JOHN E. BEVERUNGEN
Administrative Law Judge
for Baltimore County

JEB/sln

ORDER RECEIVED FOR FILING

Date 9/12/17

By sln



PETITION FOR ZONING HEARING(S)

To be filed with the Department of Permits, Approvals and Inspections

To the Office of Administrative Law of Baltimore County for the property located at:

Address 3400 Northwind Road which is presently zoned DR2 & DR1 NC & DR1
Deed References: 01190/0357 10 Digit Tax Account # 1102000550
Property Owner(s) Printed Name(s) Baltimore County Game and Fish Protective Association of Glen Arm

(SELECT THE HEARING(S) BY MARKING ☒ AT THE APPROPRIATE SELECTION AND PRINT OR TYPE THE PETITION REQUEST)

The undersigned legal owner(s) of the property situate in Baltimore County and which is described in the description and plan attached hereto and made a part hereof, hereby petition for:

1. ☒ a Special Hearing under Section 500.7 of the Zoning Regulations of Baltimore County, to determine whether or not the Zoning Commissioner should approve

SEE ATTACHED

2. ☒ a Special Exception under the Zoning Regulations of Baltimore County to use the herein described property for

SEE ATTACHED

3. ☐ a Variance from Section(s)

SEE ATTACHED

of the zoning regulations of Baltimore County, to the zoning law of Baltimore County, for the following reasons:
(Indicate below your hardship or practical difficulty or indicate below "TO BE PRESENTED AT HEARING". If you need additional space, you may add an attachment to this petition)

Property is to be posted and advertised as prescribed by the zoning regulations.

I, or we, agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to and are to be bounded by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.

Legal Owner(s) Affirmation: I / we do so solemnly declare and affirm, under the penalties of perjury, that I / We are the legal owner(s) of the property which is the subject of this / these Petition(s).

Contract Purchaser/Lessee:

Name- Type or Print

Signature

Mailing Address City State

Zip Code Telephone # Email Address

Attorney for Petitioner:

Timothy M. Kotroco

Name- Type or Print

Signature

305 Washington Avenue, Suite 502, Towson, Maryland

Mailing Address City State

21204 / 410-299-2943 / TKotroco@gmail.com
Zip Code Telephone # Email Address

Legal Owners (Petitioners):

Baltimore Co. Game & Fish Protective Assoc. of Glen Arm

Name #1 - Type or Print*

Name #2 - Type or Print

By: Rob Burkentine, Board Member

Signature #1 Rob Burkentine

Signature #2

3400 Northwind Road, Baltimore, MD

Mailing Address City State

21234 / 443-865-3370 /
Zip Code Telephone # Email Address

Representative to be contacted:

Same As Attorney for Petitioner

Name - Type or Print

Signature

Mailing Address City State

Zip Code Telephone # Email Address

CASE NUMBER 2018-0007-SPHX Filing Date 7/7/2017 Do Not Schedule Dates: Reviewer JNP

**ATTACHMENT TO SPECIAL EXCEPTION AND SPECIAL
HEARING PETITION**

The Petitioner, requests the following zoning relief:

SPECIAL EXCEPTION RELIEF, pursuant to section 1B01.1.C.4 of the BCZR to allow a Community building, swimming pool, commercial beach, golf course, country club, or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone.

AND For such other and further relief as the nature of this cause may require.

OR, IN THE ALTERNATIVE, SPECIAL HEARING RELIEF from section 500.7 of the BCZR to approve the non-conforming use of the subject property as a Community building, swimming pool, commercial beach, golf course, country club, or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone.

AND For such other and further relief as the nature of this cause may require.

May 20, 2017

ZONING DESCRIPTION FOR
#3400 NORTHWIND ROAD

Beginning at a point in the bed of Northwind Road, which varies in width, at the distance of 40 feet northeasterly from the centerline of Trailwood Road, which is 50 feet wide. Thence the following courses and distances:

- (1) South 80 degrees 43 minutes 10 seconds East 31.35 feet; thence
- (2) North 17 degrees 58 minutes 14 seconds East 42.72 feet; thence
- (3) North 0 degrees 54 minutes 26 seconds East 1,775.70 feet; thence
- (4) South 57 degrees 27 minutes 32 seconds West 1,531.79 feet; thence
- (5) South 16 degrees 52 minutes 02 seconds West 757.16 feet; thence
- (6) South 86 degrees 09 minutes 40 seconds East 9.98 feet; thence
- (7) South 80 degrees 44 minutes 36 seconds East 165.00 feet; thence
- (8) South 26 degrees 27 minutes 06 seconds East 136.17 feet; thence
- (9) South 18 degrees 12 minutes 06 seconds East 146.83 feet; thence
- (10) South 17 degrees 12 minutes 06 seconds East 101.58 feet; thence
- (11) North 70 degrees 17 minutes 55 seconds East 51.17 feet; thence
- (12) South 83 degrees 44 minutes 25 seconds East 135.61 feet; thence
- (13) By a curve to the right having a radius of 2321.83 feet, an arc length of 99.01 feet and a chord bearing North 81 degrees 04 minutes 23 seconds East 99.00 feet; thence
- (14) North 82 degrees 17 minutes 42 seconds East 200.95 feet; thence
- (15) South 07 degrees 42 minutes 18 seconds East 29.68 feet; thence
- (16) North 81 degrees 46 minutes 50 seconds East 324.59 feet; and thence
- (17) North 79 degrees 16 minutes 50 seconds East 330.00 feet to the place of beginning

Being that land as recorded in Deed Liber S.M. 9404 folio 679 and Deed Liber C.H.K. 1190 folio 357, containing 44.8 acres of land, more or less. Located in the Eleventh Election District and Fifth Council District.



James G. Wiest
Professional Land Surveyor
MD Registration No. 21390
License Expires February 5, 2018

2008-0007-SPHX



501 N. Calvert St., P.O. Box 1377
Baltimore, Maryland 21278-0001
tel: 410/332-6000
800/829-8000

WE HEREBY CERTIFY, that the annexed advertisement of Order No 5125165

Sold To:

Timothy Kotroco - CU00421252
305 Washington Avenue
#502
Towson, MD 21204

Bill To:

Timothy Kotroco - CU00421252
305 Washington Avenue
#502
Towson, MD 21204

Was published in "Jeffersonian", "Bi-Weekly", a newspaper printed and published in Baltimore County on the following dates:

Aug 17, 2017

NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County will hold a public hearing in Towson, Maryland on the property identified herein as follows:

Case: # 2018-0007-SPH
3400 Northwind Road
N/s of Northwind Road, 40 ft. NE of Trailwood Road
11th Election District - 5th Councilmanic District
Legal Owner(s) 2018-0007-SPHX

Special Exception: to allow a Community building, swimming pool, commercial beach, golf course, country club, or other civic, social, recreational or educational use in DR 2 & DR 1 NC zone; and for such other and further relief as the nature of this cause may require. In the alternative, Special Hearing relief to approve the non-conforming use of the subject property as a Community building, swimming pool, commercial beach, golf course, country club or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone; and for such other and further relief as the nature of this cause may require.

Hearing: Thursday, September 7, 2017 at 1:30 p.m. in Room 205, Jefferson Building, 105 West Chesapeake Avenue, Towson 21204.

ARNOLD JABLON, DIRECTOR OF PERMITS, APPROVALS AND INSPECTIONS FOR BALTIMORE COUNTY

NOTES: (1) Hearings are Handicapped Accessible; for special accommodations Please Contact the Administrative Hearings Office at (410) 887-3868.
(2) For information concerning the File and/or Hearing, Contact the Zoning Review Office at (410) 887-3391.

8/064 Aug. 17 5125165

The Baltimore Sun Media Group

By S. Wilkinson
Legal Advertising

CERTIFICATE OF POSTING

Date: 8-18-17

RE: Case Number: 2018-0007 SPHX

ZONING NOTICE

CASE # 2018-0007-SPHX

**A PUBLIC HEARING WILL BE HELD BY
THE ZONING COMMISSIONER
IN TOWSON, MD**

JEFFERSON BUILDING - RM205

PLACE: 105 W. CHESAPEAKE AVE. TOWSON 21204

DATE AND TIME: THURS. SEPT 7, 2017 1:30 PM

REQUEST:

SPECIAL EXEMPTION TO ALLOW A COMMUNITY BUILDING, SWIMMING POOL, COMMERCIAL BEACH, GOLF COURSE, COUNTRY CLUB, OR OTHER CIVIC, SOCIAL, RECREATIONAL OR EDUCATIONAL USE IN A DR 2 & DR 1 NC ZONE; AND FOR SUCH OTHER AND FURTHER RELIEF AS THE NATURE OF THIS CAUSE MAY REQUIRE, IN THE ALTERNATIVE SPECIAL HEARING RELIEF TO APPROVE THE NON-CONFORMING USE OF THE SUBJECT PROPERTY AS A COMMUNITY BUILDING, SWIMMING POOL, COMMERCIAL BEACH, GOLF COURSE, COUNTRY CLUB OR OTHER CIVIC, SOCIAL, RECREATIONAL OR EDUCATIONAL USE IN A DR 2 & DR 1 NC ZONE; AND FOR SUCH OTHER AND FURTHER RELIEF AS THE NATURE OF THIS CAUSE MAY REQUIRE.

POSTPONEMENTS DUE TO WEATHER OR OTHER CONDITIONS ARE SOMETIMES NECESSARY.
TO CONFIRM HEARING CALL 887-3391

DO NOT REMOVE THIS SIGN AND POST UNTIL DAY OF HEARING, UNDER PENALTY OF LAW

L. Adams

Essary sign(s) required.
3400 Northwood Rd

(ear)

see Pilson
of Sign Poster)

NCE PILSON
me of Sign Poster)

Barn Road
ress of Sign Poster)

MD 21120
ip Code of Sign Poster)

1443
nber of Sign Poster)



KEVIN KAMENETZ
County Executive

ARNOLD JABLON
Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections

August 1, 2017

NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 2018-0007-SPHX

3400 Northwind Road

N/s of Northwind Road, 40 ft. NE of Trailwood Road

11th Election District – 5th Councilmanic District

Legal Owners: Baltimore Co. Game & Fish Protective Assoc. of Glen Arm

Special Exception to allow a Community building, swimming pool, commercial beach, golf course, country club, or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone; and for such other and further relief as the nature of this cause may require. In the alternative, Special Hearing relief to approve the non-conforming use of the subject property as a Community building, swimming pool, commercial beach, golf course, country club or other civic social, recreational or educational use in a DR 2 & DR 1 NC zone; and for such other and further relief as the nature of this cause may require.

Hearing: Thursday, September 7, 2017 at 1:30 p.m. in Room 205, Jefferson Building,
105 West Chesapeake Avenue, Towson 21204

A handwritten signature in dark ink, appearing to read "Arnold Jablon", is written over a circular stamp.

Arnold Jablon
Director

AJ:kl

C: Timothy Kotroco, 305 Washington Avenue, Ste. 502, Towson 21204

Rob Burkindine, Balto. Co. Game & Fish Assoc., 3400 Northwind Rd., Baltimore 21234

- NOTES: (1) **THE PETITIONER MUST HAVE THE ZONING NOTICE SIGN POSTED BY AN APPROVED POSTER ON THE PROPERTY BY FRIDAY, AUGUST 18, 2017.**
- (2) HEARINGS ARE HANDICAPPED ACCESSIBLE; FOR SPECIAL ACCOMMODATIONS PLEASE CALL THE ADMINISTRATIVE HEARINGS OFFICE AT 410-887-3868.
- (3) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

TO: PATUXENT PUBLISHING COMPANY
Thursday, August 17, 2017 Issue - Jeffersonian

Please forward billing to:

Timothy Kotroco
305 Washington Avenue, Ste. 502
Towson, MD 21204

410-299-2943

NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 2018-0007-SPH

3400 Northwind Road

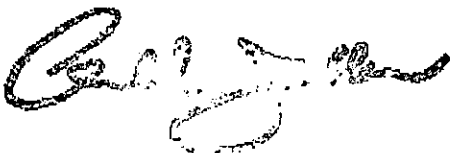
N/s of Northwind Road, 40 ft. NE of Trailwood Road

11th Election District – 5th Councilmanic District

Legal Owners: Baltimore Co. Game & Fish Protective Assoc. of Glen Arm

Special Exception to allow a Community building, swimming pool, commercial beach, golf course, country club, or other civic, social, recreational or educational use in a DR 2 & DR 1 NC zone; and for such other and further relief as the nature of this cause may require. In the alternative, Special Hearing relief to approve the non-conforming use of the subject property as a Community building, swimming pool, commercial beach, golf course, country club or other civic social, recreational or educational use in a DR 2 & DR 1 NC zone; and for such other and further relief as the nature of this cause may require.

Hearing: Thursday, September 7, 2017 at 1:30 p.m. in Room 205, Jefferson Building,
105 West Chesapeake Avenue, Towson 21204



Arnold Jablon

Director of Permits, Approvals and Inspections for Baltimore County

- NOTES: (1) HEARINGS ARE HANDICAPPED ACCESSIBLE; FOR SPECIAL ACCOMODATIONS, PLEASE CONTACT THE ADMINISTRATIVE HEARINGS OFFICE AT 410-887-3868.
- (2) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

RE: PETITION FOR SPECIAL HEARING	*	BEFORE THE OFFICE
AND SPECIAL EXCEPTION		
3400 Northwind Road; N/S of Northwind Road,*		OF ADMINSTRATIVE
40' NE of Trailwood Road		
11 th Election & 5 th Councilmanic Districts	*	HEARINGS FOR
Legal Owner(s): Baltimore County Game &		
Fish Protective Assoc. of Glen Arm	*	BALTIMORE COUNTY
Petitioner(s)		
	*	2018-007-SPHX

* * * * *

ENTRY OF APPEARANCE

Pursuant to Baltimore County Charter § 524.1, please enter the appearance of People's Counsel for Baltimore County as an interested party in the above-captioned matter. Notice should be sent of any hearing dates or other proceedings in this matter and the passage of any preliminary or final Order. All parties should copy People's Counsel on all correspondence sent and all documentation filed in the case.

RECEIVED

JUL 18 2017

Peter Max Zimmerman

PETER MAX ZIMMERMAN
People's Counsel for Baltimore County

Carole S. Demilio

CAROLE S. DEMILIO
Deputy People's Counsel
Jefferson Building, Room 204
105 West Chesapeake Avenue
Towson, MD 21204
(410) 887-2188

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 18th day of July, 2017, a copy of the foregoing Entry of Appearance was mailed to Timothy Kotroco, Esquire, 305 Washington Avenue, Suite 502, Towson, Maryland 21204, Attorney for Petitioner(s).

Peter Max Zimmerman

PETER MAX ZIMMERMAN
People's Counsel for Baltimore County

**DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS
ZONING REVIEW OFFICE**

ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The Baltimore County Zoning Regulations (BCZR) require that notice be given to the general public/neighbor property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the legal owner/petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least twenty (20) days before the hearing.

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the legal owner/petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

For Newspaper Advertising:

Case Number: 2018-0007-SPHX

Property Address: 3400 Northwind Road

Property Description: North Side of Northwind Road, 40' NE of
Trail Wood Road

Legal Owners (Petitioners): Baltimore County Game & Fish Protective Assoc. of Glen Arm.

Contract Purchaser/Lessee: N/A

PLEASE FORWARD ADVERTISING BILL TO:

Name: Timothy Kotroco

Company/Firm (if applicable): Kotroco + Associates LLC

Address: 305 Washington Ave Suite 502
Towson MD 21204

Telephone Number: 410-299-2943

Revised 7/9/2015

BALTIMORE COUNTY, MARYLAND
OFFICE OF BUDGET AND FINANCE
MISCELLANEOUS CASH RECEIPT

No 154840

Date: 7/7/2017

Fund	Dept	Unit	Sub Unit	Obj	Rev Source/ Sub Rev/	Sub Obj	Dept Obj	BS Acct	Amount
021	806	0000		6150					1000.00

Total: 1000.00

Rec From: Timothy, Kofron, etc.

For: Special Hearing / Special Exception
3400 Northwind Road (2018-0007-SPHY)

DISTRIBUTION

WHITE - CASHIER PINK - AGENCY YELLOW - CUSTOMER GOLD - ACCOUNTING
PLEASE PRESS HARD!!!!

PAID RECEIPT

BUSINESS ACTUAL TIME DRD
7/07/2017 7/07/2017 10:27:47 1
REG 0503 WALKIN CAM
RECEIPT # 731695 7/07/2017 OFL
Dept 5 528 ZONING VERIFICATION
CR NO. 154840
Recpt Tot \$1,000.00
\$1,000.00 CK \$0.00 CA
Baltimore County, Maryland

CASHIER'S
VALIDATION



KEVIN KAMENETZ
County Executive

ARNOLD JABLON
*Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections*

August 31, 2017

Baltimore County Game & Fish
Protective Association of Glen Arm
Rob Burkindine
3400 Northwind Road
Baltimore MD 21234

RE: Case Number: 2018-0007 SPHX, Address: 3400 Northwind Road

To Whom It May Concern:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on July 7, 2017. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

A handwritten signature in black ink, reading "W. Carl Richards, Jr." in a cursive style.

W. Carl Richards, Jr.
Supervisor, Zoning Review

WCR: jaw

Enclosures

c: People's Counsel
Timothy M Kotroco, Esquire, 305 Washington Avenue, Suite 502, Towson MD 21204

Date: 7/17/17

Ms. Kristen Lewis
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Case No. 2018-0007-SPHX

*Special Exception Special Hearing
Baltimore Game & Fish Protective
Assoc. of Glen Arden
3400 Northwind Road.*

Should you have any questions regarding this matter, please contact Mr. Richard Zeller at 410-229-2332 or 1-866-998-0367 (in Maryland only) extension 2332, or by email at (rzeller@sha.state.md.us).

Sincerely,



Wendy Wolcott, P.L.A.
Metropolitan District Engineer
Maryland Department of Transportation
State Highway Administration
District 4 - Baltimore and Harford Counties

WW/RAZ

9-7

BALTIMORE COUNTY, MARYLAND INTER-OFFICE MEMORANDUM

TO: Arnold Jablon
Deputy Administrative Officer and
Director of Permits, Approvals and Inspections

FROM: Andrea Van Arsdale
Director, Department of Planning

SUBJECT: ZONING ADVISORY COMMITTEE COMMENTS
Case Number: 18-007



INFORMATION:

Property Address: 3400 Northwind Drive
Petitioner: Baltimore County Game and Fish Protective Assoc. of Glen Arm
Zoning: DR 2, DR 1 NC, DR 1
Requested Action: Special Hearing, Special Exception

The Department of Planning has reviewed the petition for a special exception to use the property for a community building, swimming pool, commercial beach, golf course, country club or other civic, social, recreational or educational use in the DR 2 and DR1 NC zones, or in the alternative, special hearing to approve a non-conforming use of the property for a community building, swimming pool, commercial beach, golf course, country club or other civic, social, recreational or education use in the DR 2 and DR1 NC zones.

A site visit was conducted on July 24, 2017. The Department understands that all uses and improvements are existing and no new development is proposed by this case.

The Department has no objection to granting the petitioned zoning relief.

For further information concerning the matters stated herein, please contact Laurie Hay at 410-887-3480.

Prepared by:

Lloyd T. Moxley

Division Chief:

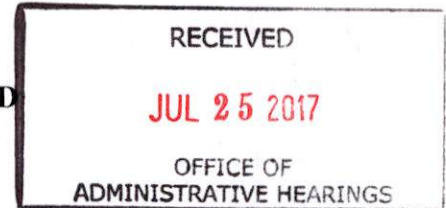
Kathy Schlabach

AVA/KS/LTM/ka

c: Laurie Hay
Timothy M. Kotroco
Office of the Administrative Hearings
People's Counsel for Baltimore County

BALTIMORE COUNTY, MARYLAND

Inter-Office Correspondence



TO: Hon. Lawrence M. Stahl; Managing Administrative Law Judge
Office of Administrative Hearings

FROM: Jeff Livingston, Department of Environmental Protection and
Sustainability (EPS) - Development Coordination

DATE: July 19, 2017

SUBJECT: DEPS Comment for Zoning Item # 2018-0007-SPHX
Address 3400 Northwind Road
(Baltimore County Game & Fish
Protective Association of Glen Arm
Property)

Zoning Advisory Committee Meeting of **July 24, 2017.**

X The Department of Environmental Protection and Sustainability has no
comment on the above-referenced zoning item.

Reviewer: Steve Ford

Date: 7-19-2017

BALTIMORE COUNTY, MARYLAND
INTEROFFICE CORRESPONDENCE

TO: Arnold Jablon, Director
Department of Permits, Approvals
And Inspections

DATE: August 11, 2017

FROM: Vishnu Desai, Supervisor
Bureau of Development Plans Review

SUBJECT: Zoning Advisory Committee Meeting
For July 24, 2017
Item No. 2017-0354-A, 355-SPHA,
2018-0001, 0003-A, 0005-SPH, 0006-A, 0007-SPHX, 0009-A, 0010-SPH,
0014-A, 0016-A, 0017-SPH, 0018-A, 0019-A, 0020-A

The Bureau of Development Plans Review has reviewed the subject zoning items and we have no comment.

VKD:CEN
cc:file

BALTIMORE COUNTY, MARYLAND

INTER-OFFICE MEMORANDUM

TO: Arnold Jablon
Deputy Administrative Officer and
Director of Permits, Approvals and Inspections

DATE: 8/9/2017

FROM: Andrea Van Arsdale
Director, Department of Planning

SUBJECT: ZONING ADVISORY COMMITTEE COMMENTS
Case Number: 18-007

INFORMATION:

Property Address: 3400 Northwind Drive
Petitioner: Baltimore County Game and Fish Protective Assoc. of Glen Arm
Zoning: DR 2, DR 1 NC, DR 1
Requested Action: Special Hearing, Special Exception

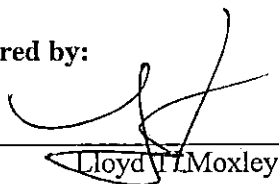
The Department of Planning has reviewed the petition for a special exception to use the property for a community building, swimming pool, commercial beach, golf course, country club or other civic, social, recreational or educational use in the DR 2 and DR1 NC zones, or in the alternative, special hearing to approve a non-conforming use of the property for a community building, swimming pool, commercial beach, golf course, country club or other civic, social, recreational or education use in the DR 2 and DR1 NC zones.

A site visit was conducted on July 24, 2017. The Department understands that all uses and improvements are existing and no new development is proposed by this case.

The Department has no objection to granting the petitioned zoning relief.

For further information concerning the matters stated herein, please contact Laurie Hay at 410-887-3480.

Prepared by:



Lloyd V. Moxley

Division Chief:



Kathy Schlabach

AVA/KS/LTM/ka

c: Laurie Hay
Timothy M. Kotroco
Office of the Administrative Hearings
People's Counsel for Baltimore County

BALTIMORE COUNTY, MARYLAND

Inter-Office Correspondence



TO: Hon. Lawrence M. Stahl; Managing Administrative Law Judge
Office of Administrative Hearings

FROM: Jeff Livingston, Department of Environmental Protection and
Sustainability (EPS) - Development Coordination

DATE: July 19, 2017

SUBJECT: DEPS Comment for Zoning Item # 2018-0007-SPHX
Address 3400 Northwind Road
(Baltimore County Game & Fish
Protective Association of Glen Arm
Property)

Zoning Advisory Committee Meeting of **July 24, 2017**.

X The Department of Environmental Protection and Sustainability has no
comment on the above-referenced zoning item.

Reviewer: Steve Ford Date: 7-19-2017

PLEASE PRINT CLEARLY

CASE NAME

CASE NUMBER 2018-0007

DATE 9-7-2017

PETITIONER'S SIGN-IN SHEET

NAME	ADDRESS	CITY, STATE, ZIP	E-MAIL
Timothy M. Kotroco	305 Washington Avenue, Suite 502	Towson, MD 21204	Tkotroco@gmail.com
ROB BERKINDWO	2837 ONTARIO AVE	PARKVILLE MD 21234	SEEPWICKES@HOTMAIL.COM
Wendy Donahoo	320 Connelly Rd.	Rising Sun, Md. 21911	dona5719@mac.com
John H. Josselyn	8108 KIRKWOOD CT	TOWSON, MD 21286	JOHN@JOSELYN.US
CHRIS OSBORNE	10527 WILMAR Ph	CORKEYSVILLE, MA 21030	OSBORNAL@COMCAST.NET
Philip Miller	3 Fairwood Via Ct	Phoenix, MD 21131	philip.miller@sbdinc.com
Douglas Swann	9538 Gumbell Cir	Balt MD 21236	douglasw@verizon.net
JOHN HEYAT	11713 KINGTOP DRIVE	KINGSVILLE, MD 21087	ATGENERAL@COMCAST.NET
William Gordon	13911 MANOR ROAD	BALDWIN MD 21013	BillyBeanCounter@gmail.com
Jerome M'Queeny	4302 Florio Drive	Perry Hall, Md 2128	jymcqueeny@gmail.com
Rob Fisher	20 PERHALL CT	NOTTINGHAM MD 21236	FISHTOCZ4@COMCAST.NET
DR ROBERT BATCHELOR	12940 BOTTOM RD	HYDES, MD 21082	drrobbatchelor@gmail.com
WAYNE JACOBS	16 SILVERWOOD Ct	Nottingham, MD 21236	WayneJacobs@JJKRESEARCH.COM
RONALD R HEDRICK Sr	103 E Ring Factory Rd	Belt Air Md. 21014	LINCOLNMTASPORTS@Comcast.net
Ken Marzotta	11 Brigantine Ct	Nottingham Md 21236	Kenmarzotta@verizon.net
John Lord	6423 Farewood AVE	Balt Md 21237	HARDWOOD@FARWOOD.COM
TERRY CRAWFORD	8 KRISWOOD CT.	NOTTINGHAM, MD 21236	TCRAWFORD810@VERIZON.NET
MARY CAY BURKINDWO	2837 ONTARIO AVE	PARKVILLE, MD 21234	MARYCAY911@HOTMAIL.COM
John Notsco	1055 TAYLOR AVE SUITE 307	TOWSON, MD 21286	John.N@LittleAssociates.com

CHECKLISTComment
ReceivedDepartmentSupport/Oppose/
Conditions/
Comments/
No Comment

8/11

DEVELOPMENT PLANS REVIEW
(if not received, date e-mail sent _____)

no Comment

7/25

DEPS
(if not received, date e-mail sent _____)

no Comment

FIRE DEPARTMENT

8/11

PLANNING
(if not received, date e-mail sent _____)

no Obj

7/17

STATE HIGHWAY ADMINISTRATION

no Obj

TRAFFIC ENGINEERING

COMMUNITY ASSOCIATION

ADJACENT PROPERTY OWNERS

ZONING VIOLATION (Case No. _____)

PRIOR ZONING (Case No. _____)

NEWSPAPER ADVERTISEMENT

Date:

8/17/17

SIGN POSTING

Date:

8/18/17

by

Pulson

PEOPLE'S COUNSEL APPEARANCE

Yes



No



PEOPLE'S COUNSEL COMMENT LETTER

Yes



No



Comments, if any: _____

BALTIMORE COUNTY, MARYLAND

INTEROFFICE CORRESPONDENCE

TO: Arnold Jablon, Director
Department of Permits, Approvals
And Inspections
VKD

FROM: Vishnu Desai, Supervisor
Bureau of Development Plans Review

SUBJECT: Zoning Advisory Committee Meeting
For July 23, 2018
Item No. 2019-0007-A

DATE: August 10, 2018

The Bureau of Development Plans Review has reviewed the subject zoning items and we have the following comments.

During our review of the ZAC Agenda for the distribution meeting of July 16, 2018, we reviewed an Administrative Variance for case number 2019-0007-A for 1310 Musgrove Road. We noticed that the record plat (56/137) shows an existing 10' drainage and utility easement on the property along all property lines. The easements are not shown on the plan provided. Existing retaining wall should be located outside of the easement.

* * * * *

VKD: cen
cc: file

Case No.: 2018-0007-SPHX

Exhibit Sheet

Petitioner/Developer

19W
10-13-17

Protestant

Sen
9/12/17

No. 1	Plan	
No. 2	Cert. of Incorporation	
No. 3	Bylaws	
No. 4	Cert. of Good Standing	
No. 5	Deed	
No. 6	Letters of Support	
No. 7	Club Activity Calendar	
No. 8	Photos	
No. 9		
No. 10		
No. 11		
No. 12		

CERTIFICATE OF INCORPORATION

BALTIMORE COUNTY GAME AND FISH PROTECTIVE ASSOCIATION, INC.

THIS IS TO CERTIFY:

FIRST: That we, the subscribers, John Frederick, whose post office address is 940 Patterson Park Avenue, Baltimore City, Maryland; John B. Dempsey, whose post office address is Chase, Baltimore County, Maryland; Harry T. Edel, whose post office address is Middle River, Baltimore County, Maryland; Daniel H. Sparr, whose post office address is 3327 Ravenwood Avenue, Baltimore City, Maryland; and Gerard P. Cassinger, whose post office address is 1766 North Gay Street, Baltimore City, Maryland; all being of full legal age, do under and by virtue of the general laws of the State of Maryland authorizing the formation of corporations, associate ourselves with the intention of forming a corporation.

SECOND: The name of the corporation (which is hereinafter called "Corporation") is:

"BALTIMORE COUNTY GAME AND FISH PROTECTIVE ASSOCIATION, INC."

THIRD: The purposes for which the corporation is formed and the objects to be promoted by it are as follows:

(a) To procure the enactment of suitable laws for the protection and preservation of game and fish in Maryland; to promote the vigorous enforcement of such laws and to foster and increase the game and fish supply.

(b) To maintain the various and usual facilities of a social club for the use of persons who desire to cooperate in

Pet. No. 2

the accomplishment of its purposes.

(c) To hold card parties, dances, shows and other forms of amusement for the entertainment of its members and for obtaining revenue for the carrying out of the objects of the corporation.

(d) To purchase, lease, sell or acquire by gift, devise or legacy any real, personal or mixed property suitable or convenient for any of the purposes of the Corporation, and to hold, own, use, sell or dispose of the same, or to mortgage or encumber the whole or any part of such property to such extent as the Corporation may desire, and generally to do other and singular such matters and things as may be necessary and desirable to carry out the purposes and objects of the Corporation, and to sell, lease or otherwise dispose of any such property, real, personal or mixed.

(e) To borrow or raise money for any of the purposes of the Corporation and to issue bonds, debentures, notes, or other obligations of any nature and in any manner permitted by law, for the money so borrowed, or in payment of any property so purchased and to secure the payment thereof and all interest thereon by mortgage, bond or pledge, upon the whole or any part of the property, and to sell, pledge, discount or otherwise dispose of bonds, notes, debentures, or other obligations for carrying out any of the purposes of the Corporation.

(f) To have and enjoy all of the powers and privileges and be subject to all of the provisions of the general law of Maryland authorizing the formation of corporations in so far as the same may relate to corporations of their character (subject to such constitution and by-laws of this corporation as may be here-

after adopted); and the enumeration of said powers as herein defined is not intended as exclusive of or as a waiver of any other powers, rights, or privileges granted or conferred by the laws of the State of Maryland now or hereafter in force.

FOURTH: The post office address of the Corporation, at which the principal office of the Corporation in this State is to be located, is Stemmers Run Post Office, Baltimore County, Maryland; and the resident agent of the Corporation is John B. Dempsey, whose post office address is Chase, Baltimore County, Maryland. Said resident agent is a citizen of the State of Maryland and actually resides therein.

FIFTH: The affairs of said corporation shall be managed by an Executive Committee consisting of fifteen members, which number of members of the Executive Committee shall be subject to change from time to time according to the by-laws of the Corporation, and John Frederick, John B. Dempsey, Harry T. Edel, Daniel H. Sparr, Gerard P. Gassinger, John Josenhan, Elmer Johnson, Ross Woods, Henry Devorak, Alexander Page, Philip W. Green and Samuel Edel shall act as such until the first annual meeting or until their successors are duly chosen and qualified.

SIXTH: The corporation shall have no capital stock.

SEVENTH: The qualifications and members in this Corporation shall be defined by the constitution and by-laws of the Corporation.

IN TESTIMONY WHEREOF we have signed this Certificate of Incorporation this 2 day of September, 1936.

WITNESS as to all signatures:

Joseph F. Gomeringer

JOHN FREDERICK (SEAL)

JOHN B. DEMPSEY (SEAL)

HARRY T. EDEL (SEAL)

GERARD P. GASSINGER (SEAL)

DANIEL H. SPARR (SEAL)

STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:

I hereby certify that on this 2 day of September, 1936, before me, the subscriber, a Justice of the Peace of the State of Maryland, in and for the County aforesaid, personally appeared John Frederick, John B. Dempsey, Harry T. Edel, Daniel H. Sparr and Gerard P. Gassinger, the within subscribers, and they each acknowledged the foregoing Certificate of Incorporation to be their act.

Witness my hand and seal

Joseph F. Gomeringer
Justice of the Peace

(SEAL)

STATE OF MARYLAND, BALTIMORE COUNTY, to wit:

I hereby certify, that JOSEPH GOMERINGER, Esquire, before whom the annexed acknowledgment and affidavit was made, and who has thereto subscribed his name, was at the time of so doing a Justice of the Peace of the State of Maryland, in and for Baltimore County, duly commissioned and sworn, and authorized by law to administer oaths and take acknowledgments. I further

certify that I am acquainted with the handwriting of the said Justice of the Peace, and verily believe that the signature subscribed to the foregoing is his genuine signature.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the Circuit Court for Baltimore County, this 5 day of October A.D., 1936.

C. Willing Browne, Jr.
Clerk of the Circuit Court
for Baltimore County.

(SEAL)

Certificate of Incorporation of "BALTIMORE COUNTY GAME AND FISH PROTECTIVE ASSOCIATION, INC." received for record October 7, 1936, at 10:00 o'clock A.M. and approved by the State Tax Commission of Maryland October 7, 1936, as in conformity with law and ordered recorded.

A. LeRoy McCardell

Fred P. Adkins,

Commissioners

Recorded in Liber 138, folio 81, one of the Charter Records of the State Tax Commission of Maryland.

Capital NONE Bonus tax paid NONE Recording fee paid \$10.00

J. Fletcher H. Gorsuch, Jr.,
Masonic Bldg.
Towson, Md.

Baltimore County Game And Fish Protective Association, Inc.



Since 1936

FOREWORD

The State of Maryland has for many years enjoyed an honored place in the thoughts of sportsmen the country over. As they turn the pages of memory, they live again the happy days spent with dog and gun tramping the broad fields and salt marshes of this state so abundant in its profusion of wild game. They let their thoughts stray ever and again to the tinkle of rippling streams and the play of light and shadow on the surface of some new found pool as yet untried with fly or spoon. The smash of the Trout, the scrappy fight of the Blue fish, the heavy surge of the Striped Bass will live forever in their dreams.

Few localities present such wealth of wild life, such opportunities for sportsmen afield and on the water Baltimore County is unique in its location in this paradise. It surrounds the metropolitan area of the City of Baltimore. Many of its best hunting and fishing areas are most accessible to the majority of the population of the State.

Its roads and by-paths, which are good and afford splendid routes to its more remote sections, together with its easily hunted fields, offer perfect conditions to the sportsman. Of course it is natural that conditions, so ideal, have resulted in over-gunned areas and a consequent scarcity of game. Such areas are those, which lie close to the thickly populated sections.

A group of prominent Baltimore County sportsmen, realizing the serious condition existing and the necessity for intelligent handling of this condition, conceived the idea of a sportsman's organization claiming for its membership men from all classes, the only requirement being a love and understanding of the great outdoors and the desire to improve this condition through education, conservation, restocking and legislation. Contacting other interested sportsmen, an organization following these principles, was formed and incorporated as the:

BALTIMORE COUNTY GAME AND FISH PROTECTIVE ASSOCIATION in the year 1936.

Baltimore County Game And Fish Protective Association, Inc.

BYLAWS

April 2, 2014

ARTICLE I NAME

SECTION 1 The name of the Association shall be:

Baltimore County Game and Fish Protective Association, Inc.

ARTICLE II OBJECTS

SECTION 1 This Association is organized to procure the enactment of suitable laws for the protection and preservation of game, fish, forests and waters within the State of Maryland and for the vigorous enforcement of such laws, and to carry out all phases of conservation, such as, education, legislation, propagation of game and fish and any other activities that may come within the true interpretation of conservation of the natural resources and wild life and shall engage in activities tending to educate and create an interest in conservation.

SECTION 2 In keeping with the objects of this Association and as a means of continuing an active program in conservation and wherein, it is realized that the population growth of Baltimore County and the metropolitan area of Baltimore City may seriously effect such a program, this Association will therefore maintain a Real Estate Acquisition Fund. The fund shall be composed and regulate in the following manner:

- a) The fund shall apply only to the acquiring of real estate beyond or separate from existing boundaries of the Baltimore County Game and Fish Protective Association.
- b) The financial growth of this fund shall be by taking a maximum of 20% of the net profit from each money making affair and each money making committee at such time as these moneys are turned into the treasury
- c) The Real Estate Acquisition Fund shall be kept under a separate accounting control.
- d) To withdraw money front the Real Estate Acquisition Fund, there must be a three-quarter-majority vote of Officers and Members of the Board of Directors at a Meeting called expressly for this purpose.
- e) To further enhance this fund, it shall be invested so as to gain the maximum benefit possible. A committee consisting of the President, one member from the Board of Directors and one member from the General Body shall meet once a year within thirty (30) days of the installation of Officers to determine the amount and the manner in which the fund will be invested. They will be charged with the responsibility to invest at no risk to the fund. The decision of this committee shall be conveyed to the Treasurer within five (5) days of that decision, at which time the Treasurer will report to both the General Body and the Board of Directors of the compliance with this recommendation at both the succeeding Meetings (Board and General). The two members of this committee shall serve at the pleasure of the President.
- f) Whereas the Association finds that it is in need of funding for capital improvements there will be a moratorium on further contributions to fund for a period of five years ending May 1st, 2006.
(General Meeting 04/04/2001)
- g) Whereas the Association finds that it is in need of funding for capital improvements there will be a moratorium on further contributions to fund for a period of five years ending May 1st, 2017.
(General Meeting 10/05/2011)

ARTICLE III PROHIBITIONS

SECTION 1 This Association shall be absolutely non-profit making and non-sectarian; shall not be used for the dissemination of sectarian principles; nor shall any discussion not in conformity with the objects of the organization be permitted at any Meeting. No part of the income or the assets shall inure to the benefit of any of its members, directors or Officers, nor be distributable thereto. Political activity shall be limited to the subjects of wildlife conservation, 2nd amendment rights of citizens and private use of tools of hunting and fishing and any subjects closely related to these items. Candidates for public political office shall be heard and supported only on their stand on the above-mentioned subjects.

Baltimore County Game And Fish Protective Association, Inc.

ARTICLE IV MEMBERSHIP

The membership shall consist of no more than 550 members, plus life members. The Officers and members of the Board of Directors alone shall have the power to open or close the membership.

(Amended General Meeting 10/08/2009)

SECTION 1 Eligibility

Any person over eighteen years of age, of good character and who is interested in the objects and purpose of this Association may be eligible to become a member thereof. However, any person who is a member of a subversive group, whose functions are adverse or contrary to the Constitution of the United States of America, shall not be eligible for membership in this Association. Furthermore, the above outlined eligibility requirement shall also apply to any existing member.

SECTION 2 Application for Membership

a) All applications shall be made on the prescribed application form; shall be sponsored by a member who has been in good standing for at least three years; and shall be accompanied by the annual dues and the initiation fee in the amounts in effect at the time of the application and designation on the application form. All applicants and sponsors shall conform to procedure as outlined on the application form. In the event the applicant is denied membership, all monies shall be returned to the applicant.

(Amended 02/01/1995)

b) Upon the presentation of an application for membership at a General Meeting, the applicant shall stand and be introduced to the General Body at that Meeting. The sponsor of the applicant shall be present at that time and shall stand with the applicant for recognition. Failure of either applicant or sponsor to be present will void acceptance of the application.

c) Application Forms for new members shall be available from the Membership Council at the General Meeting designated by the Board of Directors when openings for new members are available. The Application Forms shall also be made available, in digital format on the official club website prior to said meeting, in order to expedite completion of the application process. (Amended 04/02/2014)

d) A member in good standing may sponsor not more than one (1) applicant per year. Applications will be accepted only after the Chairman of the Membership Council announces at a General Meeting that there is an opening(s) for Membership. If there are more applicants than openings, the Chairman of the Membership Council will hold a fair and impartial drawing at a General Meeting for the number of Membership openings. (Amended 04/02/2014)

e) All applicants will be assigned a sequential number, based on the above drawing process. A list will be maintained by the Membership Council listing the unsuccessful applicants name, street address, email address, phone number, date, and sequential drawing number. This sequential number will be used as preference during the next membership acceptance period. If the applicant fails to be present at the next membership open meeting, the preference status shall be forfeited. Openings for membership shall be taken in sequential order from those holding the previously assigned sequential number, before accepting new applications. (Amended 04/02/2014)

f) The balance of the applications and deposits of unsuccessful applicants will be returned to the sponsors. (Amended 04/02/2014)

g) Applications for new members shall be accepted only during the times designated by the Board of Directors. (Amended 02/01/1995)

SECTION 3 Acceptance

a) Upon approval by the Membership Council, application must be submitted for vote at a regular Meeting of the Officers and Board of Directors. Any approval must be carried by at least two-third majority of the Officers and of the Board of Directors at that Meeting. All applications approved by the Board shall then be submitted to a General Meeting for final approval. Upon any objection to the applicant, the application shall revert to the Board of Directors and Officers for review and a hearing between the Objector and the Sponsor of the applicant.

(Amended-renumbered to "a" 02/01/1995)

b) All new members accepted after April 5, 1995 will be on a probationary period until the deadline for annual membership renewal, as specified under Article 10, Section 2, Paragraph (b). During this probationary period, ALL able bodied persons shall be REQUIRED to contribute their five (5) hours work obligation for the betterment of the Club, as stipulated under Article 4, Section 5, Paragraph (b) of these Bylaws. Failure

Baltimore County Game And Fish Protective Association, Inc.

to fulfill this work obligation during probation will be grounds to drop that member from the membership roster. Only those with a physical or health disability preventing them from physical labor shall be exempt from this requirement and said condition must be stipulated during the application process. Anyone who feels that they cannot fulfill this obligation due to unforeseen circumstances, MUST present their case before the Board of Directors, on or before the April Board Meeting, either in person or writing and each case shall be presented in a timely manner such that all information will be received by the Board prior to that deadline. The Board of Directors will review all cases on a case-by-case basis and their decision will be final.

(Amended General Meeting 04/05/1995)

Baltimore County Game And Fish Protective Association, Inc.

- c) All new members shall work two (2) Club sponsored affair (Bull Roast, Crab Feast, Fish Rodeo or other major event approved by the Board of Directors) in addition to the five (5) Hours Work obligation during their first two (2) years of membership. The Special Event Chairman shall assign their specific job at such affairs. *(Amended General Meeting 4/3/2013)*

SECTION 4 Obligations

- a) Membership in the Association shall carry with it an obligation on the part of the Members to abide by these Bylaws and Lawful Enactments of the Association and to obey the letter and the spirit of all Game and Fish Laws and to encourage by personal conduct and influence a public regard for the conservation of our natural resources.
- b) To the end that the welfare and preservation of this Association's property be continued in an uninterrupted manner, it shall be the duty of every member to participate in the endeavor to assure this continuity. Each member will be required to volunteer a minimum of five (5) hours of assistance per year in one of three categories:
 - (1) Ponds and Grounds
 - (2) Clean up of Clubhouse interior.
 - (3) Property
- c) The Board of Directors will be empowered at its discretion to add or remove other categories on a temporary or permanent basis to the existing categories that a member may receive credit for work hours. To ensure that it will be in the best interest of the Club, there will be a written ballot with two-thirds majority in favor to approve the addition or revocation of any such change. The additions and the revocations must be published in the Newsletter 60days prior to the effective date of any change. *(Adopted 08/02/2000 General Meeting.)*
- d) Or a member in good standing may elect to serve on a committee as a registered committee member. (A member who has been recognized and listed as a standing committee member by the committee chair) and receive his/her work hours on a 2 to 1 basis. (2 hours served on his/her elected committee equals one hour work on a work party of the following committees, Grounds and Pond/clean-up of Clubhouse Interior/Property). It will be the responsibility of the Committee Chair to supply a list of the Committee members and their work hours to the Records Committee on a quarterly basis. *(Adopted at the January 5, 2005 General Meeting)*
- e) Exemptions
 - (1) Exemptions for one (1) year (during tenure)
 - (a) President
 - (b) Treasurer
 - (c) Recording Secretary
 - (d) Financial Secretary
 - (e) Chairman of Standing Committees.
 - (2) Total exemption from participation in this program shall be afforded a Life Member. This does not, however, preclude his taking part in any or all activities either by request if voluntarily.
 - (3) Any member who is physically unable to perform any of the more arduous tasks required, shall notify the particular chairman in advance of the date scheduled for the work detail to explain his situation. Members who for reasons such as work schedules, schooling or other circumstances preventing their attending a scheduled work date, shall notify the particular chairman so that other arrangements for participation can be made.
- f) It shall be the duty of the chairman of each committee to administrate the work schedules and keep records as to the participants.
- g) Failure of a member to honor his commitment will result in an increase of twice the annual dues, payable with the yearly dues. Failure to pay this assessment will result in forfeiture of membership.
- h) A monthly listing of members required for participation in this program will be published with the News Letter.

Baltimore County Game And Fish Protective Association, Inc.

SECTION 5 Conduct

Any member or members charged, in writing by the accuser(s), with conduct unbecoming a member of this Association, may be called before a Meeting of the Board of Directors and Officers for a hearing. To enable the Board and Officers to arrive at a fair and impartial decision, all members involved must be notified seven (7) days prior to the date of the hearing by registered mail and be present. The refusal of any member or members so charged to attend said hearing may result in a forfeiture of membership in the Association. The decision of the Board of Directors and Officers shall be final.

SECTION 6 Life Membership

A Member who has been in good standing for a period of 20 years and has contributed some outstanding work or benefit for the enhancement of the Association, regardless of age, may be considered for Life Membership. The nomination for Life Membership must be submitted in WRITING to the Membership Committee and shall consist of a detailed account of the member's contribution toward the "BETTERMENT OF THE ASSOCIATION". The sponsor shall sign the nomination and be available at a Board Meeting for discussion of said qualifications. After review, the Membership Committee will then present the nomination at a regular Board Meeting. A written ballot and three-quarters (3/4) majority of those Officers and members of the Board of Directors present shall be required for approval. All Life Members shall have all rights and privileges of the Club, such as voting, holding of office and have a key to the Club.

ARTICLE V GOVERNMENT

SECTION 1 The Officers and Board of Directors shall be the governing body. These Bylaws together with the Lawful Enactments shall constitute the governing law of this Association.

SECTION 2 The Recording Secretary shall keep current a copy of the Bylaws and Lawful Enactments. The Recording Secretary must make revised up-to-date copies of the Bylaws and Lawful Enactments available every two (2) years within thirty (30) days of the end of the fiscal year of the Association.

ARTICLE VI OFFICERS

SECTION 1 Roster

- a) The Officers of this Association shall be: President, Vice-President, Second Vice-President, Recording Secretary, Financial Secretary, Treasurer, Sergeant-At-Arms and Board of Directors, consisting of thirty (30) Members.

SECTION 2 Restrictions

- a) In order for anyone to be eligible for any elective office, except that of President, they must be a member in good standing for at least two (2) years prior to the election.
- b) In view of the responsibility and honor attached to the office of President, nominations for this office shall be restricted to the elected Officers and members of the Board of Directors, who have served at least one full year preceding said election.

SECTION 3 The retiring President shall serve as an ex-officio member of the Board of Directors for one year following the expiration of his term as President.

SECTION 4 The Recording Secretary, Financial Secretary and the Treasurer shall be elected by the President, the Vice-Presidents, Sergeant-At-Arms and the Board of Directors at the first Meeting of the Officers and the Board of Directors following the election of the President, Vice-Presidents, Sergeant-At-Arms and members of the Board of Directors.

SECTION 5 Terms

- a) Elective Officers, excepting Directors shall serve for one (1) year.
- b) Directors shall serve for a period of three (3) years from date of installation. Their terms to be so staggered that not more than Ten (10) vacancies shall exist at any time.
- c) Duties of Directors. The property, business and affairs of the Association shall be conducted and managed by the Officers and Board of Directors which may exercise all the powers of the Association except as are by statute, by the charter or by these Bylaws conferred or reserved to the members.
- d) All committees shall serve during the term of the appointed president, unless sooner relieved or discharged. They shall make monthly reports to the Officers and the Board of Directors.
- e) The fiscal year shall begin May 1 and end April 30 of each year.

Baltimore County Game And Fish Protective Association, Inc.

SECTION 6 Procedure

- a) At the stated Board Meeting in February, the President shall appoint a nominating committee consisting of seven (7) non-retiring members of the Board of Directors. The Officers and Board of Directors shall approve that committee. They shall submit at the General Meeting in March, a list of candidates for the offices to be filled for the next ensuing year. The recommendations of such committee shall not, however, preclude the nominations of any other eligible members from the floor, at said General Meeting in March. At the conclusion of nominations from the floor, the presiding officer shall allow a minute time lapse before final closing of nominations.
- b) At the General Meeting in April, the election of the elective Officers and members of the Board of Directors shall be conducted in the following manner: The President shall appoint a committee of five (5) tellers to conduct the election, at least two (2) of whom shall be non-office holding members and none of whom shall be candidates for office. The tellers shall also act as judges and shall, after checking dues cards, distribute, receive, sort and count the ballots. They shall then prepare a report of the results and tender it to the presiding officer, who shall then announce the results.
- c) The installation of the Officers elect shall take place at the first General Meeting in May.

SECTION 7 Resignation

- a) An elective officer wishing to resign shall tender a written resignation to the Board of Directors for consideration and action.
- b) Resignations of committee chairmen shall be submitted in writing to the President, who shall have power to accept it without reference to the organization.
- c) The acceptance of an elective office in this Association shall be construed as the making of an agreement to attend each Meeting and to perform the duties of that office.
- d) To the end that the welfare of the Association be conserved and promoted and not as a penalty on the member, the failure of any officer or member of the Board of Directors to attend three consecutive Meetings, whether they be three consecutive General Meetings or three consecutive Board Meetings or three consecutive Meetings of any kind other than special, shall constitute the constructive resignation of such officer or Board of Directors member, and the Officers and the Board of Directors may thereupon accept such resignation and proceed to fill the vacancy; and the replaced officer or member of the Board of Directors be notified.
- e) In order that no officer or member of the Board of Directors is ignorant of this contract before taking office, this bylaw shall be read in open Meeting at the time when such member accepts office.

SECTION 8 Filling of Vacancies in Office

- a) Elective Vacancies due to death, resignation or inability to serve in the offices of President, First and Second Vice-Presidents, Sergeant-At-Arms and Board of Directors, may be filled by an election held at any General Meeting provided, however, that notice of such election has been given at a General Meeting prior to the date specified for such election. Such notice shall appear in the News Letter.
- b) The Officers and Board of Directors may fill by election, vacancies due to death, resignation or inability to serve in the offices of Recording Secretary, Financial Secretary and Treasurer, at any Board Meeting provided however, that notice of such election has been given at a Board Meeting prior to the date specified for such election.

SECTION 9 Finance

- a) Two of the following Officers: President, Recording Secretary, Financial Secretary or Treasurer must sign warrants or checks for any payment of money from the funds of the Association after the payment has been approved by the membership at a General Meeting or the Board of Directors and Officers at a Board of Directors Meeting.

Baltimore County Game And Fish Protective Association, Inc.

ARTICLE VII DUTIES OF OFFICERS

SECTION 1 President

- a) He shall preside at all Meetings of the Association.
- b) He shall appoint all committees, the selection of whom is not otherwise provided for.
- c) He shall serve as a member, ex-officio, on all committees of the Association.
- d) He shall thoroughly familiarize himself with the laws of this organization and with the duties of President and all other Officers and shall see that they are likewise thoroughly informed.
- e) He shall see that the Secretaries and Treasurer, serving during his term in office, unless they be reelected, turn over to their successors all property, records and funds of the Association for which they may be accountable; and shall do all other things that might be necessary to promote the welfare of the organization.
- f) He shall defer to the next Board of Directors and Officers Meeting any controversy, expenditures, and matters of policy or purpose, which shall arise at a General Meeting for their consideration.
- g) He shall be responsible for the distribution of keys to the Clubhouse to all Officers, members of the Board of Directors, Life Members and all other members approved to have keys and shall maintain a current record of all keys so distributed.
- h) He shall have a key to a safe-deposit box in a bank and shall maintain a current list of the contents of the safe deposit box.

SECTION 2 Vice-Presidents

- a) The duties of a Vice-President shall be to carry out the duties of the President in the absence or inability of the President to act.
- b) The two (2) vice-Presidents shall act as the Reception Committee to all visitors and see to their comfort and welfare in all respects, while our guests.

SECTION 3 Recording Secretary

- a) He shall forward and circulate all orders and announcements of the Association.
- b) He shall, under the direction of the President, attend to all official correspondence of the Association.
- c) He shall keep a roster of the Association, with the names and addresses of all Officers, for the time being, together with the names and addresses of all other members, which roster is to be furnished to him by the Financial Secretary.
- d) He shall keep a chronological file of all orders and communications, either originating from or received by the Association.
- e) He shall be accountable for all property of the Association entrusted to his care and shall turn over all such property to his successor without delay.
- f) In the temporary absence of the Secretary, the President shall appoint a temporary Secretary.
- g) He shall, at the end of his term of office, turn over to the President a current copy of the Bylaws and Lawful Enactments of the Association. He shall, every two (2) years within thirty (30) days of the end of the Fiscal Year of the Association, have current copies of the Bylaws and Lawful Enactments for distribution at Meetings.

SECTION 4 Financial Secretary

- a) He shall keep a descriptive book or file, composed of the membership cards and shall see that these cards are properly and fully made out.
- b) He shall keep a roster of the Association, with the names and addresses of all Officers, for the time being, together with the names and addresses of all other members. He shall furnish a similar roster to the Recording Secretary.
- c) He shall submit to the President at each General Meeting a written report giving complete data as to membership of the Association.
- d) He shall receive from all standing committees a full report of their previous monthly activities, setting out their receipts and disbursements and shall collect from such standing committees such cash as may be due the Association as shown on such monthly reports.
- e) He shall give receipts for all monies received.
- f) He shall note all receipts in a ledger and immediately turn over the funds received, to the Treasurer.
- g) He shall keep an account with each member of the Association, charging each member respectively, with all amounts due the Association for fees, or other considerations.

Baltimore County Game And Fish Protective Association, Inc.

- h) He shall furnish, at each Meeting, a statement of any funds in his hands or under his control.
- i) He shall turn over to his successor, without delay, all funds, supplies and property belonging to the Association together with all books of account, vouchers and other papers and records relating to his office.

SECTION 5 Treasurer

- a) He shall collect all money due the Association, giving receipt thereof.
- b) He shall deposit all money belonging to the Association in the name of the Association, with such bank or banks or other proper institutions as the Officers and the Board of Directors may designate.
- c) He shall pay out money of the Association only in accordance with the Bylaws and Lawful Enactments of the Association, approving expenditures upon warrants counter-signed by the President or the Secretaries.
- d) He shall keep a cashbook, in which he shall promptly enter all receipts and disbursements of the money of the Association in such detail as to show the sources of all receipts and the payees and objects of all disbursements.
- e) He shall furnish at each Meeting, a statement of the funds in his hands or under his control.
- f) He shall turn over to his successor, without delay, all funds, supplies and property belonging to the Association together with all books of account, vouchers and other papers and records relating to his office.
- g) He shall keep a chronological file of all bills.
- h) He shall have a key to safe deposit box in a bank and shall maintain a current list of the contents of the safe deposit box.

SECTION 6 Bonding

The President, Recording Secretary, Financial Secretary Treasurer and Chairmen of Special Affairs shall be bonded for the honest and faithful performance of their duties to the sum of at least double the amount of funds that are likely to be in their hands; the amount of bond to be determined by the Officers and Board of Directors and the surety therefore approved by the Board.

SECTION 7 Sergeant-At-Arms

- a) The President may charge him with determining order of recognition on the floor.
- b) He may be charged with the preservation of order on the floor.
- c) He shall perform such other duties as may be required of him by the President.

ARTICLE VIII COMMITTEES

SECTION 1 The following shall be the standing committees of this Association:

- a) Membership Council
- b) Ways and Means (Finance) Committees
- c) Food and Kitchen Committee
- d) Property Committee
- e) Grounds and Pond Committee
- f) Conservation
- g) Bar Committee
- h) Legislative Committee
- i) Education and Training Committee
- j) Publicity Committee
- k) Reception Committee (see duties of Vice-Presidents)
- l) Historian
- m) Traps Committee
- n) Rifle and Shooting Area Committee
- o) Delegates to Affiliated Organizations Committee
- p) Health & Welfare
- q) Bylaws Committee
- r) Special Activities Committee
- s) Records Committee
- t) Archery Committee
- u) Audit Committee

Baltimore County Game And Fish Protective Association, Inc.

SECTION 2 Each of said committees shall be appointed by the President upon his installation, or as soon thereafter as possible and shall consist of such number, not less than three (3), as he shall decide and shall serve during his term unless sooner discharged or relieved by him.

SECTION 3 The President shall appoint annually, not later than the April General Membership Meeting, an auditing committee composed of three (3) Members of the Board of Directors and two (2) members of the general body. It shall be their duty to audit and examine the Treasurers', Financial Secretary's and all money handling committee chairman's books and accounts as of April 30 of each year and present a written report to the Board of Directors at the first Board Meeting in May of that year.

SECTION 4 Duties of Committees

a) Membership Council

To examine the applications for membership to determine if the applicant has been properly proposed by a member in good standing; that he has a genuine interest in conservation and is of good habits. Also, to check application forms so as to a complete mailing address and telephone number. The council shall act fair and impartial in the selection of such applicants whom in their judgment will be an asset to the Club. The council shall report their recommendations to the Board of Directors at a stated Board Meeting.

b) Ways and Means Committee

This committee shall devise ways and means to promote the economic welfare of the Association. They will meet with the President and plan the affairs to be held during the year or any other money-raising event Socials, Suppers, Parties, etc. All plans worked out by this committee must be submitted to the Officers and Board of Directors for approval.

c) Food and Kitchen Committee

This Committee will purchase, prepare and serve food at all General and Board Meetings. They shall also attend to all duties necessary to keep the kitchen in clean and sanitary condition and maintain an inventory of all kitchen and cooking equipment.

d) Property Committee

This committee shall be responsible for the proper management of all the Association's property and physical assets. They shall be furnished a petty cash fund, the amount to be determined by the Officers and Board of Directors. They shall also maintain a complete inventory of all Association equipment.

e) Grounds and Ponds Committee

This Committee shall see to the preservation of the grounds and ponds of this Association and devise and enforce all rules for the proper use of it. They shall be furnished a petty cash fund, the amount to be determined by the Officers and the Board of Directors.

f) Conservation Committee

This Committee shall keep the Association informed of Local, State and National conservation issues or happenings that would be in the realm of interest or concern to the Association. They shall consider conservation projects for the Club and make recommendations to the Officers and Board of Directors.

g) Bar Committee

This committee shall operate and maintain the bar for the benefit of the members. This Committee shall submit to periodic audits as required by the Officers and Board of Directors and Auditing Committee. They shall be furnished a petty cash fund, the amount to be determined by the Officers and the Board of Directors.

h) Legislative Committee

This committee is to be informed of pending legislation of interest to the Association and shall report the same to the General Meetings and the Board of Directors Meetings and handle legislative matters of the Association.

i) Education and Training Committee

This committee shall provide and maintain an educational conservation program, which may be presented to public schools and other civic and community organizations, without charge as a conservation service.

j) Publicity Committee

This Committee shall publicize the activities of the Association through the proper channels.

Baltimore County Game And Fish Protective Association, Inc.

- k) Reception Committee
This committee shall consist of two (2) Vice-Presidents, who shall act as the Reception committee to all visitors and see to their comfort and welfare in all respects while our guests.
- l) Historian
He shall keep a history of the Association.
- m) Traps Committee
This committee shall maintain and operate the traps on our property. They shall control the proper amount of stock on hand for Association affairs only. They shall be furnished a petty cash fund, the amount to be determined by the Officers and the Board of Directors.
- n) Rife and Shooting Area Committee
This committee shall operate and maintain this facility for the best interests of the Association. They shall control the proper amount of stock on hand for Association affairs only. They may be furnished a petty cash fund, the amount to be determined by the Officers and the Board of Directors.
- o) Delegates to Affiliated Organizations Committee
(1) This Committee shall keep the General Body and the Board of Directors informed of all activities engaged in by organizations with which this Association is affiliated.
- p) Health and Welfare
This Committee shall report at General and Board Meetings the names and disposition of Club Members who may be incapacitated.
- q) Bylaws Committee
It shall be function of this Committee to recommend the Bylaws to be amended, modified, limited or repealed, consider proposed amendments properly worded and be responsible in interpreting the laws and making certain the Bylaws are not contrary to the General Law. (Ref. Article 13, Section 1, Paragraph 9A0.
- r) Special Activities
It shall be the function of this Committee to organize activities that would increase interest in the Association.
- s) Records Committee
It shall be the function of this Committee to maintain all Club records and have information available to the governing body of the Club.
- t) Archery Committee
- u) Audit Committee

SECTION 5 Reports of Committees

All Committees are to make monthly reports.

ARTICLE IX MEETINGS

SECTION 1 General Meetings

The General Meetings of this Association shall be held on their premises located at 3400 Northwind Road, Baltimore, Maryland 21234 on the first Wednesday of each month, unless otherwise designated by proper notice (i.e. deer season) in the Monthly bulletin of such Meeting, except that if such a Wednesday falls on a holiday, the Meeting shall be held of the Next Wednesday following.

SECTION 2 Meetings of the Board of Directors

The Board of Directors shall meet on the third Monday of each month at the Association's premises, unless otherwise designated by proper notice in the Monthly Bulletin of such Meeting, except that if such Monday falls on a holiday the Meeting shall be held on the following Monday.

Baltimore County Game And Fish Protective Association, Inc.

SECTION 3 Special and Emergency Meetings

- a) Special Membership Meetings may be held at any reasonable time by order of the President. The President shall call a special Meeting of the Association whenever fifteen (15) members in good standing make a written request therefore, stating specifically the business to be transacted at that Meeting. He shall require the Recording Secretary to give seven (7) days notice thereof to all members in good standing of the time and date of said Meeting and the business to be transacted and only that business shall be discussed.
- b) Special Board of Directors Meetings may be held at any time by order of the President whenever there shall be such business that must be acted on before the next regular Board Meeting. The President shall state specifically in opening the Meeting the business to be transacted and only that business shall be discussed.

SECTION 4 Quorums

- a) Thirty (30) members in good standing shall constitute a quorum competent to transact business at any general or special Meeting of the Association. Only members in good standing shall be eligible to vote in any Meeting of the Association; and fifteen (15) members of the Officers and the Board of Directors shall constitute a quorum for a Board of Directors Meeting whether a special or regular Meeting.
- b) If a quorum is not present at the General Meeting, the Meeting shall be passed.
- c) If a quorum is not present at a Board Meeting; the Meeting shall be called by giving proper notice thereof for the following Monday night.

SECTION 5 Procedure

- a) Order of business shall be as follows:
 - (1) Call to order.
 - (2) Roll call of Officers.
 - (3) Reading of minutes of preceding Meeting.
 - (4) At Board Meetings, the minutes of the preceding General Meeting are read for information.
 - (5) At General Meetings, the minutes of the preceding Board Meeting are read for information.
 - (6) Reading of bills, orders and communications.
 - (7) Reports of Officers and committees
 - (8) Unfinished business
 - (9) New business
 - (10) Remarks
 - (11) Report of Treasurer
 - (12) Adjournment

SECTION 6 Rules of Order

Robert's Rules of Order shall govern the proceedings of all General, Board and Special Meetings of the Association and its constituent parts except as otherwise provided by statute, by the Charter, by the Bylaws or the Lawful Enactments of the Association.

ARTICLE X REVENUE

SECTION 1 Sources

- a) There shall be paid to the Treasury of the Association by every member, except Life Members, annual dues.
 - (1) There shall be paid to the Treasury of the Association by every applicant for membership into the Association an initiation fee.
 - (2) Net receipts from all sources of revenue shall be promptly paid into the treasury. Monies from affairs to be paid to the Treasurer within thirty (30) days of the event. After that period, The Association shall assume the responsibility to collect unpaid monies due to the Association and pay outstanding obligations.

Baltimore County Game And Fish Protective Association, Inc.

SECTION 2 When Due and Payable

- a) The annual dues shall be due and payable not later than the first (1st) General Meeting in May. The Financial Secretary shall send out with the March "NEWSLETTER", NOTICE OF MEMBERSHIP DUES DUE not later than March 7 each year.
- b) Any member whose dues shall remain unpaid after the General Meeting in May shall be considered resigned and his name stricken from the roster. The Officers and the Board of Directors when due cause is shown may consider reasons and causes leading to the act of automatic dismissal.
- c) Any past member who wishes to rejoin must do so by filling out a new application blank and follow the same procedure as any other new member, including initiation fees.

ARTICLE XI DISBURSEMENTS

SECTION 1 All expenditures must have the approval of the Officers and the Board of Directors. However, The President can order the payment of all fixed, administrative and running expenses during the interim between Meetings. Such expenditures or payments shall be brought before the next Meeting of the Officers and the Board of Directors for approval.

ARTICLE XII DISSOLUTION

SECTION 1 This organization shall not be dissolved so long as there shall be five (5) or more members who shall be willing to continue it in operation.

SECTION 2 In the event of the dissolution of the Association, its holdings and treasury balance shall be turned over to the Maryland Department of Natural Resources or any successor thereof to be used by them to develop and maintain a conservation educational program to be presented free of charge to any civic or community organization desiring this service.

Baltimore County Game And Fish Protective Association, Inc.

ARTICLE XIII AMENDMENTS

- SECTION 1 January, April, July and October are the only months Bylaw changes can be voted on. Any proposals to amend, alter or add to these Bylaws by a member of this Association shall be offered in writing, and signed by the member, submitted to the Bylaws committee for review sixty (60) days in advance of the vote of the general membership at the designated Meeting. In the notice of the next General Meeting, said proposition shall be published in the exact language thereof, together with the statement that it will be acted upon at said Meeting and such notice shall be mailed or emailed to every member in good standing at least seven (7) days prior to the date of said Meeting. *(Amended 04/3/2013 General Meeting)*
- SECTION 2 At the Meeting designated by the previous section, the proposition shall be taken from the table, discussed and voted upon; and in the event that at least two-thirds (2/3) of the members in good standing, present and voting, favor it, said proposed amendment shall be adopted. Membership cards must be shown in order to obtain a ballot.
- SECTION 3 All business pertaining to the Constitution, Bylaws or Lawful Enactments of Baltimore County Game & Fish Protective Association and nominations for Life Membership that requires a vote by the general membership or Board of Directors shall be submitted in writing with the name of those submitting and recorded in the minutes of such Meeting and shall be voted upon exactly as recorded, including any proper amendments. Each vote for, against or abstaining, shall be recorded and announced to those voting and be published as enacted in the monthly newsletter.
(Adopted 12/3/2002 General Meeting)

President: _____ Date: _____
Wayne Jacobs

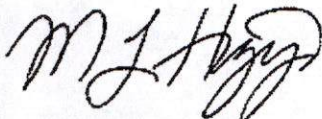
Bylaw Chairman: _____ Date: _____
Joe Crivello

STATE OF MARYLAND
Department of Assessments and Taxation

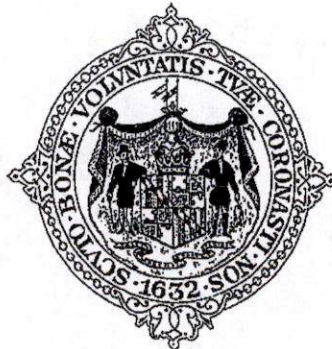
I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT BALTIMORE COUNTY GAME AND FISH PROTECTIVE ASSOCIATION, INC. (D00052803), INCORPORATED OCTOBER 07, 1936, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. **THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT** AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS AUGUST 30, 2017.



Michael L. Higgs
Director



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1344 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

Pet. No. 4

0010741764

CRTGST

the northeast side of Liberty Parkway from the northwest side of Leeway and running thence from said place of beginning along the northeast side of Liberty Parkway north fifty-one degrees west thirty-two and forty-one one-hundredths feet to a point in line with the center of the partition wall between the properties known as 2525 and 2527 Liberty Parkway thence leaving said Street and running to and thru the center of said partition wall north thirty-nine degrees east one hundred twelve and nineteen one-hundredths feet to the southwest side of a fourteen foot alley there laid out thence binding on the southwest side of said alley with the use thereof in common south fifty-six degrees ten minutes twenty-four seconds east thirty-to and fifty-four one-hundredths feet thence leaving said alley and running south thirty nine degrees west one hundred fifteen and twelve one-hundredths feet to the place of beginning The improvements thereon being known as 2527 Liberty Parkway

Being part of the property described in assignment dated September 19 1941 from Straw Man Inc to the grantor herein recorded or intended to be recorded prior hereto

Together with the buildings thereupon and the rights alleys ways waters privileges appurtenances and advantages thereto belonging or in any wise appertaining

To have and to hold the said described lot of ground and premises unto and to the use of the said James Ernest Hovis and Amelia Matilda Hovis his wife as tenants by the entireties their assigns the survivor of them his her or their personal representatives and assigns for all the residue of the term of years yet to come and unexpired therein with the benefit of renewal forever subject to the payment of the annual rent of Eighty-four and No/100 Dollars payable half-yearly on the 19th days of March and September in each and every year

And the said party of the first part hereby covenants that he has not done or suffered to be done any act matter or thing whatsoever to encumber the property hereby conveyed that he will warrant specially the property hereby granted and that he will execute such further assurances of the same as may be requisite

Witness the hand and seal of said grantor

Test

Jerome J Gebhart

(SEAL)

Gerard W Kirby

State of Maryland City of Baltimore to wit

I Hereby certify that on this 4th day of October in the year one thousand nine hundred and forty-one before me the subscriber a Notary Public of the State of Maryland in and for the City of Baltimore aforesaid personally appeared Jerome J Gebhart to me known and known by me to be the grantor named in the above Deed and he acknowledged the foregoing Deed to be his act

As witness my hand and Notarial Seal

(Notarial Seal)

Gerard W Kirby

Notary Public

Recorded Oct 7 1941 at 12.00 Noon and Exd per Christian H Kahl Clerk
Examiners (U&P)

195593

: This Deed made this 6th day of October in the year one thousand
C A Buchanan Shreve : nine hundred and forty-one by and between C A Buchanan Shreve
Deed to : unmarried of Baltimore County in the State of Maryland party of
Balto Co Game & Fish : the first part and Baltimore County Game and Fish Protective
Protective Assn Inc : Association Inc a body corporate duly incorporated under the laws
State Tax \$5.00 : of the State of Maryland party of the second part
T-2 Stamp \$2.50

Witnesseth that in consideration of the sum of Five Dollars (\$5.00) and other good and

Pet. No. 5

valuable considerations the receipt whereof is hereby acknowledged the said party of the first part doth hereby grant and convey unto the said party of the second part its successors and assigns in fee simple all that lot of ground situate in Baltimore County in the State of Maryland and described as follows that is to say

Beginning for the same at the end of the first line of the third parcel of land which by deed dated May 23 1895 and recorded among the Land Records of Baltimore County in Liber L M B No 211 folio 382 etc was conveyed by John B M Jenifer and wife to Thomas Garney said point of beginning being also the beginning of the land which by deed dated October 29 1879 and recorded among the aforesaid Land Records in Liber J B No 114 folio 46 etc was conveyed by Daniel Jenifer and wife to Sarah Orford running thence and binding reversely on the last five lines of said last mentioned deed with due allowance for variation the five following courses and distances viz south eighty degrees thirty minutes east nine feet nine inches south seventy-four degrees thirty minutes east one hundred sixty-five feet south twenty degrees fifteen minutes east one hundred thirty-six feet two inches south twelve degrees east one hundred forty-six feet ten inches south eleven degrees east one hundred one foot seven inches to a point in Windyedge Avenue running thence and binding reversely on the eighth seventh sixth fifth and fourth lines of the land which by deed dated October 29 1897 and recorded among the Land Records of Baltimore County in Liber J B No 114 folio 125 etc was conveyed by Daniel Jenifer and wife to John Hines and in the bed of Windyedge Avenue with due allowance for variation the five following courses and distances viz north seventy-six degrees thirty minutes east fifty-one feet two inches south seventy-six degrees thirty minutes east two hundred twenty-four feet and three inches north eighty-eight degrees east five hundred twenty-eight feet north eighty-four degrees thirty minutes east three hundred thirty feet and south seventy-five degrees thirty minutes east thirty-one feet four inches to the end of the sixth or south twenty-one and one-half degrees west fifty-eight and three-fourths perches line of the third parcel of land conveyed by John B M Jenifer and wife to Thomas Garney above mentioned and herein referred to running thence and binding reversely on the lines of said land with due allowance for variation the four following courses and distances viz north twenty-four degrees twenty-eight minutes east two thousand one hundred and twenty-three feet north fifty-two degrees forty-eight minutes west one hundred eighty-one feet and six inches south sixty-three degrees thirty-five minutes west two thousand eighty-two feet and south twenty-three degrees west seven hundred fifty-nine feet to the place of beginning Containing fifty-eight and one-quarter acres of land more or less.

Saving and excepting however three and seven hundred seventy-six one-thousandths acres more or less conveyed by Deed from W Gill Smith Trustee to Susquehanna Transmission Company of Maryland dated October 17 1910 and recorded among the Land Records of Baltimore County in Liber W P C No 370 folio 161 etc and with the benefit of the provisions therein contained

And excepting further therefrom that parcel which by deed dated August 4 1924 and recorded among the aforesaid Land Records in Liber W P C No 609 folio 116 etc was granted and conveyed by Henry Iddins and wife et al to Susquehanna Transmission Company of Maryland but with the benefit however of the provisions therein contained

Including also all that right of way granted by Susquehanna Transmission Company of Maryland to Henry Iddins and wife by deed dated August 23 1924 and recorded among the aforesaid Land Records in Liber W P C No 609 folio 117 etc subject however to the reservations therein contained

Subject also to the legal operation and effect of the following

For Return see
Liber 2000 Vol 2000
RECEIVED FEB 12 1942

Grant of right of way and release from Thomas Carney and wife to The Baltimore and Bel Air Electric Railway Company dated July 23 1903 and recorded among the Land Records aforesaid in Liber W P C No 273 folio 287 etc

Deed from Thomas Carney to Belair Electric Railway Company dated October 20 1904 and recorded among the aforesaid Land Records in Liber W P C No 286 folio 565 etc

Deed from Mary A Carney to Belair Electric Railway Company dated July 15 1905 and recorded among the aforesaid Land Records in Liber W P C No 286 folio 567 etc

Agreement between Henry Iddins and wife and Consolidated Gas Electric Light and Power Company of Baltimore dated July 24 1931 and recorded among the aforesaid Land Records in Liber L McL M No 884 folio 269 etc

Being all and the same property more particularly described in a Deed from Henry Iddins and wife to the within named grantor dated April 3 1940 and recorded among the Land Records of Baltimore County in Liber C W B Jr No 1095 folio 483

Together with the buildings and improvements thereupon and the rights alleys ways waters privileges appurtenances and advantages to the same belonging or in any wise appertaining

To have and to hold the said lot of ground and premises unto and to the use of the said party of the second part its successors and assigns in fee simple forever

And the said grantor hereby covenants that he has not done nor suffered to be done any act matter or thing whatsoever to encumber the property hereby granted that he will warrant the property hereby granted and conveyed and he will execute such further assurances of said land as may be requisite

Witness the hand and seal of the within named grantor

Witness

Geo C Wiedersum

C A Buchanan Shreve

(SEAL)

State of Maryland Baltimore City to wit

I Hereby certify that on this 6th day of October in the year one thousand nine hundred and forty-one before me the subscriber a Notary Public of the State of Maryland in and for Baltimore City aforesaid the undersigned Officer personally appeared C A Buchanan Shreve unmarried grantor herein known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained and further acknowledged said instrument to be his act

In testimony whereof I hereunto set my hand and affix my notarial seal

(Notarial Seal)

George C Wiedersum

Notary Public

(My Commission expires May 3 1943)

Recorded Oct 7 1941 at 12.00 Noon and Exd per Christian H Kahl Clerk
Examiners (U&P)

195594 : This Mortgage made this 6th day of October in the year one thousand nine hundred and forty-one by and between Baltimore County and Balto Co Game & Fish Protective Assn Inc : Game and Fish Protective Association Inc a body corporate duly incorporated under the Laws of the State of Maryland party of the first part mortgagor William C Dorsey Jr Morris D Hyman and C A Buchanan Shreve : the first part mortgagor William C Dorsey Jr Morris D Hyman and Carl H Eifert of Baltimore County in the State of Maryland parties of the second part Guarantors and C A Buchanan Shreve unmarried of Baltimore County in the State of Maryland party of the third part mortgagee
Whereas the said mortgagor stands bona fide indebted unto the said mortgagee in the full

For Notary use

REC'D FEB 12 1942

(Gm. P. H. K.)
1281-412

and just sum of Sixty-Five Hundred Dollars (\$6500.00) being cash money this day loaned and advanced by the latter to the former being part of the purchase money of the hereinafter described property and which said principal sum of money the said mortgagor does hereby covenant and agree to repay unto the said mortgagee as follows in nine half yearly instalments of Two Hundred Fifty Dollars (\$250.00) each and the balance to wit the sum of Four Thousand Two Hundred and Fifty Dollars (\$4,250.00) payable five years from the date hereof together with interest to accrue thereon at the rate of six per centum per annum payable semi-annually both principal and interest being payable in lawful money of the United States of America and

Whereas the said parties of the second part Guarantors in consideration of the loan made as aforesaid join in the execution hereof solely for the purpose of guaranteeing payment of the within mortgage debt and the interest to accrue thereon at the times the same are to be made payable as aforesaid and the performance of all the covenants and conditions of the within mortgage the liability of the said parties of the second part hereunder to be always that of principal and not that of surety and

Whereas it is further understood covenanted and agreed by and between the parties hereto that prior to default in any of the covenants and conditions of the within mortgage said mortgagor shall have the right and privilege of prepaying said mortgage indebtedness in whole or in part at any time upon the giving of notice sixty days prior to said prepayment to said mortgagee and

Whereas it was a condition precedent to the granting of the aforesaid loan that it be secured by a mortgage wherefore these presents are executed

Now therefore this mortgage witnesseth that in consideration of the premises and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged the said party of the first part mortgagor does hereby grant and convey unto the said party of the third part mortgagee his heirs and assigns in fee simple all that lot of ground situate in Baltimore County in the State of Maryland and described as follows that is to say

Beginning for the same at the end of the first line of the third parcel of land which by deed dated May 23 1895 and recorded among the Land Records of Baltimore County in Liber L M B No 211 folio 382 etc was conveyed by John B M Jenifer and wife to Thomas Garney said point of beginning being also the beginning of the land which by deed dated October 29 1879 and recorded among the aforesaid Land Records in Liber J B No 114 folio 46 etc was conveyed by Daniel Jenifer and wife to Sarah Oxford running thence and binding reversely on the last five lines of said last mentioned deed with due allowance for variation the five following courses and distances viz south eighty degrees thirty minutes east nine feet nine inches south seventy-four degrees thirty minutes east one hundred sixty-five feet south twenty degrees fifteen minutes east one hundred thirty-six feet two inches south twelve degrees east one hundred forty-six feet ten inches south eleven degrees east one hundred one feet seven inches to a point in Windyedge Avenue running thence and binding reversely on the eighth seventh sixth fifth and fourth lines of the land which by deed dated October 29 1897 and recorded among the Land Records of Baltimore County in Liber J B No 114 folio 123 etc was conveyed by Daniel Jenifer and wife to John Hines and in the bed of Windyedge Avenue with due allowance for variation the five following courses and distances viz north seventy-six degrees thirty minutes east fifty-one feet two inches south seventy-six degrees thirty minutes east two hundred twenty-four feet and three inches north eighty-eight degrees east five hundred twenty-eight feet north eighty-four degrees thirty minutes east three hundred thirty feet and south seventy-five degrees thirty minutes east thirty-one feet four inches to the end of the fifth

or south twenty-one and one-half degrees west fifty-eight and three-fourths perches line of the third parcel of land conveyed by John B M Jenifer and wife to Thomas Carney above mentioned and herein referred to running thence and binding reversely on the lines of said land with due allowance for variation the four following courses and distances viz north twenty-four degrees twenty-eight minutes east two thousand one hundred and twenty-three feet north fifty-two degrees forty-eight minutes west one hundred eighty-one feet and six inches south sixty-three degrees thirty-five minutes west two thousand eighty-two feet and south twenty-three degrees west seven hundred fifty-nine feet to the place of beginning containing fifty-eight and one-quarter acres of land more or less

Saving and excepting however three and seven hundred seventy-six one-thousandths acres more or less conveyed by deed from W GILL SMITH TRUSTEE to Susquehanna Transmission Company of Maryland dated October 17 1910 and recorded among the Land Records of Baltimore County in Liber W P C No 370 folio 161 etc and with the benefit of the provisions therein contained

And excepting further therefrom that parcel which by deed dated August 4 1924 and recorded as aforesaid in Liber W P C No 609 folio 116 etc was granted and conveyed by Henry Iddins and wife et al to Susquehanna Transmission Company of Maryland but with the benefit however of the provisions therein contained

Including also all that right of way granted by Susquehanna Transmission Company of Maryland to Henry Iddins and wife by deed dated August 22 1924 and recorded as aforesaid in Liber W P C No 609 folio 119 etc subject however to the reservations therein contained

Being the same property described in a Deed from C A Buchanan Shreve unmarried to Baltimore County Game and Fish Protective Association Inc dated of even date herewith and recorded or intended to be recorded among the Land Records of Baltimore County immediately prior hereto

Together with the buildings and improvements thereupon and the rights alleys ways waters privileges appurtenances and advantages thereto belonging or in any wise appertaining

To have and to hold the said lot of land with the improvements and appurtenances aforesaid unto the said party of the third part mortgagee his heirs and assigns in fee simple forever

Provided that if the said principal sum of money loaned as aforesaid and the interest thereon shall be paid when due and if all of the covenants herein mentioned shall be performed then this mortgage shall be void

But upon any default being made in the payment of the said principal or interest in whole or in part when due or upon any default being made in any covenant or condition of this mortgage then the whole mortgage debt hereby secured shall thereupon be deemed due and payable forthwith

And upon any default in the terms of this mortgage a sale may be made by the said mortgagee his heirs personal representatives or assigns or by their attorney under Article LXVI sections 6 to 10 inclusive of the Maryland Code of 1904 Public General Laws or any other general or local laws of the State of Maryland relating to mortgages And such sale shall be of the property as a whole and it shall not be the duty of the party selling to sell the same in parts or in lots and the sale shall be made after giving twenty days' notice of the time place manner and terms of sale in some newspaper printed in the County in which the land is situate and the party selling may also give such other notice as he may deem expedient and the terms of sale may be all such upon ratification of the sale or such other terms as the party selling may deem expedient

And it is agreed that upon any sale of said property under this mortgage the proceeds of sale shall be applied as follows to wit first to the payment of all expenses incident to said sale including a counsel fee of fifty dollars for conducting the proceedings if without contest but if legal services be rendered to the mortgagee his heirs personal representatives or assigns or to the party selling under the power of sale in connection with any contested matter in the proceedings then such other counsel fees and expenses shall be allowed out of the proceeds of sale as the court may deem proper also a commission to the party making said sale equal to the commission allowed trustees for making sales of property under a decree of a court of equity in Maryland second to the payment of all claims of the mortgagee his heirs personal representatives or assigns hereunder whether the same shall have then matured or not and third the balance if any to the said mortgagor its successors or assigns and half of such commissions and all such expenses and costs shall be paid by the mortgagor its successors and assigns in the event that the mortgage debt shall be paid after any advertisement of said property but before sale thereof

And it is covenanted that until default be made in any covenant or condition of this mortgage (but not thereafter) the said mortgagor its successors or assigns shall have possession of the property upon paying in the meantime all taxes and assessments public dues and charges levied or assessed or to be levied or assessed on the mortgaged property and on the mortgage debt and interest which mortgage debt and interest taxes assessments public dues and charges the said mortgagor and the said parties of the second part for themselves their heirs personal representatives successors and assigns covenant to pay when legally due and upon payment thereof to exhibit to the mortgagee the receipted bills thereof at the place of business of the mortgagee or his agent And upon any default in any of the covenants of this mortgage the mortgagee shall be entitled without notice to the mortgagor and the parties of the second part to the immediate appointment of a receiver of said property without regard to the adequacy or inadequacy of the property as security for the mortgage debt and upon any such default whether or not a receiver be appointed the rents and profits of said property are hereby assigned to the mortgagee as additional security

And the said mortgagor and the parties of the second part hereto covenants to keep the improvements on the land insured against loss by fire in an insurance company or companies selected by and in an amount designated by the said mortgagee and to cause all of the policies covering said premises to be so framed or indorsed as in case of fire to inure to the benefit of the said mortgagee his heirs or assigns to the extent of its or their lien or claim under this mortgage and to deliver all of the policies covering said premises to the mortgagee to be kept by the mortgagee And in the event of any loss by fire the insurance company or companies are hereby directed by the mortgagor and the parties of the second part hereto to make payment for such loss to the mortgagee only and not to the mortgagor and mortgagee jointly such payment at the option of the mortgagee may be applied to the extinguishment of the principal interest and expenses secured by this mortgage whether then due or not but shall not exceed the amount payable under this mortgage provided that the mortgagee in lieu of such application may in writing consent to the use by the mortgagor and the parties of the second part of said insurance money for the reconstruction of the improvements on the mortgaged property And the said mortgagor and the parties of the second part covenant to warrant specially the said property and to execute such further assurances thereof as may be requisite Witness the signature of said body corporately by the hand of its President and its corporate seal hereto affixed the within named mortgagor and also witness the hands and seals.

of the within named Guarantors

Witness

Geo C Wiedersum

Attest

Carl H Eifert

Treas

(Corporate Seal)

Baltimore County Game and Fish
Protective Association Inc

By John B Dempsey

President

William C Dorsey Jr (SEAL)

Morris D Hyman (SEAL)

Carl H Eifert (SEAL)

State of Maryland Baltimore City to wit

I Hereby certify that on this 6th day of October in the year one thousand nine hundred and forty-one before me a Notary Public of the State of Maryland in and for the City aforesaid the undersigned Officer personally appeared John B Dempsey and acknowledged himself to be the President of Baltimore County Game and Fish Protective Association Inc a corporation and that he as such President being duly authorized so to do executed the aforesaid instrument for the purposes therein contained by signing the same of the corporation by himself as President and further acknowledged the within mortgage to be the act of said body corporate

At the same time also personally appeared C A Buchanan Shreve the within named mortgagee and made oath in due form of law that the consideration set forth in said mortgage is true and bona fide as therein set forth

In testimony whereof I have affixed my official seal the day and year aforesaid

(Notarial Seal)

George C Wiedersum

Notary Public

(My Commission expires May 3 1943)

Recorded Oct 7 1941 at 12.00 Noon and exd per Christian H Kahl Clerk
Examiners (U&P)

195595

Rosewood S & L A Inc

Release to

Charles F Reichhardt & Wf

: This Release made this fourth day of October 1941 by the Rose-
wood Savings and Loan Association Incorporated a duly incorp-
orated body under the Laws of the State of Maryland
Witnesseth that whereas all the covenants of the hereinafter
described mortgages have been performed and the whole sum of
money and interest secured thereby has been paid the said body corporate doth grant and



Larry Hogan, Governor
Boyd Rutherford, Lt. Governor
Mark Belton, Secretary
Joanne Throwe, Deputy Secretary

Sept 4. 2017

To Whom It May Concern:

The purpose of this letter is to document the typical activities conducted by the Baltimore County Game and Fish Association in support of Maryland's mandatory Hunter Safety Program. This is an all volunteer program sponsored by the state of Maryland that must be successfully completed before a first time hunter can purchase a Maryland Hunting License. Hunter safety classes are typically conducted over several weekday evenings reviewing various hunter safety topics with a weekend session used to demonstrate safe firearms handling, woods-walk hunting safety and actual live fire procedures. The live fire component typically requires students to work on a one-on-one basis with a Certified Hunter Safety Instructor to load and discharge either a .22 rifle or 20 gauge shotgun (or both) three to five times. There are currently nearly a dozen certified instructors that teach at Baltimore County Game and Fish.

The success of this Maryland Program is due in large part to the availability of facilities like Baltimore County Game and Fish where students can learn in a comfortable class room environment and have immediate access to both wooded areas and a live fire range with safe backstops and shooting stations. Baltimore County Game and Fish's close proximity to Baltimore City makes this a convenient, premier location for the many citizens who live in and around Baltimore City that want to hunt with firearms and/or archery equipment.

Each year, Baltimore County Game and Fish offers four to five hunter safety classes. Additionally, the club is also used as a teaching facility for annual hunter safety instructor update meetings, tree stand teaching technique certification and advanced instruction in the use of archery equipment and primitive firearms (i.e. muzzleloading rifles).

Another service provided by this club is their outstanding support of young hunters. Maryland currently sets no minimum age for participation in the Hunter Safety Program. Baltimore County Game and Fish has a high percentage of students under the age of 12 passing the course – giving testimony to the success of their instructors in helping younger hunters understand important fundamentals of safe gun handling.

Pet. No. 116

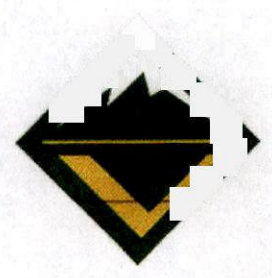
There are 30 teaching locations and nearly 300 teaching instructors in Maryland's Central Region which includes Howard, Cecil, Baltimore, Harford and Carroll Counties. Baltimore County Game and Fish is right at the top of the list of facilities offering this important program which allows over 100,000 Maryland hunters an opportunity to hunt safely in Maryland. We look forward to continuing the relationship we have with this important club in making hunting a safe experience for Maryland hunters and citizens alike.

Sincerely,

August Gray

August Gray
Maryland Central Region Hunter Safety Coordinator
410-961-2594

September 6, 2017



Venturing Crew 247
Baltimore Area Council

RE: Baltimore County Game and Fish Protective Association (BCGF)

Dear Baltimore County Zoning:

Our organization is writing to share with you the importance of Baltimore Country Game and Fish (BCGF) to Venturing Crew 247. Venturing is a youth development program of the Boy Scouts of America for young men and women who are ages 13 (if they have completed 8th grade; 14 if not) through 20 years of age. Venturing's purpose is to provide positive experiences to help young people mature and to prepare them to become responsible and caring adults. **BCGF provides a meeting space for the Crew and gives them access to over 30 acres of land.**

As a chartered sponsor, BCGF has given Crew 247 access to the property to practice outdoor skills, use of the clubhouse for meetings and social events, and a place to store their equipment such as kayaks, archery bows and arrows, etc.

Other activities made possible through BCGF's generous offer to use its space include a "School's Out" end of year party, archery practice, camp cooking, and fishing. The crew is also given the opportunity to put their skills to use during various activities held by BCGF. They have provided certified lifeguards for the fishing rodeo as well as staff for the Cub Scout Day Camp that is held there every year.

BCGF has donated \$500 each year toward Crew 247. The Boy Scouts organization is lucky to be partnered with a local club that is so supportive of its efforts and which allows these events to be held **free of charge** throughout the year.

As we all hear the news each day, it is glaringly obvious that we need organizations and partnerships like the Venturing/BCGF more than ever. BCGF gives these youth a place to develop skills they may not have gained otherwise—but even more, a place where they are made to feel welcome and where they "fit in." While the individual crew members are as different as night and day, those differences are accepted and they find common ground as Venturers. The importance of this cannot be overstated.

Sincerely,

A handwritten signature in blue ink that reads "Blake Gude".

Blake Gude
Vice President of Program



June 26, 2017

Baltimore County Game and Fish
3400 Northwind Road
Baltimore MD 21234
Attn: Board of Directors

Ref: Ducks Unlimited Greenwing Outreach
Maryland DNR Junior Hunters Field Day

Dear Board Members and Members,

On behalf of the Upperbay Greenwing Chapter of Ducks Unlimited, I would like to thank you once again this year for your generosity in allowing the use of your facilities for the children to experience many of the outdoor activities that otherwise they would be deprived of experiencing.

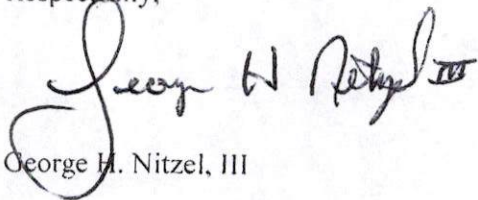
The BCG&F facilities are on an oasis in rural Baltimore County which provides a safe and protected environment for the children to experience such outdoor activities as:

- Fishing
- Trap shooting
- Rifle and pistol shooting
- Archery
- Wildlife conservation
- Shooting and hunters safety
- Bird house building
- Wildlife identification
- Sponsorship of Boy Scout Troup and activities

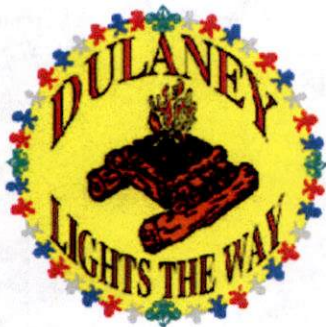
Your support and financial donations to our events as well as the devotion and dedication of the members and Range Safety Officers has made a positive impact on the youth who attend and participate in these events.

Again, thank you all for all you do to make these events successful and safe. We look forward to our continued relationship in impacting our youth in a positive outdoor experience.

Respectfully,



George H. Nitzel, III



**BALTIMORE AREA COUNCIL, BSA
DULANEY DISTRICT
CUB SCOUT DAY CAMP
14006 Manor Road
Phoenix, MD 21131
443-895-8466**

June 23, 2017

**Baltimore County Game & Fish Protective Association
3400 Northwind Road
Baltimore, MD 21234
410-668-4327**

Re: Letter of Appreciation

Dear Wayne,

While you continue to provide the Boy Scouts of America Baltimore Area Council, specifically the Dulaney District, with an opportunity that very few organizations enjoy, it goes without saying that we are extremely grateful for the club's generosity in permitting our organization to utilize club property in order to conduct day camp for approximately 400 – 500 cub scouts each year.

Based on your commitment to scouting, we are able to provide cost effective options for children who otherwise would never be able to experience what your property permits us to provide.

We look forward to maintaining our professional relationship for years to come and should there be any project that you believe we could provide a service, rest assured we are here to help.

Yours in service to youth,

Doug Menapace

Doug Menapace
Cub Scout Day Camp, Dulaney District, BSA
Camp Director
443-895-8466

CC: File
Enclosure (2 pages)

**BOYS SCOUTS OF AMERICA
BALTIMORE AREA COUNCIL, DULANEY DISTRICT
CUB SCOUT DAY CAMP**

7/23/17

To Whom It May Concern:

Within this correspondence I would like to express the importance of the grounds and facilities that make up the Baltimore County Game and Fish Protective Society, as it pertains to the Scouts and families of BSA Troop 247.

The club provides the Troop with a safe environment, as per BSA rules and regulations, to carry out our weekly meetings. The grounds offer the unique opportunity to access the pond, stream, and wooded trails for teaching and recreational purposes. Our weekly meetings are enhanced by the usage of the clubhouse and pavilion providing the Troop ample space for a wide variety of activities.

Sincerely,

John Myers

Scoutmaster

Troop 247

443-615-0254

cojomy@comcast.net



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BOY SCOUTS OF AMERICA®

BALTIMORE AREA COUNCIL

August 7, 2017

TO WHOM IT MAY CONCERN:

This letter is to share the importance of the Baltimore County Game & Fish Protective Association (BCGF) and their dedication to the youth in our communities through their involvement and contributions to the Baltimore Area Council.

The Baltimore County Game & Fish Protective Association has been a consistent support of the local Boy Scouts of America program. They serve as a chartered organization for three local units in Baltimore County.

As a chartered organization, the BCGF and its board of directors welcome Scouting on their facility and as an institutional part of their mission. Scouting is best served in our communities through organizations like the BCGF who make up the local volunteers and community members.

Weekly, because of their support, over 100 local youth experience a value-based character development program through their Cub Scout Pack, Boy Scout Troop and Venture Crew.

The Baltimore County Game & Fish Protective Association has offered their facility for use of the Dulaney District Day Camp.

This camp hosts over 300 elementary-aged Cub Scouts from all over Baltimore County for a week-long program offering them field sports teamwork opportunities, fishing and, of course, fun. This opportunity to continually host our camp at the BCGF has come annually at no cost to the Baltimore Area Council, Boy Scouts of America due to the belief in our community program from the club's members and board.

It is with the above mentioned reasons the Baltimore Area Council, Boy Scouts of America appreciate and depend on organizations like the Baltimore County Game & Fish Protective Association and its board of directors.

Sincerely,

Brian L. Steger
CEO & Scout Executive

701 Wyman Park Drive
Baltimore, MD 21211
Office: 443-573-2500
x: 443-573-2619

www.baltimorebsa.org

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www.beAscout.org



2016 BCG&F Public Events

EVENT	MONTH	DATES	COMMENTS
Boy Scout Troop 247	Jan - Dec	Tuesday Night Meetings	Every Tuesday is reserved for scout use
Baltimore Area Boy Scout Council	Jan - Dec	As needed	BCGF facilities are used for various scout leader training classes
Venturing (scouts) Crew	Jan - Dec	2 times per month	BCGF clubhouse and grounds are used for meetings or various activities
Youth Indoor Pellet Shoot	Jan - Mar	2 times per month	Safety and Marksmanship Training
Youth Outdoor .22 Shoot	Apr - Sep	2 times per month	Safety and Marksmanship Training
Hunter Safety Education Class	March	22, 23, 29, 30, (Test: 04/01)	
Women on Target Class	May	6	
DNR / Jr. Hunters Field Day (Greenwings)	June	3	
Community & Club Fish Rodeo	June	4	
Boy Scout Camp Week (Dulaney District)	June	25, 26, 27, 28, 29, 30	
Girl Scouts Skills / Recruiting Days	July	10, 11	
Hunter Safety Education Class	August	16, 17, 23, 24, 26	
Cub Scout Troop 984 Fishing Day	August	27	
Tree Stand Safety Class	September	9	
Hunter Safety Education Class	September	20, 21, 27, 28, 30	
Women on Target Class	September	23	Tentative Date
Hunter Safety Field Day (DNR)	October	15	Tentative Date
Community Appreciation Day	October	21	

2016 BCG&F Public Events

EVENT	MONTH	DATES	COMMENTS
Boy Scout Troop 247	Jan - Dec	Tuesday Night Meetings	Every Tuesday is reserved for scout use
Baltimore Area Boy Scout Council	Jan - Dec	As needed	BCGF facilities are used for various scout leader training classes
Venturing (scouts) Crew	Jan - Dec	2 times per month	BCGF clubhouse and grounds are used for meetings or various activities
Youth Indoor Pellet Shoot	Jan - Mar	2 times per month	Safety and Marksmanship Training

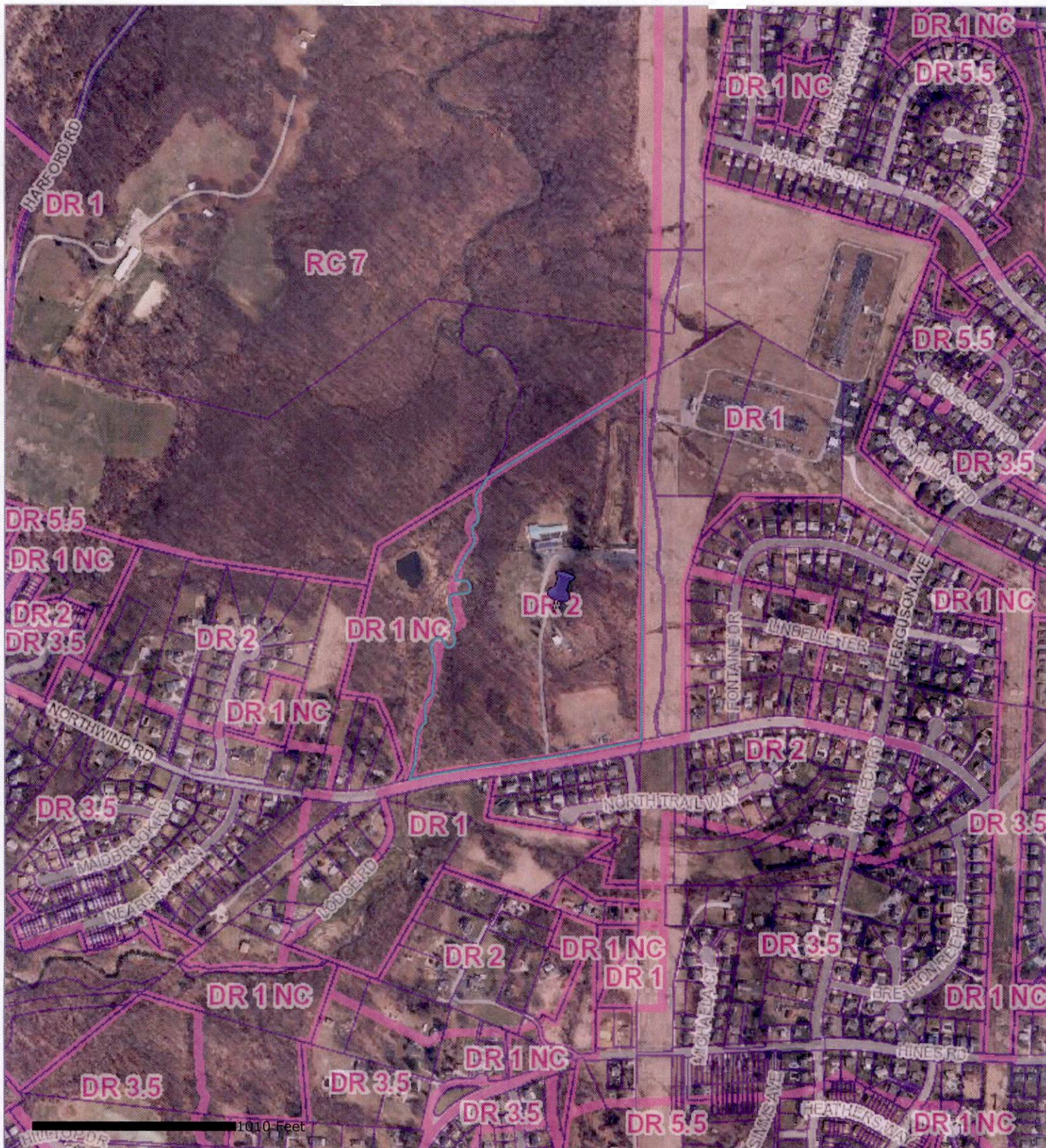
Pet. No. 7

Youth Outdoor .22 Shoot	Apr - Sep	2 times per month
Hunter Safety Education Class	March	09, 10, 16, 17, 19
DNR / Jr. Hunters Field Day (Greenwings)	June	4
Community & Club Fish Rodeo	June	5
Boy Scout Camp Week (Dulaney District)	June / July	27, 28, 29, 30, 07-01, 07-02
Girl Scouts Skills / Recruiting Days	July	11, 12
Women on Target Class	August	7
Hunter Safety Education Class	August	17, 18, 24, 25, 27
Hunter Safety Education Class	September	14, 15, 21, 22, 24
Cub Scout Adventure Day	October	2
Hunter Safety Field Day (DNR)	October	23
Women on Target Class	October	30

Safety and Marksmanship Training



Pet. No. 8



My Neighborhood Map

Created By
Baltimore County
My Neighborhood



This data is only for general information purposes only. This data may be inaccurate or contain errors or omissions. Baltimore County, Maryland does not warrant the accuracy or reliability of the data and disclaims all warranties with regard to the data, including but not limited to, all warranties, express or implied, of merchantability and fitness for any particular purpose. Baltimore County, Maryland disclaims all obligation and liability for damages, including but not limited to, actual, special, indirect, and consequential damages, attorneys' and experts' fees, and court costs incurred as a result of, arising from or in connection with the use of or reliance upon this data.

Printed 2/24/17

2018-0067-SPHX

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RC 7

GROWTH TIER 4
(No New Subdivisions of 4
or More Additional Lots)

NE 11-F

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5 CD
11 ED

3400

DR 2

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DRIVEWAY

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071C1

DR 2

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10117
PAI # 110973
10113
PAI # 110973
PAI # 110973

DR 1 NC

Pt. Bk. 0000078, Folio 0067

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Real Property Data Search

Search Result for BALTIMORE COUNTY

View Map		View GroundRent Redemption		View GroundRent Registration	
Account Identifier:		District - 11 Account Number - 1102000550			
Owner Information					
Owner Name:	BALTO CO GAME & FISH PROT ASSO OF GLEN ARM		Use: Principal Residence:	RESIDENTIAL NO	
Mailing Address:	3400 NORTHWIND RD BALTIMORE MD 21234-1220		Deed Reference:	/01190/ 00357	
Location & Structure Information					
Premises Address:	3400 NORTH WIND RD 0-0000		Legal Description:	39.36 AC NS NORTH WIND RD 2900FT E OF HARFORD RD	
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section: Block: Lot: Assessment Year: Plat No: Plat Ref:
0071	0005	0413		0000	2018
Special Tax Areas:			Town: Ad Valorem: Tax Class:		
			NONE		
Primary Structure Built	Above Grade Living Area	Finished Basement Area	Property Land Area	County Use	
1922	7,202 SF		39.3600 AC	04	
Stories	Basement	Type	Exterior	Full/Half Bath	Garage Last Major Renovation
2	YES	STANDARD UNIT	FRAME	3 full	
Value Information					
	Base Value	Value	Phase-in Assessments		
		As of 01/01/2015	As of 07/01/2017	As of 07/01/2018	
Land:	215,200	215,200			
Improvements	308,900	308,900			
Total:	524,100	524,100	524,100		
Preferential Land:	0				
Transfer Information					
Seller:	Date:		Price: \$0		
Type: NON-ARMS LENGTH OTHER	Deed1: /01190/ 00357		Deed2:		
Seller:	Date:		Price:		
Type:	Deed1:		Deed2:		
Seller:	Date:		Price:		
Type:	Deed1:		Deed2:		
Exemption Information					
Partial Exempt Assessments:	Class	07/01/2017		07/01/2018	
County:	000	0.00			
State:	000	0.00			
Municipal:	000	0.00		0.00	
Tax Exempt:	Special Tax Recapture:				
Exempt Class:	NONE				
Homestead Application Information					









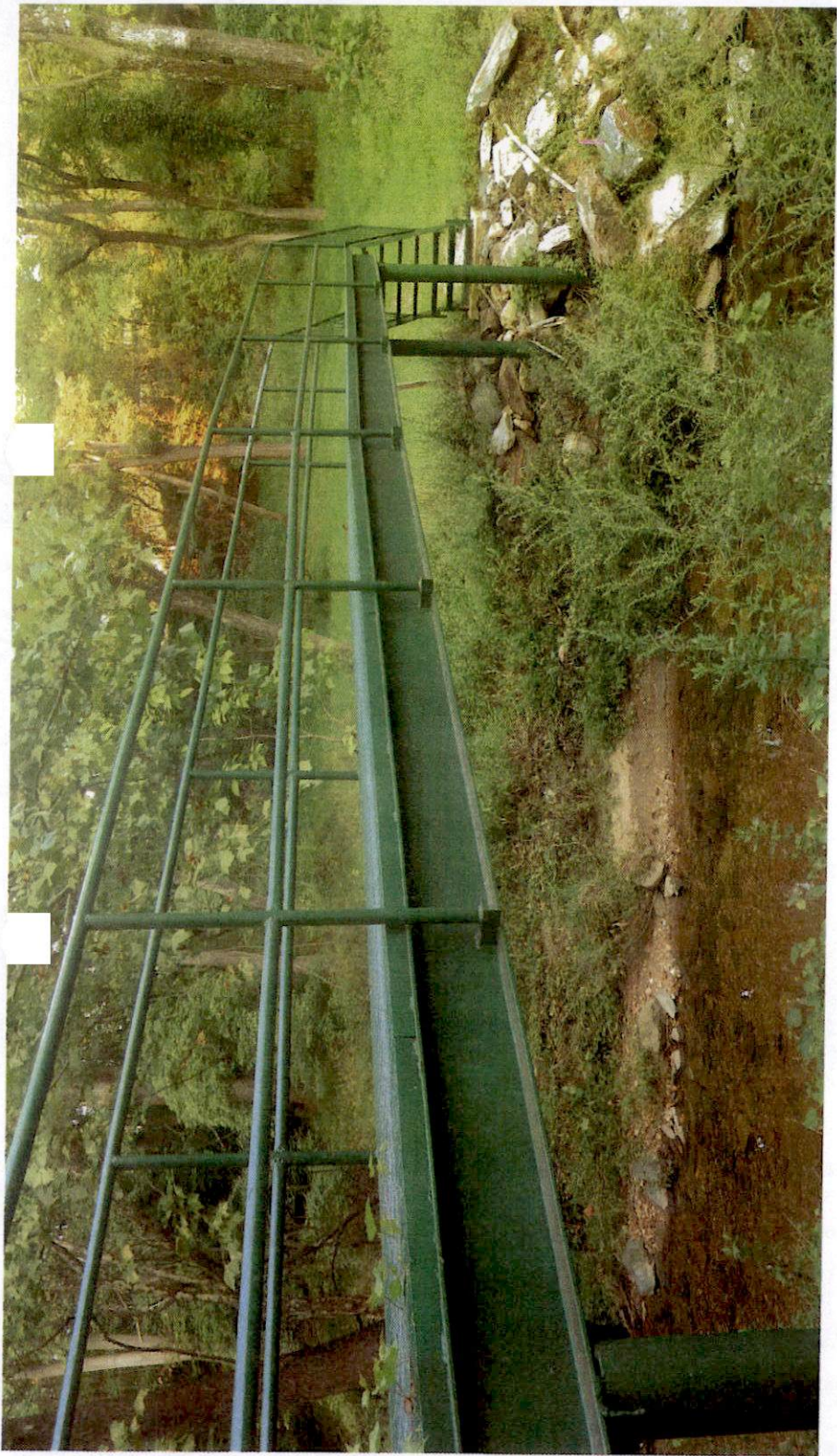
Pond →





Bubbler
system



















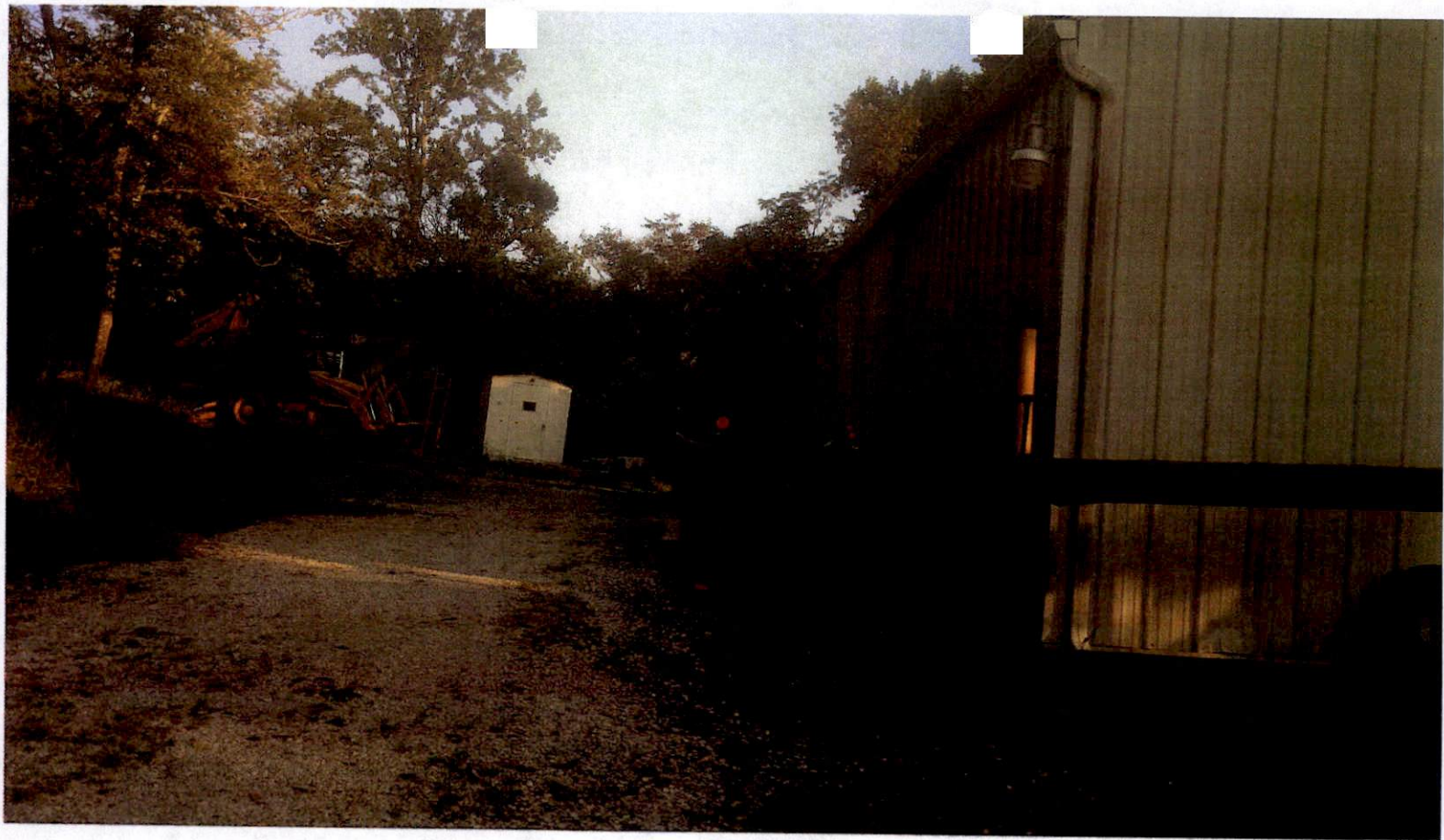
























↑
our property

↑
our property

↑
our property

←
Entrance

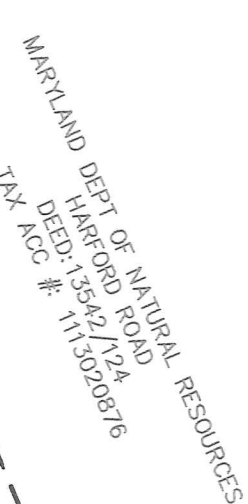
30



PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME
AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF
THE STATE OF MARYLAND,
LICENSE NO. 44312 EXPIRATION DATE: 6/9/19.



PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME
AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF
THE STATE OF MARYLAND.
LICENSE NO. 44112 , EXPIRATION DATE: 6/29/19.



PROPERTY INFORMATION

- [illegible]

ZONING REQUEST:
THE PETITIONER, REQ

ZONING REQUEST:
THE PETTIONER, REQUESTS THE FOLLOWING ZONING RELIEF:

SPECIAL EXEMPTION RELIEF PURSUANT TO SECTION 1901.1-4 OF THE BCRA TO ALLOW A COMMUNITY BUILDING, SWIMMING POOL, COMMERCIAL BEACH, GOLF COURSE, COUNTRY CLUB, OR OTHER CIVIC, SOCIAL, RECREATIONAL OR EDUCATIONAL USE IN A DR 2 AND 1 NC ZONE

AND FOR SUCH OTHER AND FURTHER RELIEF AS THE NATURE OF THIS CAUSE MAY REQUIRE.

OR, IN THE ALTERNATIVE, SPECIAL HEARING RELIEF FROM SECTION 6001 OF THE BCRA TO PERMIT AN INDIVIDUAL TO CONSTRUCT A SECOND HOME ON A LOT WITHIN A SUBDIVISION, INCLUDING SWIMMING POOL, COMMERCIAL BEACH, GOLF COURSE, COUNTRY CLUB OR OTHER CIVIC, SOCIAL, RECREATIONAL OR EDUCATIONAL USE IN A DR 2 AND 1 NC ZONE.

AND FOR SUCH OTHER AND FURTHER RELIEF AS THE NATURE OF THIS CAUSE MAY REQUIRE.

PLAN TO ACCOMPANY PETITION
FOR SPECIAL EXCEPTION
#3400 NORTHWIND ROAD
BALTIMORE COUNTY GAME & FISH
PROTECTIVE ASSOCIATION OF GLEN ARM

DISTRICT 11c5
BALTIMORE COUNTY, MD
JULY 7, 2017
SCALE: 1"=60'

BALTIMORE COUNTY, MD
JULY 7, 2017

2018-007-SPHX 1723

