

DATE:

July 29, 2019

TO:

Zoning Review Office

FROM:

Office of Administrative Hearings

RE:

Case No. 2018-0040-SPHA - Appeal Period Expired

The appeal period for the above-referenced case expired on July 25, 2019. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

/dlw

c: Case File

Office of Administrative Hearings

IN RE: PETITIONS FOR SPECIAL HEARING \*

BEFORE THE

OFFICE OF

AND VARIANCE

(2918 Willoughby Road) \*

9<sup>th</sup> Election District

3<sup>rd</sup> Council District \* ADMINISTRATIVE HEARINGS

Nicholas Murray, Legal Owner

FOR BALTIMORE COUNTY

Petitioner

Case No. 2018-0040-SPHA

### OPINION AND ORDER

This matter comes before the Office of Administrative Hearings ("OAH") for consideration of Petitions for Special Hearing and Variance filed on behalf of Nicholas Murray, legal owner ("Petitioner"). The Special Hearing was filed pursuant to Section 500.7 of the Baltimore County Zoning Regulations ("BCZR") to approve an existing detached accessory structure (garage) to be converted into an accessory (in-law) apartment. A Petition for Variance was filed to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft. A site plan was marked and accepted into evidence as Petitioner's Exhibit 5.

Nicholas Murray and professional engineer Rick Richardson appeared in support of the requests. Michael J. Moran, Esq. represented the Petitioner. There were no protestants or interested citizens in attendance. The Petition was advertised and posted as required by the BCZR. A substantive Zoning Advisory Committee ("ZAC") comment was received from the Department of Planning ("DOP"). That agency did not oppose the request.

ORDER RECEIVED FOR FILING

By\_\_\_\_Slr

### SPECIAL HEARING

The subject property is 6,250 square feet in size and zoned DR 5.5. The property is improved with a single-family dwelling, detached garage and shed. Petitioner proposes to convert the garage into an accessory apartment for his father, who has had serious medical issues in recent years. Petitioner described the structure and indicated a recent inspection was done to confirm the gas connections and utilities were proper and safe. Exhibit 2. Mr. Richardson opined the Petitioner satisfied all requirements for accessory apartments contained in BCZR §§ 400.4 and 502.1. In the absence of any evidence to the contrary the petition for special hearing will be granted.

### VARIANCE

A variance request involves a two-step process, summarized as follows:

- (1) It must be shown the property is unique in a manner which makes it unlike surrounding properties, and that uniqueness or peculiarity must necessitate variance relief; and
- (2) If variance relief is denied, Petitioner will experience a practical difficulty or hardship.

Cromwell v. Ward, 102 Md. App. 691 (1995).

The garage and shed in question (for which the setback variances are sought) have been in their present location for 40+ years, and Petitioner must contend with these existing site conditions. If the Regulations were strictly interpreted, Petitioner would experience a practical difficulty because he would be required to raze or relocate the garage and shed. Finally, I find that the variances can be granted in harmony with the spirit and intent of the BCZR, and in such manner as to grant relief without injury to the public health, safety and general welfare. This is demonstrated by the lack of County and/or community opposition.

ORDER RECEIVED FOR FILING

Date 6 25 19

THEREFORE, IT IS ORDERED this 25th day of June, 2019, by this Administrative Law Judge, that the Petition for Special Hearing to approve an existing detached accessory structure (garage) to be converted into an accessory (in-law) apartment, be and is hereby GRANTED.

IT IS FURTHER ORDERED that the Petition for Variance filed to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft., be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

- 1. Petitioner may apply for necessary permits and/or licenses upon receipt of this Order. However, Petitioner is hereby made aware that proceeding at this time is at his own risk until 30 days from the date hereof, during which time an appeal can be filed by any party. If for whatever reason this Order is reversed, Petitioner would be required to return the subject property to its original condition.
- 2. Petitioner must comply with the ZAC comment submitted by the DOP, a copy of which is attached hereto.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

JOHNE. BEVERUNGEN Administrative Law Judge for Baltimore County

JEB:sln

ORDER RECEIVED FOR FILING

### BALTIMORE COUNTY, MARYLAND INTER-OFFICE MEMORANDUM

TO:

Arnold Jablon

DATE: 8/24/2017

Deputy Administrative Officer and

Director of Permits, Approvals and Inspections

FROM:

Andrea Van Arsdale

Director, Department of Planning

SUBJECT: ZONING ADVISORY COMMITTEE COMMENTS

Case Number: 18-040

INFORMATION:

**Property Address:** 

2918 Willoughby Road

Petitioner:

Nicholas Murray

Zoning:

DR 5.5

Requested Action:

Special Hearing, Variance

The Department of Planning has reviewed the petition for special hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law apartment. The Department has also reviewed the petition for a variance to permit two existing detached accessory structures (garage and shed), the garage having a rear yard setback of 2' in lieu of the required 2.5', and the shed being located in the side yard with a setback of 1' in lieu of the required rear yard and required 2.5' respectively.

A site visit was conducted on August 9, 2017. Multiple code violations have been issued by Baltimore County for this site (CC1702939& CE1700012).

The Department has no objection to granting the petitioned zoning relief conditioned upon the following:

- Provide vegetative screening along the rear property line.
- All facades of the accessory structure shall be finished and improved with the same material or otherwise be complementary with the existing dwelling.
- Petitioners shall conduct overall cleanup of the site and address any open code violation to the satisfaction of Baltimore County.
- Provide to the Department, to the attention to the contact person listed below, a "declaration of intent" pursuant to BCZR § 400.4.B.1 prior to the issuance of any use and occupancy permit.

ORDER RECEIVED FOR FILING

Date: 8/24/2017 Subject: ZAC #18-040

Page 2

For further information concerning the matters stated herein, please contact Laurie Hay at 410-887-3480.

Prepared by:

Lloyd T. Moxley

**Division Chief:** 

Kathy Schlabach

AVA/KS/LTM/ka

c: Laurie Hay
Michael J. Moran, Esquire
Office of the Administrative Hearings
People's Counsel for Baltimore County

ORDER RECEIVED FOR FILING

Date

By.







### PETITION FOR ZONING HEARING(S)

To be filed with the Department of Permits, Approvals and Inspections

To the Office of Administrative Law of Baltimore County for the property located at:

Address 2918 Willoughby Road which is presently zoned DR 5.5

Deed References: 36836/258 10 Digit Tax Account #0 9 1 1 7 7 0 2 9 0

Property Owner(s) Printed Name(s) Nicholas Murray

(SELECT THE HEARING(S) BY MARKING  $\underline{X}$  AT THE APPROPRIATE SELECTION AND PRINT OR TYPE THE PETITION REQUEST)

The undersigned legal owner(s) of the property situate in Baltimore County and which is described in the description and plan attached hereto and made a part hereof, hereby petition for:

1. <u>x</u> a Special Hearing under Section 500.7 of the Zoning Regulations of Baltimore County, to determine whether or not the Zoning Commissioner should approve

... should approve an existing detached accessory structure (garage) to be converted into an in-law dwelling unit.

a Special Exception under the Zoning Regulations of Baltimore County to use the herein described property for

### 3. X a Variance from Section(s)

 $\dots$  Section 400.1 – to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 feet in lieu of the required 2½ feet, and the shed being located in the side yard with a setback of 1 foot in lieu of the required rear yard and required 2½ feet.

of the zoning regulations of Baltimore County, to the zoning law of Baltimore County, for the following reasons: (Indicate below your hardship or practical difficulty or indicate below "TO BE PRESENTED AT HEARING". If you need additional space, you may add an attachment to this petition)

To be presented at hearing.

Property is to be posted and advertised as prescribed by the zoning regulations.

I, or we, agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to and are to be bounded by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.

Legal Owner(s) Affirmation: I / we do so solemnly declare and affirm, under the penalties of perjury, that I / We are the legal owner(s) of the property which is the subject of this / these Petition(s).

| Contract Purchaser/Lessee:  | Legal Owners (Petitioners):  |
|---|--|
|   | Nicholas Murray /  |
| Name- Type or Print   | Name #1 – Type or Print  Name #2 – Type or Print                   |
| Signature   | Signature #1 Signature # 2   |
| Mailing Address City State  | 2918 Willoughby Road, Parkville, MD Mailing Address City           |
| Mailing Address  City State  Zip Code Telephone # Email Address  Attorney for Petitioner:  Name-Type of Print | 21234 / / Zip Code Telephone # Email Address                       |
| Attorney for Petitioner   | Representative to be contacted:                                    |
| Name- Type (Carint  | Michael J. Moran, Esquire Name - Type or Paint                     |
| Signature Date  | Signature  3407 Eastern Blvd Ste A, Balto 21  Mailing Address City |
| Mailing Address State City State  | Maining / Address  |
| Zip Code Telephone # Email Address  | Zip Code / 410 . 687 . 849 4/ Email Address                        |
| CASE NUMBER 2018-0040-SPH A Filing Date 8, 2, 17  | Do Not Schedule Dates: Reviewer                                    |



30 E. Padonia Road, Suite 500 Timonium, Maryland 21093

410-560-1502, fax 443-901-1208

# ZONING DESCRIPTION 2918 WILLOUGHBY ROAD 9<sup>TH</sup> ELECTION DISTRICT 3RD COUNCILMANIC DISTRICT BALTIMORE COUNTY, MARYLAND

BEGINNING FOR THE SAME at a point on the northeast side of Willoughby Road which is 30 feet wide at a distance of 93 feet northwest of the centerline of the nearest improved intersecting street (School Road) which is 30 feet wide. Being lot 118 & 119 in the subdivision of the "Parkville Summit", recorded in the land records of Baltimore County in Plat Book 7 Folio 82;

Containing a net area of 6,250 square feet, or 0.14 acres of land, more or less.

Item #0046



11 East Saratoga Street Baltimore, MD 21202-2199 (443) 524-8100

http://www.thedailyrecord.com

### **PUBLISHER'S AFFIDAVIT**

We hereby certify that the annexed advertisement was published in The Daily Record, a daily newspaper published in the State of Maryland 1 times on the following dates:

· 5/14/2019

Order #:

11743364

Case #:

2018-0040-SPHA

Description:

NOTICE OF ZONING HEARING CASE NUMBER:

2018-0040-SPHA

Darlene Miller, Public Notice Coordinator (Representative Signature)

### Baltimore County

### NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows: CASE NUMBER: 2018-0040-SPHA

2918 Willoughby Road

NE/s Willoughby Road, n/w of School Road

1 Ith Election District - 3rd Councilmanic District Legal Owners: Nicholas Murray Special Hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law dwelling unit. Variance to permit two existing detached accessory structures, garage and shed, the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft.

Hearing: June 24, 2019 at 1:30 p.m. in Room 205, Jefferson Building, 105 West Chesapeake Avenue, Towson 21204

Michael Mallinoff

Michael Mailinoti
Director of Permits, Approvals and Inspections for Baltimore County
NOTES: (1) HEARINGS ARE HANDICAPPED ACCESSIBLE, FOR SPECIAL
ACCOMODATIONS, PLEASE CONTACT THE ADMINISTRATIVE HEARINGS
OFFICE AT 410-887-3868.
(2) FOR INFORMATION CONCERNING THE FILEANDIOR HEARING,
CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

my 14

|  |   | 2018-0040-SPHA  |
|--|---|-----------------|
|  | RE: Case No.:   |                 |
|  | Petitioner/Developer:                                       |                 |
|  |   | Nicholas Murray |
|  | Date of Hearing/Closing:                                    | June 24, 2019   |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>111 West Chesapeake Avenue<br>Fowson, Maryland 21204 |   |                 |
| Attn: Kristen Lewis:   |   |                 |
| Ladies and Gentlemen:  |   |                 |
|  | lities of perjury that the necessary sign(s) is located at: |                 |
| 2918 Willoughby Road   | SIGN 1  |                 |
| The sign(s) were posted on   | June 4, 2019  |                 |
|  | (Month, Day, Year)  |                 |
|  |   |                 |



Sincerely,

June 4, 2019

(Signature of Sign Poster) (Date)

SSG Robert Black

(Print Name)

1508 Leslie Road

(Address)

Dundalk, Maryland 21222

(City, State, Zip Code)

(410) 282-7940

(Telephone Number)

|  | RE: Case No.:              | 2018-0040-SPH <i>A</i> |
|--|----------------------------|------------------------|
|  | Petitioner/Developer:      |                        |
|  |                            | Niskalas Massas        |
|  |                            | Nicholas Murray        |
|  | Date of Hearing/Closing:   | June 24, 2019          |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111   |                            |                        |
| 111 West Chesapeake Avenue   |                            |                        |
| Towson, Maryland 21204   |                            |                        |
| Attn: Kristen Lewis:   |                            |                        |
| Ladies and Gentlemen:  |                            |                        |
| This letter is to certify under the penalties of posted conspicuously on the property located  |                            | equired by law were    |
| 2918 Willoughby Road   | IGN 2                      |                        |
| The sign(s) were posted on   | June 4, 2019               |                        |
| The sign(s) were posted on   | (Month, Day, Year)         |                        |
|  |                            |                        |
| S  | incerely,                  |                        |
|  | Makler                     | June 4, 2019           |
| 70NING   | (Signature of Sign Poster) | (Date)                 |
| ZONING NOTICE  | SSG Robert Bla             | ack                    |
| CASE # 2018-0040-SPHA A PUBLIC HEARING WILL BE HELD BY   | (Print Name                | )                      |
| IN TOWSON, MD.   | 1508 Leslie Ro             | ad                     |
| PLACE: 105 W. CHESAPEAKE AVE, TOWSON MD 21204 DATE AND TIME: Monday, June 24, 2019 at 1:30 p.m.  | (Address)                  |                        |
| REQUEST: Special Hearing to determine whether or not the Administrative Law Judge should approve an existing detathed as the second special sp | Dundalk, Maryland          | 1 21222                |
| peractical accessory structures, garage and shed, the garage having a rear yard setack of 2 ft. in lieu of the required 2.5 ft. in lieu of the shed being located in the safe yard with a state key of 2 ft. in lieu of the safe key and with a state key of 2 ft. in lieu of the ft. i | (City, State, Zip C        | Code)                  |
| 6. In least free facilities and side yard with a sether of I  Compared to the required for year and required 2.5 ft.  Proper season for the control of the c | (410) 282-794              | 0                      |
| CO CONTROL CON | (Telephone Num             | ber)                   |



| 1  | 2018-0040-SPHA RE: Case No.:                        |
|--|---|
|  | Petitioner/Developer:                               |
|  | Nicholas Murray                                     |
|  | June 24, 2019 Date of Hearing/Closing:              |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>.11 West Chesapeake Avenue<br>Towson, Maryland 21204   |   |
| Attn: Kristen Lewis:   |   |
| Ladies and Gentlemen:  |   |
| This letter is to certify under the penalties of perjoosted conspicuously on the property located at:  | ury that the necessary sign(s) required by law were |
| 2918 Willoughby Road SIG   | N 1   |
|  | ine 4, 2019   |
| The sign(s) were posted on(M   | onth, Day, Year)                                    |
| Since  | rely,  June 4, 2019                                 |
|  | (Signature of Sign Poster) (Date)                   |
| ZONING NOTICE  | SSG Robert Black                                    |
| CASE 2018-0040-SPHA  A PUBLIC HEARING WILL BE HELD BY  | (Print Name)  |
| THE ADMINISTRATIVE LAW JUDGE IN TOUSON, MD.  | 1508 Leslie Road                                    |
| ROOM 205, JEFFÉRSON BUILDING PLACE, 105 W CHESAPEAKE AVE TOVISON MD 21704 DATE AND TIME. Monday, June 24, 2019 at 1,30 p.m.  | (Address)   |
| REQUEST, Special Manching description and open of a culti- common of the control  | Dundalk, Maryland 21222                             |
| manifest stars or manifest indicated position assets in the fact of any of sounds and the fact of the sounds and the fact of the sounds and the start of the sounds of the antisylve Co.  It is investible operand contactly referenced LEC.   | (City, State, Zip Code)                             |
| Special and the special specia | (410) 282-7940                                      |

(Telephone Number)



|  | 2018-0040-SP<br>RE: Case No.:                       | 'HA  |
|--|---|------|
|  | Petitioner/Developer:                               |      |
|  | Nicholas Mur  | rray |
|  | June 24, 2 Date of Hearing/Closing:                 | 2019 |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>111 West Chesapeake Avenue<br>Towson, Maryland 21204   |   |      |
| Attn: Kristen Lewis:   |   |      |
| Ladies and Gentlemen:  |   |      |
| This letter is to certify under the penalties of posted conspicuously on the property located a  | erjury that the necessary sign(s) required by law v | vere |
| 2918 Willoughby Road SI  | GN 2  |      |
| The sign(s) were posted on   | June 4, 2019  |      |
| <u> </u>   | (Month, Day, Year)                                  |      |
|  |   |      |
| Sin  | June 4, 2019  | )    |
|  | (Signature of Sign Poster) (Date)                   |      |
| ZONING NOTICE  | SSG Robert Black                                    |      |
| 2018-0040-SPHA   | (Print Name)  | —    |
| A PUBLIC HEARING WILL BE HELD BY ATHE ADMINISTRATIVE LAW JUDGE IN TOWSON, MD.  | 1508 Leslie Road                                    |      |
| PLACE: 105 W. CHESAPEAKE AVE, TOWSON MD 21204 DATE AND TIME: Monday, June 24, 2019 at 1,30 p.m.  | (Address)   |      |
| REQUEST: Special Description description achieves or not the description of the descripti | Dundalk, Maryland 21222                             |      |
| Part of Acassos American autors and about the transport  | (City, State, Zip Code)                             |      |
| Language of the control of the contr | (410) 282-7940                                      |      |
|  | (Telephone Number)                                  | _    |



JOHN A. OLSZEWSKI, JR. County Executive

MICHAEL MOHLER, Director Department of Permits, Approvals & Inspections

May 9, 2019

### CORRECTED NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 2018-0040-SPHA

2918 Willoughby Road NE/s Willoughby Road, n/w of School Road 11<sup>th</sup> Election District – 3<sup>rd</sup> Councilmanic District Legal Owners: Nicholas Murray

Mitcheel Moller & per ke

Special Hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law dwelling unit. Variance to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft.

Hearing: Monday, June 24, 2019 at 1:30 p.m. in Room 205, Jefferson Building, 105 West Chesapeake Avenue, Towson 21204

Michael Mallinoff

Director

MM:kl

C: Nicholas Murray, 2918 Willoughby Road, Parkville 21234 Michael Moran, 3407 Eastern Boulevard, Ste. A, Baltimore 21220

NOTES: (1) THE PETITIONER MUST HAVE THE ZONING NOTICE SIGN POSTED BY AN APPROVED POSTER ON THE PROPERTY BY TUESDAY, MAY 14, 2019.

- (2) HEARINGS ARE HANDICAPPED ACCESSIBLE; FOR SPECIAL ACCOMMODATIONS PLEASE CALL THE ADMINISTRATIVE HEARINGS OFFICE AT 410-887-3868.
- (3) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.



JOHN A. OLSZEWSKI, JR. County Executive

Department of Permits, Approvals & Inspections

May 8, 2019

### NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 2018-0040-SPHA

2918 Willoughby Road

NE/s Willoughby Road, n/w of School Road 11<sup>th</sup> Election District – 3<sup>rd</sup> Councilmanic District

Legal Owners: Nicholas Murray

Special Hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (ga age) to be converted into an in-law dwelling unit. Variance to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft.

Hearing: Thursday, June 7, 2018 at 1:30 p.m. in Room 205, Jefferson Building, 105 West Chesapeake Avenue, Towson 21204

Michael Mallinoff

Director

MM:kl

C: Nicholas Murray, 2918 Willoughby Road, Parkville 21234
Michael Moran, 3407 Eastern Boulevard, Ste. A, Baltimore 21220

NOTES: (1) THE PETITIONER MUST HAVE THE ZONING NOTICE SIGN POSTED BY AN APPROVED POSTER ON THE PROPERTY BY TUESDAY, MAY 14, 2019.

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- (3) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

TO:

THE DAILY RECORD

Tuesday, May 14, 2019 - Issue

Please forward billing to:

Michael Moran

3407 Eastern Boulevard, Ste. A

Baltimore, MD 21220

410-687-8494

### NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 2018-0040-SPHA

2918 Willoughby Road

NE/s Willoughby Road, n/w of School Road 11th Election District - 3rd Councilmanic District

Legal Owners: Nicholas Murray

Special Hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law dwelling unit. Variance to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft.

Hearing: Thursday, June 7, 2018 at 1:30 p.m. in Room 205, Jefferson Building,

105 West Chesapeake Avenue, Towson 21204

Michael Mallinoff

Director of Permits, Approvals and Inspections for Baltimore County

NOTES: (1) HEARINGS ARE HANDICAPPED ACCESSIBLE: FOR SPECIAL ACCOMODATIONS, PLEASE CONTACT THE ADMINISTRATIVE HEARINGS OFFICE AT 410-887-3868.

> (2) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING. CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

### Kristen L Lewis

| From:<br>Sent:                      | Mike Moran, Esq. <a href="mailto:sofmikemoran@gmail.com">amailto:sofmikemoran@gmail.com</a> Thursday, April 18, 2019 10:19 AM |
|-------------------------------------|---|
| To:                                 | Kristen L Lewis   |
| Subject:                            | 18-040  |
| Ms. Lewis:                          |   |
| The dates that we are not avail     | able in June are June 3, 7,17, 25, 26, 27 and 28.   |
| Mike Moran                          |   |
|                                     |   |
| Mike Moran                          |   |
| Attorney at Law, The Law Offices of | f Michael J. Moran  |
| O: 410-687-8494   F: 410-391-404    | 46  |
| LawOfficesOfMikeMoran@gmail.c       | <u>com</u>  |
| 3407 Eastern Boulevard, Baltimor    | re, MD 21220  |
| <b>x</b>                            |   |
|                                     |   |

Notice: This email is from the Law Offices of Michael J. Moran, PC, and is intended solely for the use of the individual(s) to whom it is addressed. If you believe you received this email in error, please notify the sender immediately, delete the email from your computer and do not copy or disclose it to anyone else. If you are not an existing client of the Law Offices of Michael J. Moran, PC, do not construe anything in this email to make you a client unless it contains specific statement(s) to that effect and do not disclose anything in reply that you expect to be held in confidence. If you properly received this email as a client, co-counsel, or retained expert of this firm, you should maintain its contents in confidence in order to preserve the attorney-client or work product privilege that may be available to protect confidentiality.

### Kristen L Lewis

From:

| Sent: ' To: Subject: '                      | Friday, April 05, 2019 12:37 PM<br>Kristen L Lewis<br>No. 18-040 (Willoughby Road) |  |  |  |
|---|--|--|--|--|
| oudjus.                                     | ttoriae one (timeagna) read,   |  |  |  |
| Ms. Lewis;                                  |  |  |  |  |
| The unavailability dates are M              | May 3, 9, 10, 20, 21 and 22.   |  |  |  |
| Please advise of what is possib             | le.  |  |  |  |
| Thank you,<br>Mike Moran                    |  |  |  |  |
|   |  |  |  |  |
| Mike Moran                                  |  |  |  |  |
| Attorney at Law, The Law Offices of         | f Michael J. Moran   |  |  |  |
| O: 410-687-8494   F: 410-391-4046           |  |  |  |  |
| LawOfficesOfMikeMoran@gmail.com             |  |  |  |  |
| 3407 Eastern Boulevard, Baltimore, MD 21220 |  |  |  |  |
| x   |  |  |  |  |
|   |  |  |  |  |

Notice: This email is from the Law Offices of Michael J. Moran, PC, and is intended solely for the use of the individual(s) to whom it is addressed. If you believe you received this email in error, please notify the sender immediately, delete the email from your computer and do not copy or disclose it to anyone else. If you are not an existing client of the Law Offices of Michael J. Moran, PC, do not construe anything in this email to make you a client unless it contains specific statement(s) to that effect and do not disclose anything in reply that you expect to be held in confidence. If you properly received this email as a client, co-counsel, or retained expert of this firm, you should maintain its contents in confidence in order to preserve the attorney-client or work product privilege that may be available to protect confidentiality.

Mike Moran, Esq. <lawofficesofmikemoran@gmail.com>



501 N. Calvert St., P.O. Box 1377 Baltimore, Maryland 21278-0001 tel: 410/332-6000 800/829-8000

WE HEREBY CERTIFY, that the annexed advertisement of Order No 5603172

### Sold To:

Michael Moran - CU00655822 3407 Eastern Blvd Ste A Middle River,MD 21220-2145

### Bill To:

Michael Moran - CU00655822 3407 Eastern Blvd Ste A Middle River,MD 21220-2145

Was published in "Jeffersonian", "Bi-Weekly", a newspaper printed and published in Baltimore County on the following dates:

May 17, 2018

NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County will hold a public hearing in Towson, Maryland on the property identified herein as follows:

Case: # 2018-0040-SPHA
2918 Willoughby Road, n/w of School Road
11th Election District - 3rd Councilmanic District
Legal Owner(s) Nicholas Murray

Special Hearing to determine whether or not the
Administrative Law Judge should approve an existing
detached accessory structure (garage) to be converted into
an in-law dwelling unit. Variance to permit two existing
detached accessory structures, garage and shed; the garage
having a rear yard setback of 2 ft. in lieu of the required
2.5 ft. and the shed being located in the side yard with a
setback of 1 ft. in lieu of the required rear yard and required
2.5 ft.
Hearing: Thursday, June 7, 2018 at 1:30 p.m. in Room
205, Jefferson Building, 105 West Chesapeake Avenue,
Towson 21204.

ARNOLD JABLON, DIRECTOR OF PERMITS, APPROVALS AND
INSPECTIONS FOR BALTIMORE COUNTY
NOTES: (1) Hearings are Handicapped Accessible; for
special accommodations Please Contact the Administrative
Hearings Office at (410) 887-3368.

(2) For information concerning the File and/or Hearing,
Contact the Zoning Review Office at (410) 887-3391.

05/17/18

The Baltimore Sun Media Group

By S. Wilkinson

Legal Advertising



KEVIN KAMENETZ County Executive ARNOLD JABLON
Deputy Administrative Officer
Director Department of Permits,
Approvals & Inspections

May 7, 2018

### NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 2018-0040-SPHA

2918 Willoughby Road

NE/s Willoughby Road, n/w of School Road 11th Election District – 3rd Councilmanic District

Legal Owners: Nicholas Murray

Special Hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law dwelling unit. Variance to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft.

Hearing: Thursday, June 7, 2018 at 1:30 p.m. in Room 205, Jefferson Building,

105 West Chesapeake Avenue, Towson 21204

Arnold Habion Director

AJ:kl

C: Nicholas Murray, 2918 Willoughby Road, Parkville 21234
Michael Moran, 3407 Eastern Boulevard, Ste. A, Baltimore 21220

NOTES: (1) THE PETITIONER MUST HAVE THE ZONING NOTICE SIGN POSTED BY AN APPROVED POSTER ON THE PROPERTY BY FRIDAY, MAY 18, 2018.

- (2) HEARINGS ARE HANDICAPPED ACCESSIBLE; FOR SPECIAL ACCOMMODATIONS PLEASE CALL THE ADMINISTRATIVE HEARINGS OFFICE AT 410-887-3868.
- (3) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

TO: PATUXENT PUBLISHING COMPANY

Thursday, May 17, 2018 Issue - Jeffersonian

Please forward billing to:

Michael Moran 3407 Eastern Boulevard, Ste. A

Baltimore, MD 21220

410-687-8494

### NOTICE OF ZONING HEARING

The Administrative Law Judge of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing in Towson, Maryland on the property identified herein as follows:

CASE NUMBER: 2018-0040-SPHA

2918 Willoughby Road NE/s Willoughby Road, n/w of School Road 11<sup>th</sup> Election District — 3<sup>rd</sup> Councilmanic District Legal Owners: Nicholas Murray

Special Hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law dwelling unit. Variance to permit two existing detached accessory structures, garage and shed; the garage having a rear yard setback of 2 ft. in lieu of the required 2.5 ft. and the shed being located in the side yard with a setback of 1 ft. in lieu of the required rear yard and required 2.5 ft.

Hearing: Thursday, June 7, 2018 at 1:30 p.m. in Room 205, Jefferson Building, 105 West Chesapeake Avenue, Towson 21204

Gelden

Arnold Jablon

Director of Permits, Approvals and Inspections for Baltimore County

NOTES: (1) HEARINGS ARE HANDICAPPED ACCESSIBLE; FOR SPECIAL ACCOMODATIONS, PLEASE CONTACT THE ADMINISTRATIVE HEARINGS OFFICE AT 410-887-3868.

(2) FOR INFORMATION CONCERNING THE FILE AND/OR HEARING, CONTACT THE ZONING REVIEW OFFICE AT 410-887-3391.

RE: PETITION FOR SPECIAL HEARING AND VARIANCE 2918 Willoughby Road; NE/S Willoughby Road, 93' NW of c/line of School Road 9<sup>th</sup> Election & 3<sup>rd</sup> Councilmanic Districts Legal Owner(s): Nicholas Murray Petitioner(s)

RECEIVED

AUG 08 2017

BEFORE THE OFFICE

\* OF ADMINSTRATIVE

\* HEARINGS FOR

\* BALTIMORE COUNTY

\* 2018-040-SPHA

### ENTRY OF APPEARANCE

Pursuant to Baltimore County Charter § 524.1, please enter the appearance of People's Counsel for Baltimore County as an interested party in the above-captioned matter. Notice should be sent of any hearing dates or other proceedings in this matter and the passage of any preliminary or final Order. All parties should copy People's Counsel on all correspondence sent and all documentation filed in the case.

H2

PETER MAX ZIMMERMAN

Peter Max Zummerman

People's Counsel for Baltimore County

CAROLE S. DEMILIO

Deputy People's Counsel Jefferson Building, Room 204 105 West Chesapeake Avenue Towson, MD 21204

(410) 887-2188

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8<sup>th</sup> day of August, 2017, a copy of the foregoing Entry of Appearance was mailed to Michael Moran, Esquire, 3407 Eastern Boulevard, Suite A, Baltimore, Maryland 21220, Attorney for Petitioner(s).

PETER MAX ZIMMERMAN
People's Counsel for Baltimore County

Peter Max Zummerman

## DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS ZONING REVIEW OFFICE

### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County Zoning Regulations</u> (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the legal owner/petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least twenty (20) days before the hearing.

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the legal owner/petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| For Newspaper Advertising:  |
|---|
| Case Number: 2018-0040-SPHA   |
| Property Address: 2918 WIN oughby Road.   |
| Property Description: northeast side of Willoughby Rd, 93' northwest of School Rd |
| Legal Owners (Petitioners): Wicholds Murray                                       |
| Contract Purchaser/Lessee:  |
| PLEASE FORWARD ADVERTISING BILL TO:  Name:  |
| Company/Firm (if applicable): The Law Offices & Michael J. Moran PC               |
| Address: 3407 Eastern Blvd, StellA. Middle River, MD 21220                        |
| Telephone Number: 410 687 8494  |

Revised 7/9/2015

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KEVIN KAMENETZ
County Executive

ARNOLD JABLON
Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections

May 31, 2018

Nicholas Murray 2918 Willoughby Road Parkville MD 21234

RE: Case Number: 2018-0040 SPHA, Address: 2918 Willoughby Road

Dear Mr. Murray:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on August 2, 2018. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

W. Call Richall

O.

W. Carl Richards, Jr. Supervisor, Zoning Review

WCR: jaw

Enclosures

c: People's Counsel
Michael J Moran, Esquire, 3407 Eastern Boulevard, Suite A, Baltimore MD 21220



Larry Hogan Governor Boyd K. Rutherford Lt. Governor Pete K. Rahn Secretary Gregory Slater

Date: 8/9/17

Ms. Kristen Lewis Baltimore County Office of Permits and Development Management County Office Building, Room 109 Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory

Committee approval of Case No. 2018-0040-57+14

Special Heaving Variouse

Nicholas Marray

2918 Willoughby Road.

Should you have any questions regarding this matter, please contact Mr. Richard Zeller at 410-229-2332 or 1-866-998-0367 (in Maryland only) extension 2332, or by email at (rzeller@sha.state.md.us).

Sincerely,

Wendy Wolcott, P.L.A.

Metropolitan District Engineer

Maryland Department of Transportation

State Highway Administration

District 4 - Baltimore and Harford Counties

WW/RAZ

### **BALTIMORE COUNTY, MARYLAND** INTER-OFFICE MEMORANDUM

TO:

Arnold Jablon

DATE: 8/24/2017

Deputy Administrative Officer and

Director of Permits, Approvals and Inspections

FROM:

Andrea Van Arsdale

Director, Department of Planning

SUBJECT: ZONING ADVISORY COMMITTEE COMMENTS

Case Number: 18-040

INFORMATION:

Property Address: 2918 Willoughby Road

**Petitioner:** 

Nicholas Murray

Zoning:

DR 5.5

Requested Action: Special Hearing, Variance

The Department of Planning has reviewed the petition for special hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law apartment. The Department has also reviewed the petition for a variance to permit two existing detached accessory structures (garage and shed), the garage having a rear yard setback of 2' in lieu of the required 2.5', and the shed being located in the side yard with a setback of 1' in lieu of the required rear yard and required 2.5' respectively.

A site visit was conducted on August 9, 2017. Multiple code violations have been issued by Baltimore County for this site (CC1702939& CE1700012).

The Department has no objection to granting the petitioned zoning relief conditioned upon the following:

- Provide vegetative screening along the rear property line.
- All facades of the accessory structure shall be finished and improved with the same material or otherwise be complementary with the existing dwelling.
- Petitioners shall conduct overall cleanup of the site and address any open code violation to the satisfaction of Baltimore County.
- Provide to the Department, to the attention to the contact person listed below, a "declaration of intent" pursuant to BCZR § 400.4.B.1 prior to the issuance of any use and occupancy permit.

Date: 8/24/2017

Subject: ZAC #18-040

Page 2

For further information concerning the matters stated herein, please contact Laurie Hay at 410-887-3480.

Prepared by:

Lloyd T. Moxley

**Division Chief:** 

Kathy Schlabach

AVA/KS/LTM/ka

c: Laurie Hay
Michael J. Moran, Esquire
Office of the Administrative Hearings
People's Counsel for Baltimore County

### **BALTIMORE COUNTY, MARYLAND**

### **Inter-Office Correspondence**



TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

August 8, 2017

SUBJECT:

**DEPS** Comment for Zoning Item

# 2018-0040-SPHA

Address

2918 Willoughby Road

(Murray Property)

Zoning Advisory Committee Meeting of August 14, 2017.

X The Department of Environmental Protection and Sustainability has no comment on the above-referenced zoning item.

Reviewer:

Steve Ford

Date: 8-8-2017

Case No.:

# 2018-0040-SPHA

Exhibit Sheet

Sheet - 39.19

6-25-19 Sln

Petitioner/Developer

**Protestants** 

| No. 1  | Title deed 9-4-15               |   |
|--------|---------------------------------|---|
| No. 2  | Invoice re: gas inspection      | \ |
| No. 3  | SDAT record                     | a |
| No. 4  | DOP ZAC COmment                 |   |
| No. 5  | Site plan                       |   |
| No. 6  | Photo-site                      |   |
| No. 7  | Photo - site                    |   |
| No. 8  | Photo - site                    |   |
| No. 9  | Photo- Electrical<br>Inspection |   |
| No. 10 | •                               |   |
| No. 11 |                                 | 4 |
| No. 12 |                                 |   |

Colony Title Group, Ltd. File No. 15-42238K Tax ID # 09-11-770290

This Deed, made this the day operturber, 2015, by and between Stephen Bodzer, Claudia A. Murray and Anthony S. Bodzer, parties of the first part, Grantors; and Nicholas J. Murray, party of the second part, Grantee.

### - Witnesseth -

That for and in consideration of the sum of One Hundred Sixty-Five Thousand And 00/100 Dollars (\$165,000.00), which includes the amount of any outstanding Mortgage or Deed of Trust, if any, the receipt whereof is hereby acknowledged, the said Grantors do grant and convey to the said Nicholas J. Murray, as sole owner, in fee simple, all that lot of ground situate in the County of Baltimore, State of Maryland and described as follows, that is to say:

BEGINNING FOR THE SAME on the northeast side of Willoughby Avenue (formerly known as Gatch Avenue) 50 feet wide as shown on the Plat of Parkville Summit and at a distance of 75 feet northwesterly from the intersection of the northeast side of Willoughby Avenue and the northwest side of School Road, 25 feet wide, as shown on the aforesaid plat, and running thence northwesterly binding on the northeast side of Willoughby Avenue 50 feet; thence northeasterly and parallel with School Road 125 feet, thence southeasterly and parallel with Willoughby Avenue 50 feet, and thence southwesterly and parallel with School Road 125 feet to the place of beginning. Being Lots Nos. 118 and 119 as shown on the Plat of Parkville Summit, which Plat is recorded among the Land Records of Baltimore County in Plat Book W.P.C. No. 7, folio 82.

The improvements thereon being known as No. 2918 Willoughby Avenue, Baltimore, Maryland 21234.

BEING all and the same lot of ground which by Deed dated 8/21/07, and recorded among the Land Records of Baltimore County, in Liber No. 26118, Folio 671, was granted and conveyed by Stephen Bodzer unto Stephen Bodzer, Life Tenant with no powers and Claudia A. Murray and Anthony S. Bodzer, remaindermen.

Together with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

To Have and To Hold the said tract of ground and premises above described and mentioned, and hereby intended to be conveyed, together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said Nicholas J. Murray, as sole owner, in fee

And the said parties of the first part hereby covenant that they have not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that they will warrant specially the property hereby granted; and that they will execute such further assurances of the same as may be requisite.

BALTIM

STATE OF WORTH CANADOUNTY OF MICH to wit

I hereby certify that on this day of 2015, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Anthony S. Bodzer, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged the same for the purposes therein contained, and further acknowledged the foregoing Deed to be his act, and in my presence signed and sealed the same, giving oath under penalties of perjury that the consideration recited herein is correct.

IN WITNESS WHEREOF, I hereunto set my hand and official/seal.

### PENNY P MONETTE

Notary Public
Craven Co., North Carolina
My Commission Expires May 10, 2020

Notary Public

My commission expires:

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

Attorney

Edwin E. Tillman, Jr.

AFTER RECORDING, PLEASE RETURN TO: Colony Title Group, Ltd. 5950 Symphony Woods Road Suite 418 Columbia, MD 21044

| 06/2015                              |
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| BALTIMO                              |

| As Witness the hands and seals of said written.   | Grantors, the day and year first above  |
|---|---|
| WITNESS:  | 1   |
| While Martes  | Stephen Bodzer  Stephen Bodzer  Claudia A Murray  Claudia A. Murray  Anthony S. Bodzer  Seall  Seall  Seall  Seall  Anthony S. Bodzer   |
| STATE OF MARNLAND COUNTY OF B   |   |
| I hereby certify that on this "Hoday of Notary Public of the State and County aforesain known to me (or satisfactorily proven) to be the within instrument, and acknowledged the same further acknowledged the foregoing Deed to be sealed the same, giving oath under penalties herein is correct.                               | e person whose name is subscribed to the<br>e for the purposes therein contained, and<br>e his act, and in my presence signed and   |
| IN WITNESS WHEREOF, I hereunto se   | t my hand and official seal.  |
|   | otary Public  |
|   |   |
| I hereby certify that on this \( \frac{1}{1} \). day es Notary Public of the State and County afor Murray, known to me (or satisfactorily prosubscribed to the within instrument, and act therein contained, and further acknowledged to my presence signed and sealed the same, gifther consideration recited herein is correct. | 2015, before me, the subscriber, a resaid, personally appeared Claudia A. Wen) to be the person whose name is knowledged the same for the purposes the foregoing Deed to be her act, and in |
| IN WITNESS WHEREOF, I hereunto se   | t my hand and official seal.  |
| ·   | 1/1/1/  |
| CHAIN S. TUNGINANI  | otary Public ly commission expires:   |

BOOK: 36836 PAGE: 261

'File No. 15-42238K'

### OWNER OCCUPANCY AFFIDAVIT

Nicholas J. Murray, the Grantee in the within Deed hereby certify under the penalties of perjury, as evidenced by the joinder herein, that the land conveyed in this Deed is residentially improved owner-occupied real property and that the residence will be occupied by me.

| WITNESS: As to All | Nicholas J. Murray | (SEAL) |
|--------------------|--------------------|--------|
| •                  | ·                  | (SEAL) |

STATE OF MARYLAND, Bulling Couls, to wit:

I HEREBY CERTIFY, that on this 4 day of Scolow, 2015, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Nicholas J. Murray, the party herein, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged the foregoing to be his act, and in my presence signed and sealed the same.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

KEVIN S. YUNGMANN
NOTARY PUBLIC
WASHINGTON COUNTY
STATE OF MARYLAND
MY COMMISSION EXPIRES 2/19/2019

Notary Public

My Commission Expires:

# .62 36692. Date available 11/06/2015. Printed 07/05/2017.

BOOK: 36836 PAGE: 262

### AFFIDAVIT OF GRANTEE AS FIRST-TIME MARYLAND HOME BUYER

The undersigned states under oath and penalties of perjury that the following is true to the best of the knowledge, information, and belief of each individual:

- The undersigned is the Grantee of residentially improved real property located at 2918 Willoughby Avenue, Baltimore, Maryland 21234, and being more particularly described as Tax ID Number 09-11-770290, Baltimore County, Maryland.
- The undersigned is a first-time Maryland home buyer (defined as an individual who has never owned in the state residential real property that has been the individual's principal place of residence) who will occupy the property as Grantee's principal residence.

The undersigned states under oath and penalties of perjury that the following is true to the best of the knowledge, information, and belief of each individual:

- The undersigned is the Grantee of residentially improved real property located at 2918 Willoughby Avenue, Baltimore, Maryland 21234, and being more particularly described as Tax ID Number 09-11-770290, Baltimore County, Maryland.
- The undersigned is a co-maker or guarantor of the purchase money mortgage or purchase money deed of trust as defined in §12-108(i) of the Tax Property Article on the property who will not occupy the property as Grantee's principal residence.

Guarantor/co-maker

The above oath or affirmation was given under the penalties of perjury before me, a Notary Public in and for the State of Maryland, County of Miswith \_\_, this <u>4</u> day of

KEVIN S. YUNGMANN NOTARY PUBLIC WASHINGTON COUNTY STATE OF MARYLAND MY COMMISSION EXPIRES 2/19/201

Notary Public

My Commission Expires:

2015

Certification of Exemption from Withholding Upon Disposition of Maryland Real Estate Affidavit of

WH-AR

E62 36692. Date available 11/06/2015. Printed 07/05/2017.

Residence or Principal Residence

Based on the certification below, Transferor claims exemption from the tax withholding requirements of §10-912 of the Tax-General Article, Annotated Code of Maryland. Section 10-912 provides that certain tax payments must be withheld and paid when a deed or other instrument that effects a change

in ownership of real property is presented for recordation. The requirements of §10-912 do not apply when a transferor provides a certification of Maryland residence or certification that the transferred property is the transferor's principal residence.

| ١.  | Transferor Informatio                            | n   |  |   |  |
|-----|--|---|--|---|--|
|     | Name of Transferor                               |   | Stephen Bodzer   |   |  |
| 2.  | Reasons for Exemptio                             | n<br>I  |  | ,<br>   |  |
|     | Resident Status                                  |   | 1, Transferor, am a resident of the State of Maryland.   |   |  |
|     | 1  |   | Transferor is a resident entity as (COMAR)03.04.12.02B(11), I am document on Transferor's behalf | defined in Code of Maryland Regulations<br>an agent of Transferor, and I have authority to sign this                      |  |
|     | Principal Residence                              |   | Although I am no longer a reside residence as defined in IRC 121 a Assessments and Taxation.     | ant of the State of Maryland, the Property is my principal and is currently recorded as such with the State Department of |  |
|     | Under penalty of perji<br>knowledge, it is true, | nder penalty of perjury, I certify that I have examined this declaration and that, to the best of my nowledge, it is true, correct, and complete. |  |   |  |
| 3a. | Individual Transferors                           | s   |  |   |  |
|     | Witness  |   |  | Stephen Bodzer  |  |
|     |  |   |  | Staph Bod zon   |  |
| 3b. | . Entity Transferors                             |   |  |   |  |
|     | Witness/Attest                                   |   | ,  | Name of Entity  |  |
|     |  |   |  | Ву  |  |
|     |  |   |  | Name .  |  |

Title

COUNTY CIRCUIT COURT (Land Records) JLE 36836, p. 0263, MS,

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|                |   | 2 Deed of Trust  | Lea                         |                            |  | d DOT                             | []  | ms- S                        | RECORDING FEE                      | 20.00               |  |
| -              | 2 Conveyance Type<br>Check Box              | X Improved Sale Arms-Length [1]  |                             | proved Sale<br>-Length /2] |  | ultiple Accounts<br>ms-Length (3) | Not an Au Length Sa                                       |                              | TR TAX STATE<br>NON-RESIDENT       | 412.59<br>9,599.18  |  |
| ŀ              | 3 Tax Exemptions                            | Recordation  |                             | <u> </u>                   | ٠  |                                   | _!  |                              | TOTAL                              | 10,071.68           |  |
|                | (if applicable)                             | State Transfer   | First Time                  | e Maryland                 | Homebu                                       | yer.                              |   |                              | Rest BA04                          | Rcrt # 57550        |  |
|                | Cite or Explain Authority                   | County Transfer  |                             |                            |  |                                   |   | <i>"</i>                     | JLE CG                             | Blk \$ 288          |  |
|                | 4   |  | Consider                    | ration Amou                | nt   | •                                 |   |                              | Whice Use Only                     | 85-35 FB            |  |
| 1              |   | Purchase Price/Conside   | ration                      | <del></del>                | 165,000                                      | .00                               |   |                              | ordation Tax Cons                  | deration            |  |
|                | Consideration                               | Any New Mortgage   |                             | 1                          | 132,000                                      | .00                               | Transfer Tax (  | <del></del>                  | <u> </u>                           |                     |  |
|                | and Tax                                     | Balance of Existing Mo   | rigage                      | S                          |  |                                   | X (<br>Less Exemptic                                      | ) %                          | =   s<br> -   s \( \sigma   \sigma | <del>'&lt; 00</del> |  |
|                | Calculations                                | Other: 2'~ DOT   |                             | \$                         | 5,000  | .00                               | Total Transfer  |                              | = S                                | <u> </u>            |  |
|                |   | Other:   |                             | \$                         |  |                                   | Recordation T   | ax Consideration ) per \$500 | on S<br>= S 67 \                   | <u></u>             |  |
|                |   | Full Cash Value:   |                             | <u> </u>                   |  | <del></del>                       | TOTAL DUE   |                              | s (o                               | <del>3.00</del>     |  |
|                | 5   | Amount of Fe   | :09                         | 1                          | Doc.   | 1                                 | ]   | Doc. 2                       | Agent:                             |                     |  |
| Ī              | <del></del>                                 | Recording Charge   |                             | s                          | 20   | .00 .                             | \$  | 20.00                        |                                    | <u> </u>            |  |
|                | Fees  | Surcharge  |                             | \$                         | 40   | .00                               | \$  | 40.00                        | Tax Bill:                          |                     |  |
|                |   | State Recordation Tax  |                             | \$                         | 825  | .00                               | \$  |                              | -                                  |                     |  |
| 017            |   | State Transfer Tax   |                             | \$                         | 412  |                                   | \$  |                              | C.B. Credit                        |                     |  |
| 05/2017        |   | County Transfer Tax  |                             | \$                         | 2,145  | .00                               | \$<br>  \$  |                              | 4 - 7:/0/                          |                     |  |
| ا ی            |   | Other  |                             | s                          |  |                                   | s   |                              | Ag. Tax/Oil                        | ier:                |  |
| اير ا          | 6   | Other  | rty Tax ID                  | <del>-</del> -             | C  | or Liher/Folio                    | М   | an.                          | Parcel No.                         | Vor. LOG            |  |
| Printec        | Description of                              | District Prope   | 09-11-77                    |                            | U13/ii                                       | Of Linei/Pono                     |   | <u>h</u>                     | 1                                  |                     |  |
|                | Property                                    | Sub  | division Na                 | me                         | <u>.                                    </u> | Lot (3a)                          | Block (3b)  | Sect/AR (3c)                 | Plat Ref.                          | SqFt/Acrenge (4)    |  |
| 015            | SDAT requires<br>submission of all          |  |                             |                            |  |                                   | `   |                              |                                    | <u> </u>            |  |
| 6/2            | applicable information.                     | Location/Address of Property Being Conveyed (2)  |                             |                            |  |                                   |   |                              |                                    |                     |  |
| 11/06/2015.    | A maximum of 40                             | 2918 Willoughby Avenue, Baltimore, Maryland 21234  Other Property Identifiers (if applicable)  Water Meter Account No. |                             |                            |  |                                   |   |                              |                                    |                     |  |
| g)             | characters will be<br>indexed in accordance | Court 1 takes 2 seasons of the Elizabeth   |                             |                            |  |                                   |   |                              |                                    |                     |  |
| ilat           | with the priority cited in                  |  |                             |                            |  |                                   |   | ount: N/A                    | _                                  |                     |  |
| availabl       | Real Property Article                       | Partial Conveyance? Yes XNo Description/Amt. of SqFt/Acreage Transferred: N/A  |                             |                            |  |                                   |   |                              |                                    |                     |  |
| Date           | Section 3-104(g)(3)(i).                     | If Partial Conveyance, List Improvements Conveyed: N/A-  |                             |                            |  |                                   |   |                              |                                    |                     |  |
|                | 7   | Doc. 1 – Grantor(s) Name(s)  |                             |                            |  |                                   | Doc. 2 – Gruntor(s) Name(s)                               |                              |                                    |                     |  |
| 36692.         | · Transferred                               | Stephen Bodzer, Cl   | audia A. M                  | lurray                     |  |                                   | Nicholas J.   | Murray                       |                                    |                     |  |
|                | From  | Anthony S. Bodzer  Doc. 1 – Owner(s) of Record, if Different from Grantor(s)   |                             |                            |  |                                   | Doc. 2 - Owner(s) of Record, if Different from Grantor(s) |                              |                                    |                     |  |
| CE62           |   | Doc. 1 – Owne  | (s) of Reco                 | ra, n Dinere               | nt iroin G                                   | Tantor(s)                         | Due 2 - Owner(3) in Record, it Different from Ordinor(3)  |                              |                                    |                     |  |
|                | 8   |  | Doc. 1 – Grantee(s) Name(s) |                            |  |                                   | Doc. 2 – Grantee(s) Name(s)                               |                              |                                    |                     |  |
| 0264, MSA      | Transferred                                 | Nicholas J. Murray   |                             |                            |  |                                   | Howard Bar  | nk                           |                                    |                     |  |
| ≥              | To  |  |                             |                            | None (                                       | Owner's (Grante                   | a) Mailing Add  | hoca                         |                                    |                     |  |
| 792            |   | 2918 Willoughby Av   | enue. Balt                  | imore. Marv                |  | <del></del>                       | e) Humilg Add.  | 1433                         | <u> </u>                           |                     |  |
| l d            | 9   | Doc, 1 - Add   |                             |                            |  |                                   | Doc. 2 -  | - Additional N               | iames to be Indexe                 | d (Optional)        |  |
|                | Other Names<br>to Be Indexed                |  |                             |                            |  |                                   |   |                              | <u> </u>                           |                     |  |
| ,6836,         |   |  | Y4.                         |                            | lated Day                                    | on Contact Power                  | <u>.                                    </u>              |                              | ⊠ Return to €                      | Contact Person      |  |
| ĺ              | 10 Contact/Mail Information                 | Name: Pat Cron   |                             | autent Saniu               | ntted by                                     | or Contact Perso                  |   |                              | - Keidin io V                      | Solitact 1 cison    |  |
| ř              |   | -  | itle Group,                 | Ltd.                       | -  |                                   |   |                              | ☐ Hold for P                       | ickup               |  |
| rds            |   |  |                             | oods Road,                 | Suite 418                                    |                                   |   |                              | ]_                                 |                     |  |
| (Land Records) |   |  | , MD 2104                   |                            |  |                                   | (0) 884-1160  | TOT LOCAL                    |                                    | dress Provided      |  |
| 4 R            |   | 11 IMPORT  | X Yes                       |                            |  | roperty being con                 | _   |                              | ANY EACH TRA                       | NA TEN              |  |
|                | i .   | i e  | 1 CS                        | 1 1130                     | 44 101 PUC D                                 | referra neigle con                | responde the Bir  | wee a brumba                 |                                    |                     |  |
| l a            |   | Assessment   | Yes                         | <del>} </del>              | -  | sfer include perso                |   | yes, identify:               |                                    |                     |  |

BOOK: 36836 PAGE: 265

# Addendum State of Maryland Land Instrument Intake Sheet County: Baltimore

The addendum form should be used when one transaction involves more than two instruments.

Each instrument should be itemized in accordance with Section No. 1 of the Intake Sheet.

| 2  |                     | Consideration Amount/Recordation Fees          | Doc. 3        |              | Do              | oc. 4        | Doc. 5                  | Doc. (                                       | 5    |
|--|---------------------|--|---------------|--------------|-----------------|--------------|-------------------------|--|------|
|  | (Continued)         | Consideration, Including Assumed Indebtedness  | \$            |              | \$              |              | \$                      | \$   |      |
|  | Consideration       | Recording Charge                               | \$            | 20.00        | \$              |              | \$                      | \$   |      |
|  | and Fees            | Surcharge                                      | \$            | 40.00        | \$              |              | \$                      | \$   |      |
|  |                     | State Recordation Tax                          | \$            |              | \$              |              | \$                      | \$   |      |
|  | j                   | State Transfer Tax                             | \$            |              | \$              |              | \$                      | \$   |      |
|  | ľ                   | County Transfer Tax (if Applicable)            | \$            |              | \$              |              | \$                      | \$   |      |
|  |                     | Other  | \$            |              | \$              |              | \$                      | \$   |      |
|  | į                   | Total Fees                                     | <b>S</b>      | 60.00        | \$              | 0,00         | \$ 0.00                 | \$   | 0.00 |
| 6  |                     | Doc. 3 - Grantor(s) Name(s)                    | 77            | 1.5          |                 | Doc. 4       | Grantor(s) Name(s)      |  |      |
| 1 1  | (Continued)         | Nicholas J. Murray                             |               |              |                 |              |                         |  |      |
|  | Transferred         |  |               |              |                 |              |                         |  |      |
|  | From                |  | =             |              |                 |              |                         |  |      |
| J5/2017.   | İ                   | Doc. 5 - Grantor(s) Name(s)                    | in r          |              | *               | Doc. 6       | - Grantor(s) Name(s)    |  |      |
| $\mathbb{R}^{2}$   |                     |  |               |              |                 |              |                         |  |      |
| 25   |                     |  |               |              |                 |              |                         |  |      |
|  |                     |  |               |              |                 |              |                         |  |      |
| ۍ  |                     | Doc. 3 - Owner(s) of Record, if Different from | Grantor(s)    |              | oc. 4 - O       | wner(s) of F | Record, if Different fi | om Granto                                    | r(s) |
| ote<br>Te  |                     |  |               | l            |                 |              |                         |  | ]    |
| ₹  |                     |  |               |              |                 |              |                         |  |      |
| <br>-  |                     | Doc. 5 - Owner(s) of Record, if Different from | Grantor(s)    | [            | )oc. 6 - O      | wner(s) of I | Record, if Different fi | om Granto                                    | r(s) |
| 5  | •                   | ,  |               |              |                 |              |                         |  |      |
| 2  |                     |  | <u> </u>      | <u>L</u>     |                 |              |                         | ,. <u> </u>                                  |      |
| Ž [7]  | <del></del>         | Doc. 3 - Grantee(s) Name(s)                    |               |              |                 | ; Doc. 4 -   | Grantee(s) Name(s       | <u>)                                    </u> |      |
| <del></del> []   | (Continued)         | The Department of Housing and Commun.          |               |              |                 |              |                         |  |      |
| <u>e</u>   | Transferred         | Development of The State of Maryland           |               |              |                 | _            |                         |  |      |
| Ø  | То                  |  |               |              |                 |              | ·_ ·····                |  |      |
| ĕ  |                     | Doc. 5 - Grantee(s) Name(s)                    | <del></del>   |              |                 | Doc. 6       | - Grantee(s) Name(s     | )  |      |
| ti<br>D  |                     |  |               | <u> </u>     |                 |              |                         |  |      |
| at<br>at   |                     |  |               |              |                 |              | <del></del>             |  |      |
|  |                     |  | 100 11 10     | <u> </u>     |                 | 4 9 11 12    |                         | 1.00 15                                      |      |
| 8 8  |                     | Doc. 3 - Additional Names to be Indexed.       | (Optional)    |              | <b>Дос. 4</b> - | Additional   | Names to be Index       | a (Option                                    | 11)  |
| لـــا ﷺ  | (Continued)         |  |               | <del> </del> |                 |              | <del></del>             |  |      |
| ΩÍ.  | Other Names         |  |               | <del> </del> |                 | 4 1 1147 1   | M                       | .1 (0.454                                    | - N  |
| 9  | To Be indexed       | Doc. 5 - Additional Names to be Indexed        | (Optional): 1 |              | Doc. 6 -        | Additional   | Names to be Index       | α (Ορτιοπ                                    | 11). |
| 디  |                     |  |               | <del></del>  |                 |              | <del></del>             |  |      |
| p. 0265, MSA_CE62_36692. Date available 11/06/2015. Printed. |                     |  | Salat Dane 2  | na Inci      |                 | (if and      | <del></del>             | <del>-,</del>                                |      |
| S 9  | (O = +1)            | Spo  | cial Recordi  | ng inst      | ructions        | (ii any)     | <del></del>             |  |      |
| ے لیا  | (Continued)         |  | <u>-</u> -    |              |                 |              |                         |  |      |
| 95<br>Si   | pecial instructions |  |               |              |                 |              |                         |  |      |
| 0.   |                     |  |               |              |                 |              |                         |  |      |
| <u></u>  |                     | <u> </u>                                       | -             |              |                 | _            |                         |  |      |

RECORDATION TAX NOT REQUIRED Director of Budget and Finance BALTIMORE COUNTY, MARYLAND

B. S Douglass & Ci pany P.O. Box 777 New (wind Sor, MO 21776 **Contractors Invoice** WORK PERFORMED AT: 918 Willoughy ha 443-739-1894 DATE YOUR WORK ORDER NO. OUR BID NO. 06-22-19 DESCRIPTION OF WORK PERFORMED All Material is guaranteed to be as specified, and the above work was performed in accordance with the drawings and specifications provided for the above work and was completed in a substantial workmanlike manner for the agreed sum of \_\_\_\_\_\_Dollars (\$\_\_\_\_\_\_). This is a Partial Full invoice due and payable by: \_ in accordance with our Agreement Proposal No. adams TC8122 11-12



#### Real Property Data Search

#### Search Result for BALTIMORE COUNTY

| View Map                       |                     | /iew GroundF                | Rent Red            | edemption View GroundRent Registration   |                   |                      |                          |                                 |                  |               |  |  |
|--------------------------------|---------------------|-----------------------------|---------------------|--|-------------------|----------------------|--------------------------|---------------------------------|------------------|---------------|--|--|
| Account Identifie              | r:                  | Distric                     | t - 09 Acc          | ount Nu  | <b>mber</b> - 091 | 1770290              |                          |                                 |                  |               |  |  |
|                                |                     |                             |                     | Owner  | Information       | 1                    |                          |                                 |                  |               |  |  |
| Owner Name:                    | MURR                | OLAS J Use:<br>Principal Re |                     | RESIDENTIAL YES  |                   |                      |                          |                                 |                  |               |  |  |
| Mailing Address:               |                     |                             | VILLOUGI<br>MORE ME |  | De                | ed Refer             |                          | /36836/ 0                       | 0258             |               |  |  |
|                                |                     |                             |                     |  | ucture Info       | rmation              |                          |                                 |                  |               |  |  |
| Premises Addres                | s:                  | 2918 V<br>0-0000            | VILLOUGI            |  |                   | gal Desci            | ription:                 | LT 118,1<br>2918 WIL<br>PARKVIL | LOUGH            | BY RD         |  |  |
| Map: Grid:                     | Parcel:             | Sub<br>District:            | Subdiv              | ision:   | Section:          | Block:               | Lot:                     | Assessment<br>Year:             | Plat<br>No:      |               |  |  |
| 0071 0020                      | 1177                |                             | 0000                |  |                   |                      | 118                      | 2017                            | Plat<br>Ref:     | 0007/<br>0082 |  |  |
| Special Tax Areas:             |                     |                             |                     |  | Town:             |                      | O 1122000 (JAMES   1501) | NON                             | IE .             |               |  |  |
|                                |                     |                             |                     |  | Ad Valorei        | n:                   |                          |                                 |                  |               |  |  |
|                                |                     |                             |                     | ()   | Tax Class:        |                      |                          |                                 |                  |               |  |  |
| Primary Structu                | ıre                 | Above Grad                  | e Living            | Fi   | nished Ba         | sement               | Pro                      | perty Land                      |                  | inty          |  |  |
| Built<br>1952                  |                     | Area<br>1,288 SF            |                     | Aı   | rea               |                      | <b>Are</b> 6,25          | <b>a</b><br>50 SF               | <b>Use</b><br>04 |               |  |  |
| Stories Bas                    | ement               | Type                        |                     | Exterio  | r Full/H          | lalf Bath            | Garag                    | ge Last Maj                     | or Reno          | vation        |  |  |
| 1 1/2 YES                      | 3                   | STANDARD                    | UNIT                | SIDING   | 1 full/           | 1 half               |                          |                                 |                  |               |  |  |
|                                |                     |                             |                     | Value  | Information       |                      |                          |                                 |                  |               |  |  |
|                                | X                   | Base                        | Base Value Value    |  |                   | Phase-in Assessments |                          |                                 |                  |               |  |  |
|                                |                     |                             |                     |  | As of             |                      | As of                    |                                 | s of             |               |  |  |
|                                |                     |                             |                     |  | 01/01/2017        |                      | 07/01/20                 | 16 0                            | 7/01/201         | 7             |  |  |
| Land:                          |                     | 64,50                       |                     |  | 34,500            |                      |                          |                                 |                  |               |  |  |
| Improvements                   |                     | 89,50                       |                     |  | 125,900           |                      | 151000                   | 22                              | 20.400           |               |  |  |
| Total:                         | ad.                 | 154,0                       | 00                  |  | 190,400           |                      | 154,000                  |                                 | 66,133           |               |  |  |
| Preferential La                | na:                 | 0                           |                     |  | 1.6               |                      |                          | 0                               |                  |               |  |  |
|                                |                     |                             |                     |  | r Informatio      | n                    |                          |                                 |                  |               |  |  |
| Seller: BODZER                 | POWER THE PROPERTY. | annum essemment annus       |                     | COLUMN TO THE CO | /03/2015          |                      |                          | Price: \$165                    | ,000             |               |  |  |
| Type: NON-ARI                  | MS LENG             | THOTHER                     |                     | Deed1:   | /36836/ 00:       | 258                  |                          | Deed2:                          |                  |               |  |  |
| Seller: BODZE                  |                     |                             |                     | Date: 08   | 3/31/2007         |                      |                          | Price: \$0                      |                  |               |  |  |
| Type: NON-ARI                  | MS LENG             | TH OTHER                    |                     | Deed1:   | /26118/ 00        | 371                  |                          | Deed2:                          |                  |               |  |  |
| Seller: KRAFT                  | VERNON              | Н                           |                     | Date: 04   | 1/27/1970         |                      |                          | Price: \$21,                    | 500              |               |  |  |
| Type: ARMS LE                  | ENGTH IN            | IPROVED                     |                     | Deed1:   | /05087/ 00:       | 286                  |                          | Deed2:                          |                  |               |  |  |
|                                |                     |                             |                     | Exemption  | on Informat       | ion                  |                          |                                 |                  |               |  |  |
| Partial Exempt<br>Assessments: |                     | Class                       |                     |  | 07                | //01/2016            |                          | 07/01/20                        | 17               |               |  |  |
| County:                        |                     | 000                         |                     |  | 507000            | 00                   |                          |                                 |                  |               |  |  |
| State:                         |                     | 000                         |                     |  | 0.0               |                      |                          | 17 24 - 2000-2000-2000-2000-    |                  |               |  |  |
| Municipal:                     |                     | 000                         |                     |  | 0.0               | 00.00                |                          | 0.00 0.00                       | )                |               |  |  |
| Tax Exempt:                    |                     |                             |                     | constitution to the same of the  | Tax Reca          | pture:               |                          |                                 |                  |               |  |  |
| Exempt Class:                  |                     |                             |                     | NONE   |                   |                      |                          |                                 |                  |               |  |  |
|                                |                     |                             |                     | stead Ap   | plication In      | formation            |                          |                                 |                  |               |  |  |
| Homestead App                  | ication S           | tatus: No App               | lication            |  |                   |                      |                          |                                 |                  |               |  |  |
|                                |                     | Но                          | meowner             | s' Tax Cre   | edit Applica      | tion Inform          | nation                   |                                 |                  |               |  |  |
|                                |                     |                             |                     |  |                   |                      |                          |                                 |                  |               |  |  |

### BALTIMORE COUNTY, MARYLAND INTER-OFFICE MEMORANDUM

TO:

Arnold Jablon

DATE: 8/24/2017

Deputy Administrative Officer and

Director of Permits, Approvals and Inspections

FROM:

Andrea Van Arsdale

Director, Department of Planning

SUBJECT: ZONING ADVISORY COMMITTEE COMMENTS

Case Number: 18-040

INFORMATION:

Property Address: 2918 Willoughby Road

Petitioner:

Nicholas Murray

Zoning:

DR 5.5

Requested Action: Special Hearing, Variance

The Department of Planning has reviewed the petition for special hearing to determine whether or not the Administrative Law Judge should approve an existing detached accessory structure (garage) to be converted into an in-law apartment. The Department has also reviewed the petition for a variance to permit two existing detached accessory structures (garage and shed), the garage having a rear yard setback of 2' in lieu of the required 2.5', and the shed being located in the side yard with a setback of 1' in lieu of the required rear yard and required 2.5' respectively.

A site visit was conducted on August 9, 2017. Multiple code violations have been issued by Baltimore County for this site (CC1702939& CE1700012).

The Department has no objection to granting the petitioned zoning relief conditioned upon the following:

- Provide vegetative screening along the rear property line.
- All facades of the accessory structure shall be finished and improved with the same material or otherwise be complementary with the existing dwelling.
- Petitioners shall conduct overall cleanup of the site and address any open code violation to the satisfaction of Baltimore County.
- · Provide to the Department, to the attention to the contact person listed below, a "declaration of intent" pursuant to BCZR § 400.4.B.1 prior to the issuance of any use and occupancy permit.

Date: 8/24/2017 ( Subject: ZAC #18-040

Page 2

For further information concerning the matters stated herein, please contact Laurie Hay at 410-887-3480.

Prepared by:

Lloyd T. Moxley

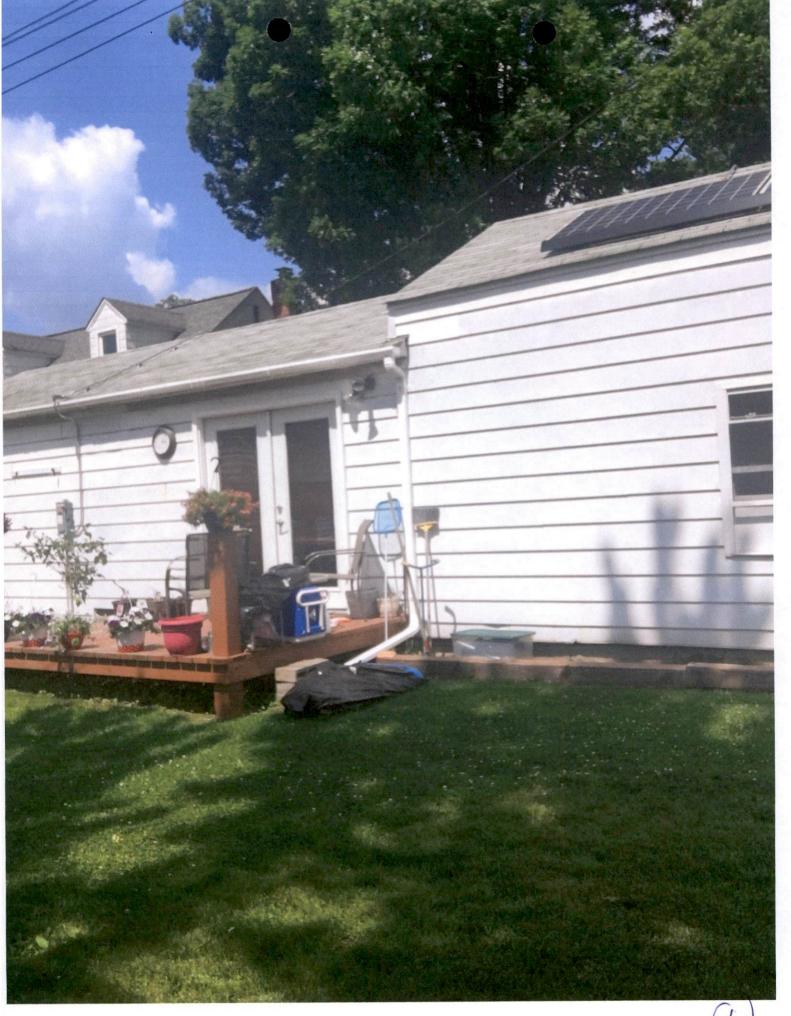
Division Chief:

Cathy Schlabach

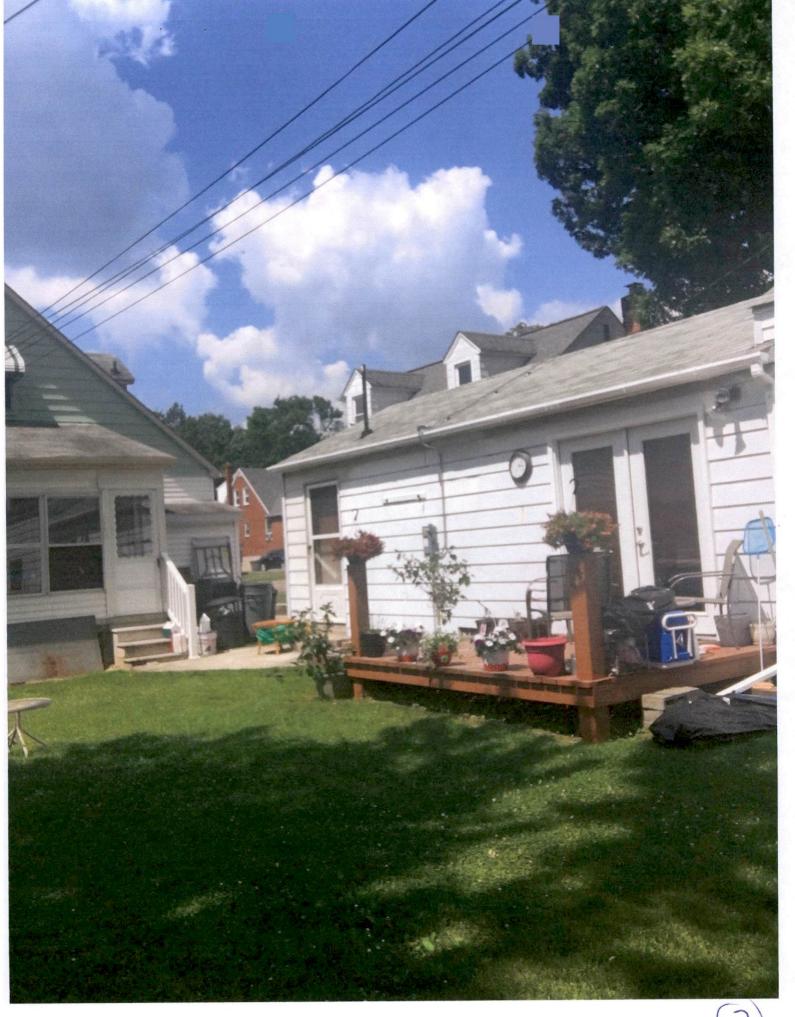
AVA/KS/LTM/ka

c: Laurie Hay
Michael J. Moran, Esquire
Office of the Administrative Hearings

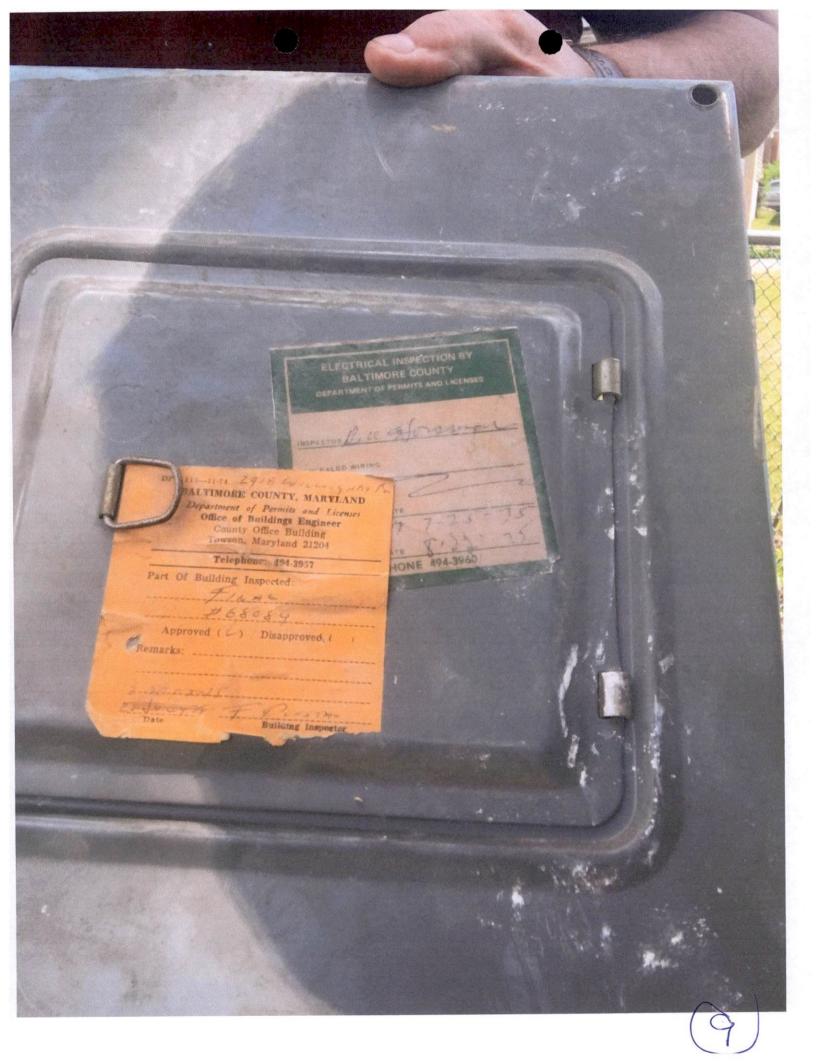
People's Counsel for Baltimore County



(le)







| 2018 0040-SPHA      |
|---------------------|
| CASE NAME 0040-34HA |
| CASE NUMBER         |
| DATE 6/24/19        |

# PETITIONER'S SIGN-IN SHEET

| NAME                           | ADDRESS                                  | CITY, STATE, ZIP   | E - MAIL                        |
|--------------------------------|--|--------------------|---------------------------------|
| REC RICHARDSON                 | 30 E. PADONIA RD SUITE 500               | TIMONIUM, MP 21093 | RICKO RICHARDSONENGINEERING, NE |
| Sohn MURRAY                    | 2918 WILLOUGHBY AD                       | BAKVILLE MD 21234  |                                 |
| Sohn Murray<br>Nicholas Murray | 2918 WILLOUGHBY AD<br>2914 Willoughby Rd | Parkville MD 21234 | Nicholaso Murray 987 agail      |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
| 5                              |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  | (a)                |                                 |
|                                |  |                    |                                 |
|                                |  |                    | <b>T</b>                        |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                | -  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |
|                                |  |                    |                                 |

Support/Oppose/

## CHECKLIST

| Comment<br>Received | <u>Depar</u>                       | <u>tment</u>                            |             | Condition<br>Comment<br>No Comm | ts/       |
|---------------------|------------------------------------|---|-------------|---------------------------------|-----------|
|                     | DEVELOPMENT (if not received, da   |   |             |                                 |           |
| 11818               | DEPS<br>(if not received, da       | te e-mail sent _                        |             | 1000                            | Inament   |
|                     | FIRE DEPARTME                      | ENT                                     |             | NOC                             | bt.       |
| F1/H6/8             | PLANNING<br>(if not received, da   | te e-mail sent _                        |             | W                               | condution |
| 89117               | STATE HIGHWA                       | Y ADMINISTI                             | RATION      | <i>M</i> 0 C                    | bjection  |
|                     | TRAFFIC ENGIN                      | EERING                                  |             |                                 |           |
| <u></u>             | COMMUNITY AS                       |   | ers letter! | how voi                         | ghbor     |
|                     | CON (Co                            | 7 22 No. CC                             | 702939      | & (F.170                        | Slock O   |
| ZONING VIOLAT       |                                    |   | 7.          |                                 |           |
| PRIOR ZONING        | (Ca                                | se No                                   |             |                                 |           |
| NEWSPAPER AD        | VERTISEMENT                        | Date:                                   | 5/14/19     | 2_                              |           |
| SIGN POSTING (      | <b>1</b> <sup>st</sup> )           | Date:                                   | 6/4/19      | by <b>55</b>                    | 5 Black   |
| SIGN POSTING (      | 2 <sup>nd</sup> )                  | Date:                                   | 6/23/19     | by <b>55</b>                    | 3 Block   |
|                     | ISEL APPEARANCE<br>ISEL COMMENT LE |   |             |                                 |           |
| Comments, if any:   |                                    | , |             |                                 |           |

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1 The Singlet Was the

> William Property LANCE TO BE TO BELLEY

ATT TO THE 

A Company of A Com

The same

#### **Debra Wiley**

From:

SGT ROBERT BLACK <1opie@comcast.net>

Sent:

Monday, June 24, 2019 12:35 AM

To:

Rick Richardson; Administrative Hearings

Subject:

Recertification's For 2018-0040-SPHA

**Attachments:** 

Re-Cert 1 2018-0040-SPHA.doc; Re-Cert 2 2018-0040-SPHA.doc

**CAUTION:** This message from 1opie@comcast.net originated from a non Baltimore County Government or non BCPL email system. Hover over any links before clicking and use caution opening attachments.

Recertification's for 2918 Willoughby Road

RECOURTS

JUN & 4 - 019

Softwarde Off

Admit 13 12 to 17 to 18 HEARINGS

5 6-24-19 1:30 PM

RECEIVED

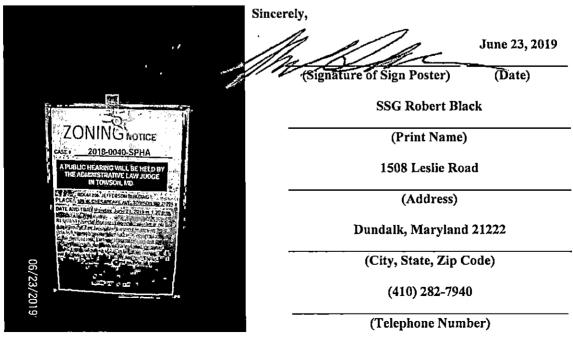
JUN 2 4 2019

OFFICE OF ADMINISTRATIVE HEARINGS े सम्प्रतिपद्धाः । स्वत्राह्म

HVIDOS --

Spatials Baldy as Hallatia

|  |                        | 2018-0040-SPHA  |
|--|------------------------|-----------------|
|  | RE: Case No.:          |                 |
|  | Petitioner/Developer:  | ·               |
| ·  |                        | Nicholas Murray |
|  | Date of Hearing/Clos   | June 24, 2019   |
| Baltimore County Department of Permits, Approvals and Inspections County Office Building, Room 111 111 West Chesapeake Avenue Fowson, Maryland 21204 | ·                      |                 |
| Attn: Kristen Lewis:   |                        |                 |
| Ladies and Gentlemen:  |                        |                 |
| This letter is to certify under the pena<br>posted conspicuously on the property   |                        |                 |
| 2918 Willoughby Road   | SIGN 1 Recert          | tification      |
| The sign(s) were posted on   | June 4, 2019           | •               |
| The sign(s) were posted on   | (Month, Day, Year)     |                 |
|  |                        |                 |
|  | Sincerely,             |                 |
| .,   | Mr. 11/1/1             | June 23, 2019   |
|  | (Signature of Sign Pos | ter) (Date)     |



|  | 2018-0040-SPHA  |
|--|---|
|  | RE: Case No.:   |
|  | Petitioner/Developer:   |
|  | Nicholas Murray   |
|  | June 24, 2019  Date of Hearing/Closing:                                       |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>11 West Chesapeake Avenue<br>Towson, Maryland 21204  |   |
| Attn: Kristen Lewis:   |   |
| Ladies and Gentlemen:  |   |
|  | lities of perjury that the necessary sign(s) required by law were located at: |
| 2918 Willoughby Road   | SIGN 2 Recertification  |
| The sign(s) were negled an   | June 4, 2019  |
| The sign(s) were posted on   | (Month, Day, Year)  |
|  |   |
|  | Sincerely,  June 23, 2019   |
|  | (Signature of Sign Poster) (Date)   |
| ZONI (Gyronce  | SSG Robert Black  |
| ZONI (GNOTICE  | (Print Name)  |
| A PUBLIC HEARING WILL BE HELD BY THE ADMINISTRATIVE LAW JUDGE IN TOWSON, MD.   | 1508 Leslie Road  |
| PLACE: 184 W CHESAPEARE AVE TOWNOUGH TIME OUT EACH TOWN TOWN TO A TOWN TOWN TOWN TOWN TOWN TOWN THE TO | (Address)   |
| PROJECT STORY OF THE PROJECT OF THE  | Dundalk, Maryland 21222   |
|  | (City, State, Zip Code)   |

(410) 282-7940

(Telephone Number)

#### Real Property Data Search

#### Search Result for BALTIMORE COUNTY

| View Map                   | View GroundF          | Kent Kedempuon                    |                          | View GroundRent Registration |                     |                         |               |  |  |
|----------------------------|-----------------------|-----------------------------------|--------------------------|------------------------------|---------------------|-------------------------|---------------|--|--|
| Tax Exempt:                |                       | Special                           | Tax Recapture:           |                              |                     |                         |               |  |  |
| Exempt Class:              |                       | NONE                              |                          |                              |                     |                         |               |  |  |
| Account Identifier:        | Distri                | ct - 09 Account Nu                | mber - 091177029         | 0                            |                     |                         |               |  |  |
|                            |                       | = ::::=:                          | Information              | ,                            |                     |                         |               |  |  |
| Owner Name:                | MURI                  | RAY NICHOLAS J                    | Use:<br>Princip          | al Residence:                | RESIDE<br>YES       | NTIAL                   |               |  |  |
| Mailing Address:           |                       | WILLOUGHBY RD<br>IMORE MD 21234-4 |                          | eference:                    | /36836/             | 00258                   |               |  |  |
|                            |                       |                                   | ucture Information       |                              |                     |                         |               |  |  |
| Premises Address:          | 2918<br>0-000         | WILLOUGHBY RD<br>0                | Legal D                  | escription:                  |                     | 19<br>LLOUGH<br>LLE SUM |               |  |  |
| Map: Grid: Par             | cel: Sub<br>District: | Subdivision:                      | Section: Bloc            | k: Lot:                      | Assessment<br>Year: | Plat<br>No:             |               |  |  |
| 0071 0020 117              | 77                    | 0000                              |                          | 118                          | 2017                | Plat<br>Ref:            | 0007/<br>0082 |  |  |
| Special Tax Areas:         |                       | T                                 | own:                     |                              | NON                 | E                       |               |  |  |
|                            |                       |                                   | Ad Valorem:<br>ax Class: |                              |                     |                         |               |  |  |
| Primary Structure<br>Built | Above Grade<br>Area   |                                   | nished Basement<br>rea   | Prop<br>Area                 | erty Land           | Cou                     | nty Use       |  |  |
| 1952                       | 1,288 SF              |                                   |                          | 6,25                         | ) SF                | 04                      |               |  |  |
| Stories Basemer            | nt Type<br>STANDARD   | Exterior<br>UNIT SIDING           | Full/Half Batl           | h Garage                     | Last Majo           | or Renov                | ation         |  |  |
|                            |                       | Value I                           | Information              |                              |                     | <del></del>             |               |  |  |
|                            | Base '                | Value V                           | alue                     | Phase-in A                   | Assessments         |                         | -             |  |  |
|                            |                       | •                                 | s of<br>1/01/2017        | As of 07/01/2018             |                     | of<br>7/01/2019         |               |  |  |
| Land:                      | 64,500                |                                   | 4,500                    |                              |                     |                         |               |  |  |
| Improvements               | 89,500                |                                   | 25,900                   |                              |                     |                         |               |  |  |
| Total:                     | 154,00                | 00 1                              | 90,400                   | 178,267                      |                     | 0,400                   |               |  |  |
| Preferential Land:         | 0                     | Transfer                          | Information              |                              | - 0                 |                         |               |  |  |
| Seller: BODZER STE         | PHEN                  | Date: 11/                         | 03/2015                  |                              | Price: \$165,       | 000                     |               |  |  |
| Type: NON-ARMS LE          | NGTH OTHER            | . Deed1: /                        | 36836/ 00258             |                              | Deed2:              |                         |               |  |  |
| Seller: BODZER STE         | PHEN                  | Date: 08                          | /31/2007                 |                              | Price: \$0          |                         |               |  |  |
| Type: NON-ARMS LE          |                       |                                   | 26118/ 00671             |                              | Deed2:              |                         |               |  |  |
| Seller: KRAFT VERN         | ON H                  | Date: 04                          | /27/1970                 |                              | Price: \$21,5       | 00                      |               |  |  |
| Type: ARMS LENGTH          | I IMPROVED            | Deed1: /                          | 05087/ 00286             |                              | Deed2:              |                         |               |  |  |
|                            |                       | Exemption                         | n Information            |                              |                     |                         |               |  |  |
| Partial Exempt Assess      | ments: Class          |                                   | 07/01/2                  | 018                          | 07/01/20            | )19                     | _             |  |  |
| County:                    | 000                   |                                   | 0.00                     |                              |                     |                         |               |  |  |
| State:                     | 000                   |                                   | 0.00                     |                              |                     |                         |               |  |  |
| Municipal:                 | 000                   |                                   | 0.000.0                  | 00                           | 0.0 00.0            | 0                       |               |  |  |
| Tax Exempt:                |                       | Special                           | Tax Recapture:           |                              |                     |                         |               |  |  |
| Exempt Class:              |                       | NONE                              |                          |                              |                     |                         |               |  |  |

Homestead Application Status: No / Intion

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application Date:

2018-0040-SPHA

2918 Willoughby Road

06/10/19

Hello Neighbors,

Many of you have had serious concerns with the transformation of a garage into an apartment, the actual development of a 'separate residence' on the property at **2918 Willoughby Road,** historically zoned as a 'single home' lot. This property has **already** been converted into a separate apartment, and after the fact, the County has now scheduled a Special Hearing to determine whether approval should be granted to provide a Variance to even **allow** the renovation of the garage. This conversion appears to have been completed before any approvals were obtained, discussed, or permitted. A subsequent concern is becoming an issue due to the 'original' house now being used for boarders, and that concern is the number of additional vehicles and parking spaces for that address.

A Zoning Notice has just been posted on the property at **2918 Willoughby Road**. The hearing is scheduled for **Monday**, **June 24th at 1:30 pm** in the Jefferson Building at 105 W. Chesapeake Avenue, Room 205, in Towson.

Neighborhood concerns have centered on the legality of this renovation, permitting for electrical, plumbing, occupancy and use, as well as the wastewater sewer line hookup, and the increase in vehicle parking associated with that address. If you have had water or sewer back up issues, have been impacted by trash, debris, commercial or recreational vehicle parking, or other issues affecting your property and the neighborhood coming from this address, now is the time to provide that info to the County.

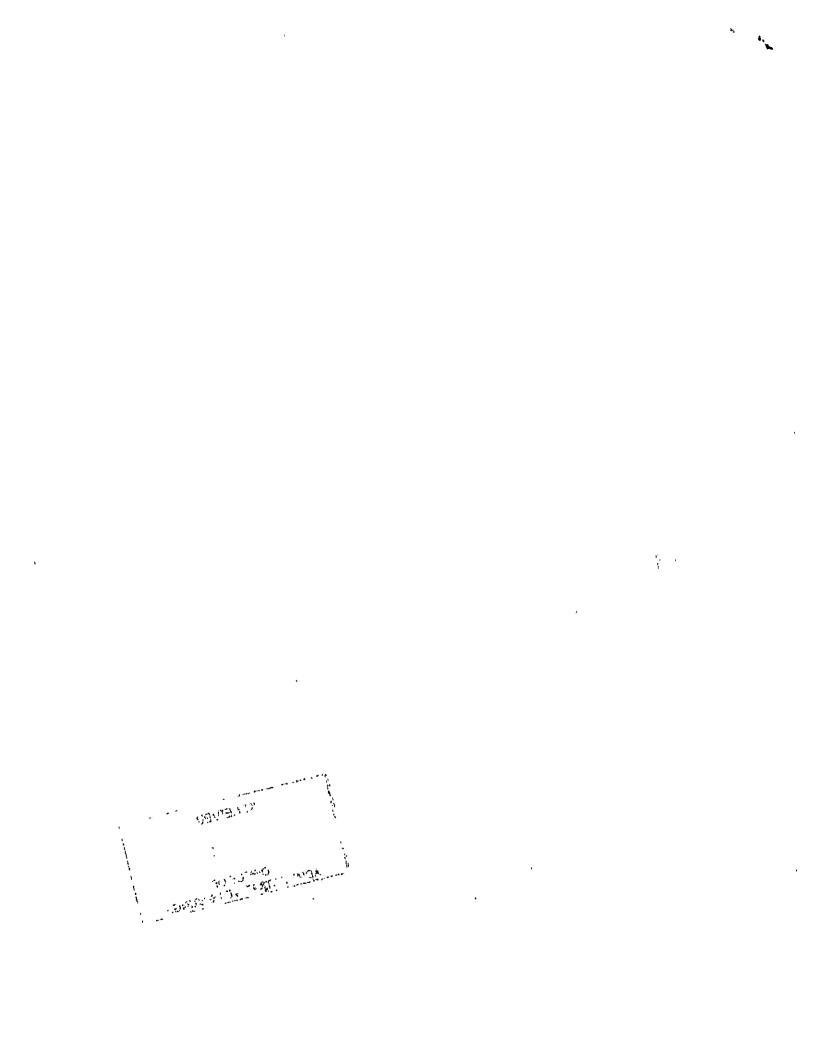
You may either attend the Hearing to express your comments and concerns, or send a letter to the Administrative Judge before the scheduled hearing for consideration in this Variance request. This type of project is new to this neighborhood and may very well affect the property values in a negative way by **setting the precedence** for everyone to convert their garages into rental units. Because this building project has already been completed prior to permits and approvals, property values may have already been impacted. Please get your concerns on record with the County to avoid potential future negative neighborhood issues. Send your comments now. Thank you.

CASE NUMBER 2018-0040-SPHA (06/24/19)

Administrative Law Judge 105 West Chesapeake Ave. (Room 205) Towson, Maryland 21204

CASE NUMBER 2018-0040-SPHA (06/24/19) Mr. Arnold Jablon, Esq. // Mr. Michael Mohler County Office Building 111 West Chesapeake Avenue Towson, Maryland 21204





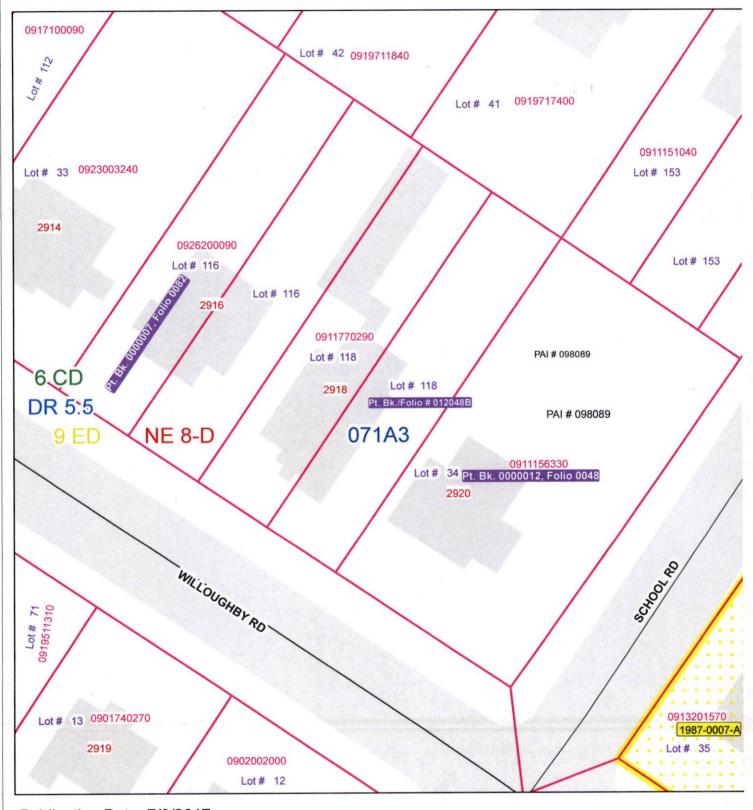
USAFOREVER

Administrative (an Judge 105 W. Chesapeaker Ave. (Room 305) Towson, MB 21204

3018-0040-58HA

21204-472599

## 2918 Willoughby Road

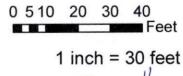


Publication Date: 7/3/2017



Publication Agency: Permits, Approvals & Inspections Projection/Datum: Maryland State Plane, FIPS 1900, NAD 1983/91 HARN, US Foot





Item #0040

## ∠918 Willoughby Road

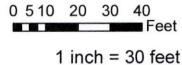


Publication Date: 7/3/2017



Publication Agency: Permits, Approvals & Inspections Projection/Datum: Maryland State Plane, FIPS 1900, NAD 1983/91 HARN, US Foot







#### **Carl Richards Jr**

Dave

From:

Carl Richards Jr

Sent:

Monday, August 21, 2017 6:41 AM

To:

Lloyd Moxley

Subject:

RE: 18-40

### Will Do

From: Lloyd Moxley

Sent: Friday, August 18, 2017 2:14 PM

To: Carl Richards Jr < CRichards@baltimorecountymd.gov>; Krystle Patchak < kpatchak@baltimorecountymd.gov>

Subject: RE: 18-40

Carl,

Thanks, when he gets it could you please have him send a copy to Krystle Patchak in our office?....thanks again!

Lloyd

Lloyd T. Moxley Planner, Development Review Department of Planning 105 W. Chesapeake Avenue Towson, MD 21204 (410) 887-3482

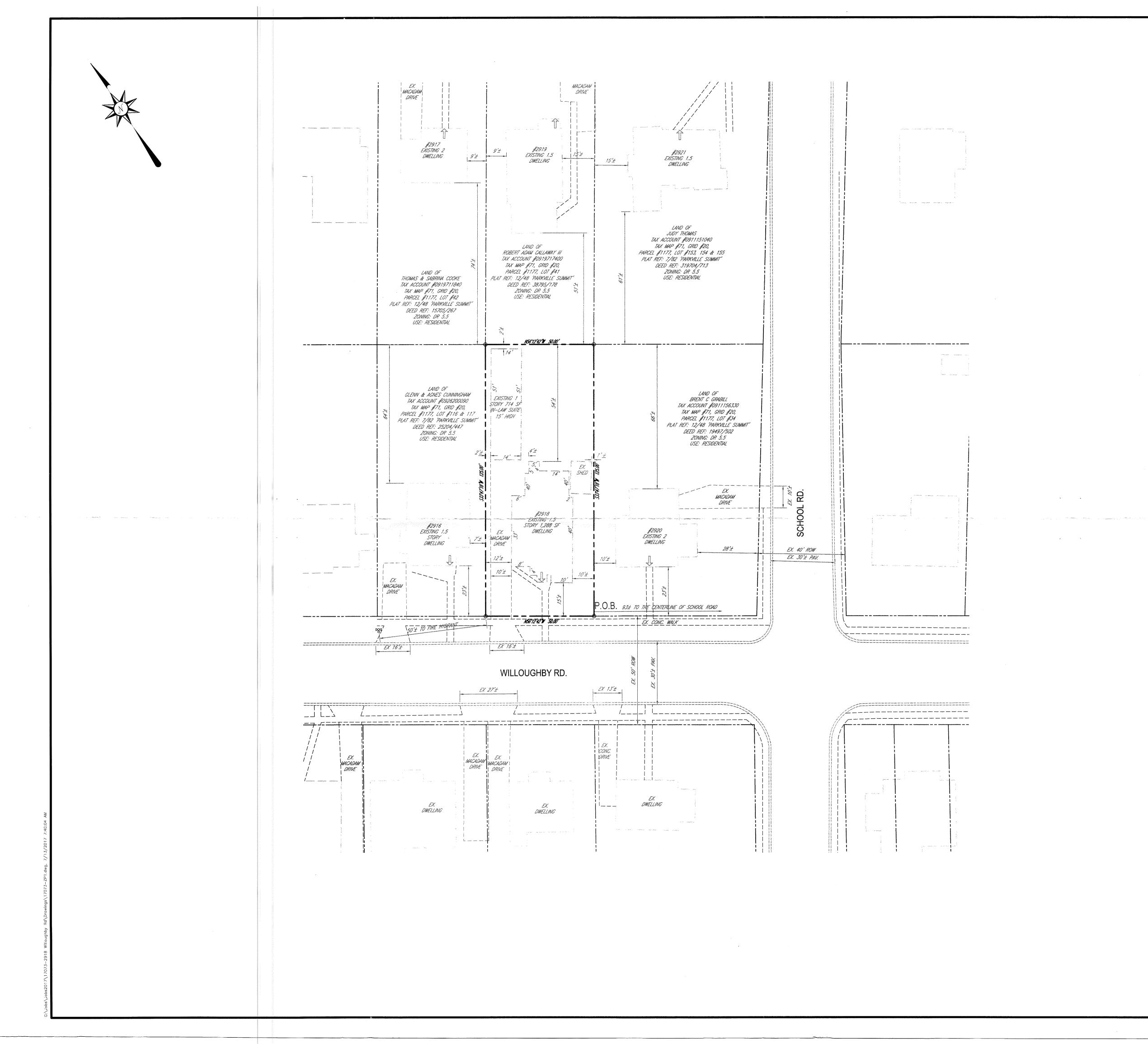
From: Carl Richards Jr

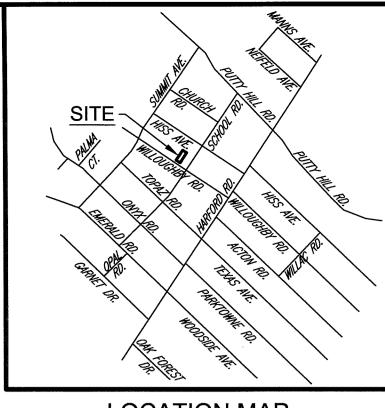
Sent: Friday, August 18, 2017 12:00 PM

To: Lloyd Moxley < <a href="mailto:lmoxley@baltimorecountymd.gov">lmoxley@baltimorecountymd.gov</a>>

Subject: 18-40

Lloyd, I told Dave to call them to submit a dec. of understanding.





LOCATION MAP

## **GENERAL NOTES:**

PROVIDED: 755/2901= 26%

1. OWNER:
NICHOLAS J MURRAY
2918 WILLOUGHBY RD.
BALTIMORE, MD 21234
2. SITE AREA:
GROSS: 7,500 SF or 0.17 Ac.±
NET: 6,250 SF or 0.14 Ac.±
3. EXISTING BUILDING AREA: 2,002 SF (1.5 STORY DWELLING: 1,288 SF) (IN-LAW SUITE: 4. UŤILITIES PUBLIC WATER. PUBLIC SEPTIC. 5. DEED REF: 36836/258 6. TAX ACCOUNT: #0911770290 7. EXISTING ZONING: DR 5.5 (PER 200 SCALE GIS TILE # 071A3) 8. TAX MAP #71, GRID #20, PARCEL #1177, LOT #118 & 119 9. PLAT REF: 7/82 'PARKVILLE SUMMIT' 10. BUILDING PERMIT # 68084 FOR ACCESSORY STRUCTURE GRANTED JULY 25" 1975. 11. THE SITE DOES NOT LIE WITHIN THE CHESAPEAKE BAY CRITICAL AREA. 12. THERE ARE NO HISTORIC FEATURES ON SITE NOR IS THE SITE ITSELF HISTORIC. 13. BASIC SERVICE MAPS (2017) TYPE DEFICIENT (Y/N) NOTE WATER SEWER TRANSPORTATION N 14. NO KNOWN PREVIOUS ZONING CASES ON FILE 15. AREA OF REAR YARD: 2901 SF 16. REAR YARD COVERAGE PERMITTED: 40%

# Richardson Engineering, LLC

30 East Padonia Road, Suite 500 Timonium, Maryland 21093 Phone: 410-560-1502 Fax: 443-901-1208

PLAN TO ACCOMPANY ZONING PETITION

MURRAY RESIDENCE

2918 WILLOUGHBY RD BALTIMORE, MD 21234-4628

BALTIMORE COUNTY 9TH ELECTION DISTRICT

MARYLANI 6TH COUNCILMANIC DISTRICT

DRAWN BY: SCALE: CHECKED BY: 1" = 20'JOB NO.: SHEET NO.: 6/15/17 17073 1 OF 1

PET-NO.5