### MEMORANDUM

DATE:

December 27, 2017

TO:

Zoning Review Office

FROM:

Office of Administrative Hearings

RE:

Case No. 2018-0115-A - Appeal Period Expired

The appeal period for the above-referenced case expired on December 26, 2017. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

c: /Case File

Office of Administrative Hearings

IN RE: PETITION FOR ADMIN. VARIANCE

(2 Richards Green Court)
4th Election District

2<sup>nd</sup> Council District Adam and Felicia Stein

Petitioners

BEFORE THE

OFFICE OF ADMINISTRATIVE

HEARINGS FOR

\* BALTIMORE COUNTY

CASE NO. 2018-0115-A

\* \* \* \* \* \*

### **OPINION AND ORDER**

This matter comes before the Office of Administrative Hearings ("OAH") as a Petition for Administrative Variance filed by the legal owners of the property, Adam and Felicia Stein ("Petitioners"). The Petitioners are requesting variance relief from § 400.1 of the Baltimore County Zoning Regulations ("B.C.Z.R.") to permit an accessory structure (pool) to be located on a corner lot closer to the street in lieu of the required third of the lot farthest removed from any street. The subject property and requested relief is more fully depicted on the site plan that was marked and accepted into evidence as Petitioners' Exhibit 1.

The Zoning Advisory Committee ("ZAC") comments were received and are made part of the record of this case. There were no adverse ZAC comments submitted by any of the County reviewing agencies.

The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on November 5, 2017, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioners have filed the supporting affidavits as required by Section 32-3-303 of the Baltimore County Code ("B.C.C."). Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general

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|---------|--|
| Date    | 11-24-17   |
| By      |  |

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welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of Section 307.1 of the B.C.Z.R. Furthermore, strict compliance with the B.C.Z.R. would result in practical difficulty and/or unreasonable hardship upon the Petitioners.

Pursuant to the posting of the property and the provisions of both the Baltimore County Code and the Baltimore County Zoning Regulations, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, this <u>24<sup>th</sup></u> day of **November**, **2017**, by the Administrative Law Judge for Baltimore County, that the Petition for Variance seeking relief from § 400.1 of the Baltimore County Zoning Regulations ("B.C.Z.R.") to permit an accessory structure (pool) to be located on a corner lot closer to the street in lieu of the required third of the lot farthest removed from any street, be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

 Petitioners may apply for their appropriate permits and be granted same upon receipt of this Order; however, Petitioners are hereby made aware that proceeding at this time is at their own risk until such time as the 30-day appellate process from this Order has expired. If, for whatever reason, this Order is reversed, Petitioners would be required to return, and be responsible for returning, said property to its original condition.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

JOHN E. BEVERUNGEN Administrative Law Judge for Baltimore County

| JE    | B/dlw    |     |        |
|-------|----------|-----|--------|
| ORDER | RECEIVED | FOR | FILING |

| Date |     | Anna de la contra de |
|------|-----|---|
|      | - ) |   |

ADDISTRATIVE ZONING PROSON
FOR ADMINISTRATIVE VARIANCE - OR - ADMINISTRATIVE SPECIAL HEARING

| To be filed with the Department of   | Permits, Approvals and Inspections  |
|--|---|
| To the Office of Administrative Hearings for   | or Baltimore County for the property located at:                                    |
| Address 2 Richards Green Ct. Ou  | Divide Mills Currently zoned DRZ  |
| Deed Reference 15716 100490  | ( 10 Digit Tax Account # 1 1 0 0 0 0 0 2 2 8 6                                      |
| Owner(s) Printed Name(s) Felicia + Adam S  | telin   |
|  | PRIATE SELECTION(S) AND ADDING THE PETITION REQUEST)                                |
|  | everse of this Petition form must be completed and notarized.                       |
| The undersigned, who own and occupy the property situate is attached hereto and made a part hereof, hereby petition for a                                  | n Baltimore County and which is described in the plan/plat<br>an:                   |
| 1. ADMINISTRATIVE VARIANCE from Section(s) 40  | O.I BCZR  |
| seconit an accessory structure con   | sol) to be located on a corner 101  |
| to the street in lieu of the   | required third of the lot farthes   |
| emoved from any street.  | O.  |
| of the zoning regulations of Baltimore County, to the zoning   | aw of Baltimore County.   |
| ADMINISTRATIVE SPECIAL HEARING to approv   | we a waiver pursuant to Section 32-4-107(b) of the Baltimore                        |
| County Code: (indicate type of work in this space: i.e., to raz  | e. alter or construct addition to building)   |
| County Code. (Indicate type of work in this space. i.e., to real   | ,   |
|  |   |
|  |   |
| of the Baltimore County Code, to the development law of Ba   | Itimore County.   |
| Property is to be posted and advertised as prescribed by the zoning regulat I/ we agree to pay expenses of above petition(s), advertising, posting, etc. a | ions.  and further agree to be bound by the zoning regulations and restrictions of  |
| I/ we agree to pay expenses of above petition(s), advertising, posting, etc. a Baltimore County adopted pursuant to the zoning law for Baltimore County.   | ind talking agree to be best and the same of  |
| Datanto County adopted parents   |   |
|  | Owner(s)/Petitioner(s):   |
|  | Felicia Stein, Adam Stein   |
|  | Name #1A Type or Print Name #2 - Type or Print                                      |
|  | 1 70 m Star 1 2   |
|  | Signature #1 Signature # 2  |
|  | 2 Richards Green Ct. Owings Mills 1   |
|  |   |
|  |   |
|  | Zip Code Telephone # Email Address quart.   |
|  | Zip code  |
| Attorney for Owner(s)/Petitioner(s):   | Representative to be contacted:   |
| Name-Type or Print  Signature  Mailing Address  City State   | Jay Schreider   |
| Name- Type or Print  | Name - Type or Print  |
| WED FO. 1  | Le februare   |
| Signature  | Signature 2   |
| MERAL  | 8260 Preston Ct. Jessup MID   |
| Mailing Address City State   | Mailing Address City State  |
| Date   | 20794, 410-299-3124, schreider Canthon  |
| Zip Code Felephone # Email Address   | Zip Code Telephone # Email Address Sy lugy Co                                       |
| Zip Godo   | be required, it is ordered by the Office of Administrative Hearings for Baltimore   |
| County, thisday of, that the subject   | t matter of this petition be set for a public hearing, advertised, and re-posted as |
| required by the zoning regulations of Baltimore County.  |   |
|  |   |
| Adminis  | strative Law Judge for Baltimore County   |
| 2215 7115 - 4  | (7 Estimated Posting Date 1 15 1 17 Reviewer 5 F                                    |
| CASE NUMBER 2018-0115 -A Filing Date 10 1241   | (7 Estimated Posting Date 1/1/5/17 Reviewer 3 F                                     |

# Affidavit in Support of ministrative Variance (THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned.

| and occupied by the undersigned.   |
|--|
| Address: 2 Richards Green Ct. Owins Mills, MD. 21117 Print or Type Address of property City (State) State  |
| Based upon personal knowledge, the following are the facts upon which I/we base the request for an Administrative Variance at the above address. (Clearly state <u>practical difficulty or hardship</u> here)  |
| Requesting to install a concrete in ground swimming pool in the backyard of this property, a corner lot at the corner  |
| of Richards Green CT + Bouita Ave. According to Baltimore Gov  |
| ordinance 400.1, accessory buildings shall be located in the 13 of   |
| the bot farthest from any street. However we are requesting a  |
| Variance to place in the 3 of the lot closer to Bonita Ave. as there is a steep grade in part of yourd further away from Boni Plus there is a blood private tence there hees historing any (If additional space for the petition requestion the above statement is needed, label and attach it to this Form)  View from Bonita Ave.  Signature of Owner (Affiant)  Felicia Stein  Name-Print or Type  Name-Print or Type |
| The following information is to be completed by a Notary Public of the State of Maryland   |
| STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  |
| I HEREBY CERTIFY, this 6 day of October, 2011, before me a Notary of Maryland, in and for the County aforesaid, personally appeared:   |
| Print name(s) here: FELICIA STEIN and ADAM STEIN   |
| the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).   |
| AS WITH SES my hand and Notaries Seal  |
| AS WITH Strong and Notaries Seal  Notary Public  Notary Public  My Commission Expires  |
| My Commission Expires  |

Being known and designated as Lot No. 65, plat entitled "Second amended plat of Velvet Hill", which plat is recorded among the Land Records of Baltimore County, Maryland in Plat Book EHK, Jr.,46 folio 30. The improvements thereon being known as designated as No. 2 Richards Green Ct. File No. 9804

Northwest corner of Richardo Green ct and Bonita Ave.
4 th E.D.; c-2 Lot area = 19,732 \$

2 Richards Green Ct. Is on the corner of Bonita Ave and Richards Green Ct., North 1.5 miles to Thoroughbred Ln. Is the closet intersection.



KEVIN KAMENETZ County Executive

ARNOLD JABLON
Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections

November 21, 2017

Felicia & Adam Stein 2 Richards Green Court Owings Mills MD 21117

RE: Case Number: 2018-0115 A, Address: 2 Richards Green Court

Dear Mr. & Ms. Stein:

The above referenced petition was accepted for processing ONLY by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on October 24, 2017. This letter is not an approval, but only a NOTIFICATION.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

W. Carl Richards, Jr.

Supervisor, Zoning Review

WCR: jaw

**Enclosures** 

c: People's Counsel Jay Schneider, 8260 Preston Court, Jessup, MD 20794





Larry Hogan
Governor

Boyd K. Rutherford
Lt. Governor

Pete K. Rahn
Secretary

Gregory Slater
Administrator

Date: 11/3/17

Ms. Kristen Lewis Baltimore County Office of Permits and Development Management County Office Building, Room 109 Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Case No. 2018-0115-A

Administratore Variance Felicia & Adam Stein 2 Richarde Steen Court

Should you have any questions regarding this matter, please contact Mr. Richard Zeller at 410-229-2332 or 1-866-998-0367 (in Maryland only) extension 2332, or by email at (rzeller@sha.state.md.us).

Sincerely,

Wendy Wolcott, P.L.A.

Metropolitan District Engineer

Maryland Department of Transportation

State Highway Administration

District 4 - Baltimore and Harford Counties

WW/RAZ

### **BALTIMORE COUNTY, MARYLAND**

### INTEROFFICE CORRESPONDENCE

TO:

Arnold Jablon, Director

DATE: November 3, 2017

Department of Permits, Approvals

And Inspections

FROM:

Vishnu Desai, Supervisor

Bureau of Development Plans Review

SUBJECT:

Zoning Advisory Committee Meeting

For November 6, 2017

Item No. 2018-0114 SPHA, 0115-A and 0116-A

The Bureau of Development Plans Review has reviewed the subject zoning items and we have no comments.

VKD: cen cc: file

### **BALTIMORE COUNTY, MARYLAND**

### **Inter-Office Correspondence**



TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

November 1, 2017

SUBJECT:

**DEPS** Comment for Zoning Item

# 2018-0115-A

Address

2 Richards Green Court

(Stein Property)

Zoning Advisory Committee Meeting of November 6, 2017.

X The Department of Environmental Protection and Sustainability has no comment on the above-referenced zoning item.

Reviewer:

Steve Ford

Date: 11-1-2017

## **CERTIFICATE OF POSTING**

**ATTENTION: KRISTEN LEWIS** 

**DATE:** 11/6/2017

Case Number: 2018-0115-A

Petitioner / Developer: KAREN HURLEY ~ ADAM & PATRICIA STEIN

Date of Hearing (Closing): NOVEMBER 20, 2017

This is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at: 2 RICHARDS GREEN COURT

The sign(s) were posted on: NOVEMBER 5, 2017



Linda O Keefe
(Signature of Sign Poster)

Linda O'Keefe

(Printed Name of Sign Poster)

523 Penny Lane

(Street Address of Sign Poster)

Hunt Valley, Maryland 21030

(City, State, Zip of Sign Poster)

410 - 666 - 5366

(Telephone Number of Sign Poster)

### BALTIMORE COUNTY DI RTMENT OF PERMITS, APPROVA AND INSPECTIONS ZONING REVIEW OFFICE

### ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| Case Number 2018- 0115 -A Address 2 Richards Green Ct.   |
|--|
| Contact Person: Jun Fernanda Phone Number: 410-887-3391 Planner, Please Print Your Name  |
| Filing Date: 10/24/17 Posting Date: 11/05/17 Closing Date: 11/20/17  |
| Any contact made with this office regarding the status of the administrative variance should be through the contact person (planner) using the case number.  |
| 1. <a href="POSTING/COST">POSTING/COST</a> : The petitioner must use one of the sign posters on the approved list and the petitioner is responsible for all printing/posting costs. Any reposting must be done only by one of the sign posters on the approved list and the petitioner is again responsible for all associated costs. The zoning notice sign must be visible on the property on or before the posting date noted above. It should remain there through the closing date.   |
| 2. <u>DEADLINE:</u> The closing date is the deadline for a neighbor (occupant or owner) within 1,000 feet to file a formal request for a public hearing. Please understand that even if there is no formal request for a public hearing, the process is not complete on the closing date.  |
| ORDER: After the closing date, the file will be reviewed by the Administrative Law Judge. The judge may: (a) grant the requested relief; (b) deny the requested relief; or (c) order that the matter be set in for a public hearing. If all County/State agencies' comments are received, you will receive written notification as to whether the petition has been granted, denied, or will proceed to a public hearing. This decision is usually made within 10 days of the closing date. The written order will be mailed to you by First Class mail. |
| 4. POSSIBLE PUBLIC HEARING AND REPOSTING: In cases that must go to a public hearing (whether due to a neighbor's formal request or by order of the Administrative Law Judge), notification will be forwarded to you. The sign on the property must be changed giving notice of the hearing date, time and location. As when the sign was originally posted, certification of this change and a photograph of the altered sign must be forwarded to this office.  |
| (Detach Along Dotted Line)   |
| Petitioner: This Part of the Form is for the Sign Poster Only  |
| USE THE ADMINISTRATIVE VARIANCE SIGN FORMAT  |
| Case Number 2018- 0115 -A Address 2 RICHARDS GREEN CT.   |
| Petitioner's Name Adam & Felicia Stein Telephone 443-845-8532  |
| Posting Date: Closing Date:  |
| Wording for Sign: To Permit an accessary structure apost) to be located  |
| scloser to the street in lieu of the required third of the lot   |
| farthest removed from any street.  |
| Revised 6/30/2018  |

# DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS ZONING REVIEW OFFICE

### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County Zoning Regulations</u> (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the legal owner/petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least twenty (20) days before the hearing.

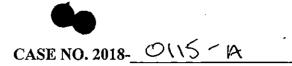
Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the legal owner/petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| For Newspaper Advertising:                                 |
|--|
| Case Number: 2018 - 0115 - A                               |
| Property Address: 2 Richards Green Ct Owings Mills MD 2111 |
| Property Description:                                      |
|  |
| Legal Owners (Petitioners): Adam & Felicia Stein           |
| Contract Purchaser/Lessee:                                 |
|  |
| PLEASE FORWARD ADVERTISING BILL TO:                        |
| Name: Karen Rowley-  |
| Company/Firm (if applicable): Anthony + Sylvan Pools       |
| Address: 293 South land ct                                 |
| Dunkirk MD 20754   |
|  |
| Telephone Number:410_507-7705                              |
|  |

| IODE CO           | UNITY               | IADVI ANI    |  |  |  | NC 11                                   | 30510  | PAID RECEIPT  |
|-------------------|---------------------|--------------|--|--|--|---|--|---|
| OF BUD            | GET ANI             | , FINANC     | Ε                                      |  |  |   |  | 10/25/2017 10/29/2017 10:38:07  |
| LANEOU            | IS CASH             | RECEIPT      |  |  | Date   | 101                                     | 24/17  | REG MSUS (MALKIH CAN<br>> MEGETPT # 750519 10/24/2017   |
|                   |                     |              | Rev<br>Source/                         | : Sub .<br>Rev/  |  |   |  | Dept 5 520 ZONING VERIFICATION CR NO. 168510  |
|                   |                     | Sub Unit     |  | Sub Obj.   | Dept Obj   | BS-Acct                                 |  | Recot Fot \$75.00<br>\$75.00 CK \$.00 G   |
| 3-6-              | بريود               | <u> </u>     | <del></del>                            |  | . 4  | J                                       | 78   | Baltimore County, Haryland  |
| - 14.             |                     | <del></del>  |  |  |  | ř                                       |  | 1.  |
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| AnH               | ,<br>160 Y          | <u>لا</u> څړ | Wan .                                  | Pag/5  | ) <u>.</u>   | •                                       |  | Stein:<br>Variance fo   |
|                   | , /                 |              | <del></del>                            |  |  |   |  | Variance to   |
| M                 | uenois              | <u> १० ७</u> | ************************************** | <u> </u>   | .,,  |   |  |   |
| <u>. C. A. J.</u> | <del>(27 ) 28</del> | <u> </u>     | 010                                    | , A.X.   | **   | <u></u> ,                               | <u></u>  |   |
| <del>,</del>      | - '                 |              |  |  | - Committee  | Vi.                                     |  | 1   |
|                   |                     |              | _ <del></del>                          | į.   | ·-   | : '                                     | 4 6  | CASHIER'S   |
|                   | Dept                | Dept Unit    | Dept Unit Sub Unit                     | Source/ Dept Unit Sub Unit Obj SOC COCC CASO  Anthony & Sylvan | OFBUDGET AND FINANCE LANEOUS CASH RECEIPT  Rev Sub Source/ Rev/ Dept Unit Sub Unit Obj Sub Obj | Debt Unit Sub Unit Obj Sub Obj Dept Obj | OF BUDGET AND FINANCE LANEOUS CASH RECEIPT  Rev Sub Source/ Rev/ Dept Unit Sub Unit Obj Sub Obj Dept Obj BS Acct | OFBUDGET AND FINANCE LANEOUS CASH RECEIPT  Rev Sub  Source/ Rev/  Dept Unit Sub Unit Obj Sub Obj, Dept Obj BS Acct Amount  FOR COSC SUB Obj Dept Obj BS Acct Amount  Total: 75.04 |





# CHECKLIST

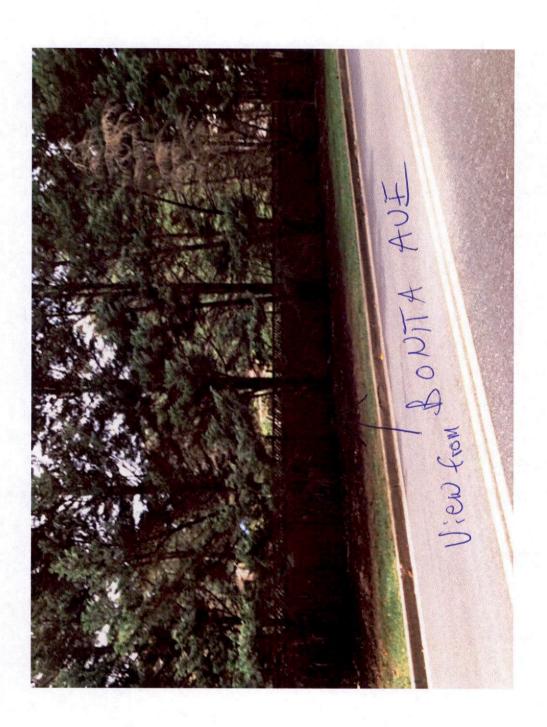
| Comment<br><u>Received</u> | <u>Depart</u>                      | <u>ment</u>   |       | Conditions/ Comments/ No Comment |
|----------------------------|------------------------------------|---------------|-------|----------------------------------|
| 11-3                       | DEVELOPMENT P                      |               |       | <u> </u>                         |
| 11-1                       | DEPS<br>(if not received, date     | e-mail sent_  |       | - NC                             |
|                            | FIRE DEPARTMEN                     | NT            |       |                                  |
|                            | PLANNING<br>(if not received, date | e e-mail sent |       |                                  |
| 11-3                       | STATE HIGHWAY                      | ADMINISTR     | ATION | No esjection                     |
|                            | TRAFFIC ENGINE                     | ERING         |       | <del></del>                      |
|                            | COMMUNITY ASS                      | SOCIATION     | _     |                                  |
|                            | ADJACENT PROP                      | ERTY OWNE     | RS    |                                  |
| ZONING VIOLAT              | ION (Case                          | : No          |       | )                                |
| PRIOR ZONING               | (Case                              | No            |       | <br>)                            |
| NEWSPAPER ADV              | /ERTISEMENT                        | Date:         |       |                                  |
| SIGN POSTING               |                                    | Date:         | 11-57 | <br>by O'Keafe                   |
| PEOPLE'S COUNS             | SEL APPEARANCE                     | Yes           | □ No  |                                  |
| PEOPLE'S COUNS             | SEL COMMENT LET                    | ΓER Yes       | ☐ No  |                                  |
| Comments, if any:          |                                    |               |       |                                  |
|                            |                                    |               |       |                                  |



Sloped State of lot for thest from Bouta Ave-

Side the Proposed pool area

0







### Real Property Data Search

### Search Result for BALTIMORE COUNTY

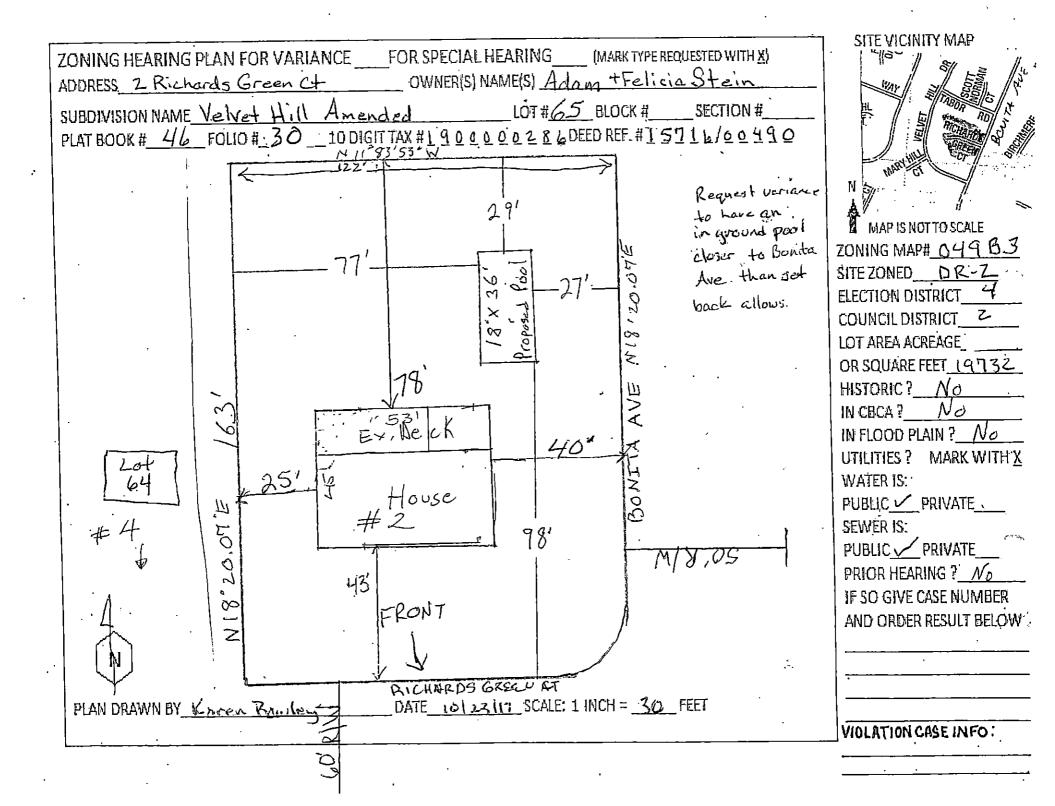
| Account Identifier:            | View Grou                   | ········                          |                    |                         |                   |              |   |  |
|--------------------------------|-----------------------------|-----------------------------------|--------------------|-------------------------|-------------------|--------------|---|--|
| Account identifier:            | District - 04 Ac            |                                   | er - 1900000286    |                         |                   |              |   |  |
| Owner Name:                    | CTEINI ADAM                 | Owner Info                        | Use:               |                         |                   |              |   |  |
| Owner Name.                    | STEIN ADAM<br>STEIN FELICIA | RESIDENTIAL PSIDENTIAL PSIDENTIAL |                    |                         |                   |              |   |  |
| Mailing Address:               | 2 RICHARDS G                |                                   | - April 1          | Deed Reference: /15716/ |                   |              | 00400                                   |  |
|                                | OWINGS MILLS<br>1237        |                                   |                    |                         | 71371070          | 70430        |   |  |
| Premises Address:              | Loca<br>2 RICHARDS G        |                                   | ure Information    | -41                     | 150.10            |              |   |  |
| romses Address.                | 0-0000                      | REENCI                            | Legal Descri       | ption:                  |                   | RDS GRE      |   |  |
| Map: Grid: Parcel:             | Sub Subdiv<br>District:     | ision: Se                         | ction: Block:      |                         | ssessment<br>ear: | Plat<br>No:  |   |  |
| 0049 0015 0156                 | 0000                        |                                   |                    | 65 20                   | 16                | Plat<br>Ref: | 0046/                                   |  |
| Special Tax Areas:             |                             | Tow                               | /n:                |                         | NO                | NE           | -                                       |  |
|                                |                             |                                   | Valorem:<br>Class: |                         |                   |              |   |  |
| Primary Structure<br>Built     | Above Grade Living<br>Area  | Finisi<br>Area                    | ned Basement       | Proper<br>Area          | ty Land           | Cou          |   |  |
| 1986                           | 2,172 SF                    | 850 S                             | F                  | 19,732 SF               |                   | 04           |   |  |
| Stories Basement               | Туре                        | Exterior                          | Full/Half Bath     | Garage                  | Last Ma           | jor Renov    | vation                                  |  |
| 2 YES                          | STANDARD UNIT               | SIDING                            | 3 full/ 1 half     |                         |                   |              |   |  |
|                                |                             | Value Info                        | rmation            |                         |                   |              |   |  |
|                                | Base Value                  | Valu                              | 570                | Phase-in As             | sessment          | S            |   |  |
|                                |                             | As o                              | f<br>1/2016        | As of 07/01/2017        |                   | s of         |   |  |
| Land:                          | 97,700                      | 97,7                              |                    | 0770172017              | U                 | 7/01/2018    | )                                       |  |
| Improvements                   | 203,900                     |                                   |                    |                         |                   |              |   |  |
| Total:                         | 301,600                     | 200,200<br>297,900                |                    | 297,900 297,900         |                   |              |   |  |
| Preferential Land:             | 0                           | 201,                              |                    | 207,000                 | 0                 | 23           |   |  |
|                                |                             | Transfer Info                     | ormation           |                         |                   |              |   |  |
| Seller: CHIRCUS ALLAN          | J                           | Date: 11/01/                      | 2001               |                         | Price: \$238      | 3 000        |   |  |
| Type: ARMS LENGTH IMP          | PROVED                      | Deed1: /157                       | 16/ 00490          | Deed2:                  |                   |              |   |  |
| Seller: ASHLEY GROUP L         | .TD                         | Date: 02/13/                      | 1986               |                         | Price: \$129      | 9.800        |   |  |
| Type: ARMS LENGTH IMP          | PROVED                      | Deed1: /070                       |                    | Deed2:                  |                   |              |   |  |
| Seller:                        |                             | Date:                             |                    |                         | Price:            |              |   |  |
| Type:                          |                             | Deed1:                            |                    |                         | Deed2:            |              |   |  |
|                                |                             | Exemption In                      | formation          |                         |                   |              | *************************************** |  |
| Partial Exempt<br>Assessments: | Class                       |                                   | 07/01/2017         |                         | 07/01/20          | 18           |   |  |
| County:                        | 000                         |                                   | 0.00               |                         |                   |              |   |  |
| State:                         | 000                         |                                   | 0.00               |                         |                   |              |   |  |
| Municipal:                     | 000                         |                                   | 0.00 0.00          |                         | 0.00 0.00         |              |   |  |
| Tax Exempt:<br>Exempt Class:   |                             | Special Tax<br>NONE               | Recapture:         |                         |                   |              |   |  |
|                                |                             |                                   | tion Information   |                         |                   |              |   |  |
|                                | itus: Approved 02/07/       |                                   |                    |                         |                   |              |   |  |

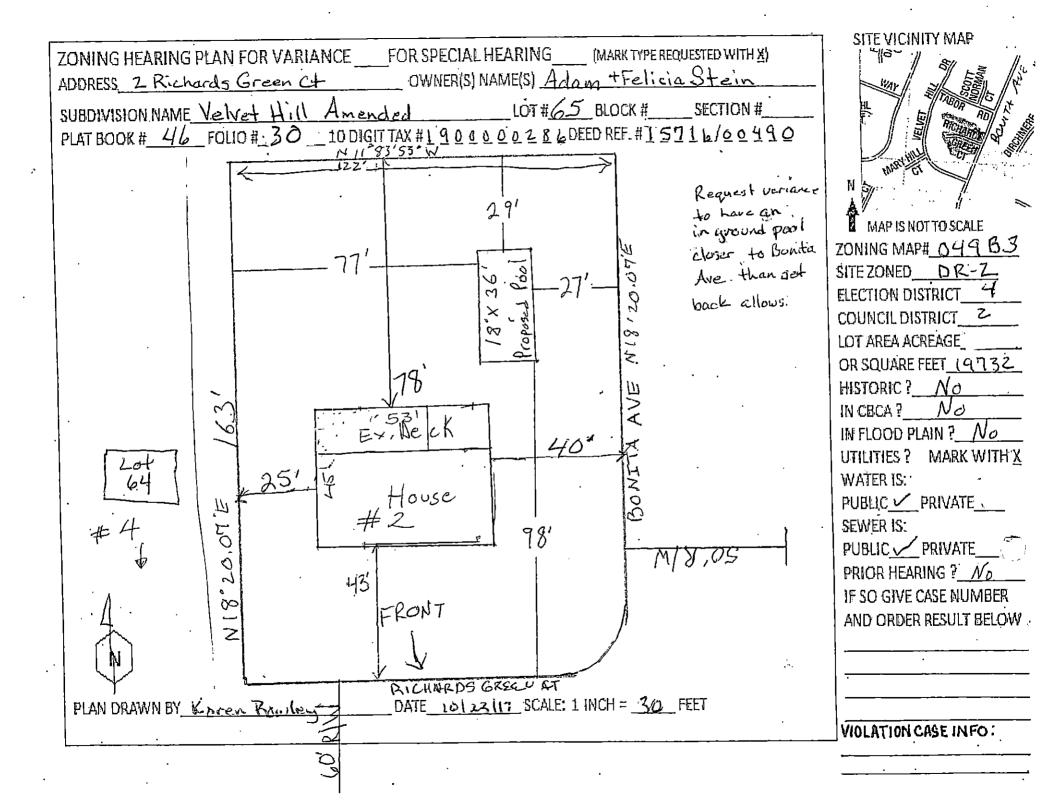




Homeowners' Tax Credit Application Status: No Application

Date:





|  |              | SITE VICINITY MAP      |
|--|--------------|------------------------|
| ZONING HEARING PLAN FOR VARIANCEFOR SPECIAL HEARING (MARK TYPE REQUESTED W   |              | 4/10 / 8/1 > //        |
| ADDRESS 2 Richards Green Ct OWNER(S) NAME(S) Adam + Felicia Stei   | <u> </u>     | Way al See P           |
| SUBDIVISION NAME Velvet Hill Amended LOT#65 BLOCK # SECTIO   | N#           | TABOR ROOT             |
| UVUUTTI TITLI TITL |              | Michanne 3             |
| PLAT BOOK # 46 FOLIO # 30 10 DIGIT TAX #1 90000286 DEED REF. #15716/0  | 7775         | WILL CO SE             |
|  |              | WASH CI                |
| Reque  | est veriance | N 5                    |
| 2.7 to ha  | ve an        | MAP IS NOT TO SCALE    |
| lu in gre  | and pool     | ZONING MAP# 049 B3     |
| 77 Closer  | to Bonita    | SITE ZONED DR-Z        |
|  | than set     | ELECTION DISTRICT 4    |
| X 3 back   | allows.      | COUNCIL DISTRICT Z     |
| 18. x  |              | LOT AREA ACREAGE       |
| 7 2  |              |                        |
| 18   |              | OR SQUARE FEET 19732   |
|  |              | HISTORIC? No           |
| Ex. De ck  |              | IN CBCA? No            |
| Ex, We Ch 40°  |              | IN FLOOD PLAIN ? No    |
| 1 of   |              | UTILITIES? MARK WITH X |
| 64 25' 13 House  |              | WATER IS:              |
| 4 2  |              | PUBLIC PRIVATE         |
| #4 5 78'   | 1            | SEWER IS:              |
| \$ 0, M/N,05   |              | PUBLIC PRIVATE         |
| 43   | 130          | PRIOR HEARING ? No     |
|  |              | IF SO GIVE CASE NUMBER |
| FRONT /  |              | AND ORDER RESULT BELOW |
|  |              | x ,                    |
|  |              | 1                      |
| RICHARDS GREEN AT  |              |                        |
| PLAN DRAWN BY Kneen Rowley DATE 10123117 SCALE: 1 INCH = 30 FEET   |              | 2 2 2 2                |
|  | 047          | VIOLATION CASE INFO:   |
| 7  |              |                        |

Pet. Ech. 1



