IN RE: PETITION FOR ADMIN. VARIANCE \*

(1126 Susquehanna Road)

15<sup>th</sup> Election District 6<sup>th</sup> Council District

Frank J. Battaglia, 3<sup>rd</sup> & Kimberly L. Battaglia

Petitioners

BEFORE THE

OFFICE OF ADMINISTRATIVE

HEARINGS FOR

BALTIMORE COUNTY

CASE NO. 2018-0156-A

**OPINION AND ORDER** 

This matter comes before the Office of Administrative Hearings ("OAH") for Baltimore County for consideration of a Petition for Administrative Variance filed by the legal owners of the property, Frank J. Battaglia, 3<sup>rd</sup> and Kimberly L. Battaglia ("Petitioners"). The Petitioners are requesting Variance relief pursuant to § 417.4 of the Baltimore County Zoning Regulations ("B.C.Z.R."), to permit an open access strip of 15 ft. between existing facilities of an adjoining property and proposed piles and boat lift in lieu of the required 20 ft. The subject property and requested relief is more fully depicted on the site plan that was marked and accepted into evidence as Petitioners' Exhibit 1.

The Zoning Advisory Committee ("ZAC") comments were received and are made part of the record of this case. The property is located within the Chesapeake Bay Critical Area ("CBCA") and is subject to Critical Area requirements as noted in the ZAC comment dated January 11, 2018 submitted by the Department of Environmental Protection and Sustainability ("DEPS"). It is to be noted that a letter of support was received from adjacent neighbors Johnny R. and Brenda Sue Miller (1122 Susquehanna Avenue), who indicate they have no objections to the Petitioner's zoning request.

| ORDER REGEIVED | FOR FILING |
|----------------|------------|
| Date           | 17-18      |
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The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on December 15, 2017, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioners have filed the supporting affidavits as required by § 32-3-303 of the Baltimore County Code (B.C.C.). Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of § 307.1 of the B.C.Z.R. Furthermore, strict compliance with the B.C.Z.R. would result in practical difficulty and/or unreasonable hardship upon the Petitioners.

Pursuant to the posting of the property and the provisions of both the Baltimore County Code and the Baltimore County Zoning Regulations, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, this <u>17<sup>th</sup></u> day of **January**, **2018**, by the Administrative Law Judge for Baltimore County, that the Petition for Variance seeking relief from §417.4 of the Baltimore County Zoning Regulations ("B.C.Z.R."), to permit an open access strip of 15 ft. between existing facilities of an adjoining property and proposed piles and boat lift in lieu of the required 20 ft., be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

Petitioners may apply for necessary permits and/or licenses upon receipt of this Order. However, Petitioners are hereby made aware that proceeding at this time is at their own risk until 30 days from the date hereof, during which time an appeal can be filed by any party. If for whatever reason this Order is reversed, Petitioners would be required to return the subject property to its original condition.

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|---------------------------------|-----------------------|
| Date                            | 1-17-18               |
| D.                              | 190                   |

| 2.     | Petitioners in January 11, 2 | nust comply with 018; a copy of whi | the ZAC comme<br>ch is attached here | ent submitted by DE to and made a part her | EPS dated reof.  |
|--------|------------------------------|-------------------------------------|--------------------------------------|--|------------------|
|        |                              |                                     |                                      |  |                  |
|        | Any appeal                   | of this decision m                  | ust be made withi                    | n thirty (30) days of                      | the date of this |
| Order. |                              |                                     |                                      | $\bigcap$                                  |                  |
|        |                              |                                     |                                      | JOHNE. BEVERU                              | NGEN             |
|        |                              |                                     |                                      | Administrative Law<br>Baltimore County     | Judge for        |
| JEB:dl | w                            |                                     |                                      |  |                  |
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| ORDER | RECEIVED FOR FILING  |
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# CBC ADMIN



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Rev 5/5/2016

#### ADMINISTRATIVE ZONING PETITION

FOR ADMINISTRATIVE VARIANCE – OR – ADMINISTRATIVE SPECIAL HEARING To be filed with the Department of Permits, Approvals and Inspections

To the Office of Administrative Hearings for Baltimore County for the property located at: 1176 SUSQUEHANN nce 1.30197 / F.359 IA AYE. Currently zoned DR 3.5 Deed Reference 10 Digit Tax Account # 15 7 0 5 5 0 1 0 0 Owner(s) Printed Name(s) FRANK J. BATTAGLIA (SELECT THE HEARING(S) BY MARKING X AT THE APPROPRIATE SELECTION(S) AND ADDING THE PETITION REQUEST) For Administrative Variances, the Affidavit on the reverse of this Petition form must be completed and notarized. The undersigned, who own and occupy the property situate in Baltimore County and which is described in the plan/plat attached hereto and made a part hereof, hereby petition for an: 1. X ADMINISTRATIVE VARIANCE from Section(s) SECTION 417.4 (BCZR) TO PERMIT AN OPEN ACCESS STRIP OF 15 FEET BETWEEN EXISTING FACILITIES OF AN ADJOINING PROPERTY AND PROPOSED PILES AND BOAT LIFT IN LIEU OF THE REQUIRED 20 FEET of the zoning regulations of Baltimore County, to the zoning law of Baltimore County, ADMINISTRATIVE SPECIAL HEARING to approve a waiver pursuant to Section 32-4-107(b) of the Baltimore County Code: (indicate type of work in this space: i.e., to raze, alter or construct addition to building) of the Baltimore County Code, to the development law of Baltimore County. Property is to be posted and advertised as prescribed by the zoning regulations. I/ we agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to be bound by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County. Owner(s)/Petitioner(s): RANK J. BATTAGLIA III KIMBERLY L. BATTAGLIA 1126 SUSQUEHANNA AVE Mailing Address 71770 kbatagliae pklaw. Com Zip Code Telephone # Attorney for Owner(s)/Petitioner(s): Representative to be contacted: DAVID BILLINGSL Name- Type or Print Signature GOI CHARYYOOD MO Mailing Address City State Mailing Address 21040 idwb0709 & vahoo, com Zip Code Telephone # Email Address Zip Code Telephone # A PUBLIC HEARING having been formally demanded and/or found to be required, it is ordered by the Office of Administrative Hearings for Baltimore County, this that the subject matter of this petition be set for a public hearing, advertised, and re-posted as required by the zoning regulations of Baltimore County. Administrative Law Judge for Baltimore County IN Filing Date 28,17 Estimated Posting Date 12,17, 17

### Affidavit in Support of Administrative Variance

(THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned.

| Address: 1126 SUSQUEHANNA AYE   | BALTO.             | MO.   | 7/770<br>Zip Code      |
|---|--------------------|---|------------------------|
| Based upon personal knowledge, the following a Administrative Variance at the above address. (      | are the facts upon | which I/we ba   | se the request for an  |
| JEE AT  | TACHEO             |   |                        |
|   |                    |   |                        |
| (If additional space for the petition request or the a Frank J. BATTAGLIA III.  Name- Print or Type | Signature          | eeded, label and  Ludy L.  e of Owner (Affiar  ERLY L. BA  rint or Type | attagea nt)            |
| The following information is to be composited by STATE OF MARYLAND, COUNTY OF BALTIM                | IORE, to wit:      |   |                        |
| and for the County aforesaid, personally appeared:  Print name(s) here: Frank J. Butagliation       |                    | 1   | Notary of Maryland, in |
| the Affiant(s) herein, personally known or satisfactori   | /                  | 0   | ).                     |
| AS WITNESS my hand and Notaries Seal  Notary Pu  PuBLIC OI-12-20 My Comm                            | blic 1/12/         | <u>Se</u>   | REV. 5/5/2016          |

2018-0156-A



We are purchasing a larger boat. The water depth at the existing platform and mooring piles is approximately 1.7 feet at low tide. At times, we are not able to use our boat because of the water depth. We would like to extend the pier 45 feet and construct a new boatlift near the end of the new pier. The water depth in the area of the new boat lift will be approximately 3.0 feet at low tide.

As shown on the Plat To Accompany Petition, the existing improvements located on neighboring 1122 Susquehanna Avenue encroach beyond the divisional property line. The improvements consist of a catwalk used for the owner to access his boat. We have approached the owner and he has no objection to our proposal and a letter to that effect will be placed in the file. The variance request will affect no other property owners existing improvements.

It should be noted that the proposed improvements meet the 10 foot setback required from the divisional property lines. We only need a variance to permit a 15 foot wide open access strip in lieu of the required 20 feet.

#### **ZONING DESCRIPTION**

#### **1126 SUSQUEHANNA AVENUE**

Beginning for the same at a point on the west side of Susquehanna Avenue (40 feet wide) distant 268 feet northerly from its intersection with the center of Chesapeake Avenue (40 feet wide), thence being all of Lot 32 as shown on the plat entitled Long Beach Estates recorded among the Baltimore County plat records in Plat Book 3 Folio 178.

Containing 27,798 square feet or 0.638 acre of land, more or less.

Being known as 1126 Susquehanna Avenue. Located in the 15<sup>TH</sup> Election District, 6<sup>TH</sup> Councilmanic District of Baltimore County, Md.

#### **CERTIFICATE OF POSTING**

Date: DECEMBER 15, 2017

| RE:  | Project Name:  | 1126 SUSQUEHANNA AVENUE   |
|------|--|---|
|      | Case Number /PAI Number  | 2018-0156-A   |
|      | Petitioner/Developer:  | BATTAGLIA   |
|      | Date of Hearing/Closing: JANUARY 1, 2018  This is to certify under the penalties of periup, that the penalties of pena |   |
| were |  | enalties of perjury that the necessary sign(s) required by law property located at1126 SUSQUEHANNA AVENUE |
|      |  |   |

# **ZONING NOTICE**

ADMINISTRATIVE VARIANCE 1126 SUSQUEHANNA AVENUE CASE NO. 2018-0147-A

REQUEST: TO PERMIT AN OPEN ACCESS STRIP OF 15 FEET BETWEEN EXISTING FACILITIES ON AN ADJOINING PROPERTY AND PROPOSED PILES AND BOATLIFT IN LIEU OF THE REQUIRED 20 FET

Pursuant to Section 26-127(b)(1), Baltimore County Code, an eligible individual or group may request a public hearing concerning the proposed variance, provided the request is received in the Zoning Review Office before 5 P.M. on:

JANUARY 1, 2018

Additional information is available at the Department of Permits, a ovals and inspections, Baltimore County Office Building, 111 West Chesapeake Avenue, Towson, Nd. 21204

(410) 887-3391

UNDER PENALTY OF LAW,
DO NOT REMOVE THIS SIGN UNTIL AFTER THE ABOVE DATE

Jand Bellingsley
(Signature of Sign Poster)

DAVID W. BILLINGSLEY

(Printed Name of Sign Poster)

601 CHARWOOD COURT

(Street Address of Sign Poster)

EDGEWOOD, MD. 21040

(City, State, Zip Code of Sign Poster)

(410) 679-8719

(Telephone Number of Sign Poster)

#### ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| Case Number 2018- 0156 -A Address 1136 SUSQUE HANNA AVE, 2122   |
|---|
| Contact Person: Ason Seis Cuman Phone Number: 410-887-3391  |
| Contact Person: Ason Seiseum Phone Number: 410-887-3391  Planner, Please Print Your Name  Filling Date: 10 8 17 Posting Date: 17 17 Closing Date: 1 1 18  |
| Any contact made with this office regarding the status of the administrative variance should be through the contact person (planner) using the case number.   |
| 1. <u>POSTING/COST:</u> The petitioner must use one of the sign posters on the approved list and the petitioner is responsible for all printing/posting costs. Any reposting must be done only by one of the sign posters on the approved list and the petitioner is again responsible for all associated costs. The zoning notice sign must be visible on the property on or before the posting date noted above. It should remain there through the closing date.   |
| 2. <u>DEADLINE:</u> The closing date is the deadline for a neighbor (occupant or owner) within 1,000 feet to file a formal request for a public hearing. Please understand that even if there is no formal request for a public hearing, the process is not complete on the closing date.   |
| 3. ORDER: After the closing date, the file will be reviewed by the Administrative Law Judge. The judge may: (a) grant the requested relief; (b) deny the requested relief; or (c) order that the matter be set in for a public hearing. If all County/State agencies' comments are received, you will receive written notification as to whether the petition has been granted, denied, or will proceed to a public hearing. This decision is usually made within 10 days of the closing date. The written order will be mailed to you by First Class mail. |
| 4. POSSIBLE PUBLIC HEARING AND REPOSTING: In cases that must go to a public hearing (whether due to a neighbor's formal request or by order of the Administrative Law Judge), notification will be forwarded to you. The sign on the property must be changed giving notice of the hearing date, time and location. As when the sign was originally posted, certification of this change and a photograph of the altered sign must be forwarded to this office.   |
| (Detach Along Dotted Line)  |
| Petitioner: This Part of the Form is for the Sign Poster Only   |
| USE THE ADMINISTRATIVE VARIANCE SIGN FORMAT   |
| Case Number 2018- 0156 -A Address 1176 SUSQUEHANNA 1VE, 21770   |
| Petitioner's Name BATTAGLIA Telephone 410-679-8719  |
| Posting Date: 12 17 17 Closing Date: 11 18  |
| Wording for Sign: _To Permit AN OPEN ACCESS STAIR OF 15 FEET BETWEEN  |
| EXISTING FACILITIES OF AN ADJOINING PRIPERTY AND PROPOSED PLUES AND BUAT LIFT IN LIEU OF THE REQUIRED DO FEET   |
|   |

Revised 6/30/2018

| MISCELLANEOUS CASH RECEIPT                             |             | Date: 12                                | 4157<br>2 | 12211/2017<br>REG 15012 WAL           |   |
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| Rev<br>Source/<br>Fund Dept Unit Sub Unit Obj          | Sub<br>Rev/ | pt Obj. BS Acct                         | Amount    |                                       |   |
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| Rec. BATAGIA.  | To          | otal:                                   | \$ 15.00  |                                       |   |
| For: 7018-0156-4                                       | * Y.        |   |           |                                       |   |
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| DISTRIBUTION<br>WHITE - CASHIER PINK - AGENCY YELLOW C |             | GOLD                                    |           | CASHIER'                              | • |



KEVIN KAMENETZ County Executive

ARNOLD JABLON
Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections

January 3, 2018

Frank J & Kimberly L Battaglia 1126 Susquehanna Avenue Baltimore MD 21220

RE: Case Number: 2018-0156 A, Address: 1126 Susquehanna Avenue

Dear Mr. & Ms. Battaglia:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on December 8, 2017. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

W. Carl Richards, Jr.

Supervisor, Zoning Review

WCR: jaw

**Enclosures** 

c: People's Counsel
David Billingsley, 601 Charwood Court, Edgewood MD 21040







Boyd K. Rutherford Lt. Governor

Pete K. Rahn

Larry Hogan

Gregory Slater Administrator

## STATE HIGHWAY ADMINISTRATION

Date: 12/11/17

Ms. Kristen Lewis
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory

Committee approval of Case No. 2018-0156-A

Administrative Variance

Frank J. = Kimberly L. Battaglia

1126 Susquehanna Avenue

Should you have any questions regarding this matter, please contact Mr. Richard Zeller at 410-229-2332 or 1-866-998-0367 (in Maryland only) extension 2332, or by email at (rzeller@sha.state.md.us).

Sincerely,

Wendy Wolcott, P.L.A.

Metropolitan District Engineer

Maryland Department of Transportation

State Highway Administration

District 4 - Baltimore and Harford Counties

WW/RAZ



INTEROFFICE CORRESPONDENCE

RECEIVED

JAN 0 8 2018

OFFICE OF ADMINISTRATIVE HEARINGS

DATE: January 8, 2018

TO:

Arnold Jablon, Director

Department of Permits, Approvals

And Inspections

FROM:

Vishnu Desai, Supervisor

Bureau of Development Plans Review

SUBJECT:

Zoning Advisory Committee Meeting

For December 18, 2017 Item No. 2018-0156-A

The Bureau of Development Plans Review has reviewed the subject zoning items and we have no comments.

VKD: cen cc: file



**Inter-Office Correspondence** 

**RECEIVED** 

JAN 11 2018

OFFICE OF ADMINISTRATIVE HEARINGS



TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

January 11, 2018

SUBJECT:

**DEPS** Comment for Zoning Item

# 2018-0156-A

Address:

1126 Susquehanna Avenue

(Battaglia Property)

Zoning Advisory Committee Meeting of December 18, 2017

EPS has reviewed the subject zoning petition for compliance with the goals of the Statemandated Critical Area Law listed in the Baltimore County Zoning Regulations, Section 500.14. Based upon this review, we offer the following comments:

1. Minimize adverse impacts on water quality that result from pollutants that are discharged from structures or conveyances or that have run off from surrounding lands;

The subject property is located within a Limited Development Area (LDA) and is subject to Critical Area requirements. The applicant is proposing to allow encroachment of a boat lift and pilings beyond the divisional zoning property line. As currently developed, the lot meets all LDA requirements. Boat lifts and pilings are permitted under the Critical Area requirements. There is already a private pier on this lot, and the existing platform and pilings will be removed as part of this proposal. As it meets all LDA requirements, the relief requested by the applicant will result in minimal adverse impacts to water quality.



2. Conserve fish, plant, and wildlife habitat;

This property is waterfront and, in addition to the land improvements, is currently developed with a pier, platform and pilings. The existing pier platform and pilings will be removed and a pier extension, boatlift and pilings are proposed. Piers, boatlifts, and pilings are all permitted under the Critical Area requirements. Location of the boat lift and pilings in regards to the divisional property line do not affect the Critical Area requirements and therefore will conserve fish, plant, and wildlife habitat in the Chesapeake Bay.

3. Be consistent with established land use policies for development in the Chesapeake Bay Critical Area, which accommodate growth and also address the fact that, even if pollution is controlled, the number, movement and activities of persons in that area can create adverse environmental impacts:

As submitted, the Critical Area requirements will be met so the relief requested will be consistent with established land-use policies.

Reviewer: Regina Esslinger

#### **BALTIMORE COUNTY, MARYLAND**

#### INTEROFFICE CORRESPONDENCE

TO:

Arnold Jablon, Director

DATE: January 8, 2018

Department of Permits, Approvals

And Inspections

MUZ

FROM:

Vishnu Desai, Supervisor

Bureau of Development Plans Review

SUBJECT:

Zoning Advisory Committee Meeting

For December 18, 2017

Item No. 2018-0151-A, 0152-SPH, 0153-A, 0155-SPH, 0156-A and 0157-

SPH

The Bureau of Development Plans Review has reviewed the subject zoning items and we have no comments.

VKD: cen cc: file

#### **BALTIMORE COUNTY, MARYLAND**

#### **Inter-Office Correspondence**



TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

January 11, 2018

SUBJECT:

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Reviewer: Regina Esslinger

#### BALTIMORE COUNTY, MARYLAND

#### **Inter-Office Correspondence**

RECEIVED

JAN 1 1 2018



OFFICE OF ADMINISTRATIVE HEARINGS

TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

January 11, 2018

SUBJECT:

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# 2018-0156-A

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| ORDER | HECLIVED | FOR | FILING |  |
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Reviewer: Regina Esslinger

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| By    |  |         |  | armicine. |





### CHECKLIST

| Comment<br>Received | <u>Department</u>   | Conditions/ Comments/ No Comment |
|---------------------|---|----------------------------------|
| 1-8                 | DEVELOPMENT PLANS REVIEW (if not received, date e-mail sent \( \sqrt{-8} \) | NO                               |
| 1/11                | DEPS (if not received, date e-mail sent \\{\bigseleft\}                     |                                  |
| -                   | FIRE DEPARTMENT   |                                  |
|                     | PLANNING (if not received, date e-mail sent)                                | · ·                              |
| 12-11               | STATE HIGHWAY ADMINISTRATION  | Do deject.                       |
|                     | TRAFFIC ENGINEERING   |                                  |
| 3                   | COMMUNITY ASSOCIATION   |                                  |
| 12-4                | ADJACENT PROPERTY OWNERS  Miller, (122 June 1988)                           | No objections                    |
| ZONING VIOLAT       |   |                                  |
| PRIOR ZONING        | (Case No  |                                  |
| NEWSPAPER AD        | OVERTISEMENT Date:  |                                  |
| SIGN POSTING        | Date: (2-15-17  | by Birlingsley                   |
|                     | ISEL APPEARANCE Yes No D  |                                  |
| PEOPLE'S COUN       | ISEL COMMENT LETTER Yes  No   |                                  |
| Comments, if any:   |   |                                  |
|                     |   |                                  |



#### Real Property Data Search

#### Search Result for BALTIMORE COUNTY

| -                          | ар                     |   |                            | Rent Red                                |                     |                 |               |                           | view Gi         | ounu                | Rent Regi                              | suauor        | 1                                       |
|----------------------------|------------------------|---|----------------------------|---|---------------------|-----------------|---------------|---------------------------|-----------------|---------------------|--|---------------|---|
| Account                    | Identifie              | r:  | District                   | - 15 Acc                                | ount Num            |                 |               | 50100                     |                 |                     |  |               |   |
|                            |                        |   |                            |   | Owner               |                 | ation         |                           |                 |                     |  |               |   |
| Owner N                    |                        |   |                            |   | NK J 3RC<br>BERLY L | )               | Use:<br>Princ | ipal Re                   | sidence:        |                     | ESIDENTI<br>ES                         | AL            |   |
| Mailing Address:           |                        | 1126 SUSQUEHANNA AVE<br>BALTIMORE MD 21220-4340 |                            |   |                     | Deed Reference: |               |                           | /3              | 0192/ 003           | 59                                     |               |   |
|                            |                        |   |                            | Loc                                     | ation & Str         | ucture          | Inform        | nation                    | 100-40-         |                     |  |               |   |
| Premises Address:          |                        |   | ANNA AVE<br>220-4340       |   | Legal Descrip       |                 | ption:        | 1126 SUSQUE<br>LONG BEACH |                 |                     |  |               |   |
| Map: Grid: Parcel:         |                        | Parcel:   | : Sub Subdiv               |   | vision: Section     |                 | n:            | Block:                    | Lot:            | Assessment<br>Year: |  | Plat<br>No:   |   |
| 0098                       | 0004                   | 0203  |                            | 0000                                    |                     |                 |               |                           | 32              | 2018                | 3                                      | Plat<br>Ref:  | 0003<br>0178                            |
| Special                    | Tax Are                | as:   |                            |   | •                   | Town:           |               |                           |                 |                     | NONE                                   | •             | ***                                     |
|                            |                        |   |                            | Ad Valorem:                             |                     |                 |               |                           |                 | -                   |  |               |   |
|                            |                        |   |                            |   |                     | Tax Cla         | ass:          |                           |                 |                     |  |               |   |
| Primary Structure<br>Built |                        | ire   | Above Grade Living<br>Area |   | Finished Ba         |                 | Base          | ement                     | Proj<br>Area    | pperty Land         |  | County<br>Use |   |
| 2012                       |                        |   | 3,765 SF                   |   |                     |                 |               |                           | 27,7            | 98 SI               | =                                      | 34            |   |
| Stories                    | Base                   | ement   | Туре                       |   | Exterior            | Ful             | l/Half        | Bath                      | Garage          |                     | Last Majo                              | or Reno       | vation                                  |
| 2                          | YES                    |   | STANDARD                   | UNIT                                    | SIDING              | 2 fu            | ıll/ 1 h      | alf                       | 1 Attach        | ed                  | 2012                                   |               |   |
|                            |                        |   |                            |   | Value I             | nforma          | tion          |                           |                 |                     |  | 4             |   |
|                            |                        |   | Base                       | Value                                   |                     | /alue           |               |                           | Phase-in        | Asse                | essments                               | 6 1           |   |
|                            |                        |   |                            |   | 200                 | s of<br>1/01/20 | 018           |                           | As of 07/01/201 | 17                  | As<br>07/                              | of<br>01/2018 |   |
| Land:                      | a acceptance of a con- |   | 265,9                      |   | 265,900             |                 |               |                           |                 |                     |  |               |   |
| Improve                    | ements                 |   | 397,2                      |   |                     | 46,400          |               |                           |                 |                     |  |               |   |
| Total:<br>Prefere          | ntial Lan              | ıd:   | 663,10<br>0                | 00                                      | 7                   | 12,300          |               |                           | 663,100         |                     | 679<br>0                               | 9,500         |   |
|                            |                        |   |                            |   | Transfer            | Inform          | ation         |                           |                 |                     |  |               |   |
|                            |                        |   | CHARLES,JR                 |   | Date: 12            | /01/201         | 0             |                           |                 | Pr                  | ice: \$250,0                           | 000           |   |
| Type: N                    | ON-ARM                 | IS LENGT  | TH OTHER                   |   | Deed1: /            | 30192/          | 0035          | 9                         |                 | De                  | ed2:                                   |               |   |
|                            |                        |   | CHARLES,JR                 |   | Date: 09            |                 | -             |                           |                 | Pr                  | ice: \$0                               |               | *************************************** |
| Type: N                    | ON-ARM                 | IS LENGT  | TH OTHER                   |   | Deed1: /            | 14042/          | 0037          | 1                         |                 | De                  | ed2:                                   |               |   |
| Seller: F                  | INCH S                 | TANLEY (  | CHARLES,JR                 | *************************************** | Date: 10            | /15/199         | 8             |                           |                 | Pr                  | ice: \$0                               |               |   |
| Type: N                    | ON-ARM                 | IS LENGT  | TH OTHER                   |   | Deed1: /            | 13218/          | 00354         | 4                         |                 | De                  | ed2:                                   |               |   |
|                            | 100                    |   |                            |   | Exemptio            |                 |               | -                         |                 |                     |  |               |   |
| Partial Ex<br>Assessm      | empt<br>ents:          |   | Class                      |   |                     |                 | 07/01/        | 2017                      |                 | 07                  | /01/2018                               |               |   |
| County:                    |                        |   | 000                        |   |                     | (               | 0.00          |                           |                 |                     |  |               |   |
| State:                     |                        |   | 000                        |   |                     |                 | 0.00          |                           |                 |                     |  |               |   |
| Municipal                  | :                      |   | 000                        |   |                     |                 | 0.00 0        | .00                       |                 | 0.0                 | 00.00                                  |               |   |
| Tax Exe<br>Exempt          |                        |   |                            | *************************************** | Special<br>NONE     | Tax Re          | captu         | ire:                      |                 |                     |  |               |   |
|                            |                        |   |                            |   | stead App           | lication        | Inform        | mation                    |                 |                     |  |               |   |
| Homestea                   | d Appli                | cation Sta                                      | atus: Approve              |   |                     |                 |               |                           |                 |                     | ************************************** |               |   |
|                            |                        |   |                            |   |                     |                 |               | n Inform                  |                 |                     |  |               |   |

ér: 2018-0156-A

Primary Use: RESIDENTIAL

Reviewer: SeidelmanJaso

n

ADMINISTRATIVE VARIANCE

Frank J & Kimberly L Battaglia

itract Purchaser

Pritical Area : Yes

Flood Plain: Yes Historic No

Election Dist Fifteenth

Councilmanic Dist Sixth

Property Address: 1126 Susquehanna AVENUE

Location: W/S of Susquehanna Avenue, 268 ft. N of the intersection with Chesapeake Avenue

**Existing Zoning:** 

DR 3.5

Area: 0.638 acre

Proposed Zoning: ADMINISTRATIVE VARIANCE:

To permit an open access strip of 15 ft. between existing facilities of an adjoining property

and proposed piles and boat lift in lieu of the required 20 ft.

Attorney:

Prior Zoning Cases:

Concurrent Cases:

**Violation Cases:** 

Closing Date: 1/1/2018 12:00:00AM

Miscellaneous:

Johnny R. Miller Brenda Sue Miller 1122 Susquehanna Avenue Baltimore, Maryland 21220

December 4, 2017

Re: Frank J. Battaglia, III and Kimberly L. Battaglia

1126 Susquehanna Avenue, Baltimore, Maryland 21220

Administrative Zoning Petition

Dear Sir/Madam:

We have reviewed the attached proposal for the extension of the existing pier located at 1126 Susquehanna Avenue, Baltimore, Maryland. Based on the proposal, the extension will be forty-four (44) feet with two mooring poles for the installation of a new boat lift and a five by fifteen deck erected at the end of the new pier. Frank and Kimberly Battaglia are filing an Administrative Zoning Petition requesting permission to an open access strip of fifteen feet between our existing facilities and the proposed piles and boat lift in lieu of the required twenty feet.

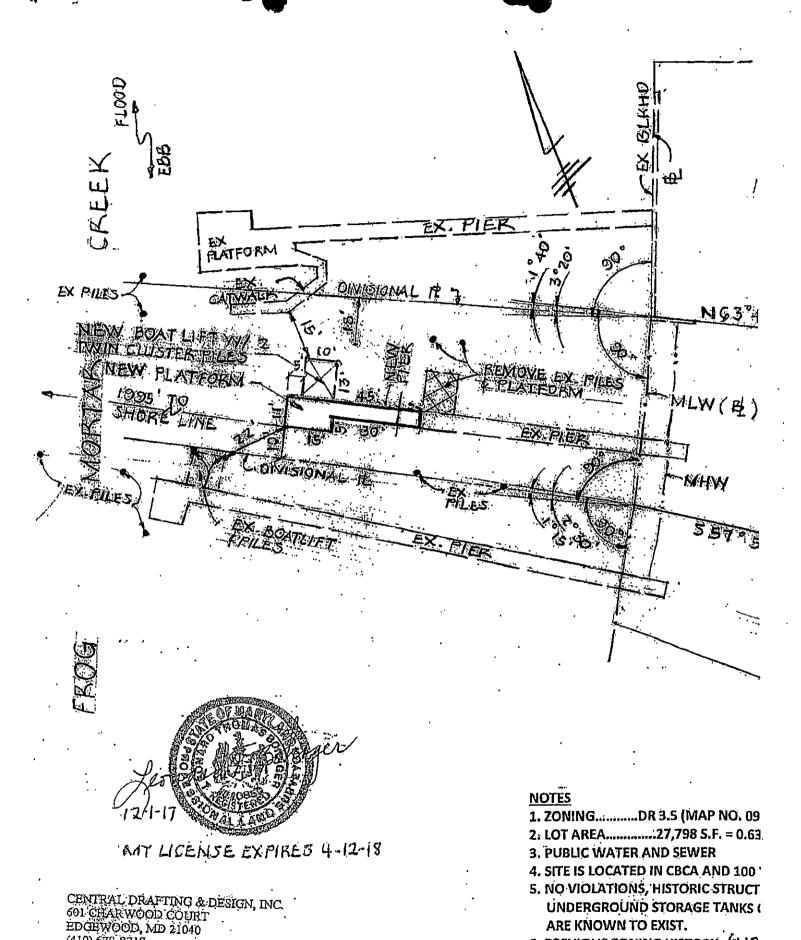
This is to acknowledge that we do not have any objections to the attached drawing and Administrative Zoning Petition.

Thank you for your attention to this matter.

Sincerely,

Johnny R Miller

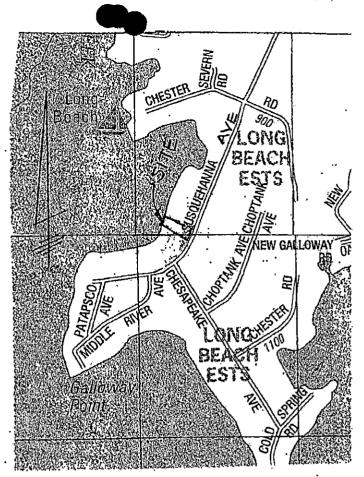
Brenda Sue Miller



6. PREVIOUS ZONING HISTORY (以及

(410) 679-8719

MILLER L7936 F. 643 151600 2830 #1176



YICINITY MAP

#### **OWNER**

FRANK J. BATTAGLIA III KIMBERLY BATTAGLIA 1126 SUSQUEHANNA AVENUE BALTIMORE, MD. 21220 DEED REF: L.30192 F.359 ACCT. NO. 1520550100

198<u>8</u>1) 338 ACRE +/-

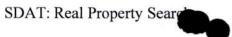
) YEAR FLOOD ZONE TURES OR SITES, ) OR ARCHEOLOGICAL SITES

DHE)

PLAT TO ACCOMPANY PETITION FOR ADMINISTRATIVE VARIANCE

1126 SUSQUEHANNA AVENUE

LOT 32 LONG BEACH ESTATES PB 3 F 178
ELECTION DISTRICT 15C6 BALTIMORE COUNTY, ME
SCALE: 1 INCH = 30 FEET NOVEMBER 30, 2017





#### Real Property Data Search

#### Search Result for BALTIMORE COUNTY

|                                |                   |                 | View GroundRent Redemption                        |         |                          |                              |                      | View GroundRent Registration |                          |   |                     |   |  |
|--------------------------------|-------------------|-----------------|---|---------|--------------------------|------------------------------|----------------------|------------------------------|--------------------------|---|---------------------|---|--|
| Account                        | Identifie         | r:              | District - 15 Account Number - 1516002890         |         |                          |                              |                      |                              |                          |   |                     |   |  |
| _                              |                   |                 |   |         |                          | r Informat                   |                      |                              |                          |   |                     |   |  |
| Owner Name: Mailing Address:   |                   |                 | MILLER JOHNNY RAY MILLER BRENDA SUE               |         |                          | Use:<br>Principal Residence: |                      |                              | RESIDENTIAL YES          |   |                     |   |  |
|                                |                   |                 | 1122 SUSQUEHANNA AVE<br>BALTIMORE MD 21220-4340   |         |                          |                              | Deed Refe            | rence:                       | /079                     | /07936/ 00643                           |                     |   |  |
|                                |                   |                 |   | Loc     | ation & S                | tructure In                  | formation            |                              |                          |   |                     |   |  |
| Premises Address:              |                   |                 | 1122 SUSQUEHANN<br>BALTIMORE 21220-<br>Waterfront |         |                          |                              | Legal Des            | Legal Description:           |                          | PT LT 31 LONG BEACH ESTATES             |                     |   |  |
| Mani                           | O=14.             | Damada          |   |         |                          | 0                            |                      |                              |                          |   |                     |   |  |
| Map:<br>0098                   | <b>Grid:</b> 0004 | Parcel:<br>0203 | Sub<br>District:                                  | 0000    | vision:                  | Section                      | : Block:             | Lot: 31                      | Assessm<br>Year:<br>2018 | 1                                       | Plat<br>No:<br>Plat | 3 0004/                                 |  |
| 0000                           | 0004              | 0200            |   | 0000    |                          |                              |                      | 31                           | 2010                     |   | Ref:                | 0131                                    |  |
| Special                        | Tax Are           | eas:            |   |         |                          | Town:                        |                      |                              |                          | NONE                                    |                     |   |  |
|                                |                   |                 |   |         |                          | Ad Valor                     | 07.757.7             |                              |                          |   |                     |   |  |
| Primary Structure              |                   |                 | Above Grade Living                                |         | Tax Clas<br>Finished E   |                              |                      | Pro                          | perty Land               | Land County                             |                     | nty                                     |  |
| Built                          |                   | Area            |   | Area    |                          |                              | Are                  | a                            | Use                      |   |                     |   |  |
|                                |                   | 2,208 SF        |   |         |                          |                              |                      | '08 SF                       | F 34                     |   |                     |   |  |
| Stories                        |                   | ement           | Туре  | 15.117  | Exterio                  |                              | Half Bath            | Garage                       |                          | t Major                                 | Reno                | vation                                  |  |
| 2                              | NO                |                 | STANDARD  | JNII    | SIDING                   |                              |                      | 1 Detach                     | ed                       |   |                     |   |  |
|                                |                   |                 | Base Value  |         | Value Information  Value |                              | Phase-in Assessments |                              |                          |   |                     |   |  |
|                                |                   |                 | Dase value  |         | As of                    |                              |                      | As of As of                  |                          |   |                     |   |  |
|                                |                   |                 |   |         | 01/01/2018               |                              | 18                   | 07/01/2017 07/01/2018        |                          |   | ,                   |   |  |
| Land:                          |                   | 263,400         |   | 263,400 |                          |                              |                      |                              |                          |   |                     |   |  |
| Improvements Total:            |                   | 251,400         |   | 226,600 |                          |                              | E44.000              |                              | 400.0                    |   |                     |   |  |
| Preferential Land:             |                   |                 | 514,800<br>0                                      |         | 490,000                  |                              |                      | 514,800                      |                          | 490,000<br>0                            |                     |   |  |
|                                |                   |                 |   |         | Transfe                  | er Informa                   | tion                 |                              |                          |   |                     |   |  |
| Seller:                        | STABILE           | FRANK           | P   |         |                          | 8/08/1988                    |                      |                              | Price: \$                | 175.00                                  | 0                   |   |  |
| Type: A                        | RMS LE            | NGTH IM         | IPROVED   |         |                          | /07936/ 0                    | 00643                | Deed2:                       |                          |   |                     |   |  |
| Seller:                        |                   |                 |   |         | Date:                    |                              |                      |                              | Price:                   |   |                     |   |  |
| Туре:                          |                   |                 |   |         | Deed1:                   |                              |                      |                              | Deed2:                   |   |                     |   |  |
| Seller:                        |                   |                 | 111.7   |         | Date:                    |                              |                      |                              | Price:                   | *************************************** |                     | *************************************** |  |
| Type:                          |                   |                 |   |         | Deed1:                   |                              |                      |                              | Deed2:                   |   |                     |   |  |
| D                              |                   |                 |   |         | Exempt                   | on Inform                    |                      |                              |                          |   |                     |   |  |
| Partial Exempt<br>Assessments: |                   |                 | Class   |         | 07/01/201                |                              | 07/01/2018           |                              |                          |   |                     |   |  |
| County:                        |                   | 000             |   |         |                          | 0.00                         |                      |                              |                          |   |                     |   |  |
| State:                         |                   |                 | 000   |         |                          |                              | 0.00                 |                              |                          |   |                     |   |  |
| Municipa                       |                   |                 | 000   |         |                          |                              | 0.00 0.00            |                              | 0.00                     | 0.00                                    |                     |   |  |
| Tax Exemp                      | empt:<br>t Class: |                 |   |         | Specia<br>NONE           | I Tax Red                    | apture:              |                              |                          |   |                     |   |  |
|                                |                   |                 | <del>- 1</del>                                    | Home    |                          | plication                    | Information          |                              |                          |   |                     |   |  |
| Homeste                        | ad Appl           | ication St      | tatus: Approve                                    |         | 1/2012                   |                              |                      |                              |                          |   |                     |   |  |
|                                | -                 |                 | 11-   |         | 17 0                     | edit Appli                   |                      |                              |                          |   | -                   |   |  |





#### **Debra Wiley**

From: Stephen Ford

Sent: Thursday, January 11, 2018 9:18 AM

To: Debra Wiley; June Wisnom; Kristen L Lewis; Sherry Nuffer

Cc: Jeffery Livingston

**Subject:** Zoning Petition Comments

Attachments: ZAC 18-0156-A 1126 Susquehanna Avenue-EIR.doc

For your files, Thanks,

Stephen A. Ford

Engineering Associate III

Department of Environmental Protection

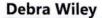
And Sustainability

**Development Coordination** 

111 West Chesapeake Avenue, Room 319

Towson, Maryland 21204 sford@baltimorecountymd.gov

410-887-5859 410-887-4804 fax



From:

Stephen Ford

Sent:

Tuesday, January 09, 2018 8:44 AM

To:

Debra Wiley

Subject:

RE: CBCA ZAC Comments Needed

Debra,

These 2 items are still outstanding from our EIR group. I have sent a request to get them done now. I'll keep you posted.

Thanks,

Steve

From: Debra Wiley

Sent: Monday, January 08, 2018 10:13 AM

To: Stephen Ford <sford@baltimorecountymd.gov>

Subject: CBCA ZAC Comments Needed

RECEIVED

JAN 0 9 2018

ADMINISTRATIVE HEARINGS

Hi Steve,

Please see below administrative variances that closed on January 1, 2018. I am in receipt of the case files and they're in CBCA and file doesn't appear to have a ZAC comment.

Thanks in advance.

#### Case No. 2018-0154-A

1513 Burke Road

Location: SE/S of Burke Road, SW 318 ft. of Bowleys Quarters Road

Fifteenth Election District & Seventh Council District Legal Owners: Millard W. Leary, Jr. and Karen M. Leary Contract Purchaser: No Contract Purchaser was set

<u>ADMINISTRATIVE VARIANCE</u>: To permit a detached accessory building (garage) to be located in the side and front of the property with a centerline setback of 35 ft. and a second detached accessory building (relocation of a shed in the rear yard) with a centerline setback of 26 ft. in lieu of the minimum required 75 ft. on a double front lot.

#### Case No. 2018-0156-A

1126 Susquehanna Avenue

Location: W/S of Susquehanna Avenue, 268 ft. N of the intersection with Chesapeake Avenue

Fifteenth Election District & Sixth Council District Legal Owner: Frank J. & Kimberly L. Battaglia Contract Purchaser: No Contract Purchaser was set

<u>ADMINISTRATIVE VARIANCE</u>: To permit an open access strip of 15 ft. between existing facilities of an adjoining property and proposed piles and boat lift in lieu of the required 20 ft.

Debra Wiley Baltimore County Office of Administrative Hearings 105 West Chesapeake Avenue, Suite 103



From:

Debra Wiley

Sent:

Monday, January 08, 2018 10:13 AM

To:

Stephen Ford

Subject:

CBCA ZAC Comments Needed

Hi Steve,

Please see below administrative variances that closed on January 1, 2018. I am in receipt of the case files and they're in CBCA and file doesn't appear to have a ZAC comment.

Thanks in advance.

#### Case No. 2018-0154-A

1513 Burke Road

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adjoining property and proposed piles and boat lift in lieu of the required 20 ft.

Debra Wiley Baltimore County Office of Administrative Hearings 105 West Chesapeake Avenue, Suite 103 Towson, Maryland 21204 410-887-3868

#### **Debra Wiley**

From:

Vishnubhai K Desai

Sent:

Monday, January 08, 2018 2:12 PM

To:

Debra Wiley; Stephen Ford

Cc:

Eugene Cauley; Charles Nwokoro

Subject:

ZAC Comments, for Case Nos. 2018-0154-A, 2018-0156-A and 2018-0158-A.

Attachments:

2018-0154-A.pdf; 2018-0156-A.pdf; 2018-0158-A.pdf

Good Afternoon,

As requested, please find attached review comments for the Case Nos. 2018-0154-A, 2018-0156-A and 2018-0158-A.

Thanks,

Vishnu Desai

From: Debra Wiley

Sent: Monday, January 08, 2018 10:43 AM

The transfer of the second sec

To: Stephen Ford <sford@baltimorecountymd.gov>; Vishnubhai K Desai <vdesai@baltimorecountymd.gov>

Subject: Additional ZAC Comment Missing - Admin. Var. (Closing Date: 1/1/18)

Good Morning,

Here is an additional one that's missing. Thanks again.

#### Case No. 2018-0158-A

8211 Peach Orchard Road

Location: SW/S of Peach Orchard Road, 180 ft. S of the centerline of the intersection with Watershed Road

Twelfth Election District & Seventh Council District

Legal Owner: Edward Auld

Contract Purchaser: No Contract Purchaser was set

<u>ADMINISTRATIVE VARIANCE</u>: To permit a proposed open projection (porch) with a side yard setback as close as 6 ft. and a front yard setback of 16 ft. in lieu of the required 10 ft. and a front yard average of 26 ft.

From: Debra Wiley

Sent: Monday, January 08, 2018 10:17 AM

To: Vishnubhai K Desai < vdesai@baltimorecountymd.gov > Subject: ZAC Comments - Admin. Var. (Closing Date: 1/1/18)

Good Morning,

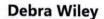
Please see below administrative variances that closed on January 1, 2018. I am in receipt of the case files and believe they're in floodplain but files doesn't appear to have a ZAC comment.

Thanks in advance.

#### Case No. 2018-0154-A

1513 Burke Road

Location: SE/S of Burke Road, SW 318 ft. of Bowleys Quarters Road



From:

Debra Wiley

Sent:

Monday, January 08, 2018 10:17 AM

To:

Vishnubhai K Desai

Subject:

ZAC Comments - Admin. Var. (Closing Date: 1/1/18)

Good Morning,

Please see below administrative variances that closed on January 1, 2018. I am in receipt of the case files and believe they're in floodplain but files doesn't appear to have a ZAC comment.

Thanks in advance.

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1126 Susquehanna Avenue

Location: W/S of Susquehanna Avenue, 268 ft. N of the intersection with Chesapeake Avenue

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ADMINISTRATIVE VARIANCE: To permit an open access strip of 15 ft. between existing facilities of an

adjoining property and proposed piles and boat lift in lieu of the required 20 ft.

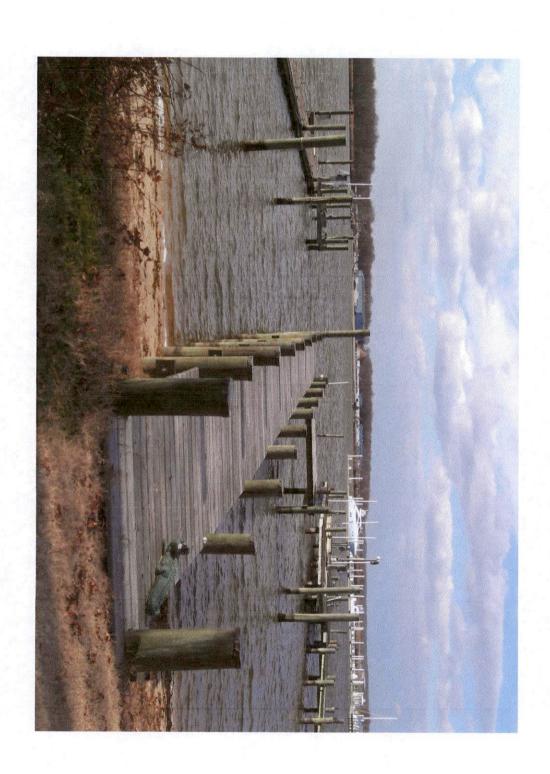
Debra Wiley
Baltimore County Office of Administrative Hearings
105 West Chesapeake Avenue, Suite 103
Towson, Maryland 21204
410-887-3868

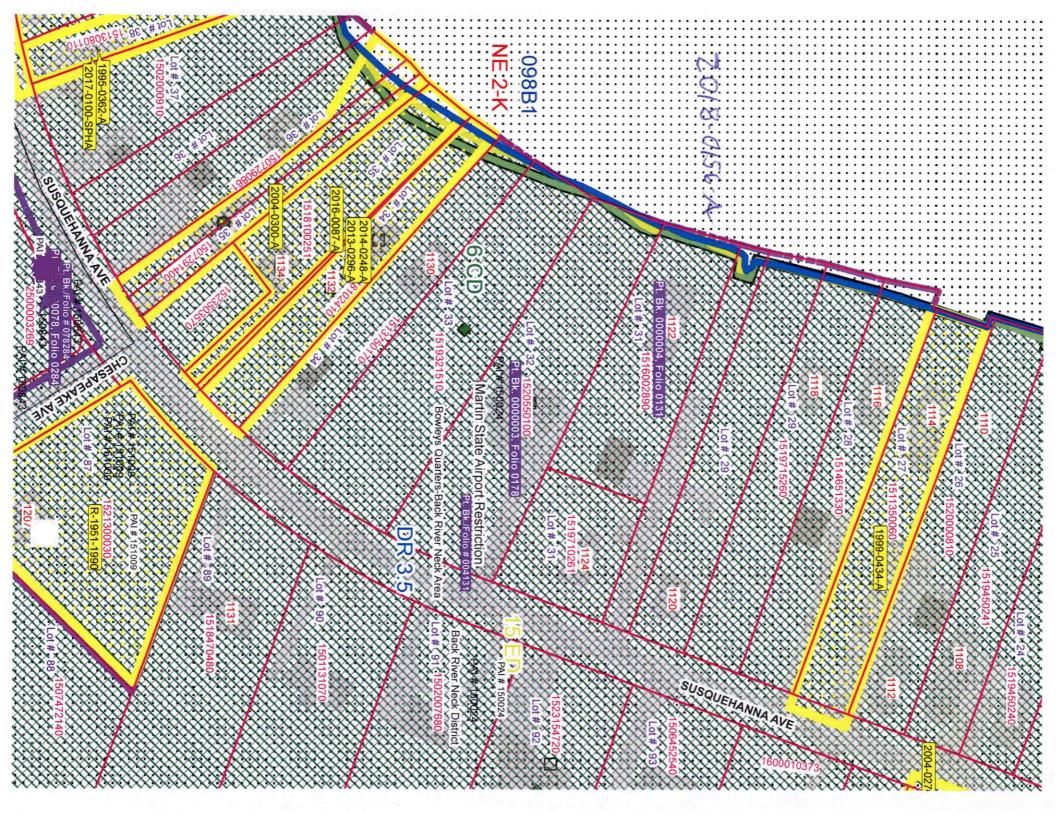


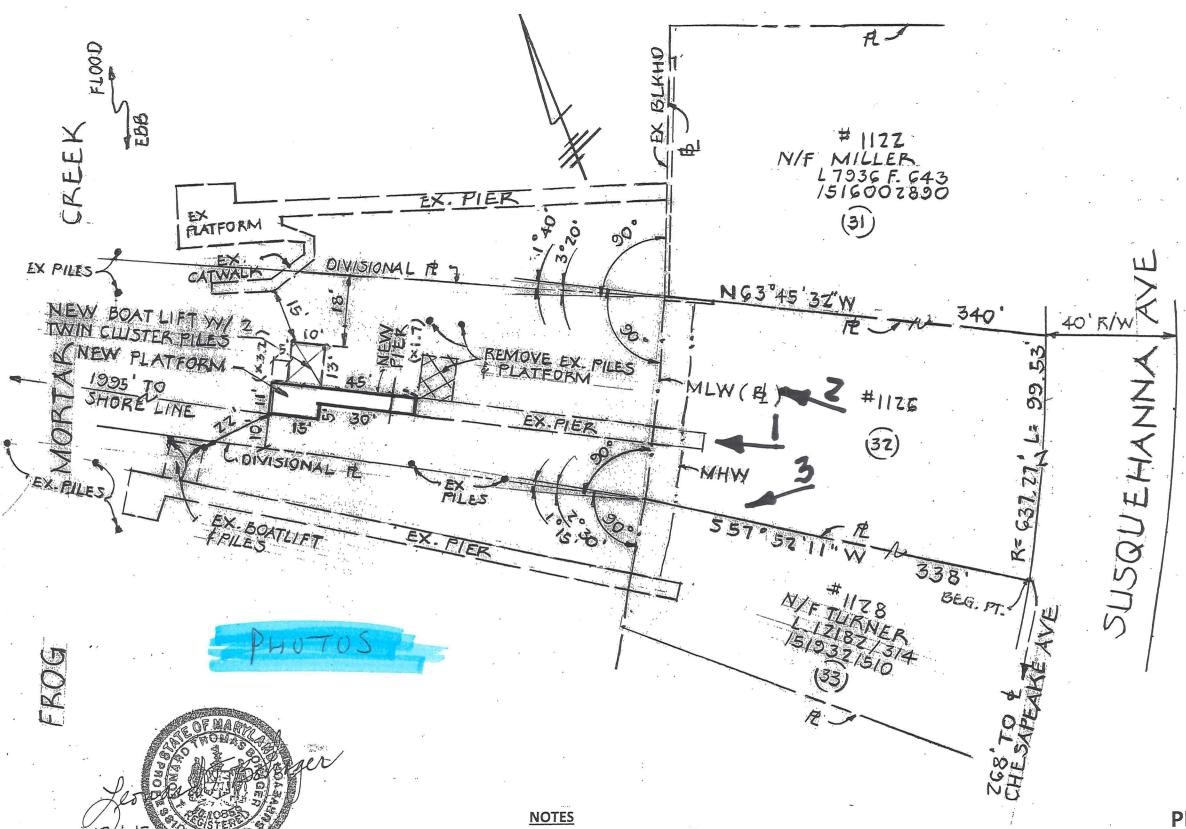


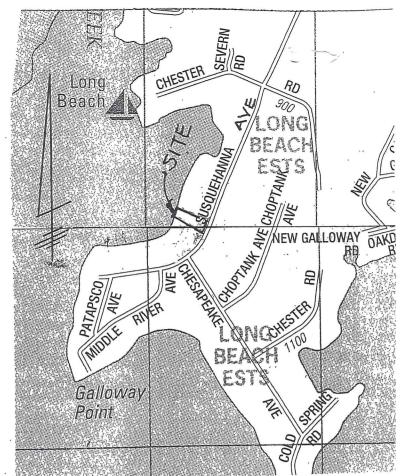












YICINITY MAP

#### **OWNER**

FRANK J. BATTAGLIA III
KIMBERLY BATTAGLIA
1126 SUSQUEHANNA AVENUE
BALTIMORE, MD. 21220
DEED REF: L.30192 F.359
ACCT. NO. 1520550100

# PHOTOS

PLAT TO ACCOMPANY PETITION

FOR ADMINISTRATIVE VARIANCE

1126 SUSQUEHANNA AVENUE

LOT 32 LONG BEACH ESTATES PB 3 F 178

ELECTION DISTRICT 15C6 BALTIMORE COUNTY, MD

SCALE: 1 INCH = 30 FEET NOVEMBER 30, 2017

Pet. Exh. 1

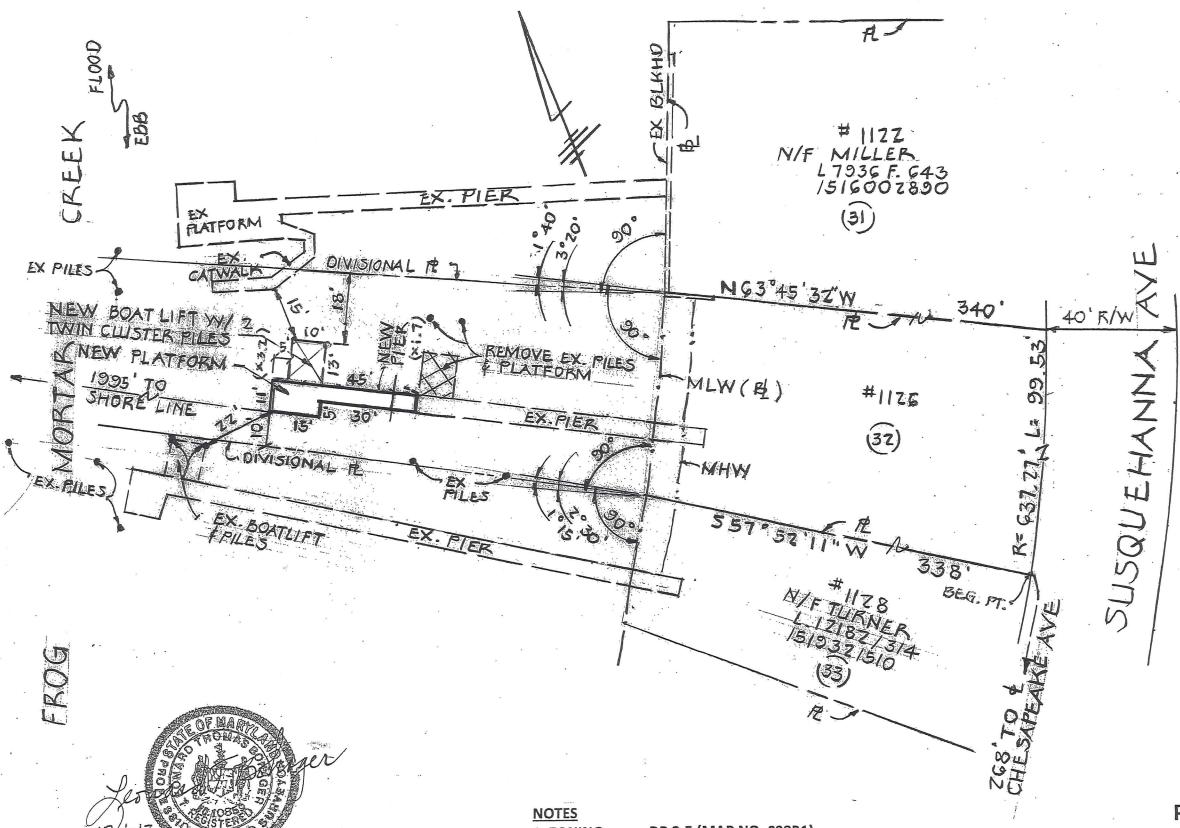
7018-0156-A

1

ANT LICENSE EXPIRES 4-12-18

CENTRAL DRAFTING & DESIGN, INC. 601 CHARWOOD COURT EDGEWOOD, MD 21040 (410) 679-8719

- 1. ZONING......DR 3.5 (MAP NO. 098B1)
- 2. LOT AREA.....27,798 S.F. = 0.638 ACRE +/-
- 3. PUBLIC WATER AND SEWER
- 4. SITE IS LOCATED IN CBCA AND 100 YEAR FLOOD ZONE
- 5. NO VIOLATIONS, HISTORIC STRUCTURES OR SITES, UNDERGROUND STORAGE TANKS OR ARCHEOLOGICAL SITES ARE KNOWN TO EXIST.
- 6. PREVIOUS ZONING HISTORY (NDNE)



YICINITY MAP

#### **OWNER**

FRANK J. BATTAGLIA III
KIMBERLY BATTAGLIA
1126 SUSQUEHANNA AVENUE
BALTIMORE, MD. 21220
DEED REF: L.30192 F.359
ACCT. NO. 1520550100

2018-0156-A

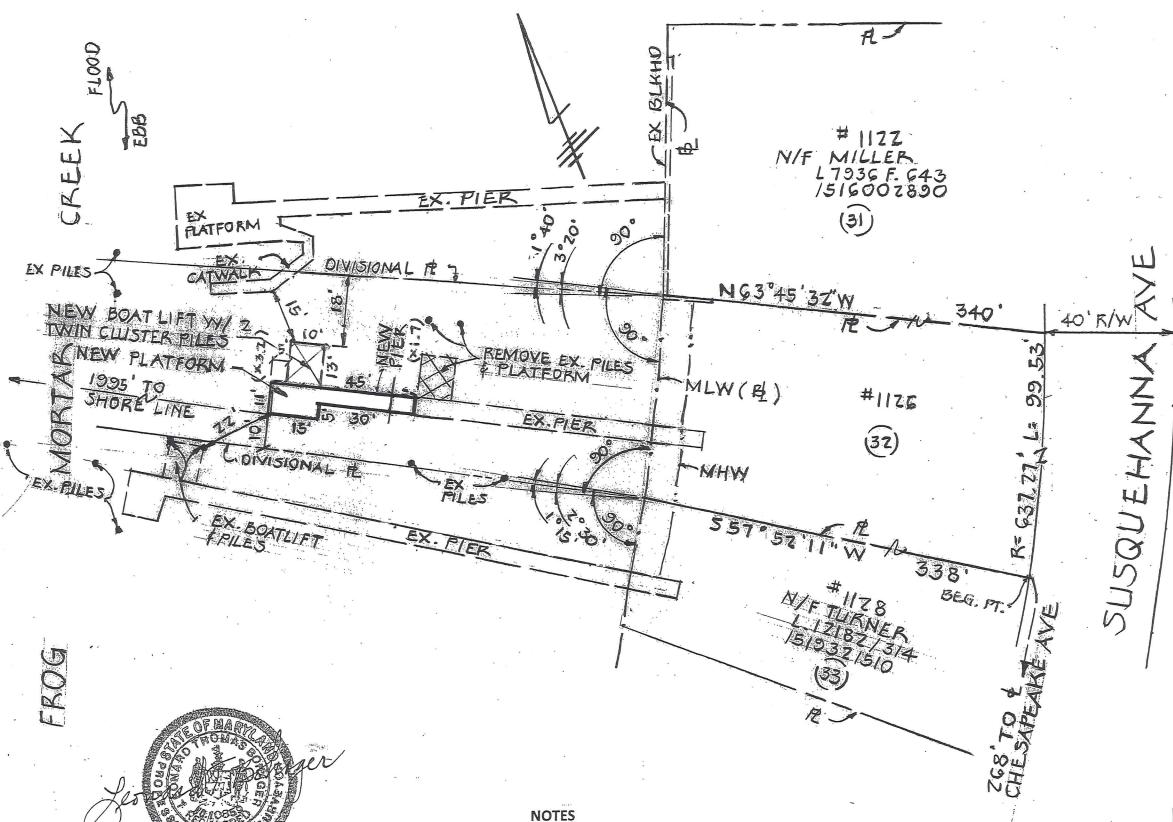
PLAT TO ACCOMPANY PETITION FOR ADMINISTRATIVE VARIANCE

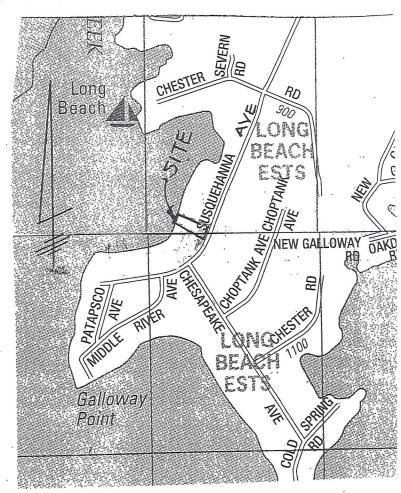
1126 SUSQUEHANNA AVENUE
LOT 32 LONG BEACH ESTATES PB 3 F 178
ELECTION DISTRICT 15C6 BALTIMORE COUNTY, MD
SCALE: 1 INCH = 30 FEET NOVEMBER 30, 2017

- 1. ZONING......DR 3.5 (MAP NO. 098B1)
- 2. LOT AREA.....27,798 S.F. = 0.638 ACRE +/-
- 3. PUBLIC WATER AND SEWER
- 4. SITE IS LOCATED IN CBCA AND 100 YEAR FLOOD ZONE
- 5. NO VIOLATIONS, HISTORIC STRUCTURES OR SITES, UNDERGROUND STORAGE TANKS OR ARCHEOLOGICAL SITES ARE KNOWN TO EXIST.
- 6. PREVIOUS ZONING HISTORY (NONE)

CENTRAL DRAFTING & DESIGN, INC. 601 CHARWOOD COURT EDGEWOOD, MD 21040 (410) 679-8719

ANT LICENSE EXPIRES 4-12-18





YICINITY MAP

#### **OWNER**

FRANK J. BATTAGLIA III KIMBERLY BATTAGLIA 1126 SUSQUEHANNA AVENUE BALTIMORE, MD. 21220 **DEED REF: L.30192 F.359** ACCT. NO. 1520550100

2018-0196-A

PLAT TO ACCOMPANY PETITION FOR ADMINISTRATIVE VARIANCE 1126 SUSQUEHANNA AVENUE LOT 32 LONG BEACH ESTATES PB 3 F 178

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MY LICENSE EXPIRES 4-12-18

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