

## MEMORANDUM

DATE: April 17, 2018  
TO: Zoning Review Office  
FROM: Office of Administrative Hearings  
RE: Case No. 2018-0208-A – Appeal Period Expired

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The appeal period for the above-referenced case expired on April 16, 2018. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

c: ✓ Case File  
Office of Administrative Hearings

IN RE: PETITION FOR ADMIN. VARIANCE \*  
(611 Worcester Road)  
9<sup>th</sup> Election District \*  
5<sup>th</sup> Council District \*  
Paul L. & Tracy P. Carroll \*  
Petitioners \*

BEFORE THE  
OFFICE OF ADMINISTRATIVE  
HEARINGS FOR  
BALTIMORE COUNTY  
CASE NO. 2018-0208-A

\* \* \* \* \*

**OPINION AND ORDER**

This matter comes before the Office of Administrative Hearings (“OAH”) as a Petition for Administrative Variance filed by the legal owners of the property, Paul L. and Tracy P. Carroll (“Petitioners”). The Petitioners are requesting Variance relief from § 1B02.3.C.1 of the Baltimore County Zoning Regulations (“BCZR”), to permit a rear addition with a side yard setback of 9 ft. and a rear setback of 14 ft. in lieu of the required 10 ft. and 30 ft. respectively. The subject property and requested relief is more fully depicted on the site plan that was marked and accepted into evidence as Petitioners’ Exhibit 1.

The Zoning Advisory Committee (“ZAC”) comments were received and are made part of the record of this case. There were no adverse ZAC comments received from any of the County reviewing agencies.

The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on February 25, 2018, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioners have filed the supporting affidavits as required by Section 32-3-303 of the Baltimore County Code (“BCC”). Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general

ORDER RECEIVED FOR FILING

Date 3-16-18

By low

welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of Section 307.1 of the BCZR. Furthermore, strict compliance with the BCZR would result in practical difficulty and/or unreasonable hardship upon the Petitioners.

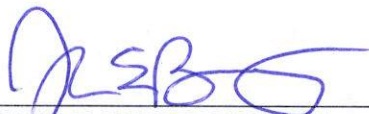
Pursuant to the posting of the property and the provisions of both the BCC and the BCZR, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, this 16<sup>th</sup> day of **March, 2018**, by the Administrative Law Judge for Baltimore County, that the Petition for Variance relief from § 1B02.3.C.1 of the BCZR, to permit a rear addition with a side yard setback of 9 ft. and a rear setback of 14 ft. in lieu of the required 10 ft. and 30 ft. respectively, be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

- Petitioners may apply for their appropriate permits and be granted same upon receipt of this Order; however, Petitioners are hereby made aware that proceeding at this time is at their own risk until such time as the 30-day appellate process from this Order has expired. If, for whatever reason, this Order is reversed, Petitioners would be required to return, and be responsible for returning, said property to its original condition.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

  
\_\_\_\_\_  
JOHN E. BEVERUNGEN  
Administrative Law Judge  
for Baltimore County

JEB:dlw

ORDER RECEIVED FOR FILING

Date 3-16-18

By lgw



# ADMINISTRATIVE ZONING PETITION

## FOR ADMINISTRATIVE VARIANCE – OR – ADMINISTRATIVE SPECIAL HEARING

To be filed with the Department of Permits, Approvals and Inspections

To the Office of Administrative Hearings for Baltimore County for the property located at:

Address 611 WORCESTER RD Currently zoned DR 5.5  
 Deed Reference 30932 / 0353 10 Digit Tax Account # 0902005090  
 Owner(s) Printed Name(s) PAUL L. AND TRACY P. CARROL

(SELECT THE HEARING(S) BY MARKING X AT THE APPROPRIATE SELECTION(S) AND ADDING THE PETITION REQUEST)

For Administrative Variances, the Affidavit on the reverse of this Petition form must be completed and notarized.

The undersigned, who own and occupy the property situate in Baltimore County and which is described in the plan/plat attached hereto and made a part hereof, hereby petition for an:

1. X ADMINISTRATIVE VARIANCE from Section(s)

Section: 1B02.3.C.1

To permit a rear addition with a side yard setback of 9 feet and a rear setback of 14 feet in lieu of the required 10 feet and 30feet respectively.

of the Baltimore County Code, to the development law of Baltimore County.

Property is to be posted and advertised as prescribed by the zoning regulations.

I/we agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to be bound by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.

Owner(s)/Petitioner(s):

TRACY CARROL / PAUL CARROL  
 Name #1 - Type or Print Name #2 - Type or Print  
[Signature] [Signature]  
 Signature #1 Signature #2  
611 WORCESTER RD BALT. MD  
 Mailing Address City State  
21286 / 360 489 5694 /  
 Zip Code Telephone # Email Address

Attorney for Owner(s)/Petitioner(s):

Name- Type or Print  
 Signature  
 Mailing Address City State  
 Zip Code / Telephone # / Email Address

Representative to be contacted:

Jay Fox  
 Name - Type or Print  
[Signature]  
 Signature  
1850 Sorrel Ridge Lane New Freedom PA.  
 Mailing Address City State  
17349 / 413-722-4186 / sydneybuildings.com  
 Zip Code Telephone # Email Address

A PUBLIC HEARING having been formally demanded and/or found to be required, it is ordered by the Office of Administrative Hearings for Baltimore County, this \_\_\_\_\_ day of \_\_\_\_\_, that the subject matter of this petition be set for a public hearing, advertised, and re-posted as required by the zoning regulations of Baltimore County.

Administrative Law Judge for Baltimore County

CASE NUMBER 2018-0208-A Filing Date 2/13/2018 Estimated Posting Date 2/25/18 Reviewer [Signature]

Rev 5/5/2016

Date 3-16-18

By [Signature]

# Affidavit in Support of Administrative Variance

(THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned.

Address: 611 WORCESTER RD. BALTIMORE MD. 21286  
Print or Type Address of property City State Zip Code

Based upon personal knowledge, the following are the facts upon which I/we base the request for an Administrative Variance at the above address. (Clearly state practical difficulty or hardship here)

WE WOULD LIKE TO CONVERT THE BACK PORCH to a conditioned area to add space to the kitchen. We would like to build up off this space on the second floor to add an additional bathroom. These changes are needed to upgrade our house to current standards for our growing family.

To accomplish this, we need to add just 1'3" to the side footprint of our already existing back porch. The back footprint will not change as we will remove the existing steps.

(If additional space for the petition request or the above statement is needed, label and attach it to this Form)

Paul Carroll  
Signature of Owner (Affiant)  
Paul Carroll  
Name- Print or Type

TRACY PATRICK CARROLL  
Signature of Owner (Affiant)  
TRACY PATRICK CARROLL  
Name- Print or Type

The following information is to be completed by a Notary Public of the State of Maryland

STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:

I HEREBY CERTIFY, this 30<sup>th</sup> day of JANUARY, 2018, before me a Notary of Maryland, in and for the County aforesaid, personally appeared:

Print name(s) here: LORI JEAN PAGANO

the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).

AS WITNESS my hand and Notaries Seal

Lori Jean Pagano  
Notary Public

9/6/2020  
My Commission Expires



## Property Description for 611 Worcester Road 2018-0208-A

Starting at the Southeast<sup>western</sup> side of Worcester Rd. which is 40' wide at a distance of 180' Northwest of the centerline of Yarmouth Rd which is 40' wide.

Being Lot# 19, Block 600 of Worcester Rd, in the subdivision of Wiltondale

as recorded in the Baltimore County Plat Book #12, Folio#59 containing .249 acres

of lot. Located in the 9th Election District and 5th Council District.

## CERTIFICATE OF POSTING

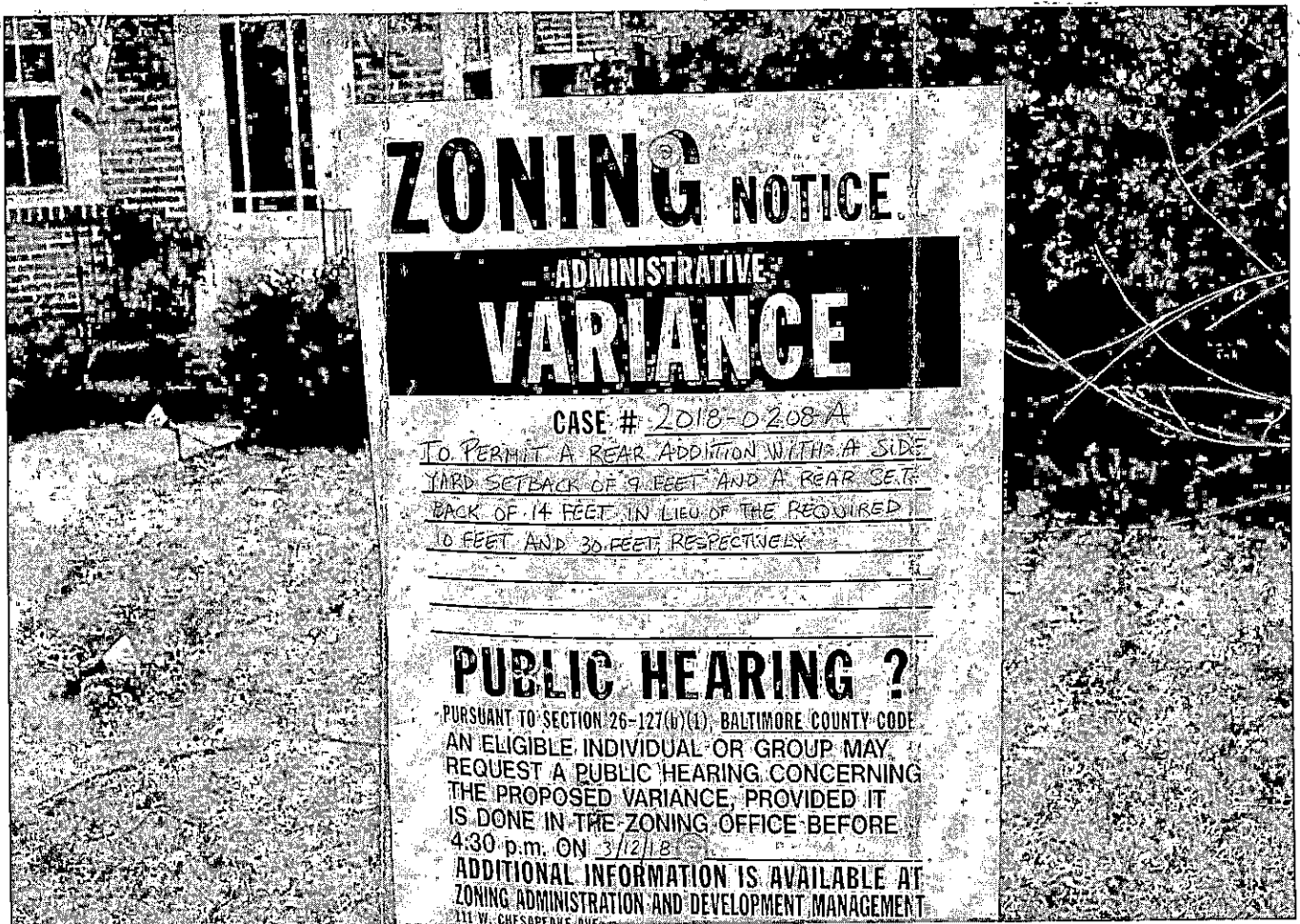
Date: 2-25-18

RE: Case Number: 2018-0208-A

Petitioner/Developer: Paul Carroll

Date of Hearing/Closing: 3-12-18

This is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at 611 Worcester Rd



BALTIMORE COUNTY DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS  
ZONING REVIEW OFFICE

**ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES**

Case Number 2018- 0208 -A Address 611 Worcester Road

Contact Person: LEONARD WASILEWSKI Phone Number: 410-887-3391  
Planner, Please Print Your Name

Filing Date: 2/13/18 Posting Date: 2/25/18 Closing Date: 3/12/18

Any contact made with this office regarding the status of the administrative variance should be through the contact person (planner) using the case number.

1. **POSTING/COST:** The petitioner must use one of the sign posters on the approved list and the petitioner is responsible for all printing/posting costs. Any reposting must be done only by one of the sign posters on the approved list and the petitioner is again responsible for all associated costs. The zoning notice sign must be visible on the property on or before the posting date noted above. It should remain there through the closing date.
2. **DEADLINE:** The closing date is the deadline for a neighbor (occupant or owner) within 1,000 feet to file a formal request for a public hearing. Please understand that even if there is no formal request for a public hearing, the process is not complete on the closing date.
3. **ORDER:** After the closing date, the file will be reviewed by the Administrative Law Judge. The judge may: (a) grant the requested relief; (b) deny the requested relief; or (c) order that the matter be set in for a public hearing. If all County/State agencies' comments are received, you will receive written notification as to whether the petition has been granted, denied, or will proceed to a public hearing. This decision is usually made within 10 days of the closing date. The written order will be mailed to you by First Class mail.
4. **POSSIBLE PUBLIC HEARING AND REPOSTING:** In cases that must go to a public hearing (whether due to a neighbor's formal request or by order of the Administrative Law Judge), notification will be forwarded to you. The sign on the property must be changed giving notice of the hearing date, time and location. As when the sign was originally posted, certification of this change and a photograph of the altered sign must be forwarded to this office.

(Detach Along Dotted Line)

Petitioner: This Part of the Form is for the Sign Poster Only

**USE THE ADMINISTRATIVE VARIANCE SIGN FORMAT**

Case Number 2018- 0208 -A Address 611 Worcester Road

Petitioner's Name Paul & Tracy Carroll Telephone \_\_\_\_\_

Posting Date: 2/25/18 Closing Date: 3/12/18

Wording for Sign: \_\_\_\_\_ To permit a rear addition with a side yard setback of 9<sup>1</sup>/<sub>2</sub> feet and a rear setback of 14 feet in lieu of the required 10 feet and 30 feet respectively.

Revised 6/30/2018

BALTIMORE COUNTY, MARYLAND  
OFFICE OF BUDGET AND FINANCE  
MISCELLANEOUS CASH RECEIPT

NO 161300

Date: 2/13/18

| Fund | Dept | Unit | Sub Unit | Rev Source/Obj | Sub Rev/Obj | Dept Obj | BS Acct | Amount |
|------|------|------|----------|----------------|-------------|----------|---------|--------|
| 001  | 806  | 0000 |          | 6180           |             |          |         | 75.00  |
|      |      |      |          |                |             |          |         |        |
|      |      |      |          |                |             |          |         |        |
|      |      |      |          |                |             |          |         |        |
|      |      |      |          |                |             |          |         |        |

Total: 75.00

Rec From:

For:

611 Worcester Rd

7018-0208-A

DISTRIBUTION

WHITE - CASHIER PINK - AGENCY YELLOW - CUSTOMER GOLD - ACCOUNTING

PLEASE PRESS HARD!!!!

PAID RECEIPT

BUSINESS ACTUAL TIME OR  
2/13/2018 2/13/2018 10:48:15  
REG #001 WALKIN LJR  
>>RECEIPT # 775245 2/13/2018 OFI  
Dep: 5 529 ZONING VERIFICATION  
CR NO. 161300  
Recpt Tot \$75.00  
\$75.00 CK \$0.00 CA  
Baltimore County, Maryland

CASHIER'S  
VALIDATION



KEVIN KAMENETZ  
County Executive

ARNOLD JABLON  
Deputy Administrative Officer  
Director, Department of Permits,  
Approvals & Inspections

March 13, 2018

Tracy & Paul Carroll  
611 Worcester Road  
Baltimore MD 21286

RE: Case Number: 2018-0208 A, Address: 611 Worcester Rd

Dear Mr. & Ms. Carroll:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on February 13, 2018. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

A handwritten signature in black ink, reading "W. Carl Richards, Jr." in a cursive style.

W. Carl Richards, Jr.  
Supervisor, Zoning Review

WCR: jaw

Enclosures

c: People's Counsel  
Jay Fox, 1850 Sorrell Ridge Lane, New Freedom PA 17349

Date: 2/21/18

Ms. Kristen Lewis  
Baltimore County Office of  
Permits and Development Management  
County Office Building, Room 109  
111 West Chesapeake Avenue  
Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Case No. 2018-0208-XA

*Administrative Variance  
Tracy & Paul Carroll  
611 Worcester Road.*

Should you have any questions regarding this matter, please contact Mr. Richard Zeller at 410-229-2332 or 1-866-998-0367 (in Maryland only) extension 2332, or by email at (rzeller@sha.state.md.us).

Sincerely,



Wendy Wolcott, P.L.A.  
Metropolitan District Engineer  
Maryland Department of Transportation  
State Highway Administration  
District 4 - Baltimore and Harford Counties

WW/RAZ

BALTIMORE COUNTY, MARYLAND

INTEROFFICE CORRESPONDENCE

TO: Arnold Jablon, Director  
Department of Permits, Approvals  
And Inspections

DATE: March 07, 2018

FROM: Vishnu Desai, Supervisor  
Bureau of Development Plans Review

SUBJECT: Zoning Advisory Committee Meeting  
For February 19, 2018  
Item No. 2018-0182-A, 0205-A, 0206-X, 0207-XA, 0208-XA, 0209-A, 0210-A and 0211-X.

The Bureau of Development Plans Review has reviewed the subject zoning items and we have no comments.

\* \* \* \* \*

VKD: cen  
cc: file

**BALTIMORE COUNTY, MARYLAND**

**Inter-Office Correspondence**



TO: Hon. Lawrence M. Stahl; Managing Administrative Law Judge  
Office of Administrative Hearings

FROM: Jeff Livingston, Department of Environmental Protection and  
Sustainability (EPS) - Development Coordination

DATE: February 21, 2018

SUBJECT: DEPS Comment for Zoning Item # 2018-0208-XA  
Address 611 Worchester Road  
(Carrol Property)

Zoning Advisory Committee Meeting of **February 26, 2018.**

X The Department of Environmental Protection and Sustainability has no  
comment on the above-referenced zoning item.

Reviewer: Steve Ford

2018-0208-A

OUTSIDE WALLS OF  
PROPOSED ADDITION







C H E C K L I S T

| <u>Comment Received</u> | <u>Department</u>                                                     | <u>Support/Oppose/ Conditions/ Comments/ No Comment</u> |
|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------|
| <u>3-7</u>              | DEVELOPMENT PLANS REVIEW<br>(if not received, date e-mail sent _____) | <u>NC</u>                                               |
| <u>2-21</u>             | DEPS<br>(if not received, date e-mail sent _____)                     | <u>NC</u>                                               |
| _____                   | FIRE DEPARTMENT                                                       | _____                                                   |
| _____                   | PLANNING<br>(if not received, date e-mail sent _____)                 | _____                                                   |
| <u>2-21</u>             | STATE HIGHWAY ADMINISTRATION                                          | <u>No objection</u>                                     |
| _____                   | TRAFFIC ENGINEERING                                                   | _____                                                   |
| _____                   | COMMUNITY ASSOCIATION                                                 | _____                                                   |
| _____                   | ADJACENT PROPERTY OWNERS                                              | _____                                                   |

ZONING VIOLATION (Case No. \_\_\_\_\_)

PRIOR ZONING (Case No. \_\_\_\_\_)

NEWSPAPER ADVERTISEMENT

Date: \_\_\_\_\_

SIGN POSTING

Date: 2-25-18

by

P. Pearson

PEOPLE'S COUNSEL APPEARANCE

Yes

☐

No

☐

PEOPLE'S COUNSEL COMMENT LETTER

Yes

☐

No

☐

Comments, if any: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## ZAC AGENDA

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**Case Number:** 2018-0209-A **Reviewer:** Robert Duvall

**Existing Use:** RESIDENTIAL **Proposed Use:** RESIDENTIAL

**Type:** ADMINISTRATIVE VARIANCE

**Legal Owner:** Margaret Susan Guiou

**Contract Purchaser:** No Contract Purchaser was set.

**Critical Area:** No **Flood Plain:** No **Historic:** No **Election Dist:** 11 **Council Dist:** 5

**Property Address:** 3 KILKEA COURT

**Location:** E/S Kilkea Court, 143 ft. N of the centerline of Ebenezer Road

**Existing Zoning:** DR 5.5

**Area:** 17,640 sq. ft.

**Proposed Zoning:**

ADMINISTRATIVE VARIANCE:

To permit a proposed addition (garage) with a front yard setback of 10 ft. and a center line of street setback of 35 ft., and a rear yard setback of 11 ft. in lieu of the minimum required 25 ft., 50 ft., and 30 ft., respectively.

**Attorney:** Not Available

**Prior Zoning Cases:** None

**Concurrent Cases:** None

**Violation Cases:** None

**Closing Date:** 03/12/2018

**Miscellaneous Notes:**

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**Case Number:** 2018-0208-XA **Reviewer:** Leonard Wasilewski

**Existing Use:** RESIDENTIAL **Proposed Use:** RESIDENTIAL

**Type:** ADMINISTRATIVE VARIANCE

**Legal Owner:** Tracy and Paul Carrol

**Contract Purchaser:** No Contract Purchaser was set.

**Critical Area:** No **Flood Plain:** No **Historic:** No **Election Dist:** 9 **Council Dist:** 5

**Property Address:** 611 WORCESTER ROAD

**Location:** SW/S of Worcester Road, 180 ft. NE of the centerline of Yarmouth Road

**Existing Zoning:** DR 5.5

**Area:** 10,875 sq. ft., 0.249 acre

**Proposed Zoning:**

ADMINISTRATIVE VARIANCE:

To permit a rear addition with a side yard setback of 9 ft. and a rear setback of 14 ft. in lieu of the required 10 ft. and 30 ft. respectively.

**Attorney:** Not Available

**Prior Zoning Cases:** None

**Concurrent Cases:** None

**Violation Cases:** None

**Closing Date:** 03/12/2018

**Miscellaneous Notes:**

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## Real Property Data Search

## Search Result for BALTIMORE COUNTY

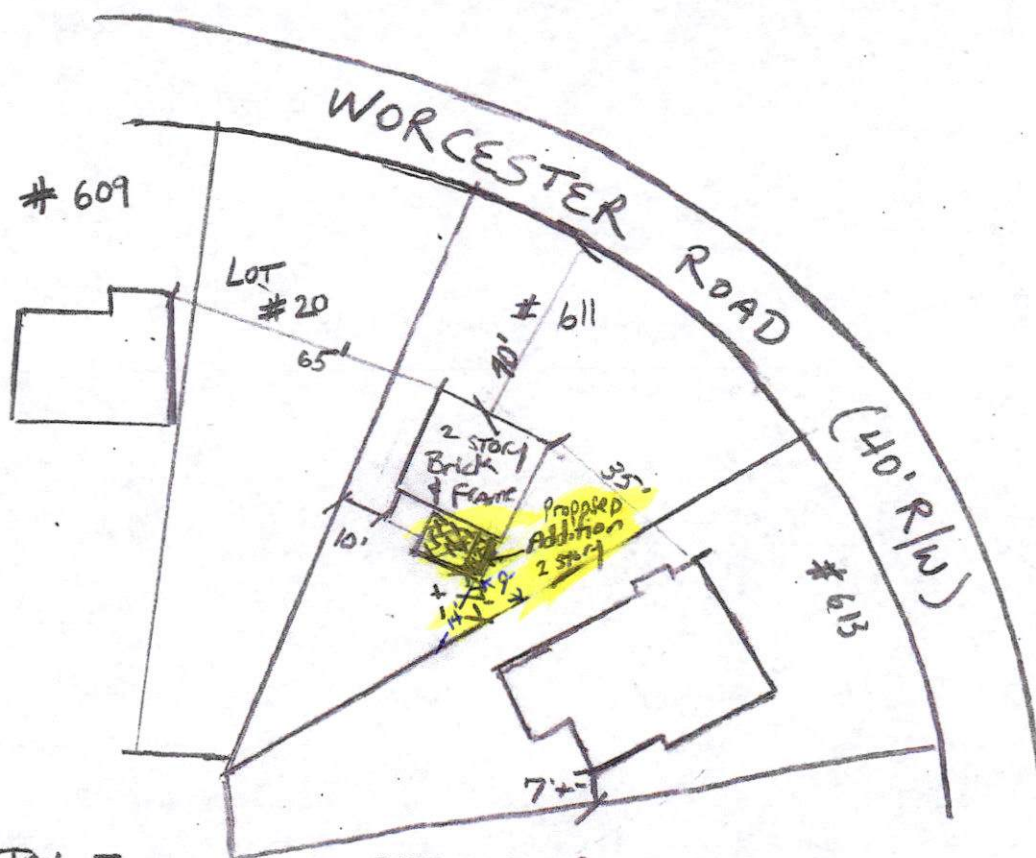
| View Map                                                         |                                             | View GroundRent Redemption                       |                             | View GroundRent Registration |                                                                 |
|------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|-----------------------------|------------------------------|-----------------------------------------------------------------|
| <b>Account Identifier:</b>                                       |                                             | <b>District - 09 Account Number - 0902005090</b> |                             |                              |                                                                 |
| Owner Information                                                |                                             |                                                  |                             |                              |                                                                 |
| <b>Owner Name:</b>                                               | CARROLL PAUL L<br>CARROLL TRACY P           |                                                  | <b>Use:</b>                 | RESIDENTIAL                  |                                                                 |
| <b>Mailing Address:</b>                                          | 611 WORCESTER RD<br>BALTIMORE MD 21286-7834 |                                                  | <b>Principal Residence:</b> | YES                          |                                                                 |
|                                                                  |                                             |                                                  | <b>Deed Reference:</b>      | /30932/ 00353                |                                                                 |
| Location & Structure Information                                 |                                             |                                                  |                             |                              |                                                                 |
| <b>Premises Address:</b>                                         |                                             | 611 WORCESTER RD<br>0-0000                       |                             | <b>Legal Description:</b>    | PT LT 19,20<br>WILTONDALE                                       |
| <b>Map:</b>                                                      | <b>Grid:</b>                                | <b>Parcel:</b>                                   | <b>Sub District:</b>        | <b>Subdivision:</b>          | <b>Section: Block: Lot: Assessment Year: Plat No: Plat Ref:</b> |
| 0070                                                             | 0020                                        | 0790                                             |                             | 0000                         | 2 19 2017 0012/0059                                             |
| <b>Special Tax Areas:</b>                                        |                                             |                                                  | <b>Town:</b> NONE           |                              |                                                                 |
|                                                                  |                                             |                                                  | <b>Ad Valorem:</b>          |                              |                                                                 |
|                                                                  |                                             |                                                  | <b>Tax Class:</b>           |                              |                                                                 |
| <b>Primary Structure Built</b>                                   | <b>Above Grade Living Area</b>              | <b>Finished Basement Area</b>                    |                             | <b>Property Land Area</b>    | <b>County Use</b>                                               |
| 1950                                                             | 1,632 SF                                    |                                                  |                             | 10,795 SF                    | 04                                                              |
| <b>Stories</b>                                                   | <b>Basement</b>                             | <b>Type</b>                                      | <b>Exterior</b>             | <b>Full/Half Bath</b>        | <b>Garage Last Major Renovation</b>                             |
| 2                                                                | YES                                         | STANDARD UNIT                                    | BRICK                       | 1 full/ 2 half               | 1 Attached                                                      |
| Value Information                                                |                                             |                                                  |                             |                              |                                                                 |
|                                                                  | <b>Base Value</b>                           | <b>Value</b>                                     | <b>Phase-in Assessments</b> |                              |                                                                 |
|                                                                  |                                             | As of                                            | As of                       | As of                        |                                                                 |
|                                                                  |                                             | 01/01/2017                                       | 07/01/2017                  | 07/01/2018                   |                                                                 |
| <b>Land:</b>                                                     | 130,100                                     | 130,100                                          |                             |                              |                                                                 |
| <b>Improvements</b>                                              | 218,300                                     | 256,300                                          |                             |                              |                                                                 |
| <b>Total:</b>                                                    | 348,400                                     | 386,400                                          | 361,067                     | 373,733                      |                                                                 |
| <b>Preferential Land:</b>                                        | 0                                           |                                                  |                             | 0                            |                                                                 |
| Transfer Information                                             |                                             |                                                  |                             |                              |                                                                 |
| <b>Seller:</b> STEVENS DONALD H                                  |                                             | <b>Date:</b> 06/21/2011                          |                             | <b>Price:</b> \$440,000      |                                                                 |
| <b>Type:</b> ARMS LENGTH IMPROVED                                |                                             | <b>Deed1:</b> /30932/ 00353                      |                             | <b>Deed2:</b>                |                                                                 |
| <b>Seller:</b> BARCLAY ROBERT S                                  |                                             | <b>Date:</b> 01/11/1984                          |                             | <b>Price:</b> \$124,000      |                                                                 |
| <b>Type:</b> ARMS LENGTH IMPROVED                                |                                             | <b>Deed1:</b> /06653/ 00286                      |                             | <b>Deed2:</b>                |                                                                 |
| <b>Seller:</b>                                                   |                                             | <b>Date:</b>                                     |                             | <b>Price:</b>                |                                                                 |
| <b>Type:</b>                                                     |                                             | <b>Deed1:</b>                                    |                             | <b>Deed2:</b>                |                                                                 |
| Exemption Information                                            |                                             |                                                  |                             |                              |                                                                 |
| <b>Partial Exempt Assessments:</b>                               | <b>Class</b>                                | 07/01/2017                                       |                             | 07/01/2018                   |                                                                 |
| <b>County:</b>                                                   | 000                                         | 0.00                                             |                             |                              |                                                                 |
| <b>State:</b>                                                    | 000                                         | 0.00                                             |                             |                              |                                                                 |
| <b>Municipal:</b>                                                | 000                                         | 0.00 0.00                                        |                             | 0.00 0.00                    |                                                                 |
| <b>Tax Exempt:</b>                                               |                                             | <b>Special Tax Recapture:</b>                    |                             |                              |                                                                 |
| <b>Exempt Class:</b>                                             |                                             | NONE                                             |                             |                              |                                                                 |
| Homestead Application Information                                |                                             |                                                  |                             |                              |                                                                 |
| <b>Homestead Application Status:</b> Approved 11/22/2011         |                                             |                                                  |                             |                              |                                                                 |
| Homeowners' Tax Credit Application Information                   |                                             |                                                  |                             |                              |                                                                 |
| <b>Homeowners' Tax Credit Application Status:</b> No Application |                                             |                                                  | <b>Date:</b>                |                              |                                                                 |

ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING \_\_\_\_\_ (MARK TYPE REQUESTED WITH X)

ADDRESS 611 WORCESTER RD OWNER(S) NAME(S) PAUL L & TRACY P CARROL

SUBDIVISION NAME WILTONDALE LOT # 19 BLOCK # \_\_\_\_\_ SECTION # \_\_\_\_\_

PLAT BOOK # 12 FOLIO # 0059 10 DIGIT TAX # 0902005090 DEED REF. # 30932/0353

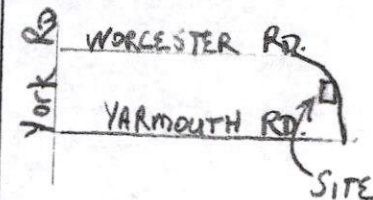


PLAN DRAWN BY JAY FOX

DATE 2-2-18 SCALE: 1 INCH = 40 FEET

2018-0208-A

SITE VICINITY MAP



N



MAP IS NOT TO SCALE

ZONING MAP# 070A3

SITE ZONED DR 5.5

ELECTION DISTRICT 9

COUNCIL DISTRICT 5TH

LOT AREA ACREAGE 0.249

OR SQUARE FEET 10875

HISTORIC? NO

IN CBCA? NO

IN FLOOD PLAIN? NO

UTILITIES? MARK WITH X

WATER IS:

PUBLIC X PRIVATE \_\_\_\_\_

SEWER IS:

PUBLIC X PRIVATE \_\_\_\_\_

PRIOR HEARING? NO

IF SO GIVE CASE NUMBER

AND ORDER RESULT BELOW

VIOLATION CASE INFO:

Pet. Ex. 1

# 611 Worcester Road 2018-0208-A



Publication Date: 2/13/2018

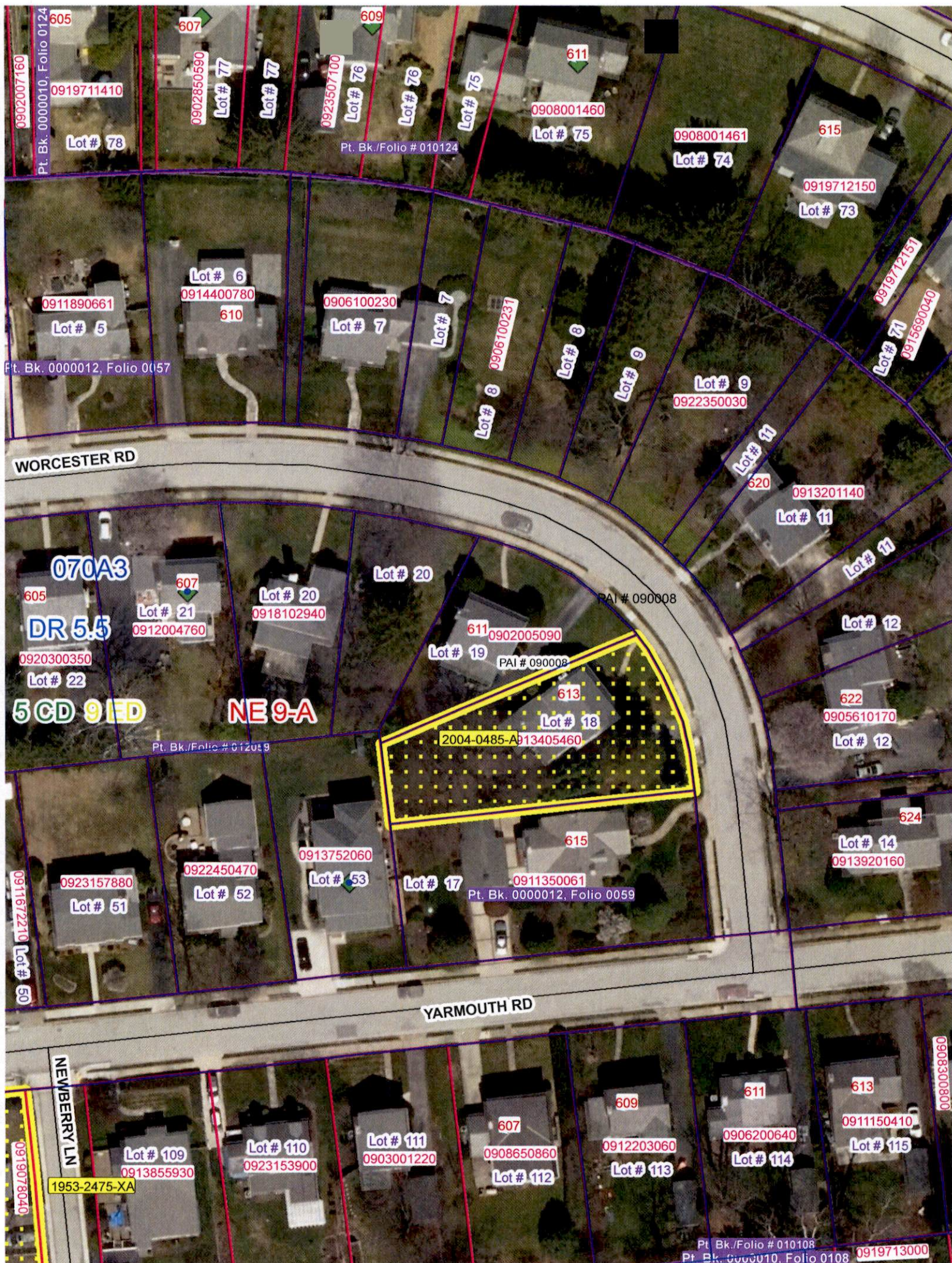


Publication Agency: Permits, Approvals & Inspections  
Projection/Datum: Maryland State Plane,  
FIPS 1900, NAD 1983/91 HARN, US Foot

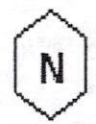
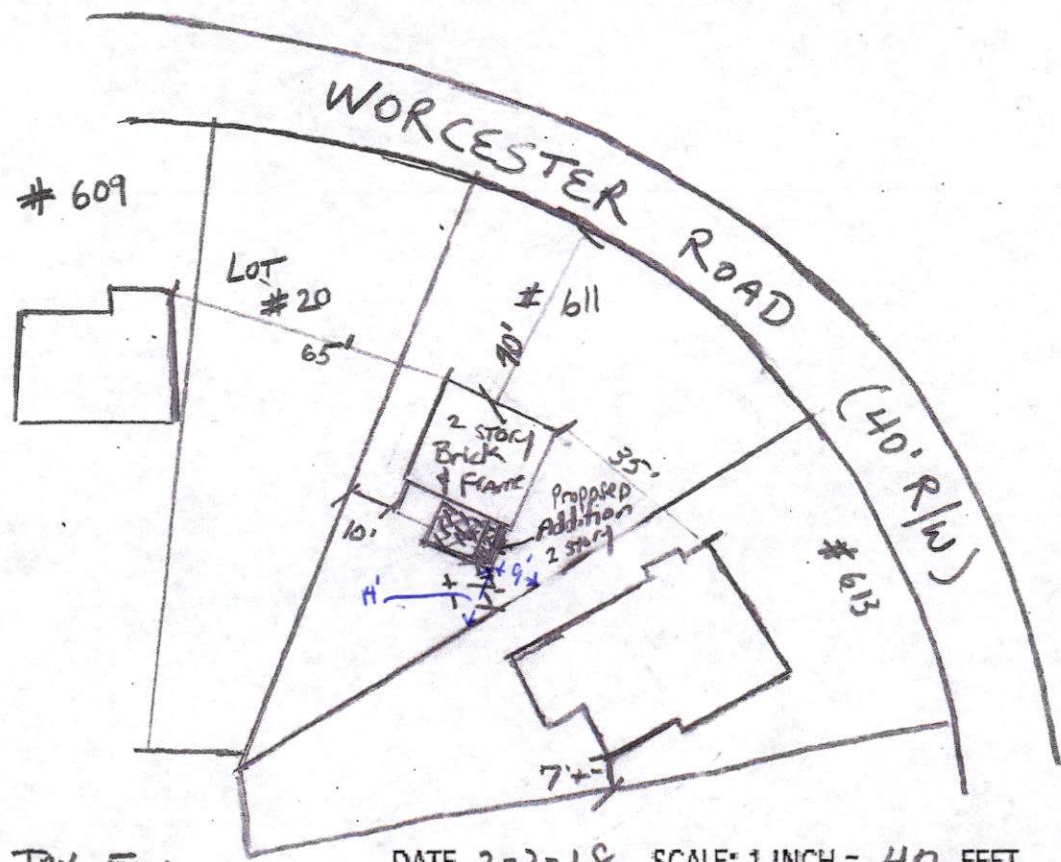


0 5 10 20 30 40  
Feet

1 inch = 30 feet



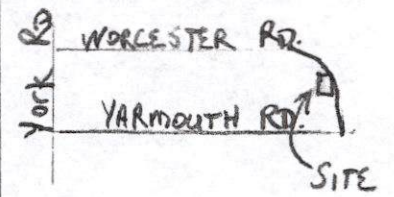
ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING \_\_\_\_\_ (MARK TYPE REQUESTED WITH X)  
 ADDRESS 611 WORCESTER RD OWNER(S) NAME(S) PAUL L & TRACY P CARROL  
 SUBDIVISION NAME WILTONDALE LOT # 19 BLOCK # \_\_\_\_\_ SECTION # \_\_\_\_\_  
 PLAT BOOK # 12 FOLIO # 0059 10 DIGIT TAX # 0902005090 DEED REF. # 30932/0353



PLAN DRAWN BY JAY FOX DATE 2-2-18 SCALE: 1 INCH = 40 FEET

2018-0208-A

SITE VICINITY MAP



N



MAP IS NOT TO SCALE

ZONING MAP# 070A3  
 SITE ZONED DR5.5  
 ELECTION DISTRICT 9<sup>TH</sup>  
 COUNCIL DISTRICT 5<sup>TH</sup>  
 LOT AREA ACREAGE 0.249  
 OR SQUARE FEET 10875  
 HISTORIC? NO  
 IN CBCA? NO  
 IN FLOOD PLAIN? NO  
 UTILITIES? MARK WITH X  
 WATER IS:  
 PUBLIC X PRIVATE \_\_\_\_\_  
 SEWER IS:  
 PUBLIC X PRIVATE \_\_\_\_\_  
 PRIOR HEARING? NO  
 IF SO GIVE CASE NUMBER  
 AND ORDER RESULT BELOW

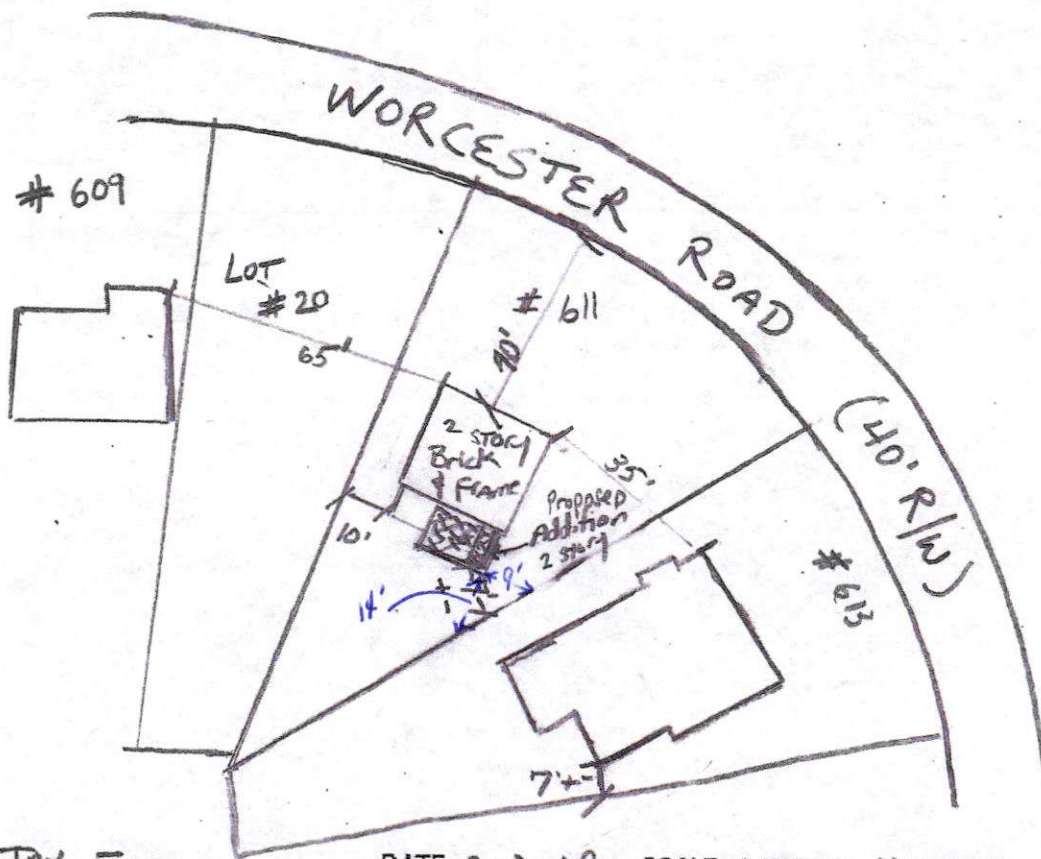
VIOLATION CASE INFO:

ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING \_\_\_\_\_ (MARK TYPE REQUESTED WITH X)

ADDRESS 611 WORCESTER RD OWNER(S) NAME(S) PAUL L & TRACY P CARROL

SUBDIVISION NAME WILTONDALE LOT # 19 BLOCK # \_\_\_\_\_ SECTION # \_\_\_\_\_

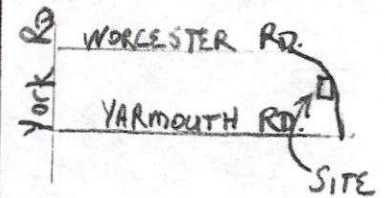
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ZONING MAP# 070A3

SITE ZONED DR5.5

ELECTION DISTRICT 9<sup>TH</sup>

COUNCIL DISTRICT 5<sup>TH</sup>

LOT AREA ACREAGE 0.249

OR SQUARE FEET 10875

HISTORIC? NO

IN CBCA? NO

IN FLOOD PLAIN? NO

UTILITIES? MARK WITH X

WATER IS:

PUBLIC X PRIVATE \_\_\_\_\_

SEWER IS:

PUBLIC X PRIVATE \_\_\_\_\_

PRIOR HEARING? NO

IF SO GIVE CASE NUMBER

AND ORDER RESULT BELOW

VIOLATION CASE INFO:

# 611 Worcester Road 2015-0208-A



Publication Date: 2/13/2018



Publication Agency: Permits, Approvals & Inspections  
Projection/Datum: Maryland State Plane,  
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0 5 10 20 30 40  
Feet

1 inch = 30 feet