#### MEMORANDUM

DATE:

September 14, 2018

TO:

Zoning Review Office

FROM:

Office of Administrative Hearings

RE:

Case No. 2019-0013-A - Appeal Period Expired

The appeal period for the above-referenced case expired on September 13, 2018. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.' /

c: Case File

Office of Administrative Hearings

IN RE: PETITION FOR ADMIN. VARIANCE (3111 Rheims Road)

2<sup>nd</sup> Election District 4<sup>th</sup> Council District

Delores B. & Adam B. Cassell

Petitioners

BEFORE THE

OFFICE OF ADMINISTRATIVE

**HEARINGS FOR** 

BALTIMORE COUNTY

CASE NO. 2019-0013-A

OPINION AND ORDER

This matter comes before the Office of Administrative Hearings ("OAH") for Baltimore County for consideration of a Petition for Administrative Variance filed by the legal owners of the subject property, Delores B. & Adam B. Cassell ("Petitioners"). The Petitioners are requesting Variance relief pursuant to § 1B01.2.C.1.b of the Baltimore County Zoning Regulations ("BCZR"), to permit a proposed side yard addition (enclosed garage) with a side setback of 4 ft. and a front setback of 22 ft. in lieu of the required 10 ft. and 25 ft., respectively. The subject property and requested relief is more fully depicted on the site plan that was marked and accepted into evidence as Petitioners' Exhibit 1.

The Zoning Advisory Committee ("ZAC") comments were received and are made part of the record of this case. There were no adverse ZAC comments received from any of the County reviewing agencies.

The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on July 22, 2018, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioners have filed the supporting affidavits as required by § 32-3-303 of the Baltimore County Code ("BCC"). Based upon the information available, there is no evidence in

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|-------|---------------------|
| Date  | 8-14-18             |
| Bv    | pu                  |

the file to indicate that the requested variance would adversely affect the health, safety or general welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of § 307.1 of the BCZR. Furthermore, strict compliance with the BCZR would result in practical difficulty and/or unreasonable hardship upon the Petitioners.

Pursuant to the posting of the property and the provisions of both the BCC and the BCZR, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, this <u>14<sup>th</sup></u> day of August, 2018, by the Administrative Law Judge for Baltimore County, that the Petition for Variance seeking relief from § 1B01.2.C.1.b of the Baltimore County Zoning Regulations ("BCZR"), to permit a proposed side yard addition (enclosed garage) with a side setback of 4 ft. and a front setback of 22 ft. in lieu of the required 10 ft. and 25 ft., respectively, be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

 Petitioners may apply for necessary permits and/or licenses upon receipt of this Order. However, Petitioners are hereby made aware that proceeding at this time is at their own risk until 30 days from the date hereof, during which time an appeal can be filed by any party. If for whatever reason this Order is reversed, Petitioners would be required to return the subject property to its original condition.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

JOHN E. BEVERUNGEN Administrative Law Judge for

**Baltimore County** 

JEB:dlw

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|-------|---------------------|---------|
| Date  | 8-14-18             | e sanor |
|       | 601                 |         |

2



### **ADMINISTRATIVE ZONING PETITION**

FOR ADMINISTRATIVE VARIANCE – OR – ADMINISTRATIVE SPECIAL HEARING
To be filed with the Department of Permits, Approvals and Inspections

| To be filed with the Department of Permits, Approvals and Inspections  |
|--|
| To the Office of Administrative Hearings for Baltimore County for the property located at:   |
| Address 3111 RHEIMS RD BALTIMORE HD 2044 Currently zoned DRS. 5 (Vested R-6, 1956  |
| Owner(s) Printed Name(s) CASSELL DELECKES B CASSELL ADAM R   |
| (SELECT THE HEARING(S) BY MARKING $\underline{X}$ AT THE APPROPRIATE SELECTION(S) AND ADDING THE PETITION REQUEST)   |
| For Administrative Variances, the Affidavit on the reverse of this Petition form must be completed and notarized.  |
| The undersigned, who own and occupy the property situate in Baltimore County and which is described in the plan/plat attached hereto and made a part hereof, hereby petition for an:   |
| 1. ADMINISTRATIVE VARIANCE from Section(s)   |
| 1B01.2.C.1.b. → To permit a proposed side yard addition (enclosed garage) with a side setback of 4 feet  |
| and a front setback of 22 feet in lieu of the required 10 feet and 25 feet, respectively.  |
| of the zoning regulations of Baltimore County, to the zoning law of Baltimore County.  |
| 2 ADMINISTRATIVE SPECIAL HEARING to approve a waiver pursuant to Section 32-4-107(b) of the Baltimore County Code: (indicate type of work in this space: i.e., to raze, alter or construct addition to building)   |
|  |
| of the Baltimore County Code, to the development law of Baltimore County.  |
| Property is to be posted and advertised as prescribed by the zoning regulations.  If we agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to be bound by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.   |
|  |
| Owner(s)/Petitioner(s):  |
| Name #1 - Type or Print Name #2 - Type or Print  Name #1 - Type or Print Name #2 - Type or Print   |
| Signature #1 Signature # 2   |
| * 3115 Rheims Rd. Baltimore MD  Mailing Address City State   |
| x 21244 1 410-298-3420 1 6216256 a ol. Com<br>Zip Code Telephone # Email Address   |
| Attorney for Owner(s)/Petitioner(s): Representative to be contacted:   |
| KE OKOYE   |
| Name-Type or Print  Signature  Si |
| Signature Signature Signature  |
| 5000 LICHESTER RD MARY CAND  |
|  |
| Zip Code Telephone # Email Address Zip Code Telephone # Email Address Zip Code Telephone # Email Address   |
| A PUBLIC HEARING having been formally demanded and/or found to be required, it is ordered by the Office of Administrative Hearings for Baltimore Courted thisday of, that the subject matter of this petition be set for a public hearing, advertised, and re-posted as  |
| required by the zoning regulations of Baltimore County.  |
| Administrative Law Judge for Baltimore County  |
| CASE NUMBER 2019-0013-4 Filing Date 7,16,18 Estimated Posting Date 7,2218 Reviewer 55  |
|  |

# Affidavit in Support of Administrative Variance (THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

AS WITNESS my hand and Notaries Seal

| The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned. |
|---|
| Address: 311 RHEIMS ROAD BALTIMORE MARYLAND 21244 Print or Type Address of property City State Zip Code   |
| Based upon personal knowledge, the following are the facts upon which I/we base the request for an Administrative Variance at the above address. (Clearly state <u>practical difficulty or hardship</u> here)   |
| DEXISTING 3 DROP IN GRADE ELEV REQUIRING EXTENSIVE DIRT FILL AND GRADING STREETREMOVAL  |
| D COST OF EXTENDING DRIVEWAY TO REAR OF PROPERTY  |
| 3) THE NEED TO PROTECT PROPERTY FROM ENVIRONMENTAL ELE  |
| DEXTRA STEDERAGE SPACE  |
| 5) FAMILY GROWTH  |
| UNIQUE TOPOGRAPHY (SEE ATTACHME   |
| (If additional space for the petition request or the above statement is needed, label and attach it to this Form)   |
| Signature of Owner (Affiant)  Odam Cassell Signature of Owner (Affiant)   |
| Delores B. Cassell  Name-Print or Type  Adam B. Cassell  Name-Print or Type   |
| The following information is to be completed by a Notary Public of the State of Maryland  |
| STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:   |
| I HEREBY CERTIFY, this 2nd day of July, 2018, before me a Notary of Maryland, in and for the County aforesaid, personally appeared:   |
| Print name(s) here: Delores B. Cassell Adam B. Cassell  |
| the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  |

My Commission Expires

Notary Public

### **ZONING VARIANCE PETITION**

The purpose of a variance is to provide relief to a property owner with reference to the strict enforcement of the zoning regulations pertaining to lot setback requirements, as they impose an undue hardship on the Owner by denying them reasonable use of his land. Variance request is not to make money or profit from the property, diminish or impair property values within the neighborhood, but to increase security requirement for Owner.

Granting of the variance will not impose any of the following:

- 1. Detriment to the public welfare or injurious to other property
- 2. Impair an adequate supply of light and air to adjacent property
- 3. Increase the hazard from fire or other dangers to said property or adjacent property
- 4. Impair the public health, safety, comfort, morals or general welfare of the inhabitants of the community
- 5. Diminish property values within the neighborhood
- 6. Unduly increase traffic congestion in the public streets and highways
- 7. Create a nuisance.

The variance requested is the minimum variance that will make possible the reasonable use of the land to construct an attached 12'X25' single car garage structure.

Applicant Name: Ike Okoye

Applicants Signature: 1/6/29/18

Email Address: mikadadesigngroup@yahoo.com

Phone: (301) 704-3776

## 3111 Rheims Road, 21244

## 2019-0013-A

## **Property Description**

Southeast side of Rheims Road (50' wide) at a distance of 302' southwest of the intersection with Cambridge Drive (50' wide). Containing 7,605 sq. ft. located in the 2<sup>nd</sup> Election District and 4<sup>th</sup> Councilmatic District.

## CERTIFICATE OF POSTING

| •  | Date: 6-76-77  |
|--|--|
| RE: Case Number: <u>AA-2019-0013</u>   | -FW  |
| Petitioner/Developer: Zajdel   |  |
| Date of Hearing/Closing: 7-1-19  | <del></del>  |
| This is to certify under the penalties of periby law were posted conspicuously on the proper | ury that the necessary sign(s) required ty located at 3407 Manor Hill Rd |
| The signs(s) were posted on  | (Month, Day, Year)   |
|  | (Signature of Sign Poster)   |
|  | J. LAWRENCE PILSON (Printed Name of Sign Poster)                         |
| ATTACH PHOTGRAPH   | 1015 Old Barn Road<br>(Street Address of Sign Poster)                    |
|  | Parkton, MD 21120 (City, State, Zip Code of Sign Poster)                 |
|  | 410-343-1443<br>(Telephone Number of Sign Poster)                        |

(AV) 8-6

## **Debra Wiley**

From:

Marty Ogle <mert1114@aol.com> Sunday, August 05, 2018 6:27 PM

Sent: To:

Administrative Hearings

Subject:

3111 Rheims rd

Attachments:

IMG\_0701.jpg; ATT00001.txt; IMG\_0700.jpg; ATT00002.txt

2nd set of certificates

RECEIVED

AUG 0 6 2018

OFFICE OF ADMINISTRATIVE HEARINGS

#### CERTIFICATE OF POSTING

PETITIONER DEVELOPER

ASSECT

ALCUST 6, 2018

BALTIMORE COUNTY DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT COUNTY OFFICE BUILDING ROOM 113 111 WEST CHESAPEAKE AVENUE

ATTENTIONS

CADIES AND GENTLEMAN:

THIS LETTER IS TO CERTIFY UNDER PENALTHES OF PERJURY THAT THE

NECESSARY SIGN(S) EQUIRED BY LAW WERE POSTED CONSPICLIOUSLY ON

THE PROPERTY LOCATED AT

3/11 RHEINES

SIGN 1

THIS SIGN(S) POSTED ON

Shift DE DIE ARBUNTS, 2018

SINCERELY.

- Wather St. Itselfer
SIGNATURE OF SIGN POSTER

MARTIN OGLE 9912 MAIDBROOK ROAD PARKVILLE, MD. 21234 443-629-3411 RECEIVED

AUG 0 6 2018

ADMINISTRATIVE HEARINGS



#### CERTIFICATE OF POSTING

CASE NO. 304-023-A
PETTHONER/DEVELOPER
CASSEC

DATE OF HEARING/CLOSING

AUGUST 6, 2018

BALTIMORE COUNTY DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT COUNTY OFFICE BUILDING ROOM ITS TILL WEST CHENAPEAKE AVENUE

ATTENTMIN:

LADIES AND GENTLEMAN:

THIS LETTER IS TO CERTIFY UNDER PENALTIES OF PERICRY THAT THE NECESSARY SIGN(S) EQUIRED BY LAW WERE POSTED CONSISCUOLISEY ON

THE PROPERTY LOCATED AT

3111 RHEILLS

cont 2

THIS SIGN(S) PONTEDION

Mul 22 242 August 5, 2018
OMONTH, DAY, YEAR)

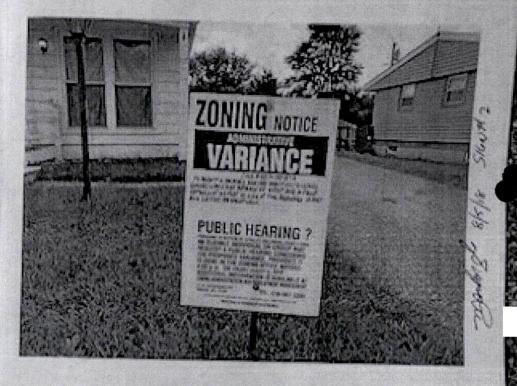
SINCERELY,

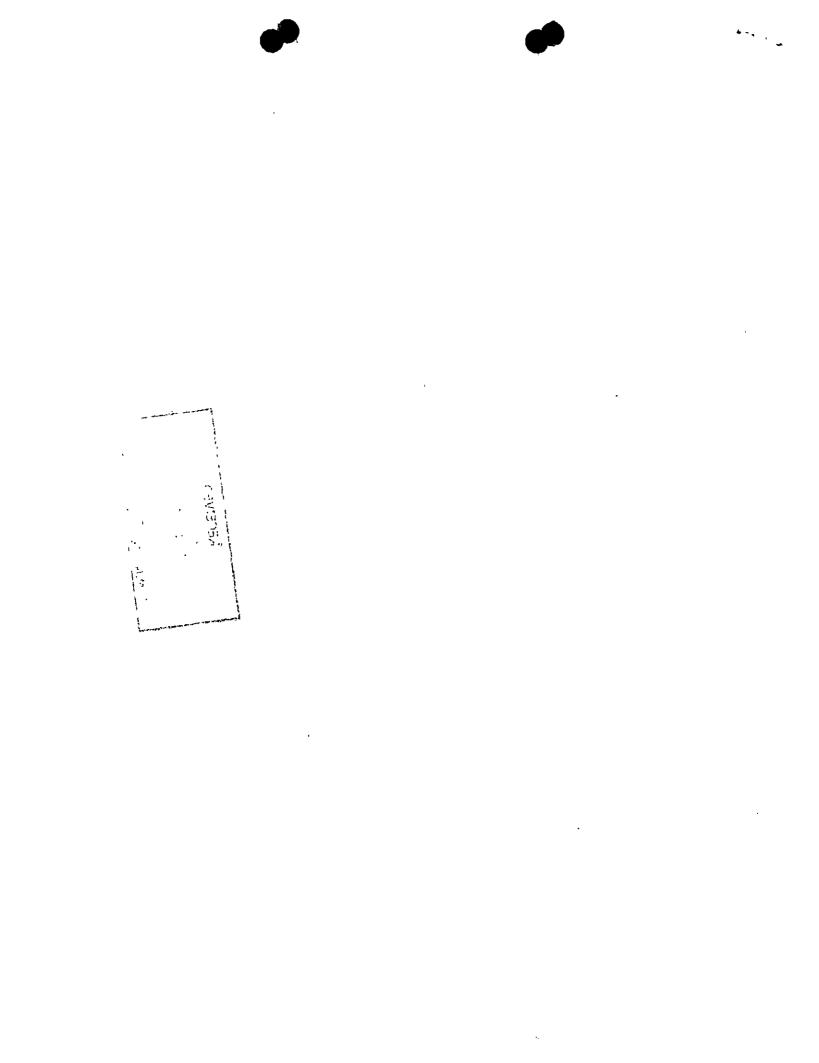
SIGNATURE OF SIGN POSTER

MARTIN OGLE 6012 MAIDBROOK ROAD PARKVILLE, MD-21234 443-679-5411 RECEIVED

AUG 0 6 2018

OFFICE OF ADMINISTRATIVE HEARINGS





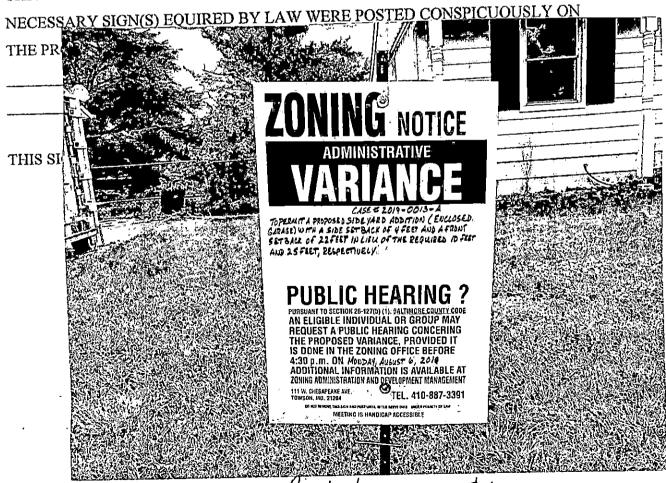
| CASE NO. <u>2019-0013-4</u> |  |
|-----------------------------|--|
| PETITIONER/DEVELOPER        |  |
| CASSELL                     |  |
|                             |  |
| DATE OF HEARING/CLOSING     |  |
| AUCUST 6,2018               |  |

BALTIMORE COUNTY DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT COUNTY OFFICE BUILDING ROOM 111 111 WEST CHESAPEAKE AVENUE

ATTENTION:

LADIES AND GENTLEMAN:

THIS LETTER IS TO CERTIFY UNDER PENALTIES OF PERJURY THAT THE



Made 1/22/18 S16N#1

| CASE NO. 2019-0013-A    |
|-------------------------|
| PETITIONER/DEVELOPER    |
| CASSELL                 |
|                         |
| DATE OF HEARING/CLOSING |
| Aucusi 6,2018           |

BALTIMORE COUNTY DEPARTMENT OF PERMITS AND DEVELOPMENT MANAGEMENT COUNTY OFFICE BUILDING ROOM 111 111 WEST CHESAPEAKE AVENUE

ATTENTION:

LADIES AND GENTLEMAN:

THIS LETTER IS TO CERTIFY UNDER PENALTIES OF PERJURY THAT THE



Marly Sle 7/22/18 SIGN#2

## BALTIMORE COUNTY FOR ARTMENT OF PERMITS, APPROADLES AND INSPECTIONS ZONING REVIEW OFFICE

## ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| ADMINISTRATIVE VARIANCE IN CHIMATION STILLT AND DATES   |
|---|
| Case Number 2019- ODI 3 -A Address 3111 RHEIMS  |
| Contact Person: JASON SEIDELMAN Phone Number: 410-887-3391  |
| Case Number 2019- OOI3 -A Address 3111 RHEMS  Contact Person: JASON SKIDELMAN Phone Number: 410-887-3391  Planner, Please Print Your Name  Posting Date: 7/22/18 Closing Date: 8/6/18   |
| Any contact made with this office regarding the status of the administrative variance should be through the contact person (planner) using the case number.   |
| 1. <b>POSTING/COST:</b> The petitioner must use one of the sign posters on the approved list and the petitioner is responsible for all printing/posting costs. Any reposting must be done only by one of the sign posters on the approved list and the petitioner is again responsible for all associated costs. The zoning notice sign must be visible on the property on or before the posting date noted above. It should remain there through the closing date.   |
| 2. <u>DEADLINE:</u> The closing date is the deadline for a neighbor (occupant or owner) within 1,000 feet to file a formal request for a public hearing. Please understand that even if there is no formal request for a public hearing, the process is not complete on the closing date.   |
| 3. ORDER: After the closing date, the file will be reviewed by the Administrative Law Judge. The judge may: (a) grant the requested relief; (b) deny the requested relief; or (c) order that the matter be set in for a public hearing. If all County/State agencies' comments are received, you will receive written notification as to whether the petition has been granted, denied, or will proceed to a public hearing. This decision is usually made within 10 days of the closing date. The written order will be mailed to you by First Class mail. |
| 4. POSSIBLE PUBLIC HEARING AND REPOSTING: In cases that must go to a public hearing (whether due to a neighbor's formal request or by order of the Administrative Law Judge), notification will be forwarded to you. The sign on the property must be changed giving notice of the hearing date, time and location. As when the sign was originally posted, certification of this change and a photograph of the altered sign must be forwarded to this office.   |
| (Detach Along Dotted Line)  |
| Petitioner: This Part of the Form is for the Sign Poster Only   |
| USE THE ADMINISTRATIVE VARIANCE SIGN FORMAT   |
| Case Number 2019- 0013 -A Address 3111 RHEIMS RD, 21244   |
| Petitioner's Name CASSELL Telephone 410 - 298 - 3420  |
| Posting Date: $\frac{7/\partial x}{8}$ Closing Date: $\frac{8}{6/8}$  |
| Wording for Sign: To Permit A PROPOSED SIDE YARD ADDITION (ENCLOSED GARAGE)   |
| WITH A SIDE SETBACK OF 4 FEET AND A FRONT SETBACK OF DO FEET  |
| IN LIEU OF THE REQUILES 10 FEET AND 25 FEET, RESPECTIVELY.  |
|   |

## DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS ZONING REVIEW OFFICE

#### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County Zoning Regulations</u> (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the legal owner/petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least twenty (20) days before the hearing.

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the legal owner/petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

#### OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| BALTIMORE COUNTY, MARYLAND OFFICE OF BUDGET AND FINANCE MISCELLANEOUS CASH RECEIPT  Date: 17.1782  Rev Sub.  Rev Sub.  Source/ Rev/ Fund Dept Unit Sub Unit Obj Sub Obj Dept Obj BS Acct Amount Per 5.528.70180 VERTICE  OOT Sob COUNTY MARYLAND  For: 500 CASSEUL  For: 2019 Oo 5  For: 2019  |                  |                               | STATE                                  |                         |   | aski ili  |   | maine,  | ree e            |  |  |   |                |  |                |
|--|------------------|-------------------------------|--|-------------------------|---|-----------|---|---|------------------|--|--|---|----------------|--|----------------|
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| Date   |                  | 1000 F                        | و و المحاصر ويولو والمواد              | WHO STATES OF           |   | 182       | .71   | o ,   |                  |  |  | and the second of                               | T - T - T      | The second of the second                 |                |
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| Source   Rev   Rev   REP   # 7575 7/16/2018   Fund   Dept   Unit   Sub Unit   Obj   Sub Obj   Dept Obj   BS Acct   Amount   Dept   5,528-20Min6 VERIFICA   |                  |                               |  |                         | 00000000000000000000000000000000000000  | 社会的政治     | 100   |   |                  | Suh.                                   | Rev                                    | K.A.  |                |  |                |
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| NALIDATION  WHITE -CASHIER PINK AGENCY YELLOW CUSTOMER GOLD ACCOUNTING   |                  |                               |  |                         |   |           |   | 7   | Tricks           |  |  |   |                | A 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |
| I <u>STRIBUTION</u> WHITE -CASHIER PINK AGENCY LYELLOW CUSTOMER GOLD -ACCOUNTING   |                  |                               |  |                         | NAU A SE  |           | # #8 - 15 - 15 - 15 - 15 - 15 - 15 - 15 - 1 | de al bere<br>de april de<br>de april de april<br>de april de |                  |  | ueria.                                 |   |                |  |                |
| NALIDATION  WHITE -CASHIER PINK AGENCY YELLOW CUSTOMER GOLD ACCOUNTING   | J. H. H.         |                               |  |                         |   |           |   | d in  |                  | - J. J.                                |  |   |                |  | 対域を対す          |
| NALIDATION  WHITE - CASHIER PINK - AGENCY PELLOW CUSTOMER GOLD - ACCOUNTING  |                  | S                             | ASHIER                                 | i c                     |   |           | - 144 W                                     | Tight.  |                  |  |  |   |                |  |                |
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|  |                  |                               |  |                         | JUNTING   | LDACC     | : - <u>:</u>                                | R.,*  | G-1-1-71         |  |  | 1. 14 to 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | PINK           | CASHIER                                  | WHITE:         |
| PLEASE PRESS HARDIIL   | 1                |                               |  |                         | 是连续引  |           |   |   |                  | SS HAR                                 | ASE PRE                                | # PLE   |                |  |                |



DONALD I. MOHLER III County Executive

ARNOLD JABLON
Deputy Administrative Officer
Director, Department of Permits,
Approvals & Inspections

August 7, 2018

Delores B & Adam B Cassell 3115 Rheims Road Baltimore MD 21244

RE: Case Number: 2019-0013 A, Address: 3111 Rheims Road

Dear Mr. & Ms. Cassell:

The above referenced petition was accepted for processing ONLY by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on July 16, 2018. This letter is not an approval, but only a NOTIFICATION.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

very truly yours,

W. Carl Richards, Jr. Supervisor, Zoning Review

WCR: jaw

Enclosures

c: People's Counsel Ike Okoye, 5080 Ilchester Road, Ellicott City, MD 21043



Larry Hogan Governor Boyd K. Rutherford Lt. Governor Pete K. Rahn Secretary Gregory Slater Administrator

Date: 7/23/18

Ms. Kristen Lewis
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
111 West Chesapeake Avenue
Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Case No. 2019-0013-A

Administrative Variance Seloves B = Adam B. Cassaell 3111 Rheims Road.

Should you have any questions regarding this matter, please contact Mr. Richard Zeller at 410-229-2332 or 1-866-998-0367 (in Maryland only) extension 2332, or by email at (rzeller@sha.state.md.us).

Sincerely,

Wendy Wolcott, P.L.A.

Metropolitan District Engineer

Maryland Department of Transportation

State Highway Administration

District 4 - Baltimore and Harford Counties

WW/RAZ

#### BALTIMORE COUNTY, MARYLAND

#### INTEROFFICE CORRESPONDENCE

TO:

Arnold Jablon, Director

**DATE:** August 10, 2018

Department of Permits, Approvals

MCR

FROM:

Vishnu Desai, Supervisor

Bureau of Development Plans Review

SUBJECT:

Zoning Advisory Committee Meeting

For July 30, 2018

Item No. 2019-0012-SPHA, 0013-A, 0014-A, 0015-A, 0016-A, 0017-A,

0018-A, 0019-A and 0020-A

The Bureau of Development Plans Review has reviewed the subject zoning items and we have no comments.

VKD: cen

### BALTIMORE COUNTY, MARYLAND

#### **Inter-Office Correspondence**



TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

July 25, 2018

SUBJECT:

**DEPS** Comment for Zoning Item

#2019-0013-A

Address

3111 Rheims Road

(Cassaell Property)

Zoning Advisory Committee Meeting of July 30, 2018.

X The Department of Environmental Protection and Sustainability has no comment on the above-referenced zoning item.

Reviewer:

Steve Ford



JUL 2 5 2018

RECEIVED

**Inter-Office Correspondence** 

OFFICE OF



TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

July 25, 2018

SUBJECT:

**DEPS** Comment for Zoning Item

# 2019-0013-A

Address

3111 Rheims Road

(Cassaell Property)

Zoning Advisory Committee Meeting of July 30, 2018.

<u>X</u> The Department of Environmental Protection and Sustainability has no comment on the above-referenced zoning item.

Reviewer:

Steve Ford

#### **Debra Wiley**

From:

Administrative Hearings

Sent:

Tuesday, August 14, 2018 2:49 PM

To:

ike\_okoye@hotmail.com

Subject:

Case No. 2019-0013-A - 3111 Rheims Road

Attachments:

20180814144614757.pdf

Per your telephone conversation with our office today, please find attached a copy of the Opinion and Order.

----Original Message-----

From: adminhearingscpr@baltimorecountymd.gov [mailto:adminhearingscpr@baltimorecountymd.gov]

Sent: Tuesday, August 14, 2018 2:46 PM

To: Administrative Hearings <administrativehearings@baltimorecountymd.gov>

Subject: Message from "RNP002673F6C9D3"

This E-mail was sent from "RNP002673F6C9D3" (MP 3055).

Scan Date: 08.14.2018 14:46:14 (-0400)

Queries to: adminhearingscpr@baltimorecountymd.gov

John,

How do you want to handle?

Petitioners own 2 lots that have structures, and a separate lot (Lot 13) separates them:

- Lot 14 3111 Rheims Rd. (Tax #0223001500)
- Lot 12 3115 RheimsRd. (Tax #0207290540)

Relief is being requested for Lot 14 and is NOT principal residence.

OK do as



#### Real Property Data Search

#### Search Result for BALTIMORE COUNTY



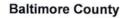
| View Map View GroundRent Redemption View GroundRent Registration |  |  |                             |                            |                           |                         |  |  |  |  |
|--|--|--|-----------------------------|----------------------------|---------------------------|-------------------------|--|--|--|--|
| Tax Exempt:  |  |  | Special Tax Recapture:      |                            |                           |                         |  |  |  |  |
| Exempt Class:  | NONE 4   |  |                             |                            |                           |                         |  |  |  |  |
| Account Identifier:  | District - 02 A  | ccount Nun   | nber - 022300150            | 00                         |                           |                         |  |  |  |  |
|  |  | Owner Inf  | ormation                    |                            | /                         | )                       |  |  |  |  |
| Owner Name:  | CASSELL DEL  | The state of the s | Use:<br>Principal           | Use: RESIDENTIAL NO        |                           |                         |  |  |  |  |
| Mailing Address:   | 3115 RHEIMS<br>BALTIMORE N<br>3437   |  | Deed Refe                   | erence:                    | /37936                    | 00485                   |  |  |  |  |
|  | Loca   | tion & Struct  | ture Information            |                            |                           |                         |  |  |  |  |
| Premises Address:  | 3111 RHEIMS<br>BALTIMORE 2   |  | Legal Des                   | cription:                  | 3111 RHEIMS RE<br>WINDSOR |                         |  |  |  |  |
| Map: Grid: Parcel:   | Sub Subdiv<br>District:  | ision: Se  | ction: Block:               | Lot: Ass                   | sessment                  | Plat 1<br>No:           |  |  |  |  |
| 0087 0012 0151   | 0000   |  | D                           | 14 201                     | 16                        | Plat 0022/<br>Ref: 0139 |  |  |  |  |
| Special Tax Areas:   |  | Ad   | wn:<br>Valorem:<br>c Class: |                            | NON                       | NE .                    |  |  |  |  |
| Primary Structure<br>Built<br>1962                               | Above Grade Living<br>Area<br>925 SF   | Finis<br>Area<br>231 S   |                             | Propert<br>Area<br>7,605 S | County<br>Use<br>04       |                         |  |  |  |  |
| Stories Basement   | Туре   | Exterior   | Full/Half Bath              | *                          |                           | or Renovation           |  |  |  |  |
| 1 YES  | STANDARD UNIT  | SIDING   | 1 full                      | 27 A. S.                   |                           |                         |  |  |  |  |
|  |  | Value Info   | rmation                     | 4 61                       |                           |                         |  |  |  |  |
|  | Base Value   | Val  | 5.5                         | Phase-in Ass               | sessments                 |                         |  |  |  |  |
|  |  | As (   | of<br>01/2016               | As of 07/01/2017           | Total Transfer            | s of                    |  |  |  |  |
| Land:  | 51,400   | 51,4   |                             | 07/01/2017                 | U                         | 7/01/2018               |  |  |  |  |
| Improvements   | 66,500   | 86.7   |                             |                            |                           |                         |  |  |  |  |
| Total:   | 117,900  |  | ,100                        | 131,367                    | 1:                        | 38,100                  |  |  |  |  |
| Preferential Land:   | 0  |  | ,                           | ,                          | 0                         | 50,100                  |  |  |  |  |
|  |  | Transfer In  | formation                   |                            |                           |                         |  |  |  |  |
| Seller: CASSELL DELOR  | ES B   | Date: 08/29  | 9/2016                      |                            | Price: \$0                |                         |  |  |  |  |
| Type: NON-ARMS LENG  | TH OTHER   | Deed1: /37   | 936/ 00485                  |                            | Deed2:                    |                         |  |  |  |  |
| Seller: AAMES CAPITAL  | CORPORATION  | Date: 02/29  | 9/2000                      |                            | Price: \$55               | ,000                    |  |  |  |  |
| Type: NON-ARMS LENG  |  | Deed1: /14   |                             |                            | Deed2:                    |                         |  |  |  |  |
| Seller: WALLACE ROBER  | RT G   | Date: 12/20  | )/1999                      |                            | Price: \$42               | 500                     |  |  |  |  |
| Type: NON-ARMS LENG  |  | Deed1: /14   |                             |                            | Deed2:                    | ,,000                   |  |  |  |  |
|  | The state of the s | Exemption I  | nformation                  |                            |                           |                         |  |  |  |  |
| Partial Exempt Assessme  |  |  | 07/01/201                   | 7                          | 07/01/2                   | 2018                    |  |  |  |  |
| County:  | 000  |  | 0.00                        |                            |                           |                         |  |  |  |  |
| State:   | 000  |  | 0.00                        |                            |                           |                         |  |  |  |  |
| Municipal:   | 000  |  | 0.00 0.00                   |                            | 0.00 0.                   | 00                      |  |  |  |  |
| Tax Exempt:  |  |  | x Recapture:                |                            |                           |                         |  |  |  |  |
|  |  |  |                             |                            |                           |                         |  |  |  |  |
| Exempt Class:  |  | NONE   |                             |                            |                           |                         |  |  |  |  |



Homeowners' Tax Credit Application Information

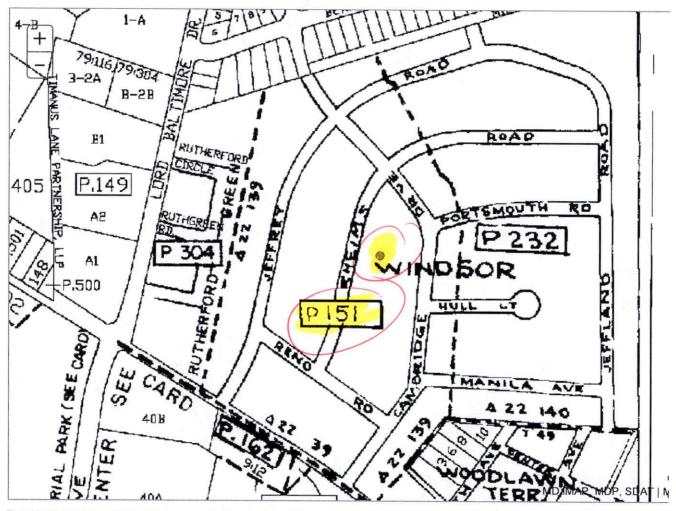
Homeowners' Tax Credit Application Status: No Application

Date:



New Search (http://sdat.dat.maryland.gov/RealProperty)

District: 02 Account Number: 0223001500



The information shown on this map has been compiled from deed descriptions and plats and is not a property survey. The map should not be used for legal descriptions. Users noting errors are urged to notify the Maryland Department of Planning Mapping, 301 W. Preston Street, Baltimore MD 21201.

If a plat for a property is needed, contact the local Land Records office where the property is located. Plats are also available online through the Maryland State Archives at www.plats.net (http://www.plats.net).

Property maps provided courtesy of the Maryland Department of Planning.

For more information on electronic mapping applications, visit the Maryland Department of Planning web site at http://planning.maryland.gov/Pages/OurProducts/OurProducts.aspx (http://planning.maryland.gov/Pages/OurProducts/OurProducts.aspx)







| View Map                           | View GroundRent Red                    | emption  |                            |          | View Gro                                | oundRent Reg        | stration                   |               |
|------------------------------------|--|--|----------------------------|----------|---|---------------------|----------------------------|---------------|
| Tax Exempt:<br>Exempt Class:       |  | Special Ta   | x Recap                    | oture:   |   |                     |                            |               |
| Account Identifier:                | District - 02 Ac                       |  | ner - 020                  | 7290540  |   |                     |                            |               |
|                                    | District Of Ac                         | Owner Inf  |                            |          |   |                     |                            |               |
| Owner Name:                        | CASSELL DELO BULLOCK CASSELL ADAI      | ORES B   | Us<br>Pr                   | se:      | esidence:                               | RESIDE!             | NTIAL                      |               |
| Mailing Address:                   | 3115 RHEIMS F<br>BALTIMORE MI          | Contract of the Contract of th | 1735                       | ed Refe  | rence:                                  | /06495/ 0           | 0044                       |               |
|                                    | Loca                                   | ition & Struc  | ture Infor                 | mation   |   |                     | <del>resonies instal</del> |               |
| Premises Address:                  | 3115 RHEIMS F<br>0-0000                | RD   | Le                         | gal Desc | ription                                 | 131 S CA            |                            | GE DR         |
| Map: Grid: Parcel                  | : Sub Subdiv<br>District:              | ision: Se  | ection:                    | Block:   |   | Assessment<br>Year: | Plat<br>No:                | 1             |
| 0087 0012 0151                     | 0000                                   |  |                            | D        | 12                                      | 2019                | Plat<br>Ref:               | 0022/<br>0139 |
| Special Tax Areas:                 |  | Ad   | wn:<br>Valoren<br>x Class: | n:       |   | NON                 | E                          |               |
| Primary Structure<br>Built<br>1962 | Above Grade Living<br>Area<br>1,443 SF | Finis<br>Area<br>231   |                            | sement   | Prop<br>Area<br>6,93                    |                     | County<br>Use<br>04        |               |
| Stories Basement 1 YES             | Type<br>STANDARD UNIT                  | Exterior Full/Half Bath SIDING 2 full/ 1 half  |                            |          | Garage Last Major Renovation  1 Carport |                     |                            | vation        |
|                                    |  | Value Info   | and transfer in            |          | · ourpo                                 |                     |                            |               |
|                                    | Base Value                             | Val  |                            |          | Phase-in                                | Assessments         |                            |               |
|                                    |  | As   | 200                        |          | As of 07/01/201                         | As                  | of<br>/01/2019             | i             |
| Land:                              | 50,700                                 | 50,7   | 700                        |          |   |                     |                            |               |
| Improvements                       | 119,100                                | 119  | ,100                       |          |   |                     |                            |               |
| Total:                             | 169,800                                | 169  | ,800                       |          | 169,800                                 |                     |                            |               |
| Preferential Land:                 | 0                                      |  |                            |          |   |                     |                            |               |
|                                    |  | Transfer In  | formatio                   | n        |   |                     |                            |               |
| Seller: BULLOCK DELO               |  | Date: 03/04  | 1/1983                     |          |   | Price               | : \$0                      |               |
| Type: NON-ARMS LENC                | OTHER                                  | Deed1: /06   | 495/ 000                   | 44       |   | Deed                | 12:                        |               |
| Seller:                            |  | Date:  |                            |          |   | Price               | :                          |               |
| Type:                              |  | Deed1:   |                            |          |   | Deed                | 12:                        |               |
| Seller:                            |  | Date:  |                            |          |   | Price               | :                          |               |
| Type:                              |  | Deed1:   |                            | -        |   | Deed                | 12:                        |               |
|                                    |  | Exemption I  |                            |          |   |                     |                            |               |
| Partial Exempt<br>Assessments:     | Class                                  |  |                            | /01/2018 |   | 07/01/20            | 19                         |               |
| County:                            | 000                                    |  | 0.0                        | 10770    |   |                     |                            |               |
| State:<br>Municipal:               | 000                                    |  | 0.0                        |          |   | 0.00                |                            |               |
|                                    | 000                                    | 0  | 0.0                        |          |   | 0.00                |                            |               |
| Tax Exempt:<br>Exempt Class:       |  | Special Ta<br>NONE   | x Recap                    | ture:    |   |                     |                            |               |
|                                    |  | stead Applic   |                            |          |   |                     |                            |               |



| 4 |  |
|---|--|
| _ |  |

| Homestead Application Status: Approved 11/13/2 | 20 | 3/: | 1: | ŀ   | b   | 1    | 1     | í.    | í'    | [     | i     | ĺ     | i     | i     | i     | ί     |       |       | •     | 1    | ı    | ١.   | j   | 1   | ,   | •   | 1  | ۱  | ı  |    | 2  | 3 | Š | d | I | ľ | 2 | 2 | ) | 1 | ľ | 1  | ١  | •  | 1   | ſ   | ì   | ĺ   | ì   | ĺ   | ĺ   | ĺ   | ì   | ì   | ì   | ĺ   | ì   | 1  | 1   | •  | •  | ľ  | ľ  | ľ  | ľ  | ľ  | ľ  | ľ  | ľ  | ľ  | ľ  | ľ  | ĺ  | Ì  | 1  | 3  | Ī  | ĺ | ĺ | 1 | 1 | 1 | 1 | 1 | į | , | , | ) | ) | ) | ) | ) | ) | ) | ) | ) | ) | ) | ) | 2 | 2 | 2 | 5 | 5 | 5 | ٠ | ı | į | i | ł. | Š | Š | 5  | 3  | 2  | :  | ı  | ۱  | 1   | •   | 1   | ı   |      | ı    | ı    | 1    | 1     | •     | •     |       | l     | i     | 1     | 1     | 1     | 1     | 1     | 4      | 4      | •      | 4      | 4      | 4      | 4      | 1     |
|--|----|-----|----|-----|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|-----|-----|-----|-----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|---|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|----|----|----|----|----|-----|-----|-----|-----|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|-------|
| 1  |    | ľ   | 3/ | 13/ | 13/ | /13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | /13/ | /13/ | /13/ | 13/ | 13/ | 13/ | 13/ | 3/ | 3/ | 3/ | 3/ | 3/ | 1 | I |   |   | ľ |   |   | 2 | 2 | 2 | 20 | 20 | 20 | 20° | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 20 | 20° | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | Ź | Ź | Ź | Ź | Ź | 2 | 2 | 2 | Ź |   |   |   |   |   |   |   |   |   | ĺ | I  | I | 1 | 3/ | 3/ | 3/ | 3/ | 3/ | 3/ | 13/ | 13/ | 13/ | 13/ | /13/ | /13/ | /13/ | /13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | 1/13/ | [1/13/ | [1/13/ | 11/13/ | [1/13/ | [1/13/ | [1/13/ | [1/13/ | 1/13/ |

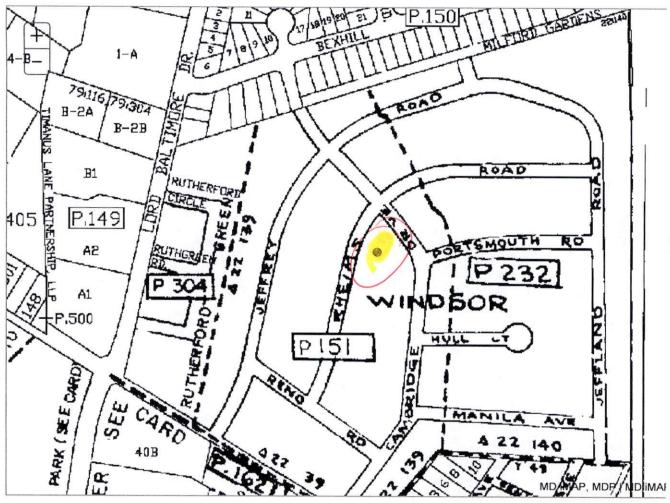
Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application Date:



New Search (http://sdat.dat.maryland.gov/RealProperty)

District: 02 Account Number: 0207290540



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## CHECKLIST

| Comment<br>Received | <u>Depar</u>                     | tment          |        | Support/Oppose/ Conditions/ Comments/ No Comment |
|---------------------|----------------------------------|----------------|--------|--|
|                     | DEVELOPMENT (if not received, da |                |        |  |
| 7-25                | DEPS<br>(if not received, da     | te e-mail sent | )      | NO   |
|                     | FIRE DEPARTME                    | ENT            |        |  |
|                     | PLANNING (if not received, da    | te e-mail sent |        |  |
| 7-23                | STATE HIGHWA                     | Y ADMINISTR    | ATION  | No objection                                     |
| 1                   | TRAFFIC ENGIN                    | EERING         |        |  |
|                     | COMMUNITY AS                     | SSOCIATION     |        |  |
|                     | ADJACENT PRO                     | PERTY OWNE     | RS     |  |
| ZONING VIOL         | ATION (Ca                        | se No          |        |  |
| PRIOR ZONING        | G (Ca                            | se No          |        |  |
| NEWSPAPER A         | ADVERTISEMENT                    | Date:          |        |  |
| SIGN POSTING        | $\mathfrak{F}(1^{\mathrm{st}})$  | Date:          | 8-5-18 | by Ogle  |
| SIGN POSTING        | G (2 <sup>nd</sup> )             | Date:          | 8-5-18 | by Ogle<br>by Ogle                               |
| PEOPLE'S COU        | JNSEL APPEARANCE                 | Yes            | □ No □ |  |
| PEOPLE'S COU        | JNSEL COMMENT LE                 | TTER Yes       | □ No □ |  |
| Comments, if an     | y:                               |                | 8      |  |

## **ZAC AGENDA**

Case Number: 2019-0013-A

Reviewer: Jason Seidelman

Existng Use: RESIDENTIAL Proposed Use:

Type: ADMINISTRATIVE VARIANCE

Legal Owner: Delores B & Adam B Cassaell

Contract Purchaser: No Contract Purchaser was set.

Critical Area: No Flood Plain: No Historic: No Election Dist: 2 Council Dist: 4

Property Address: 3111 RHEIMS RD

Location: SE/S of Rheims Road, 302 ft. SW of the centerline of the intersection with Cambridge Drive

Existing Zoning: DR 5.5

Area: 7,605 SQ. FT.

Proposed Zoning:

**ADMINISTRATIVE VARIANCE:** 

To permit a proposed side yard addition (enclosed garage) with a side setback of 4 ft. and a front setback of 22 ft. in

lieu of the required 10 ft. and 25 ft., respectively.

Attorney: Not Available Prior Zoning Cases: None Concurrent Cases: None Violation Cases: None

Closing Date:

Miscellaneous Notes:

Case Number: 2019-0014-A Reviewer: Jun Fernando

Existng Use: RESIDENTIAL Proposed Use:

Type: ADMINISTRATIVE VARIANCE
Legal Owner: Sylvester & Isata George

Contract Purchaser: No Contract Purchaser was set.

Critical Area: No Flood Plain: No Historic: No Election Dist: 14 Council Dist: 6

Property Address: 26 EAST ELM AVE

Location: NS of E Elm Avenue, 104 ft. W from the centerline of Linden avenue

Existing Zoning: DR 5.5

Area: 0.15 ACRE

Proposed Zoning:

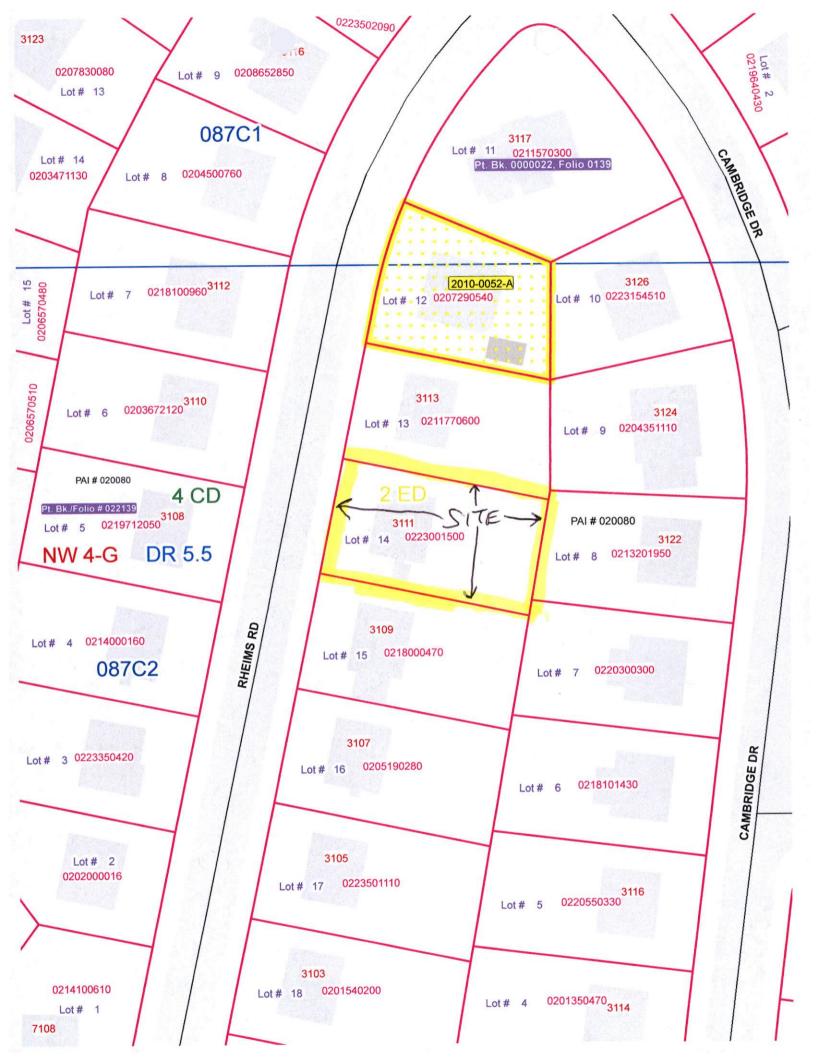
ADMINISTRATIVE VARIANCE:

To permit an accessory structure (shed) to be located in the side yard in lieu of the required rear yard and to permit a

setback of 10 ft. in lieu of the required 15 ft. from the centerline of the alley.

Attorney: Not Available Prior Zoning Cases: None Concurrent Cases: None Violation Cases: None Closing Date: 08/13/2018

Miscellaneous Notes:



|  | 1 SITE VICINITY MAP  |
|--|--|
| ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING (MARK TYPE REQUESTED WITH X)  |  |
| ADDRESS 3111 RHEIMS RD BAUTO MOZIZYYOWNER(S) NAME(S) CASSELL DELORES B, CASSELL ADAM B   | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| SUBDIVISION NAME WINDSOR, Plat 1 LOT# 1 BLOCK # D SECTION #  |  |
| PLAT BOOK # 22 FOLIO # 139 10 DIGIT TAX # 0223001500 DEED REF. # 37936 004 85  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|  | 13 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |
|  | Weine State of the |
| \$ <del>\tilde{\ti}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}</del>                    | * 5  |
| 8 POB  | MAP IS NOT TO SCALE  |
| POB  | ZONING MAP# 087 CZ   |
| 2.G2.GQ.RS   | SITE ZONED DR 5.5 (Vested)   |
|  | COUNCIL DISTRICT 4   |
|  | LOT AREA ACREAGE 0-175   |
|  | OR SQUARE FEET 7.605   |
|  | HISTORIC?  |
|  | IN CBCA? //C   |
|  | IN FLOOD PLAIN ? NO  |
|  | UTILITIES? MARK WITH $\underline{X}$   |
| 2 3  | WATER IS:  |
| To the second se | PUBLIC X PRIVATE   |
|  | SEWER IS:  |
| 9 5  | PUBLIC ★ PRIVATE PRIOR HEARING ? HO  |
| A 22'  | IF SO GIVE CASE NUMBER   |
| 4/ Maissen   | AND ORDER RESULT BELOW   |
| PROPOSED   |  |
| 1 LT 12X22 ATTACHED  |  |
| ) I GARAGE   |  |
| PLAN DRAWN BY KE COKOYE DATE 6/13/2018 SCALE: 1 INCH = 20 FEET   |  |
| 2019-0013-A -  | VIOLATION CASE INFO:   |

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• R-195 ララ

|   | •  |
|---|--|
| ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING (MARK TYPE REQUESTED WITH X)  ADDRESS BIT RHEIMS RD BAUTO MOZIZYYOWNER(S) NAME(S) CASSELL DELOR ES B, CASSELL FOAM B  SUBDIVISION NAME WINDSOR, Plat I LOT# 14 BLOCK # D SECTION #  PLAT BOOK # 22 FOLIO # 139 10 DIGIT TAX # 0223001 500 DEED REF. # 37926 004 85 | SITE VICINITY MAP  |
| 9 POB # 3/1/2 #   | MAP IS NOT TO SCALE  ZONING MAP# 087 C 2  SITE ZONED DR 5.5 (Vested I  ELECTION DISTRICT 02  |
|   | COUNCIL DISTRICT 4 LOT AREA ACREAGE 0-175 OR SQUARE FEET 7,605 HISTORIC? //0 IN CBCA? //0 IN FLOOD PLAIN? //0 UTILITIES? MARK WITH X |
| T. C. CO.   | WATER IS:  PUBLIC X PRIVATE  SEWER IS:  PUBLIC X PRIVATE  PRIOR HEARING ? HO  IF SO GIVE CASE NUMBER  AND ORDER RESULT BELOW         |
| PROPUSED  | VIOLATION CASE INFO:   |

## Real Property Data Search ( w3)

#### Search Result for BALTIMORE COUNTY

| View M                  | ар                  | V          | A STATE OF THE PARTY OF THE PAR | undRent Red               |           |                                 |                                  | View Gr  | oundR                 | ent Regi         | stration         |              |
|-------------------------|---------------------|------------|--|---------------------------|-----------|---------------------------------|----------------------------------|----------|-----------------------|------------------|------------------|--------------|
| Account                 | Identifie           | r:         |  | District - 02 A           |           |                                 |                                  | )        |                       |                  |                  |              |
|                         |                     |            |  |                           |           | Informatio                      |                                  |          |                       | DECIDE           | TAITIAI          |              |
| Owner N                 | ame:                |            |  | CASSELL DEL               |           |                                 | lse:<br>Principal R              | esidence | :                     | RESIDE<br>NO     | NIIAL            |              |
| Mailing A               | Address:            |            | 3  | 115 RHEIMS<br>BALTIMORE N | RD        |                                 | eed Refer                        |          |                       | /37936/          | 00485            |              |
|                         |                     |            | 3  | 3437                      | 4: 0 04   |                                 | mation                           |          |                       |                  |                  |              |
| Duamiaa                 | s Addres            |            |  | Loca<br>3111 RHEIMS       |           | ructure Info                    | egal Desc                        | rintion: |                       |                  |                  |              |
| rremise                 | s Addres            |            |  | BALTIMORE 2               |           |                                 | .ogui Dooc                       |          |                       | 3111 RI<br>WINDS | HEIMS F<br>OR    | RD           |
| Map:                    | Grid:               | Parcel:    | Sub<br>Distri  | Subdiv                    | rision:   | Section:                        | Block:                           | Lot:     | Year:                 | sment            | Plat<br>No:      | 1            |
| 0087                    | 0012                | 0151       |  | 0000                      |           |                                 | D                                | 14       | 2016                  |                  | Plat<br>Ref:     | 0022<br>0139 |
| Specia                  | l Tax Are           | eas:       |  |                           |           | Town:<br>Ad Valore<br>Tax Class |                                  |          |                       | NON              | E                |              |
| Primar<br>Built<br>1962 | y Structi           | ure        | Above<br>Area<br>925 SF  | Grade Living              | Α         | inished Ba<br>rea<br>31 SF      | sement                           | Are      | perty L<br>a<br>)5 SF | and.             | Cou<br>Use<br>04 |              |
|                         |                     |            |  |                           |           |                                 |                                  |          |                       | 4 Mai            |                  | vation       |
| Stories<br>1            | s Bas               | ement      | Type<br>STAND  | ARD UNIT                  | SIDING    |                                 | Half Bath                        | Garag    | je L                  | ast Majo         | or Keno          | vation       |
|                         | 110                 | ,          | OTAND  | AND ON                    |           | Informatio                      |                                  |          |                       |                  |                  |              |
|                         |                     |            | E  | Base Value                |           | Value                           |                                  | Phase-in | Asses                 | ssments          |                  |              |
|                         |                     |            |  |                           |           | As of                           |                                  | As of    |                       |                  | of               |              |
|                         |                     |            |  |                           |           | 01/01/2016                      | 6                                | 07/01/20 | 17                    | 07               | /01/2018         | 3            |
| Land:                   |                     |            |  | 51,400                    |           | 51,400                          |                                  |          |                       |                  |                  |              |
| CO. CO. CO.             | ements/             |            |  | 6,500                     |           | 86,700                          |                                  | 121 267  |                       | 10               | 8,100            |              |
| Total:                  | ential La           | nd:        | 1  | 17,900                    |           | 138,100                         |                                  | 131,367  |                       | 0                | 0,100            |              |
| Preter                  | enual La            |            |  | ,                         | Transfe   | er Informati                    | on                               |          |                       |                  |                  |              |
| Seller                  | CASSEL              | L DELOR    | ES B   |                           |           | 8/29/2016                       |                                  |          | Pr                    | ice: \$0         |                  |              |
| 200201000000            |                     | MS LENG    |  | R                         | Deed1:    | /37936/ 00                      | 1485                             |          | De                    | eed2:            |                  |              |
|                         |                     | CAPITAL    |  |                           | Date: 0   | 2/29/2000                       |                                  |          | Pr                    | rice: \$55,      | 000              |              |
|                         |                     | MS LENG    |  |                           | Deed1:    | /14330/ 00                      | 307                              |          | De                    | eed2:            |                  |              |
|                         |                     | CE ROBEI   |  |                           | Date: 1   | 2/20/1999                       | and a Kernella or and to see the |          | Pr                    | rice: \$42,      | 500              |              |
|                         |                     | MS LENG    |  | R                         |           | /14214/ 00                      | 0070                             |          | De                    | eed2:            |                  |              |
| 30,000                  |                     |            |  | 1                         | Exempti   | on Informa                      |                                  |          |                       |                  |                  |              |
|                         | 070                 | ssessme    |  | Class                     |           |                                 | 07/01/2017                       | ,        |                       | 07/01/2          | 018              |              |
| County:                 |                     |            |  | 000                       |           |                                 | 0.00                             |          |                       |                  |                  |              |
| State:                  | al.                 |            |  | 000                       |           |                                 | 0.00<br>0.00 0.00                |          |                       | 0.00 0.0         | 00               |              |
| Municip                 |                     |            |  | 000                       | Specie    |                                 |                                  |          |                       | 0.00 0.0         |                  |              |
|                         | cempt:<br>ot Class: |            |  |                           | NONE      | I Tax Reca                      |                                  |          |                       |                  |                  |              |
| 14.72                   |                     |            |  |                           | estead Ap | pplication I                    | nformation                       |          |                       |                  |                  |              |
| Homest                  | ead App             | lication S | tatus: No  | Application               |           |                                 |                                  |          |                       |                  |                  |              |
|                         |                     |            |  | Homeowne                  |           |                                 | ation Inforr                     | mation   |                       |                  |                  |              |

ZONING HEARING PLAN FOR VARIANCE X FOR SPECIAL HEARING (MARK TYPE REQUESTED WITH X)

ADDRESS 3111 RHEIMS RD BAUG MO21244 OWNER(S) NAME(S) CASSELL DELORES B, CASSELL ADAM B SUBDIVISION NAME WINDSOR, Plat LOT # / H-BLOCK # D SECTION # PLAT BOOK # 22 FOLIO # 139 10 DIGIT TAX # 0223001500 DEED REF. # 3 -08,90.9KS HISTORIC? IN CBCA? RHEMS WATER IS: SEWER IS: -diegeln PROPUSED 12'x22' ATTACHED GARAGE DATE 6/13/2018 SCALE: 1 INCH = 20 FEET KE OKOYE PLAN DRAWN BY VIOLATION CASE INFO: 2019-0013-A

SITE VICINITY MAP MAP IS NOT TO SCALE ZONING MAP# 087CZ SITE ZONED DR 5.5 (Vested R-ELECTION DISTRICT COUNCIL DISTRICT LOT AREA ACREAGE Q-OR SQUARE FEET 7. IN FLOOD PLAIN ? NO UTILITIES? MARK WITH X PUBLIC X PRIVATE PUBLIC X PRIVATE PRIOR HEARING? HO IF SO GIVE CASE NUMBER AND ORDER RESULT BELOW