



\$ 700

2019-0221-ST

BALTIMORE COUNTY
DEPARTMENT OF PERMITS, APPROVALS & INSPECTIONS
111 WEST CHESAPEAKE AVENUE
TOWSON, MD 21204
410-887-3391

USE PERMIT RECEIPT
190528

The applicant must affirm by initials below that there are no current violations at this site, pursuant to Section 112.7, B.C.C.
Initials: KS

SIGN USE PERMIT

Permit Fees are Non-Refundable; Make Check Payable to "Baltimore County, Maryland"

PROPERTY ADDRESS 1900 Lansdowne Rd. ZIP CODE 21227
 BUSINESS NAME St John Properties ZONING BM
 OWNER'S NAME State Commercial Realty PHONE NO. 410-788-0100 HISTORIC DISTRICT ☐ Yes ☒ No
 MAILING ADDRESS 2560 Lord Baltimore Drive
 APPLICANT/OWNER'S AGENT Kaitlin Jordan PHONE NO. 410-369-1253
 SIGN COMPANY NAME AA SIGNS PHONE NO. _____
 TYPE OF SIGN: ☐ Window Sign TAX ACCOUNT NO. 13 / 2200007659
☐ Temporary- Including Real Estate/Construction/Event Temporary Signs in the Last Year: ☐ Yes ☒ No
☐ Permanent ☐ Changeable Copy ☐ Wall ☐ Face Change Only ☐ Non-Illuminated
☐ Freestanding ☐ Pylon ☒ Monument ☐ Illuminated (separate electrical permit required)
 Size: 10 feet x 6.58 feet = 65.8 square feet Height: 9.9 feet (freestanding signs)
 Property Line/Street Right-of-Way Setbacks: front 2', sides _____ and _____, and rear _____.

NOTE: A construction plan, drawn to scale and clearly showing that all requirements have been met, must be attached.
 A site plan must also be attached for freestanding signs.

Table of Sign Regulations: 450.4.1.- An Electronic Changeable Copy Sign may only have a maximum frequency of one instantaneous message change per 15 second cycle. 450.6.B.3 - Changeable copy signs must operate at a constant intensity and not give the appearance of movement by flashing, blinking, strobing, scrolling, oscillating, or alternating lights.

PROHIBITIONS: including roof signs (Sections 450.5.B.7 and 450.6.A, Baltimore County Zoning Regulations):

1. Signs cannot impair motorist's clear view of traffic or government signs. All signs are subject to Section 102.5, BCZR.
2. Signs cannot imitate or resemble government signs, except for private traffic control and notice signs.
3. Signs cannot be placed in or project into or above street right of way or governmental property.
4. Sign or framework cannot obstruct window or opening for light and air or access to building, fire hydrant, or stand pipe.
5. Vehicle cannot be parked for the purpose of displaying an attached sign.
6. Except for flags exempted, flags, pennants, ribbons, streamers, tethered balloons, laser projections, and similar objects are prohibited.
7. Portable signs are prohibited, except for A-frame and sandwich board signs issued a use permit in B.M. - C.T. zones.
8. There can be no display or simulation of moving parts or message, except for an outdoor advertising sign with tri-vision, a changeable copy sign, or a thermometer, barometer, weather vane, barber pole, or clock.
9. No sign may emit sound

Work Description (including number of signs, special conditions, materials, locations and size):

10' x 6.58' Monument sign

9.75' Tall

CORNER LOT? ☐

OWNER/AGENT CERTIFICATION

I solemnly affirm under the penalties of perjury and upon personal knowledge that the contents of the above are true and further agree to locate the proposed sign such that it will not violate Baltimore County laws and regulations.

Kaitlin Jordan
Signature

9/17/19
Date

Kaitlin Jordan
Print/Type Name

☐ Require Planning Signature

N/A

Date _____

Copies: White-Office; Yellow- Applicant (keep this Copy for your permanent records)

Authority under Section 500.4, BCZR PAI Approval (SIGN ONLY)

[Signature]
Signature

JSS
Initials

9/17/19
Date



Permits, Approvals & Inspections

111 W. Chesapeake Avenue
Towson, MD 21204

Report Generated On:
9/17/2019

Permit Processing Commerical Permit & Development Report

Page 1 of 1

Property Information

Tax Account Number: 2200007659

Plat Ref: 063:030

Election District: 13

Owner Name(s): STATE COMMERCIAL REALTY

PDM #: 13-0074

Address: 2560 LORD BALTIMORE DRIVE
BALTIMORE,MD 21244

Zoning District(s): BM IM
ML IM

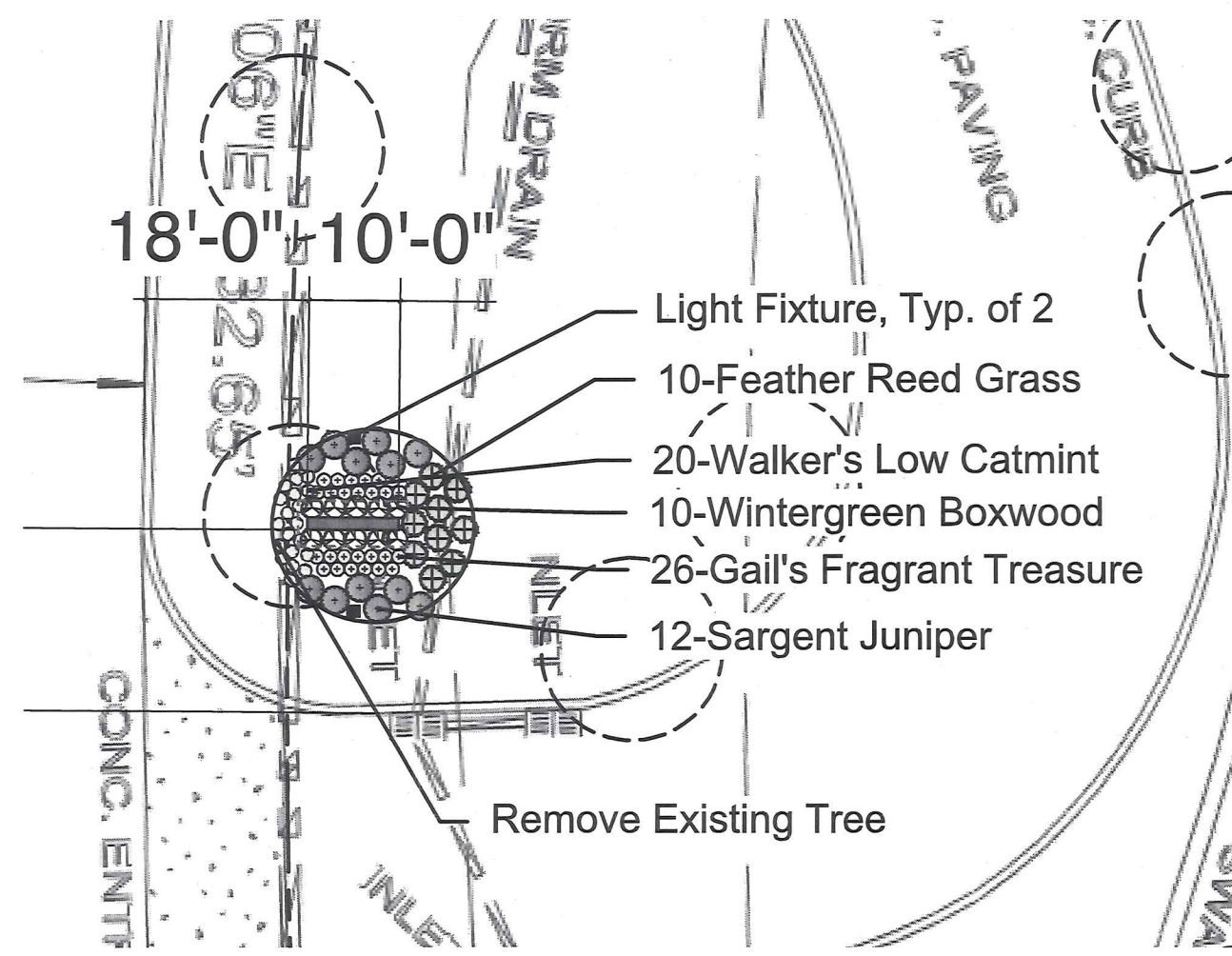
Premise Address: 1900 LANSDOWNE RD

Elevation Range: 78ft - 150ft

Affected Overlays	Instructions: Begin review process with Zoning Review, Room 111.	New Com Bldg. Interior Alts. Add / Ext. Alts. Piers/Pilings Grading/SW Tanks Ret Walls/Bulk Razing Chg. of Occup. Tower Antenna Signs Elect. & Plumb	Agency Acknowledgment Initial & Date
Contact Agency	Potential Overlay Issues Growth Tier 1: Served by public sewer and inside URDL		
EPS-Dev. Coord. County Office Building Room 319 Phone: 410-887-3733	Possible Flood Hazard - Water Body Present	X	X
PAI-Sed. Control Insp. County Office Building Room G-21 Phone: 410-887-3226	Note: All Razing Permits must be sent to Sediment Control for review. Possible Flood Hazard - Water Body Present	X	X
PAI-Public Services County Office Building Room 119 Phone: 410-887-3751	Note: All permits for Grading, New Buildings & Building Additions must be sent to Public Services. Possible Flood Hazard - Water Body Present	X X X	X X X
Zoning Review County Office Building Room 111 Phone: 410-887-3391	Zoning Cases: 1971-0285-XA; AA-1971-0012GF	X	X X X
Building Plans Review County Office Building Room 120 Phone: 410-887-3987	Possible Flood Hazard - Water Body Present	X X X X	X X



1 Entry Monument
Scale: 3/8" = 1'-0"

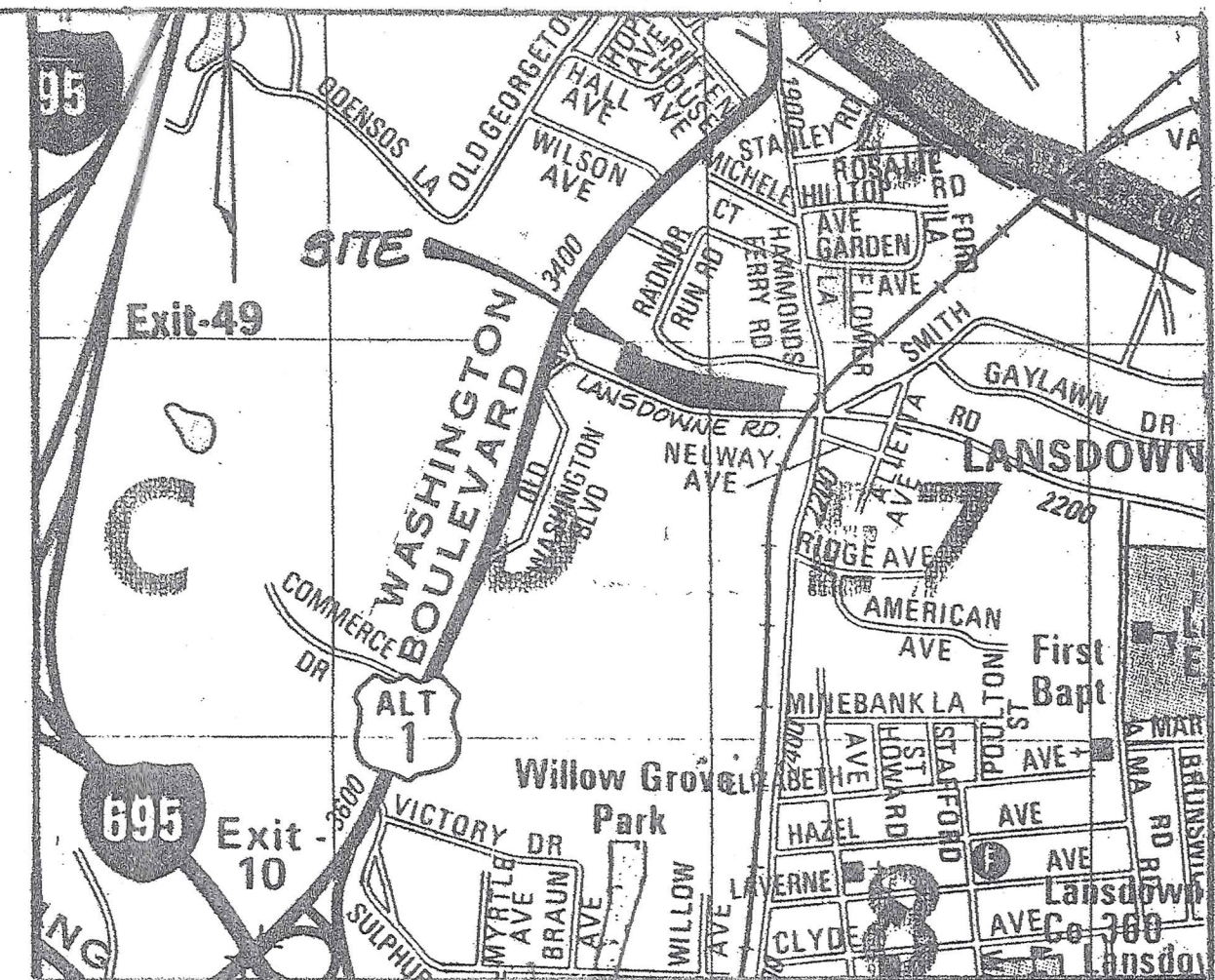


2 Landscape Plan
Scale: 1" = 20'-0"

Plant List					Scheduled Size
Qty	Symbol	Botanical Name	Common Name		
Shrubs					
10	BMW	Buxus microphylla 'Wintergreen'	Wintergreen Boxwood	#3, 18-24"	
12	JCS	Juniperus chinensis 'Sargentii'	Sargent Juniper	#3, 18-24"	
Perennials					
10	CAK	Calamagrostis x acutiflora 'Karl Foerster'	Feather Reed Grass	#2	
26	HGF	Hemerocallis 'Gail's Fragrant Treasure'	Gail's Fragrant Treasure	#1 Cont.	
20	NEP	Nepeta x faassenii 'Walker's Low'	Walker's Low Catmint	#1	

LIGHTING NOTES:
SIGN TO BE ILLUMINATED USING TWO GROUND MOUNTED FLOOD LIGHTS.
MANUFACTURER AND MODEL: LSI XFLM
MODEL NUMBER: XFLM-WF-28-NW-UE-BLK-PC120
INSTALL USING LSI SPB - HEAVY DUTY PVC SPIKE

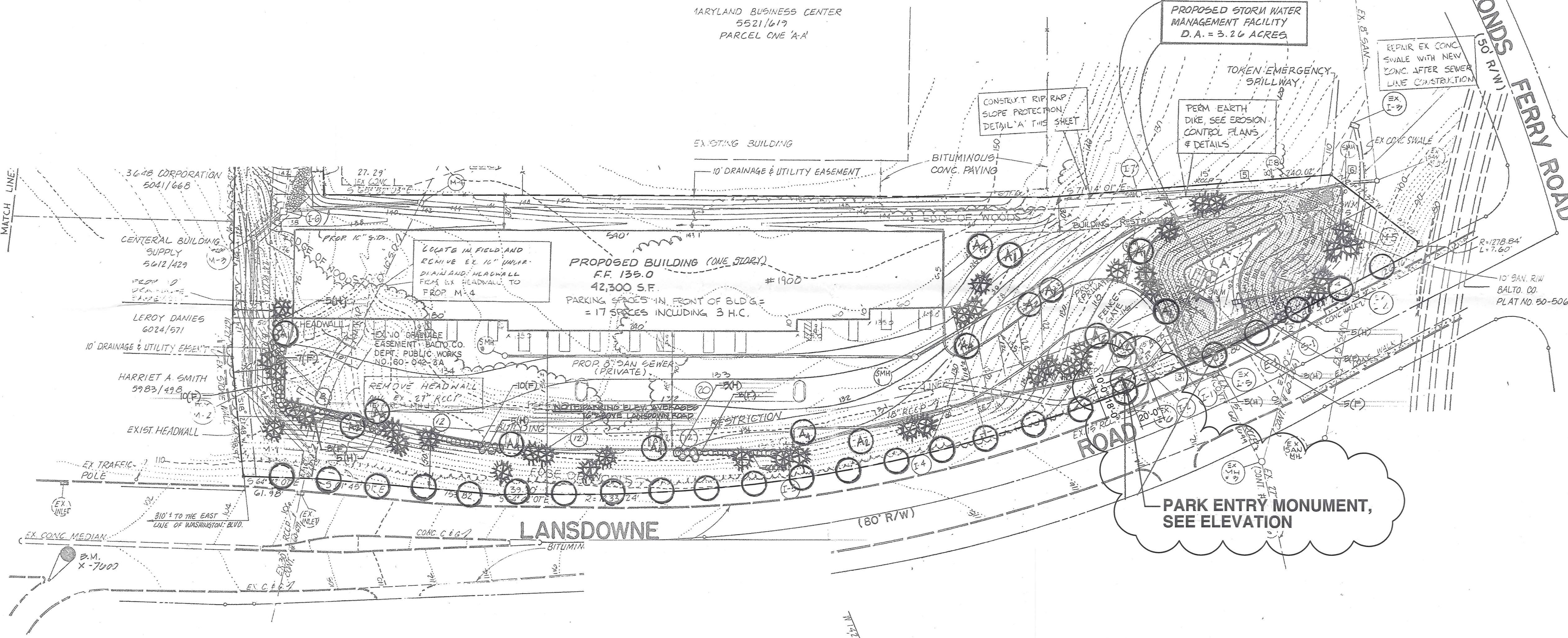
QTY: 2



VICINITY MAP
SCALE: 1" = 1,000'

BENCH MARK: X-1600 BALTIMORE COUNTY MET. DIST. TRAIL STA. ELEV: 101.183
NOTE: TOPOGRAPHIC SURVEY PROVIDED BY LEO H. RADER,
REGISTERED LAND SURVEYOR,
30 BELFAST ROAD
TIMONUM, MD. (301) 252-2920
GENERAL NOTES

- ALL CONSTRUCTION ON SITE SHALL BE IN ACCORDANCE WITH BALTIMORE COUNTY STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION AND THE PLUMBING CODE, UNLESS OTHERWISE NOTED.
- THE LOCATION OF ALL EXISTING UTILITIES IS APPROPRIATE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND IDENTIFY ALL UTILITIES TO HIS OWN SATISFACTION PRIOR TO BEGINNING CONSTRUCTION.
- ONLY SUITABLE MATERIAL SHALL BE USED AS FILL AND FILL SHALL BE ROLLED TO A MINIMUM DEGREE OF COMPACTION OF 95% OF THE DRY UNIT WEIGHT AS DETERMINED BY ASTM T-99 STD. ALL UNSUITABLE MATERIAL SHALL BE REMOVED.
- SOIL BAKING INFORMATION IS AVAILABLE FROM OWNER UPON REQUEST.
- ANY DAMAGE TO OFFSITE R/W, PUBLIC ROADS OR ADJACENT PROPERTIES SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL MAINTAIN A TWO FOOT BENCH BEHIND ALL PROPOSED CURB AND GUTTER IN FILL AREAS.
- THE CONTRACTOR SHALL NOTIFY THE GAS AND ELECTRIC COMPANY AND THE C & P TELEPHONE COMPANY FIVE DAYS PRIOR TO BEGINNING WORK AS SHOWN ON THESE PLANS. CALL MISS UTILITY 1-559-0100.
- CONTRACTOR IS TO MAINTAIN A 4' MINIMUM COVER OVER PROPOSED WATER LINE UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL FURNISH OWNER A LETTER CERTIFYING THAT ALL WATER MAINS HAVE BEEN STERILIZED BY METHODS OUTLINED IN THE BALTIMORE COUNTY PLUMBING CODE. THE STERILIZATION SHALL BE CONDUCTED BY (AND THE CERTIFICATIONS SIGNED BY) A TESTING COMPANY SUCH AS DELKOR (215-1041), SHERMAN LABS (383-1500) OR OTHER COMPANIES APPROVED BY THE BALTIMORE COUNTY PLUMBING INSPECTOR.
- CONTRACTOR SHALL FURNISH OWNER A LETTER CERTIFYING THAT PRESSURE TESTS HAVE BEEN SATISFACTORILY MADE AND A LETTER FROM THE BALTIMORE COUNTY FIRE DEPARTMENT INDICATING THAT PRESSURE TESTS FOR FIRE LINES HAVE BEEN SATISFACTORILY COMPLETED FOR MAINS AND RISERS, REFER TO ARCHITECTURAL DRAWINGS.
- SEE ARCHITECTURAL PLANS FOR EXACT BUILDING DIMENSIONS.
- ALL HANDICAPPED PARKING AND SIGNAGE SHALL BE IN ACCORDANCE WITH MARYLAND BUILDING CODE FOR THE HANDICAPPED AND AGED.
- SEE LANDSCAPING PLAN FOR SCREENING AND PLANTING.
- PAVING SECTION TO BE AS SPECIFIED BY SOILS ENGINEER.
- ALL SIGNS SHALL COMPLY WITH SECTION 410.0 OF B.C.C.R.
- ALL PAVING FOR PARKING AREAS SHALL BE A DURABLE, OUTLETTLESS SURFACE.
- DRG IS NOT REQUIRED SINCE WE PROPOSE THE BUILDING ON A RECORDED LOT (RECORDED JUNE 4, 1980).



- LEGEND**
- EX. GRADE
 - PROP. GROUND
 - EX. CURB & GUTTER
 - PROP. CURB & GUTTER
 - PROPERTY LINE
 - BUILDING RESTRICTION LINE
 - EX. WATER LINE
 - PROP. WATER LINE
 - EX. STORM DRAIN
 - PROP. STORM DRAIN
 - EX. SANITARY SEWER
 - PROP. SANITARY SEWER
 - PROP. HANDICAPPED PARKING
 - NO. OF PARKING SPACES

PLAN
SCALE: 1" = 50'

LANDSCAPE ARCHITECT: JAMES REED FULTON
14 EAST PRESTON ST.
BALTIMORE, MARYLAND 21202

"AS-BUILT" CERTIFICATION
I hereby certify that the facility shown on this plan was constructed as shown on the "As-Built" plans and meets the approved plans and specifications.

SIGNED _____ P.E. _____
DATE _____

STATE COMMERCIAL REALTY
58981695
PARCEL ONE 'B-B'
46 FOLIO 51

GEORGE WILLIAM STEPHENS, JR. AND ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
303 ALLEGHENY AVENUE
TOWSON, MARYLAND 21204
(301) 825-8120

ENGINEER'S CERTIFICATION
I hereby certify that this plan has been prepared by me or under my supervision and meets the minimum standards of the Baltimore County Department of Public Works and the Baltimore County Soil Conservation District.

SIGNED: [Signature] P.E. 8930
TAPU DRA TA
CHAKRABARTY
DATE: 8/21/19

OWNER / DEVELOPER
STATE COMMERCIAL REALTY
C/O MIE DEVELOPMENT COMPANY
BELTWAY WEST CORPORATE CENTER
5720 EXECUTIVE DRIVE
BALTIMORE, MD. 21222
(301) 788-0100

DEVELOPER'S/LANDOWNER'S CERTIFICATION
I/We hereby certify that all proposed work shown on these construction drawing(s) and on the approved sediment control drawing(s) will be accomplished pursuant to these plans. I/We also understand that it is my/our responsibility to have the construction supervised and certified, including the submittal of "As-Built" plans within thirty (30) days of completion, by a registered Professional Engineer.

DESIGNED: K.J.
DRAWN: N.K.
CHECKED: K.J.
REVISIONS
PARKING 10 OCT 19

ENTRANCE SIGN
AT
LANSDOWNE CENTER
BALTIMORE COUNTY, MD.
ELECTION DISTRICT No. 2
1900 LANSDOWNE ROAD
BALTIMORE, MD 21227

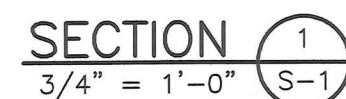
SCALE: 1" = 50'
PN. 62.42

JULY 19, 2019



1. CONTINUOUS WALL FOOTINGS SHOWN THUS WX.X, SEE SCHEDULE. TYPICAL TOP OF EXTERIOR FOOTINGS SHALL BE AT -2'-0" U.N.O.
2. COLUMN SIZES SHOWN THUS: CX. SEE SCHEDULE FOR SIZE AND BASEPLATE INFORMATION.
3. REINFORCE 12" MASONRY WALL WITH #5@4'-0" o/c (MAX.) IN GROUTED CELLS. FULL HEIGHT AND DOWELED INTO CONTINUOUS FOOTING, U.N.O.

COLUMN SCHEDULE		
MARK	COLUMN	BASEPLATE
C1	TS4x4x1/4	3/4" x 10" x 8" w/ (4) 3/4"Ø ANCHOR BOLTS w/ 9" MIN EMBED + 3" HOOK



1. PROVIDE LEVELING NUTS FOR ADJUSTMENT OF COLUMN
2. SET BASE PLATE ON 1" NON-SHRINK GROUT.



1. WIND LOADING IBC 2015	
BASIC WIND SPEED (3 SECOND GUST)	115 MPH
WIND LOAD IMPORTANCE FACTOR	0.85
WIND EXPOSURE CATEGORY	B
WIND DIRECTIONALITY FACTOR	0.85
NET FORCE COEFFICIENT	1.46
VELOCITY PRESSURE EXPOSURE COEFFICIENT	0.57

1. ALL SPREAD FOOTINGS SHALL BEAR ON UNDISTURBED SOIL OR CONTROLLED STRUCTURAL FILL, HAVING A MINIMUM SAFE BEARING CAPACITY OF 2,000 PSF.
2. ALL SPREAD FOOTINGS SHALL PROJECT AT LEAST 1'-0" INTO SOIL HAVING SUCH MINIMUM BEARING VALUE.
3. ALL ORGANIC MATERIALS AND CONSTRUCTION DEBRIS SHALL BE REMOVED IN REGIONS OF ALL FOUNDATIONS.
4. THE BOTTOMS OF ALL EXTERIOR FOOTINGS SHALL BE 2'-6" MINIMUM BELOW FINISHED GRADE.
5. EDGES OF FOOTINGS SHALL NOT BE PLACED AT A GREATER THAN 1 (VERTICAL) TO 2 (HORIZONTAL) SLOPE WITH RESPECT TO ANY ADJACENT FOOTING OR EXCAVATION.
6. ALL CONTRACTOR SHALL SAFEGUARD AND PROTECT ALL EXCAVATIONS, AND ALL EXCAVATIONS SHALL BE KEPT FREE OF WATER.
7. NO HORIZONTAL JOINTS SHALL BE PLACED IN WALLS EXCEPT AS SHOWN ON THE DRAWINGS WITHOUT APPROVAL OF THE ARCHITECT/ENGINEER.
8. ALL ADJACENT COLUMN FOOTINGS THAT ABUT SHALL BE SEPARATED BY A PAPER JOINT.

1. ALL CONCRETE SHALL CONFORM TO THE PROVISIONS OF ACI BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE (ACI 318-LATEST EDITION AND ACI SPECIFICATIONS FOR STRUCTURAL CONCRETE IN BUILDINGS (ACI 301-LATEST EDITION).
2. ALL CONCRETE SHALL BE NORMAL WEIGHT CONCRETE HAVING A DESIGN COMPRESSIVE STRENGTH AT 28 DAYS AS FOLLOWS:
 - A. FOOTINGS AND PIERS 3,000 PSI
3. NO CONCRETE SHALL BE PLACED UNTIL CONCRETE DESIGN MIXES HAVE BEEN SUBMITTED FOR EACH CLASS OF CONCRETE NOTED ABOVE AND HAVE BEEN REVIEWED BY THE ARCHITECT/ENGINEER.
4. USE A WATER REDUCING ADMIXTURE IN ALL CONCRETE.
5. PROVIDE MIX DESIGNS WITH A WATER-CEMENT RATIO FROM 0.40 TO 0.50.
6. SLUMP SHALL AS REQUIRED BY ACI 302 - LATEST EDITION
7. ALL CONCRETE EXPOSED TO WEATHER OR EARTH TO 5%±1% NO CALCIUM CHLORIDE IN ANY FORM WILL BE PERMITTED IN CONCRETE.
8. ALL STRUCTURAL MEMBERS SHALL BE POURED FOR THEIR FULL DEPTHS IN ONE OPERATION.
9. EXCAVATIONS SHALL BE KEPT FREE OF WEATHER. NO CONCRETE SHALL BE PLACED IN WATER.
10. RETAIN THE SERVICES OF AN INDEPENDENT TESTING AGENCY APPROVED BY THE DISTRICT ENGINEER TO PERFORM A MINIMUM OF 4 CYLINDERS FOR EACH CLASS OF CONCRETE POURED IN ANY ONE DAY. PERFORM 1 SLUMP TEST PER TRUCK LOAD OF CONCRETE.

1. ALL DEVELOPMENTS AND SPLICES OF REINFORCEMENT SHALL CONFORM TO THE PROVISIONS OF ACI BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE (ACI 318-LATEST EDITION).
2. REINFORCING STEEL SHALL BE DEFORMED BARS OF INTERMEDIATE GRADE NEW BILLET STEEL CONFORMING TO CURRENT REQUIREMENTS OF ASTM A615 GRADE 60 EXCEPT TIES MAY BE GRADE 40. ALL HOOKS SHALL BE STANDARD HOOKS, UNLESS OTHERWISE NOTED.
3. REINFORCING BAR SUPPORTS AND SPACERS SHALL CONFORM TO ACI 315-(LATEST EDITION) DETAILING MANUAL.
4. SUBMIT DRAWINGS SHOWING ALL NECESSARY SECTIONS AND DETAILS FOR THE PROPER POSITIONING OF ALL REINFORCING STEEL SHALL BE SUBMITTED TO THE ARCHITECT/ENGINEER FOR REVIEW BEFORE FABRICATION OR PLACEMENT OF THE STEEL.

1. CONCRETE MASONRY CONSTRUCTION SHALL CONFORM TO ALL REQUIREMENTS OF BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES (ACI 530-LATEST EDITION) AND ACI SPECIFICATIONS FOR MASONRY STRUCTURES (ACI 530.1-LATEST EDITION)
2. CONCRETE MASONRY UNITS (CMU) SHALL BE GRADE N, 2-CELL BLOCK WITH A MINIMUM COMPRESSIVE STRENGTH OF 1,900 PSI ON NET CROSS SECTION UNLESS OTHERWISE NOTED. CMU SHALL BE TYPE I FOR EXTERIOR AND FOUNDATION WALLS. TYPE I OR TYPE II MAY BE USED FOR INTERIOR PARTITION WALLS.
3. CONCRETE MASONRY UNITS SHALL CONFORM TO THE REQUIREMENTS OF THE MOST RECENT EDITIONS OF THE FOLLOWING STANDARDS:
 - A. HOLLOW LOAD-BEARING UNITS ASTM C90
 - B. SOLID LOAD-BEARING UNITS ASTM C145
 - C. HOLLOW NON-LOAD-BEARING UNITS ASTM C129
 - D. CONCRETE BUILDING BRICK ASTM C55
4. ALL CONCRETE MASONRY UNITS SHALL BE NORMAL WEIGHT.
5. MORTAR FOR REINFORCED AND NONREINFORCED MASONRY SHALL CONFORM TO THE REQUIREMENTS OF ASTM C270 (LATEST EDITION), TYPE S.
6. GROUT FOR REINFORCED OR NONREINFORCED MASONRY SHALL CONFORM TO THE REQUIREMENTS OF ASTM C476 (LATEST EDITION).
7. WHERE DRAWINGS INDICATE CELLS OF CONCRETE MASONRY UNITS (CMU) ARE TO BE FILLED SOLID, CELLS OF CMU SHALL BE FILLED WITH 3000 PSI PEA GRAVEL CONCRETE IN SIX COURSE MAXIMUM LIFTS.
8. WHERE DRAWINGS SPECIFY GROUT TO BE PROVIDED, 3000 PSI PEA GRAVEL CONCRETE CAN BE SUBSTITUTED IF APPLICABLE TO USE (3000 PSI PEA GRAVEL CONCRETE SHALL NOT BE USED UNDER COLUMN BASEPLATES OR BEARING PLATES).
9. ALL REINFORCEMENT SHOWN IN WALLS SHALL BE CENTERED IN MASONRY UNITS UNLESS NOTED OTHERWISE.
10. ALL BLOCK SHALL HAVE GALVANIZED, TRUSS OR LADDER TYPE, HORIZONTAL JOINT REINFORCEMENT AT 16" O/C MAXIMUM WITH PREFABRICATED CORNER AND "T" PIECES UNLESS NOTED OTHERWISE. LAP ALL SPLICES 6" MINIMUM. PROVIDE TWO ADDITIONAL ROW ABOVE AND BELOW ALL OPENINGS AND EXTEND ONE FOOT BEYOND JAMB. STOP HORIZONTAL REINFORCING EACH SIDE OF CONTROL JOINTS.
11. WHERE MASONRY WALLS OF HOLLOW UNITS OR MASONRY BONDED WALLS CHANGE IN THICKNESS, THE WALL SHALL BE FILLED SOLID WITH CONCRETE OR IMMEDIATELY CONSTRUCTED SOLID FOR AT LEAST ONE COURSE (8" MIN) IMMEDIATELY BELOW SUCH LEVEL WHERE THE THICKNESS CHANGES.

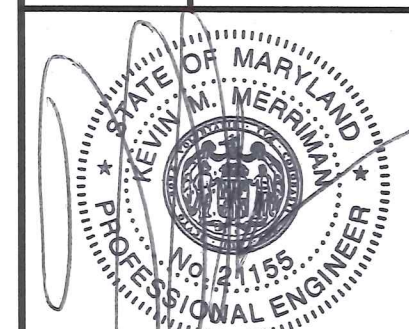
1. ALL STRUCTURAL STEEL SHALL CONFORM TO THE AISC SPECIFICATIONS FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS
2. STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS:
 - A. STRUCTURAL STEEL CHANNELS, ANGLES, BARS & PLATES - A36 HAVING A MINIMUM YIELD STRENGTH OF 36 KSI
 - B. SQUARE AND RECTANGULAR TUBING - A500, GRADE B HAVING MINIMUM YIELD STRENGTH OF 46 KSI.
3. BOLTS SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS: A. HIGH STRENGTH BOLTS - A325 B. ANCHOR BOLTS - A307 A36.
4. ALL BOLTS SHALL BE 3/4" DIAMETER, OPEN HOLES 13/16" DIAMETER, UNLESS OTHERWISE SHOWN OR NOTED.
5. WELDING SHALL BE IN ACCORDANCE WITH AWS CODE FOR WELDING IN BUILDING CONSTRUCTION (AWS D1.1) AND SHALL BE PERFORMED BY CERTIFIED WELDERS. ALL WELDS SHALL BE MADE WITH AWS A5.1 E-70XX ELECTRODES.
6. ALL SHOP CONNECTIONS SHALL BE HIGH STRENGTH BOLTED OR WELDED.
7. ALL FIELD CONNECTIONS SHALL BE HIGH STRENGTH BOLTED EXCEPT WHERE DETAILS INDICATE WELDING.
8. NO PENETRATIONS ARE PERMITTED THROUGH STRUCTURAL STEEL MEMBERS UNLESS INDICATED ON STRUCTURAL DRAWINGS OR APPROVED BY ARCHITECT/ENGINEER.
9. APPROVAL OF THE ARCHITECT/ENGINEER SHALL BE MANDATORY FOR THE USE OF CUTTING TORCH IN THE FIELD.
10. ALL GROUT UNDER STEEL PLATES SHALL BE NON-SHRINK "PRE-MIX" TYPE AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 5000 PSI.
11. FOR ALL MISCELLANEOUS STEEL CONSTRUCTION NOT SHOWN ON STRUCTURAL DRAWINGS, SEE THE ARCHITECTURAL AND MECHANICAL DRAWINGS.
12. STRUCTURAL STEEL SHALL BE INSPECTED IN THE FIELD BY AN INDEPENDENT TESTING AGENCY APPROVED BY THE ARCHITECT AND PAID FOR BY THE CONTRACTOR.

☐ PRELIMINARY ONLY
☐ BIDDING
☐ PERMIT
☐ CONSTRUCTION

[illegible]

LANDSOWNE CENTER SIGN
STATE COMMERCIAL REALTY

BALTIMORE, MD



PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21155, EXPIRATION DATE 3/13/20.

DRAWN BY: CAM	PROJECT NUMBER 1908.04.00
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CHECKED BY: KMM	DRAWING NUMBER
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SCALE:
AS SHOWN

S-1

DATE: 8/12/19 SHEET 1 OF 1