#### MEMORANDUM

DATE:

May 21, 2019

TO:

Zoning Review Office

FROM:

Office of Administrative Hearings

RE:

Case No. 2019-0274-A- Appeal Period Expired

The appeal period for the above-referenced case expired on May 20, 2019. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

c: Case File

Office of Administrative Hearings

IN RE: PETITION FOR ADMIN. VARIANCE

BEFORE THE

(1304 Burke Road) 15th Election District

OFFICE OF ADMINISTRATIVE

6th Council District

HEARINGS FOR

Charles & Samantha Bongiorno Tarr Petitioners

**BALTIMORE COUNTY** 

CASE NO. 2019-0274-A

#### **OPINION AND ORDER**

This matter comes before the Office of Administrative Hearings ("OAH") for Baltimore County for consideration of a Petition for Administrative Variance filed by the legal owners of the property, Charles & Samantha Bongiorno Tarr ("Petitioners"). The Petitioners are requesting Variance relief pursuant to §§ 400.1 and 400.3 of the Baltimore County Zoning Regulations ("BCZR") to permit an accessory structure garage with a height of 24 ft. to be located in the front yard of an existing dwelling in lieu of the maximum permitted 15 ft. and rear yard, respectively. The subject property and requested relief is more fully depicted on the site plan that was marked and accepted into evidence as Petitioners' Exhibit 1.

The Zoning Advisory Committee ("ZAC") comments were received and are made part of the record of this case. There were no adverse ZAC comments received from any of the County reviewing agencies. The property is located within the Chesapeake Bay Critical Area ("CBCA") and is subject to Critical Area requirements recommended by the Department of Environmental Protection and Sustainability ("DEPS") and the Development of Plans Review ("DPR").

The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on March 29, 2019, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

| ORDER RECE | IVED FOR FILING |
|------------|-----------------|
| Date       | A-19-19         |
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The Petitioners have filed the supporting affidavits as required by § 32-3-303 of the Baltimore County Code ("BCC"). Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of § 307.1 of the BCZR. Furthermore, strict compliance with the BCZR would result in practical difficulty and/or unreasonable hardship upon the Petitioners.

Although the Department of Planning did not make any recommendations related to the proposed detached garage's height and usage, I will impose conditions that the garage shall not be converted into a dwelling unit or apartment, not contain any sleeping quarters, living area, kitchen or bathroom facilities, or used for commercial purposes.

Pursuant to the posting of the property and the provisions of both the BCC and BCZR, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, this 19th day of April, 2019, by the Administrative Law Judge for Baltimore County, that the Petition for Variance seeking relief from §§ 400.1 and 400.3 of the Baltimore County Zoning Regulations ("BCZR") to permit an accessory structure garage with a height of 24 ft. to be located in the front yard of an existing dwelling in lieu of the maximum permitted 15 ft. and rear yard, respectively, be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

• Petitioners may apply for necessary permits and/or licenses upon receipt of this Order. However, Petitioners are hereby made aware that proceeding at this time is at their own risk until 30 days from the date hereof, during which time an appeal can be filed by any party. If for whatever reason this Order is reversed, Petitioners would be required to return the subject property to its original condition.

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| ORDER RECEIVED FOR FILING |         |  |  |  |  |
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| Date                      | 4-19-19 |  |  |  |  |
| Bv                        | (se)    |  |  |  |  |

- Petitioners or subsequent owners shall not convert the garage into a dwelling unit or apartment. The proposed garage shall not contain any sleeping quarters, living area, and kitchen or bathroom facilities.
- The proposed garage shall not be used for commercial purposes.
- Prior to issuance of permits, Petitioner must comply with CBCA and flood protection regulations.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

JOHN E. BEVERUNGEN Administrative Law Judge for Baltimore County

JEB:dlw

| ORDER | RECEIVED FOR FILING |
|-------|---------------------|
| Date  | 4-19-19             |
| Rv    |                     |

ADMINISTRATIVE ZONING PETITION
FOR ADMINISTRATIVE VARIANCE - OR - ADMINISTRATIVE SPECIAL HEADING

| To be filed with the Departm   | nent of Permits, Approvals and Inspections   |
|--|--|
| Address 1304 BURKE ROAD  | ings for Baltimore County for the property located at:   |
| Deed Reference 36526 / 385   | Currently zoned RC5  |
| Owner(s) Printed Name(s) CHARLES TARK  | 4 SAMANTHA BONGICANO TARK  |
| (SELECT THE HEARING(S) BY MARKING X AT THE   | APPROPRIATE SELECTION(S) AND ADDING THE PETITION REQUEST)  |
| For Administrative Variances, the Affidavit or   | n the reverse of this Petition form must be completed and notarized.   |
| The undersigned, who own and occupy the property si<br>attached hereto and made a part hereof, hereby petition   | ituate in Baltimore County and which is described in the plan/plat on for an:  |
| 1. X ADMINISTRATIVE VARIANCE from Section(   |  |
| SECTION 400.1 AND 400.3 (BCZR) TO  | PERMIT AN ACCESSORY STRUCTURE (GARAGE) WITH A  |
| HEIGTH OF 74 FEET TO BE LOCATED !  | IN THE FRONT YARD OF AN EXISTING DWELLING IN LIEU  |
| OF THE MAYIMINA DEDNAITTED 15 FF   | THE TROOP TARD OF AN EXISTING DWELLING IN LIEU   |
| OF THE MAXIMUM PERMITTED 15 FE   | ET AND REAR YARD, RESPECTIVELY.  |
| of the zoning regulations of Baltimore County, to the zo   | oning law of Baltimore County.   |
| ADMINISTRATIVE SPECIAL HEARING to  |  |
| County Code: (indicate the Code)   | approve a waiver pursuant to Section 32-4-107(b) of the Baltimore  |
| County Code: (indicate type of work in this space: i.e.,   | to raze, alter or construct addition to building)  |
|  |  |
|  |  |
|  |  |
| of the Baltimore County Code, to the development law   | of Baltimore County.   |
| roperty is to be posted and advertised as prescribed by the zoning   | regulations  |
| we agree to pay expenses of above petition(s), advertising, posting  | g. etc. and further agree to be bound by the zoning regulations and postrictions of  |
| saltimore County adopted pursuant to the zoning law for Baltimore C  | County.  |
|  |  |
|  |  |
|  | Owner(s)/Petitioner(s):  |
|  | CHARES TERM  |
|  | Name #1 - Type or Print  Name #2 - Type or Print  Name #2 - Type or Print  |
|  | Name #1 – Type or Print Name #2 – Type or Print  |
|  | 1 Samuella Come our TI   |
|  | Signature #1 Signature #2  |
|  | Para de la company de la compa |
|  | 1304 BURKERO. BALTO, MO.   |
|  | Mailing Address City State   |
|  | 21720 1(443-992-0835 Samantha 713  |
|  | Zip Code Telephone # Email Address   |
|  | e yahoo cos  |
| attorney for Owner(s)/Petitioner(s):   | Representative to be contacted:  |
|  |  |
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| anie- Type of Frint  | Name - Type or Print   |
| ELLINC   | - March Billians   |
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| ORD  | 71810 (sin) 170 8719, de la como   |
| ignature  Ignatu | Zip Code Telephone # Email Address   |
| Date   | e vehen com  |
| PUBLIC HEARING having been formally demanded and/or four   | nd to be required, it is ordered by the Office of Administrative Hearings for Baltimore  |
| durity, tris that the st   | ubject matter of this petition be set for a public hearing, advertised, and re-posted as   |
| equired by the coning regulations of Baltimore County.   | , and a posted do  |
|  |  |
|  |  |
| Ad   | dministrative Law Judge for Baltimore County   |

CASE NUMBER 2019-0274-A Filing Date 320 19 Estimated Posting Date 331/19 Reviewer 95

## **Affidavit in Support of Administrative Variance**

(THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned.

| Address: 1304 BURKE RD  | BALTIMORE  | MD   | 21770                                     |
|---|--|--|---|
| Print or Type Address of property   | City   | State  | Zip Code                                  |
| Based upon personal knowledge, the following<br>Administrative Variance at the above address. | are the facts upo<br>(Clearly state pr   | n which I/we bas<br>actical difficult  | se the request for an y or hardship here) |
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|   |  | tower market to the second   |   |
| Signature of Owner (Affiant)  CHARLES TARK  Name- Print or Type                               | SAMA   | ure of Owner (Affian   | EUCKNO-TARK                               |
| The following information is to be com  | pleted by a Notary F   | Public of the State  | of Maryland                               |
| STATE OF MARYLAND, COUNTY OF BALTII   | MORE to wit:   |  |   |
| $\wedge$  |  | , before me a  | Notary of Maryland, in                    |
| Print name(s) here: Charics Tarr 50   | mantha   | bonaic   | TVOA                                      |
|   | a ricario C  |  |   |
| the Affiant(s) herein, personally known or satisfacto   | rily identified to me  | as such Affiant(s)   | ).  |

2019-0274-A

#### **REASON FOR VARIANCE REQUEST**

We wish to construct a detached garage to replace the garage which was previously razed due to flood damage. That razed garage was located in front yard farther from the road than that which we propose to construct. We would like the garage to be located closer to the road to keep it landward of the LiMWA to reduce the possibility of flood damage. Additionally, we would like the new garage to be 24 feet high to provide for a second story storage area. It is understood that the garage will not used to provide additional living quarters and will not be used for commercial purposes.

## **CERTIFICATE OF POSTING**

Date: MARCH 29, 2019 **1304 BURKE ROAD #1** RE: Project Name: \_ 2019-0274-A Case Number /PAI Number: Petitioner/Developer: \_\_\_ **TARR APRIL 15, 2019** Date of Hearing/Closing: This is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at \_\_1304 BURKE ROAD MARCH 29, 2019 The sign(s) were posted on (Month, Day, Year) Mar 29, 2019 11:13:47 AM DAVID W. BILLINGSLEY ZONING NOTICE (Printed Name of Sign Poster) ADMINISTRATIVE VARIANCE 601 CHARWOOD COURT 1304 BURKE ROAD (Street Address of Sign Poster) CASE NO. 2019-0274-A REQUEST: TO PERMIT AN ACCESSORY EDGEWOOD, MD. 21040 STRUCTURE (GARAGE) WITH A HEIGHT OF 24 (City, State, Zip Code of Sign Poster) FEET AND TO BE LOCATED IN THE FRONT YARD IN LIEU OF THE MAXIMUM PERMITTED 15 FEET AND REAR YARD RESPECTIVELY (410) 679-8719 (Telephone Number of Sign Poster)

## **CERTIFICATE OF POSTING**

Date: MARCH 29, 2019 Project Name: 1304 BURKE ROAD #2 RE: 2019-0274-A Case Number /PAI Number: TARR Petitioner/Developer: APRIL 15, 2019 Date of Hearing/Closing: This is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at \_\_1304 BURKE ROAD The sign(s) were posted on MARCH 29, 2019 (Month, Day, Year) ZONING NOTICE DAVID W. BILLINGSLEY ADMINISTRATIVE VARIANCE (Printed Name of Sign Poster) 1304 BURKE ROAD CASE NO. 2019-0274-A 601 CHARWOOD COURT REQUEST: TO PERMITIAN ACCESSORY (Street Address of Sign Poster) STRUCTURE (GÁRAGE) WITH Á HEIGHT ÓF 24 FEET AND TO BE LOCATED IN THE FRONT YARD IN LIEU OF THE MAXIMUM PERMITTED 15 FEET EDGEWOOD, MD, 21040 AND REAR YARD RESPECTIVELY (City, State, Zip Code of Sign Poster) Adeniugal Information is available be the Department of Pen (410) 679-8719 (Telephone Number of Sign Poster)

# BALTIMORE COUNTY DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS Z NG REVIEW OFFICE

## ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| TO INTO THE COLUMN TO THE COLU |
|--|
| Case Number 2019- 0774 -A Address 1304 Burke Bood 21220  |
| Contact Person: Gary Huck Planter, Please Print Your Name Phone Number: 410-887-3391   |
| Filing Date: 32019 Posting Date: 3319 Closing Date: 415/19   |
| Any contact made with this office regarding the status of the administrative variance should be through the contact person (planner) using the case number.  |
| 1. <a href="POSTING/COST">POSTING/COST</a> : The petitioner must use one of the sign posters on the approved list and the petitioner is responsible for all printing/posting costs. Any reposting must be done only by one of the sign posters on the approved list and the petitioner is again responsible for all associated costs. The zoning notice sign must be visible on the property on or before the posting date noted above. It should remain there through the closing date.   |
| 2. <u>DEADLINE:</u> The closing date is the deadline for a neighbor (occupant or owner) within 1,000 feet to file a formal request for a public hearing. Please understand that even if there is no formal request for a public hearing, the process is not complete on the closing date.  |
| 3. ORDER: After the closing date, the file will be reviewed by the Administrative Law Judge. The judge may: (a) grant the requested relief; (b) deny the requested relief; or (c) order that the matter be set in for a public hearing. If all County/State agencies' comments are received, you will receive written notification as to whether the petition has been granted, denied, or will proceed to a public hearing. This decision is usually made within 10 days of the closing date. The written order will be mailed to you by First Class mail.  |
| 4. POSSIBLE PUBLIC HEARING AND REPOSTING: In cases that must go to a public hearing (whether due to a neighbor's formal request or by order of the Administrative Law Judge), notification will be forwarded to you. The sign on the property must be changed giving notice of the hearing date, time and location. As when the sign was originally posted, certification of this change and a photograph of the altered sign must be forwarded to this office.  |
| (Detach Along Dotted Line)   |
| Petitioner: This Part of the Form is for the Sign Poster Only  |
| USE THE ADMINISTRATIVE VARIANCE SIGN FORMAT  |
| Case Number 2019- 0274 -A Address 1304 Burke Road 21220  |
| Petitioner's Name Charles Tarc Telephone 443-992-0835  |
| Posting Date: Closing Date:  |
| Wording for Sign: To Permit an accessory structure (garage) with a   |
| height of 24 feet and to be located in the front yard in   |
| Wording for Sign: To Permit an accessory structure (garage) with a height of 24 feet and to be located in the front yard in lieu of the rear yard respectively   |

Revised 6/30/2019

| BALTIMORE COUNTY, MA  | RYLAND  |  |  |  |
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JOHN A. OLSZEWSKI, JR. County Executive

MICHAEL MOHLER, Director Department of Permits, Approvals & Inspections

April 12, 2019

Chares & Samantha Tarr 1304 Burke Road Baltimore MD 21220

RE: Case Number: 2019-0274-A, 1304 Burke Road

To Whom It May Concern:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on March 20, 2019. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

Very truly yours,

W. Carl Richards, Jr. Supervisor, Zoning Review

WCR/kl

Enclosures

c: People's Counsel
David Billingsley 601 Charwood Ct Edgewood MD 21040



Larry Hogan Governor Boyd K. Rutherford Lt. Governor Pete K. Rahn Secretary Gregory Slater Administrator

Date: 3/25/19

Ms. Kristen Lewis
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
111 West Chesapeake Avenue
Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Case No. 2019-0274-A

Administrative Varionce Charles & Samontha Bongiorno Tarr 1304 Burke Kord.

Should you have any questions regarding this matter, please contact Mr. Richard Zeller at 410-229-2332 or 1-866-998-0367 (in Maryland only) extension 2332, or by email at (rzeller@sha.state.md.us).

Sincerely,

Wendy Wolcott, P.L.A.

Metropolitan District Engineer

Maryland Department of Transportation

State Highway Administration

District 4 - Baltimore and Harford Counties

WW/RAZ

#### BALTIMORE COUNTY, MARYLAND

#### **Inter-Office Correspondence**





TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

April 24, 2019

SUBJECT:

DEPS Comment for Zoning Item

# 2019-0274-A

Address

1304 Burke Road

(Tarr Property)

Zoning Advisory Committee Meeting of April 1, 2019.

EPS has reviewed the subject zoning petition for compliance with the goals of the Statemandated Critical Area Law listed in the Baltimore County Zoning Regulations, Section 500.14. Based upon this review, we offer the following comments:

 Minimize adverse impacts on water quality that result from pollutants that are discharged from structures or conveyances or that have run off from surrounding lands;

The subject property is located within a Limited Development Area (LDA) and a Modified Buffer Area (MBA) and is subject to Critical Area requirements. The applicant is proposing to permit a detached garage in the front yard and with greater height than permitted. The site plan shows a proposed garage and driveway to be removed. The lot is waterfront and the garage is outside of the Critical Area buffer. Any proposed development must meet all LDA requirements, including lot coverage limits and afforestation requirements. Lot coverage is limited to a maximum of 5,445 square feet, with mitigation required for any lot coverage between 15% and 5,445 square feet. Existing and proposed lot coverage was not included on the plan. 15% afforestation (8 trees) is required. If the lot coverage and afforestation requirements are met, then the relief requested by the applicant will result in minimal adverse impacts to water quality.

2. Conserve fish, plant, and wildlife habitat;

..... . M.

This property is waterfront and must meet all lot coverage and afforestation requirements. If lot coverage and afforestation requirements are met this request will help conserve fish, plant, and wildlife habitat in the Chesapeake Bay.

3. Be consistent with established land use policies for development in the Chesapeake Bay Critical Area, which accommodate growth and also address the fact that, even if pollution is controlled, the number, movement and activities of persons in that area can create adverse environmental impacts;

This is a grandfathered lot. Provided that the applicants meet their lot coverage and afforestation requirements, then the relief requested will be consistent with established land-use policies.

Reviewer: Regina Esslinger

## CHECKLIST

| Comment<br>Received | <u>Department</u>  | Conditions/ Comments/ No Comment        |
|---------------------|--|---|
| - Klood             | DEVELOPMENT PLANS REVIEW (if not received, date e-mail sent) |   |
|                     | DEPS (if not received, date e-mail sent)                     |   |
|                     | FIRE DEPARTMENT  |   |
|                     | PLANNING (if not received, date e-mail sent)                 |   |
| 3-25                | STATE HIGHWAY ADMINISTRATION                                 | No object.                              |
| ·                   | TRAFFIC ENGINEERING  | *************************************** |
|                     | COMMUNITY ASSOCIATION  |   |
|                     | ADJACENT PROPERTY OWNERS                                     |   |
| ZONING VIOLAT       | TON (Case No   |   |
| PRIOR ZONING        | (Case No   | )                                       |
| NEWSPAPER AD        | VERTISEMENT Date:  |   |
| SIGN POSTING (1     | Date: $3-29-19$  | by Billingsley                          |
| SIGN POSTING (2     | 2 <sup>nd</sup> ) Date:                                      | by                                      |
|                     | SEL APPEARANCE Yes No SEL COMMENT LETTER Yes No              |   |
| Comments, if any:   |  |   |

#### Real Property Data Search

#### Search Result for BALTIMORE COUNTY

| View Ma          | ір        | View GroundRent Redemption |                     |          |                             |                       | View GroundRent Registration |                         |                |                |                    |               |
|------------------|-----------|----------------------------|---------------------|----------|-----------------------------|-----------------------|------------------------------|-------------------------|----------------|----------------|--------------------|---------------|
| Tax Exempt:      |           |                            |                     |          | Specia                      | I Tax Recapt          | ure:                         |                         |                |                |                    |               |
| Exempt Class:    |           |                            |                     |          | NONE                        |                       |                              |                         |                |                |                    |               |
| Account le       | dentifier | :                          | District            | - 15 Acc | ount N                      | umber - 1523          | 156060                       |                         |                |                |                    |               |
|                  |           |                            | ***                 |          | Owne                        | er Information        |                              |                         |                |                |                    |               |
| Owner Na         | me:       |                            |                     | HARLES   |                             | MANITHA               | Use:                         | al Residen              |                | RESIDE         | ENTIAL             |               |
| Mailina A        | ddrocc:   |                            |                     | JRKE RE  |                             | MANTHA                |                              | ai Kesiden<br>eference: | ce.            | YES<br>/36526/ | 00385              |               |
| Mailing A        | auress.   |                            |                     | ORE ME   |                             | 4417                  | Deed K                       | elerence.               |                | /30320/        | 00303              |               |
|                  |           |                            |                     | Loca     | ation & S                   | Structure Inform      | mation                       |                         |                |                |                    |               |
| Premises         | Address   | :                          |                     | JRKE RE  | )                           |                       | Legal D                      | escription              | :              | 4004 D         | UDVE DE            |               |
|                  |           |                            | 21220-<br>Waterfro  | ont      |                             |                       |                              |                         |                |                | URKE RI<br>EYS QUA |               |
| Мар:             | Grid:     | Parcel:                    | Sub<br>District:    | Subdiv   | ision:                      | Section:              | Block:                       | Lot:                    | Asses<br>Year: | sment          | Plat<br>No:        | 1             |
| 0098             | 0004      | 0004                       | 2.01.701            | 0000     |                             |                       |                              | 127                     | 2018           |                | Plat<br>Ref:       | 0007/<br>0012 |
| Special          | Tax Area  | as:                        |                     |          |                             | Town:                 |                              |                         |                | NONE           | =                  |               |
| ороски           | rux ru o  |                            |                     |          |                             | Ad Valorem:           |                              |                         |                |                |                    |               |
|                  |           |                            |                     |          |                             | Tax Class:            |                              |                         |                |                |                    |               |
| Primary<br>Built | Structu   | re                         | Above Grade<br>Area | Living   |                             | Finished Bas<br>Area  | ement                        | Proj<br>Area            | perty La       | and            | Cou                | nty Use       |
| 2018             |           |                            | 2,711 SF            |          |                             | 7.104                 |                              |                         | 00 SF          |                | 34                 |               |
| Stories          | Bas       | ement                      | Туре                |          | Exteri                      | or Full/H             | alf Bath                     | Garag                   | e L            | ast Majo       | r Renov            | ation         |
| 2                | YES       | ;                          | STANDARD L          | INIT     | SIDIN                       | G 2 full/             | 1 half                       |                         |                |                |                    |               |
|                  |           |                            |                     | -        | Valu                        | e Information         |                              |                         |                |                |                    |               |
|                  |           |                            | Base V              | alue     |                             | Value                 |                              | Phase-in                | Assess         | ments          |                    |               |
|                  |           |                            |                     |          |                             | As of                 |                              | As of 07/01/201         | 0              |                | of<br>/01/2019     |               |
| Land:            |           |                            | 263,40              | 1        |                             | 01/01/2018<br>263,400 |                              | 07/01/201               | 0              | 07             | 10 1/20 19         |               |
| Improve          | ments     |                            | 351,30              |          |                             | 330,700               |                              |                         |                |                |                    |               |
| Total:           | inicinto  |                            | 614,70              |          |                             | 594,100               |                              | 594,100                 |                | 59             | 4,100              |               |
|                  | ntial Lan | d:                         | 0                   |          |                             | .,                    |                              | ,                       |                | 0              |                    |               |
|                  |           |                            |                     |          | Trans                       | fer Information       | 1                            |                         |                |                |                    |               |
| Seller:          | BUTTER    | FIELD GF                   | ORGE E JR           |          |                             | 08/11/2015            |                              |                         | Pric           | e: \$280,      | 000                |               |
|                  |           | NGTH IMP                   |                     |          | Deed1: /36526/ 00385 Deed2: |                       |                              |                         |                |                |                    |               |
|                  |           |                            |                     |          |                             |                       |                              | water and a street of   |                |                | F00                |               |
|                  |           | FIELD GE                   |                     |          | Date: 10/28/1998            |                       | Price: \$148,500<br>Deed2:   |                         |                |                |                    |               |
|                  |           |                            | H OTHER             | *****    |                             | : /13250/ 0008        | აა                           |                         |                |                |                    |               |
|                  |           | EORGE H                    |                     |          |                             | 10/21/1986            |                              |                         |                | e: \$100,      | 000                |               |
| Type: A          | RMS LE    | NGTH IMP                   | ROVED               |          |                             | : /07354/ 0056        |                              |                         | Dee            | d2:            |                    |               |
| Partial Fy       | emnt As   | sessment                   | s: Class            |          | Exemp                       | tion Information      | 07/01/2                      | 018                     |                | 07/01/2        | 2019               |               |
| County:          | p. 110    |                            | 000                 |          | 0.00                        |                       |                              |                         |                |                |                    |               |
| State:           |           |                            | 000                 |          |                             |                       | 0.00                         |                         |                |                |                    |               |
| Municipa         | l:        |                            | 000                 |          |                             |                       | 0.00 0.0                     | 00                      |                | 0.00 0.        | 00                 |               |
|                  | mmt.      |                            |                     |          | Speci                       | al Tax Recap          | ture:                        |                         |                |                |                    |               |
| Tax Exe          | empt.     |                            |                     |          | opoo.                       | ai ian itooap         |                              |                         |                |                |                    |               |

Homestead Application Status: Appr

09/28/2015

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application

Date:

### **ZAC AGENDA**

Case Number: 2019-0274-A Reviewer: Gary Hucik Existing Use: RESIDENTIAL Proposed Use: RESIDENTIAL

Type: ADMINISTRATIVE VARIANCE

**Legal Owner:** Charles & Samantha Bongiorno Tarr **Contract Purchaser:** No Contract Purchaser was set.

Critical Area: Yes Flood Plain: Yes Historic: No Election Dist: 15 Council Dist: 6

Property Address: 1304 BURKE RD

Location: West side of Burke Road, North 2,045 feet to the centerline of Bowley's Quarters Road

Existing Zoning: RC 5

Area: 27,920

Proposed Zoning:

ADMINISTRATIVE VARIANCE:

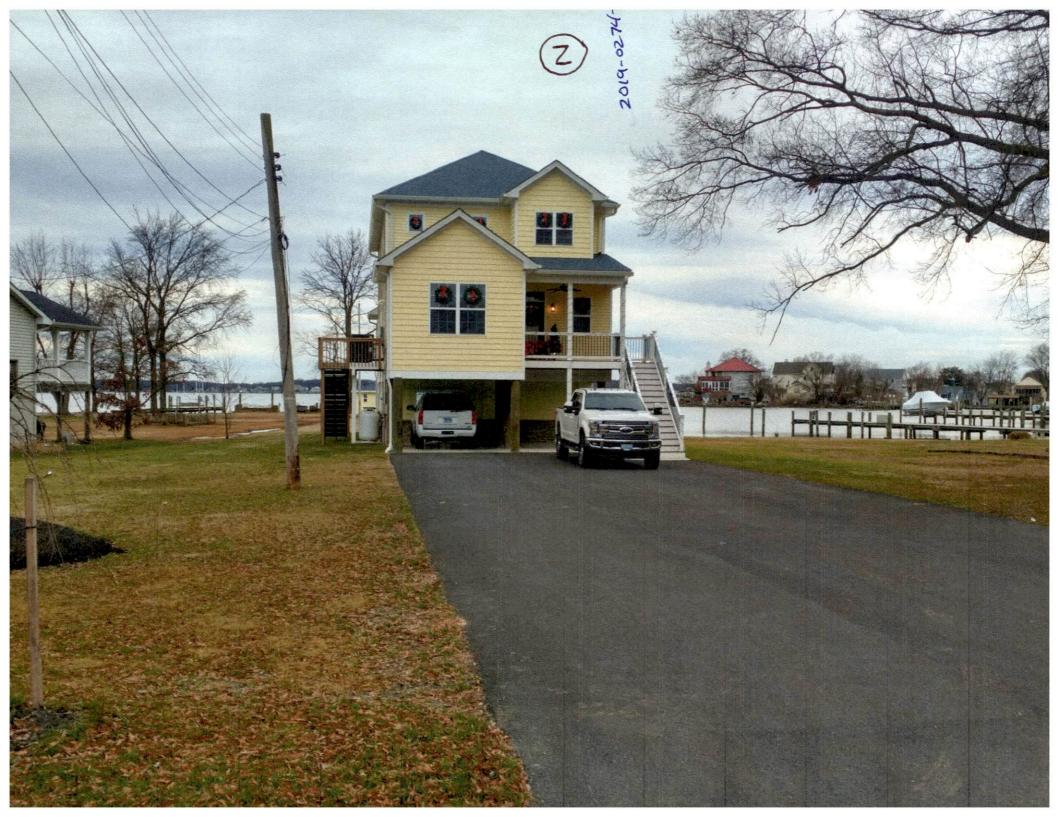
To permit an accessory structure garage with a height of 24 feet to be located in the front yard of an existing dwelling

in lieu of the maximum permitted 15 feet and rear yard, respectively.

Attorney: Not Available Prior Zoning Cases: None Concurrent Cases: None Violation Cases: None Closing Date: 04/15/2019

Miscellaneous Notes:







DATE: April 13, 2000

TO: W. Carl Richards, Jr.

Zoning Review Supervisor

Gamel

FROM: Rack Wisnom, Chief

Division of Code Inspections & Enforcement

SUBJECT: Item No.:

Legal Owner/Petitioner:

Contract Purchaser:

Burlze Rd. 2019-0274.A 1304 Property Address:

Location Description:

VIIOLATION INFORMATION: -

Case No.

LB 1900172

Defendants:

Please be advised that the aforementioned petition is the subject of an active violation case. When the petition is scheduled for a public hearing, please notify the following person(s) regarding the hearing date:

NAME Rochney Larvick

· Building Inspection

In addition, please find attached a duplicate copy of the following pertinent documents relative to the violation case, for review by the Zoning Commissioner's Office:

- X 1. Complaint letter/memo/email/fax (if applicable)
- Complaint Intake Form/Code Enforcement Officer's report and notes X 2. .
- 3. State Tax Assessment printout
- 4. State Tax Parcel Map (if applicable)
- 5. MVA Registration printout (if applicable)
- 6. Deed (if applicable)
- 7.  $\Box$ Lease-Residential or Commercial (if applicable)
- 8. Photographs including dates taken
- 9. Correction Notice/Code Violation Notice 8
- 10. Citation and Proof of Service (if applicable)
- 11. Certified Mail Receipt(s) if applicable)
- · Final Order of the Code Official/Hearing Officer (if applicable) 12.
- Office of Budget & Finance Billing Notice/Property Lien Sheet (if applicable) 13.
- G Complete Chronology of Events, beginning with the first complaint through the 14. Billing Notice/Property Lien Sheet (if applicable).

After the public hearing is held, please send a copy of the Zoning Commissioner's order to Helene Kehring in Room 113 in order that the appropriate action may be taken relative to the violation case.

C: Code Enforcement Officer

A Owner applying for accessory nt Officer structure permit Nave not ifinaled outpermit BB94589 for new

house occupied appose a years with no Rod ... Lanniels

## BALTIMORE COUNTY, MARYLAND

DEPARTMENT OF PERMITS, APPROVALS, AND INSPECTIONS

Arnold Jablon, Deprity Administrative Officer W Director



Donald E. Brand, Building Engineer

#### BUILDING PERMIT

PERMIT #: B894589 CONTROL #: NRFP DIST: 15

PREC: DATE ISSUED: 01/19/2016 TAX ACCOUNT #: 1523156060 CLASS: 34

PLANS: CONST 02 PLOT 7 R PLAT 0 DATA 0 ELEC YES PLUM YES

LOCATION: 1304 BURKE RD SUBDIVISION: BOWLEYS OUARTERS

OWNERS INFORMATION

NAME: TARR, CHARLES AND SAMANTHA

ADDR: 1304 BURKE RD 21220

TENANT:

OWNER- AFFIRMATION OF LANDOWNER ATTACHED. CONTR:

ENGNR: SELLR:

CONSTRUCT 3-STORY SFD 25'X16' PORTION OF 1ST WORK:

LEVEL TO BE ENCLOSED FOR ENTRY ROOM. 3BEDRM. SMALL COV'D FRONT PORCH WITH STEPS TO GRADE

(ROADSIDE), REAR COV'D DECK (NO STEPS)

39'X78'X35'=4601SF. COASTAL "A", FLOOD ZONE.

BLDG. CODE:

RESIDENTIAL CATEGORY: DETACHED OWNERSHIP: PRIVATELY OWNED

PROPOSED USE: SFD AND DETACHED GARAGE

EXISTING USE: DETACHED GARAGE. SEE B893027 FOR RAZING

TYPE OF IMPRV: NEW BULDING CONTRUCTION

USE: ONE FAMILY

FOUNDATION:

BASEMENT: NONE

SEWAGE: PUBLIC EXIST WATER: PUBLIC EXIST

LOT SIZE AND SETBACKS

SIZE: 17800SF FRONT STREET: SIDE STREET:

FRONT SETB: י 112 33'/32' SIDE SETB:

SIDE STR SETB:

56' REAR SETB:

15R INSPECTOR COPY

PLEASE REFER TO PERMIT NUMBER WHEN MAKING INQUIRIES

#### **INSPECTION RECORD**

(INSPECTOR'S COPY)

| DATE       | INSPECTOR | INSPECTION | COMMENTS                              |
|------------|-----------|------------|---------------------------------------|
|            |           | FT         | to be certify                         |
| 5-19-16    | TR        | FT.        | Front Resk Porches                    |
| 11-1.16    | TR        | FR -       | -w/com. will weed                     |
|            | · ·       |            | on plow out walls                     |
| 1/-21-16   | TK        | P-INSU     | - chases outside walls                |
| 0 /1.22./c | TL        | 145-1-     | STOIR-Well                            |
| g          |           |            | ·                                     |
|            |           |            | · · · · · · · · · · · · · · · · · · · |
|            |           |            |                                       |
|            |           |            |                                       |
|            |           |            | ,                                     |



## Department of Permits, Approvals & Inspections **Complaint Report**

#### Record Id: CB1900172

Record ID CB1900172 **Assigned To** Rodney Larrick **Assigned Date** 

03/27/2019

Received Date 03/27/2019

Status

Inspection Scheduled

Compliance Date

**Hearing Date** 

Complaint Description: SFD occupancy without required inspections.

Property

1304 BURKE RD MIDDLE RIVER, MD 21220-4417

Tax ld: 1523156060

Owner

TARR CHARLES BONGIORNO TARR SAMANTHA

1304 BURKE RD

BALTIMORE, MD 21220-4417

Complainant

Rodney Larrick

Inspection Details

Inspector Rodney Larrick Date

Service

Initial Inspection

Result

Scheduled

Action

Complied On

Lien Information - No Lien

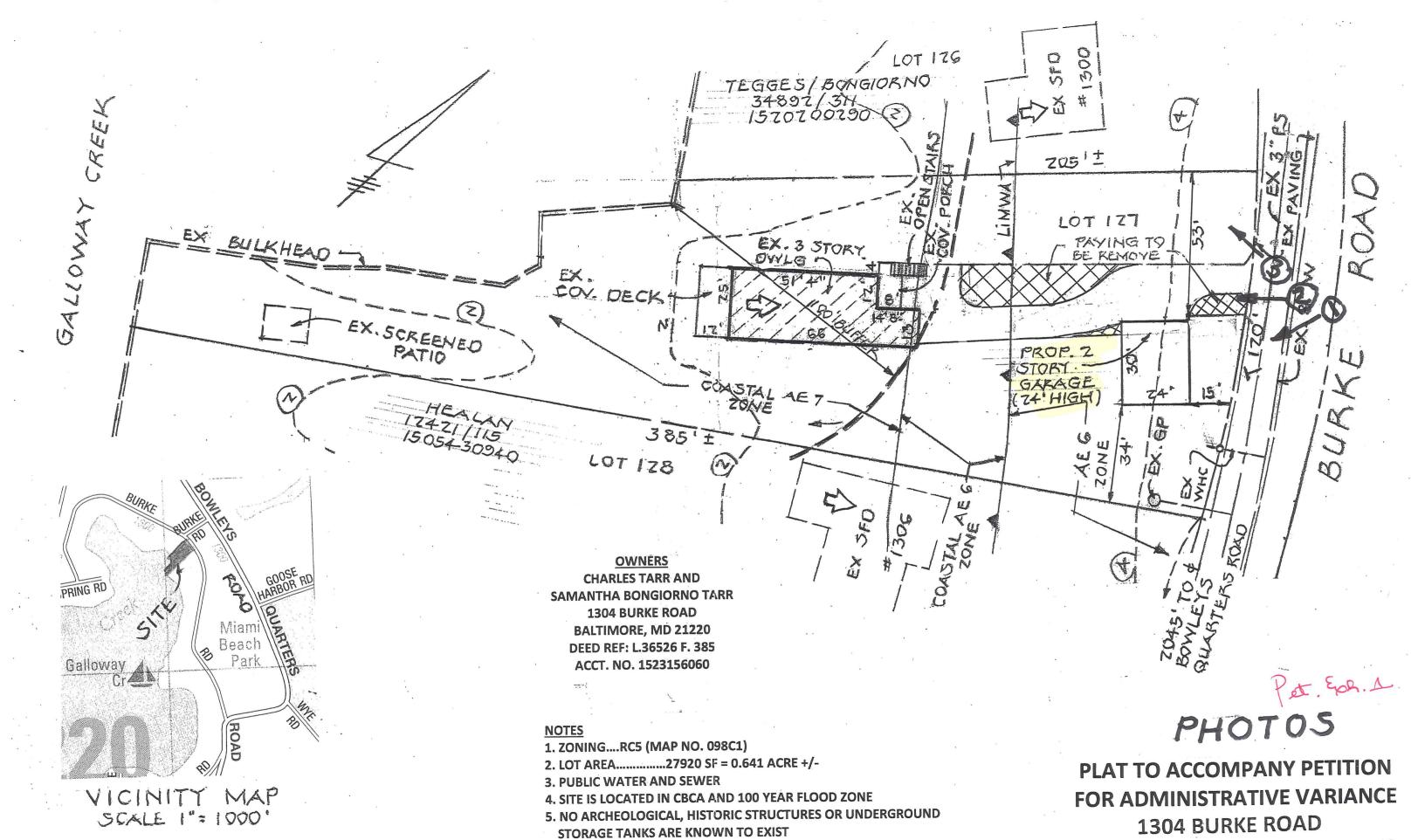
Comments Detail - No Comments

3/27/19

New SFD built in flood plain - occupied without final building, plumbing and electrical inspections Hotice mailed and posted PRLL

B Lanside

| <u>CO</u> .  | ENFORCE                               | EMENT RE             | RT          |             |
|--|---------------------------------------|----------------------|-------------|-------------|
| DATE: 3 / 27/ 19 INTAK   | Œ ВУ: RL                              | CASE#: <u>190</u> 0, | 172 INSPEC: | RL          |
| COMPLAINT  | Bunke                                 | _                    |             |             |
|  | ,                                     | ZIP CODE:            | DIST:       | 15          |
| COMPLAINT NAME: Building   | Inspection                            | PHONE#:(H)           | (W)         |             |
|  | v                                     |                      | OTD CODE    |             |
| PROBLEM: 5-5   | Occupance                             | without              | repaired    | inspections |
| ···  | <u> </u>                              |                      | <u> </u>    |             |
| IS THIS A RENTAL UNIT? IF YES, IS THIS SECTION 8? OWNER/TENANT INFORMATION | YESNO_<br>YESNO_                      |                      |             |             |
| TAX ACCOUNT #: /52   | 3 156060                              |                      | ZÓNING:     |             |
| INSPECTION:  | · · · · · · · · · · · · · · · · · · · |                      |             | •           |
|  | · · · · · · · · · · · · · · · · · · · | ,<br>                |             |             |
| REINSPECTION:  |                                       |                      |             |             |
|  |                                       |                      |             | •           |
| REINSPECTION:  |                                       |                      |             | <del></del> |
|  |                                       |                      | r           |             |
| REINSPECTION:  |                                       |                      |             |             |
|  |                                       |                      |             |             |
|  |                                       |                      |             |             |



6. PREVIOUS ZONING HISTORY:

CASE NO. 1977-0096-A (NOVEMBER 30, 1976) GRANTED A VARIANCE FOR

AN ACCESSORY STRUCTURE (ANTENNA) TO BE LOCATED IN THE SIDE YARD

LOT 127 BOWLEYS QUARTERS PB 7 F 12

2019-0274-A

ELECTION DISTRICT 15 BALTIMORE COUNTY, MI

SCALE: 1 INCH = 30 FEET MARCH 1, 7019

CENTRAL DRAFTING & DESIGN, INC. 601 CHARWOOD COURT EDGEWOOD, MD 21040