#### MEMORANDUM

DATE:

October 11, 2019

TO:

Zoning Review Office

FROM:

Office of Administrative Hearings

RE:

Case No. 2019-0410-A - Appeal Period Expired

The appeal period for the above-referenced case expired on October 10, 2019. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

/dlw

c: Case File

Office of Administrative Hearings

IN RE: PETITION FOR ADMIN. VARIANCE (11747 Franklinville Road)

11<sup>th</sup> Election District 5<sup>th</sup> Council District Brian M. Schmuff Petitioner BEFORE THE

OFFICE OF ADMINISTRATIVE

**HEARINGS FOR** 

BALTIMORE COUNTY

CASE NO. 2019-0410-A

#### OPINION AND ORDER

This matter comes before the Office of Administrative Hearings ("OAH") for Baltimore County for consideration of a Petition for Administrative Variance filed by the legal owner of the subject property, Brian M. Schmuff ("Petitioner"). The Petitioner is requesting Variance relief pursuant to Section 400.3 of the Baltimore County Zoning Regulations ("BCZR"), to permit a detached garage to have a height of 25 ft. in lieu of the maximum allowed 15 ft. The subject property and requested relief is more fully depicted on the site plan that was marked and accepted into evidence as Petitioner's Exhibit 1.

The Zoning Advisory Committee ("ZAC") comments were received and are made part of the record of this case. There were no adverse ZAC comments received from any of the County reviewing agencies.

The Petitioner having filed a Petition for Administrative Variance and the subject property having been posted on August 11, 2019, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioner has filed the supporting affidavits as required by Section 32-3-303 of the Baltimore County Code ("BCC"). Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general

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| Date  | 9-10-19             |
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welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the requirements of Section 307.1 of the BCZR. Furthermore, strict compliance with the BCZR would result in practical difficulty and/or unreasonable hardship upon the Petitioner.

Although the Department of Planning did not make any recommendations related to the proposed detached garage's height and usage, I will impose conditions that the garage shall not be converted into a dwelling unit or apartment, not contain any sleeping quarters, living area, kitchen or bathroom facilities, or used for commercial purposes.

Pursuant to the posting of the property and the provisions of both the BCC and the BCZR, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, this <u>10<sup>th</sup></u> day of **September**, **2019**, by the Administrative Law Judge for Baltimore County, that the Petition for Variance seeking relief from Section 400.3 of the Baltimore County Zoning Regulations ("BCZR"), to permit a detached garage to have a height of 25 ft. in lieu of the maximum allowed 15 ft., be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

- Petitioner may apply for his appropriate permits and be granted same upon receipt of this Order; however, Petitioner is hereby made aware that proceeding at this time is at his own risk until such time as the 30-day appellate process from this Order has expired. If, for whatever reason, this Order is reversed, Petitioner would be required to return, and be responsible for returning, said property to its original condition.
- Petitioner or subsequent owners shall not convert the garage into a dwelling unit or apartment. The proposed garage shall not contain any sleeping quarters, living area, and kitchen or bathroom facilities.

| ORDER | RECEIVED FOR FILING |  |
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| Date  | 9-10-19             |  |
| By    |                     |  |

| • The pr      | roposed garage sha | all not be used for | r commercial purposes.                   |                  |
|---------------|--------------------|---------------------|--|------------------|
| Any appeal of | of this decision m | ust be made wit     | thin thirty (30) days of                 | the date of this |
| Order.        |                    |                     | 1511                                     | 1                |
|               |                    | *                   | MAWRENCE M. ST                           | AHL              |
|               |                    |                     | Administrative Law J<br>Baltimore County |                  |
| LMS:dlw       |                    |                     |  |                  |
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| ORDER | RECEIVED FOR FILING |
|-------|---------------------|
| Date  | 9-10-19             |
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#### **ADMINISTRATIVE ZONING PETITION**

FOR ADMINISTRATIVE VARIANCE - OR - ADMINISTRATIVE SPECIAL HEARING

| Deed Reference 41243 / 236 Dwner(s) Printed Name(s) Brian Schmuff  | 10 Digit Tax Account # 1 1 1 3 0 5 6 9 6 1  |
|--|---|
| (SELECT THE HEARING(S) BY MARKING X AT THE AP  | PPROPRIATE SELECTION(S) AND ADDING THE PETITION REQUEST)  |
|  | the reverse of this Petition form must be completed and notarized.  |
| he undersigned, who own and occupy the property situ   | ate in Baltimore County and which is described in the plan/plat for an:   |
| ADMINISTRATIVE VARIANCE from Section(s)  |   |
| From Section 400.3 of the BCZR to permit a detached gara   | age with a height of 25 fee in lieu of the maximum 15 feet.   |
| of the zoning regulations of Baltimore County, to the zon  | ning law of Baltimore County.   |
| 2 ADMINISTRATIVE SPECIAL HEARING to approximately Code: (indicate type of work in this space: i.e., to approximately code).  | pprove a waiver pursuant to Section 32-4-107(b) of the Baltimor or raze, alter or construct addition to building)   |
|  |   |
| Property is to be posted and advertised as prescribed by the zoning re we agree to pay expenses of above petition(s), advertising, posting,  | egulations. etc. and further agree to be bound by the zoning regulations and restrictions of bunty.   |
| of the Baltimore County Code, to the development law of the Baltimore County Code, to the development law of Property is to be posted and advertised as prescribed by the zoning red we agree to pay expenses of above petition(s), advertising, posting, saltimore County adopted pursuant to the zoning law for Baltimore Co   | egulations. etc. and further agree to be bound by the zoning regulations and restrictions of bunty.  Owner(s)/Petitioner(s):  |
| Property is to be posted and advertised as prescribed by the zoning re<br>we agree to pay expenses of above petition(s), advertising, posting,<br>saltimore County adopted pursuant to the zoning law for Baltimore Co   | egulations. etc. and further agree to be bound by the zoning regulations and restrictions of bunty.   |
| Property is to be posted and advertised as prescribed by the zoning re<br>we agree to pay expenses of above petition(s), advertising, posting,<br>Baltimore County adopted pursuant to the zoning law for Baltimore Co   | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Name #2 – Type or Print  |
| Property is to be posted and advertised as prescribed by the zoning re we agree to pay expenses of above petition(s), advertising, posting, Baltimore County adopted pursuant to the zoning law for Baltimore Co   | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #2 Signature #2 Signature #2 Signature #2   |
| Property is to be posted and advertised as prescribed by the zoning re we agree to pay expenses of above petition(s), advertising, posting, Baltimore County adopted pursuant to the zoning law for Baltimore Co   | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Name #2 – Type or Print  |
| eroperty is to be posted and advertised as prescribed by the zoning regree to pay expenses of above petition(s), advertising, posting, saltimore County adopted pursuant to the zoning law for Baltimore County adopted pursuant law for Baltimore County adop | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #1 Signature #2  11747 Franklinville Road Mailing Address City State  21156  443-844-7478  bschmuff@gmail.com   |
| Property is to be posted and advertised as prescribed by the zoning regree to pay expenses of above petition(s), advertising, posting, saltimore County adopted pursuant to the zoning law for Baltimore Co  | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #1 Signature #2  11747 Franklinville Road Mailing Address  City State   |
| Property is to be posted and advertised as prescribed by the zoning regree to pay expenses of above petition(s), advertising, posting, saltimore County adopted pursuant to the zoning law for Baltimo | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #1 Signature #2  11747 Franklinville Road Mailing Address City State  21156  443-844-7478  / bschmuff@gmail.com   |
| Property is to be posted and advertised as prescribed by the zoning reference we agree to pay expenses of above petition(s), advertising, posting, Baltimore County adopted pursuant to the zoning law for Baltimore Co  | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #2  11747 Franklinville Road Mailing Address City State  21156 J 443-844-7478 Zip Code Telephone # Email Address  |
| Property is to be posted and advertised as prescribed by the zoning regree to pay expenses of above petition(s), advertising, posting, saltimore County adopted pursuant to the zoning law for Baltimo | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #2  11747 Franklinville Road Mailing Address City State  21156 J 443-844-7478 Zip Code Telephone #  Representative to be contacted:   |
| Property is to be posted and advertised as prescribed by the zoning regree to pay expenses of above petition(s), advertising, posting, saltimore County adopted pursuant to the zoning law for Baltimo | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #2  11747 Franklinville Road Mailing Address City State  21156 J 443-844-7478 Zip Code Telephone #  Representative to be contacted: Adam M. Rosenblatt  |
| Attorney for Owner(s)/Petitioner(s):  Adam M. Rosenblatt  Name-Type or Print  Signature  | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #2  11747 Franklinville Road Mailing Address City State  21156 Zip Code Telephone #  Representative to be contacted:  Adam M. Rosenblatt Name – Type or Print  Owner(s)/Petitioner(s):  Name #2 – Type or Print Signature #2  1 Signature #3  Signature |
| Attorney for Owner(s)/Petitioner(s):  Adam M. Rosenblatt  Name-Type or Print  Signature  | Owner(s)/Petitioner(s):  Brian Schmuff Name #1 – Type or Print Signature #1 Signature #2  11747 Franklinville Road Mailing Address City State  21156 J 443-844-7478 Zip Code Telephone #  Representative to be contacted:  Adam M. Rosenblatt Name – Type or Print  Signature Signature   |

Administrative Law Judge for Baltimore County

CASE NUMBER 2019-0410-A Filing Date 7 /30/ 19 Estimated Posting Date 8 / 11/ 19 Reviewer RJ

#### Affidavit in Support of Administrative Variance

(THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned.

| Address:                | 11747 Franklinville Road Print or Type Address of property                                   | Upperco                       | Maryland                      | 21156  |
|-------------------------|--|-------------------------------|-------------------------------|--|
|                         | Print or Type Address of property  | City                          | State                         | Zip Code   |
|                         | oon personal knowledge, the forative Variance at the above ac                                |                               |                               |  |
|                         |  |                               |                               |  |
|                         | purchased this 3+ acre property and wis  |                               |                               |  |
| The second second       | sed garage will blend in with the surround<br>ance is denied, a practical difficulty will re |                               |                               |  |
|                         | is in the spirit and intent of the zoning re   |                               |                               |  |
|                         | inding area.   | quantono ana min not nato an  | , megative impact on the mean | and carety of Womano or  |
|                         |  |                               |                               |  |
|                         |  |                               |                               |  |
| 3                       |  |                               |                               |  |
|                         |  |                               |                               | The state of the s |
|                         |  |                               |                               |  |
|                         |  |                               |                               |  |
| Signature<br>Brian Schm | of Owner (Affiant)   | Sign                          | nature of Owner (Affiant)     |  |
| Name- Pri               | nt or Type   | Nan                           | ne- Print or Type             |  |
|                         | The following information is to  | be completed by a Nota        | ry Public of the State of M   | Maryland   |
| STATE                   | OF MARYLAND, COUNTY OF   | BALTIMORE, to wit:            |                               | No.  |
|                         | BY CERTIFY, this 28 days are County aforesaid, personally ap                                 | ay of <u>June</u> , <u>20</u> | ) (9, before me a Not         | tary of Maryland, in   |
| Print name(s) h         | nere: Brian Schm   | inff                          | Se,                           | anali ,  |
| the Affian              | t(s) herein, personally known or s   | atisfactorily identified to   | me as such Affiant(s).        |  |
| AS WITN                 | ESS my hand and Notaries Seal  | Barbara a. 2                  | Lukasevich                    |  |
|                         |  | Notary Public 3/19/22         |                               | SAME SI  |
|                         |  | My Commission Evnires         |                               |  |

### J.S. DALLAS, INC.

Surveying & Engineering

P.O. Box 26 Baldwin, MD 21013 (410)817-4600 FAX (410)817-4602

#### ZONING DESCRIPTION FOR #11747 FRANKLINVILLE ROAD

**BEGINNING** at a point in the center of Franklinville Road at a distance of 1772 feet, more or less, southwest from the center of Reynolds Road.

Thence the following courses and distances:

- 1) Running with and binding in said center of Franklinville Road North 64 degrees 45 minutes East 165.00 feet
- 2) South 31 degrees 42 minutes East 824.16 feet
- 3) South 71 degrees 19 minutes 14 seconds West 168.29 feet and
- 4) North 31 degrees 42 minutes West 804.79 to the point of beginning as recorded in Deed Liber J.L.E. No. 41243 Folio 236 etc., containing 3.066 acres of land, more or less or 133543 square feet of land, more or less.

Located in the 11th Election District and 5th Council District.



Note: Description above is for zoning purposes only and is NOT the result of a Maryland Boundary survey.

## CE. SIFICATE OF POSTING

|  | RE: Case No.:                        | 2019-0410-A         |
|--|--------------------------------------|---------------------|
|  | Petitioner/Developer:                | <del></del>         |
|  |                                      | Brian Schmuf        |
|  | Date of Hearing/Closing:             | August 26, 2019     |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>111 West Chesapeake Avenue<br>Towson, Maryland 21204   |                                      | -                   |
| Attn: Kristen Lewis:   |                                      |                     |
| Ladies and Gentlemen:  |                                      |                     |
| This letter is to certify under the penalties of poposted conspicuously on the property located a  | erjury that the necessary sign(s) re | equired by law were |
| 11747 Franklinville Road SI  | GN 1 Recertifi                       | cation              |
| The sign(s) were posted on   | August 11, 2019 (Month, Day, Year)   | _                   |
| ·  | (                                    |                     |
| Sin  | cerely,                              | - August 23, 2019   |
|  | (Signature of Sign Poster)           | (Date)              |
| ZONING NOTICE  | SSG Robert Bla                       | ` ,                 |
| ADMINISTRATIVE VARIANCE  | (Print Name)                         | )                   |
| CASE 2019-0410-A   | 1508 Leslie Ro                       | ad                  |
| height of 250, in lieu of the permitted 150.   | (Address)                            |                     |
| PUBLIC HEARING?  | Dundalk, Maryland                    | 1 21222             |
| A CALL MAN TO A COLOR TO A CALL TO A | (City, State, Zip (                  | Code)               |
| Appropriate the Control of the Contr | (410) 282-794                        | 0                   |
|  | (Telephone Num                       | hom                 |

## CE. IFICATE OF POSTING

|  | RE: Case No.:   |
|--|---|
|  | Petitioner/Developer:                                       |
| ·  | Brian Schmuf  |
|  | August 26, 2019  Date of Hearing/Closing:                   |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>111 West Chesapeake Avenue<br>Fowson, Maryland 21204   |   |
| Attn: Kristen Lewis:   | •   |
| Ladies and Gentlemen:  |   |
| This letter is to certify under the penalties of oosted conspicuously on the property located  | perjury that the necessary sign(s) required by law were at: |
| 11747 Franklinville Road S   | GN 2 Recertification  |
| The sign(s) were posted on   | August 11, 2019   |
| the sign(s) were posted on   | (Month, Day, Year)  |
|  | •   |
| S  | incerely,   |
|  | August 23, 2019   |
|  | (Signature of Sign Poster) (Date)                           |
| ZONING NOTICE  | SSG Robert Black  |
| ADMINISTRATIVE   | (Print Name)  |
| VARIANCE  CASE 2019-0410-A   | 1508 Leslie Road  |
| To Pernit an accessory garage with a beight of 25th, in lieu of the permitted  | (Address)   |
| PUBLIC HEÀRING?  | Dundalk, Maryland 21222                                     |
| STREET VET THE STREET AND ADMINISTRATION OF THE STREET AND ADMINIS | (City, State, Zip Code)                                     |
| The state of the s | (410) 282-7940  |
|  | (Telephone Number)  |

## CENTIFICATE OF POST...G

|  | RE: Case No.:  |
|--|--|
|  | Petitioner/Developer:  |
|  | Brian Schmuf   |
|  | August 26, 2019  Date of Hearing/Closing:                                    |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>111 West Chesapeake Avenue<br>Fowson, Maryland 21204 |  |
| Attn: Kristen Lewis:   |  |
| Ladies and Gentlemen:  |  |
|  | lties of perjury that the necessary sign(s) required by law were located at: |
| 11747 Franklinville Road   | SIGN 1   |
| The sign(s) were posted on   | August 11, 2019  |
|  | (Month, Day, Year)   |
|  |  |



Sincerely,

August 11, 2019

(Signature of Sign Poster) (Date)

SSG Robert Black

(Print Name)

1508 Leslie Road

(Address)

Dundalk, Maryland 21222

(City, State, Zip Code)

(410) 282-7940

(Telephone Number)

## CENTIFICATE OF POSTING

|  |                          | 2019-0410-A     |
|--|--------------------------|-----------------|
|  | RE: Case No.:            |                 |
|  | Petitioner/Developer:    |                 |
|  |                          | Brian Schmuff   |
|  | Date of Hearing/Closing: | August 26, 2019 |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>111 West Chesapeake Avenue<br>Towson, Maryland 21204 |                          |                 |
| Attn: Kristen Lewis:   |                          |                 |
| This letter is to certify under the penaltic<br>posted conspicuously on the property loc   |                          |                 |
| 1747 Franklinville Road  | SIGN 2                   |                 |
| The sign(s) were posted on   | August 11, 2019          |                 |
|  | (Month, Day, Year)       |                 |



## CENTIFICATE OF POSTING

|                                       | RE: Case No.:   | 2019-0410-A     |
|---------------------------------------|---|-----------------|
|                                       | Petitioner/Developer:   |                 |
|                                       |   | Brian Schmuff   |
|                                       | Date of Hearing/Closing:                                      | August 26, 2019 |
| <b>Baltimore County Department of</b> |   |                 |
| Permits, Approvals and Inspections    |   |                 |
| County Office Building, Room 111      |   |                 |
| 111 West Chesapeake Avenue            |   |                 |
| Towson, Maryland 21204                |   |                 |
| Attn: Kristen Lewis:                  |   |                 |
| Ladies and Gentlemen:                 |   |                 |
|                                       | alties of perjury that the necessary sign(s) r<br>located at: |                 |
| 11747 Franklinville Road              | SIGN 1 Recertifi  | ication         |
| The sign(s) were posted on            | August 11, 2019   |                 |
| The British was bosses on             | (Month, Day, Year)  | 1               |
|                                       |   |                 |



Sincerely,

August 23, 2019

(Signature of Sign Poster) (Date)

SSG Robert Black

(Print Name)

1508 Leslie Road

(Address)

Dundalk, Maryland 21222

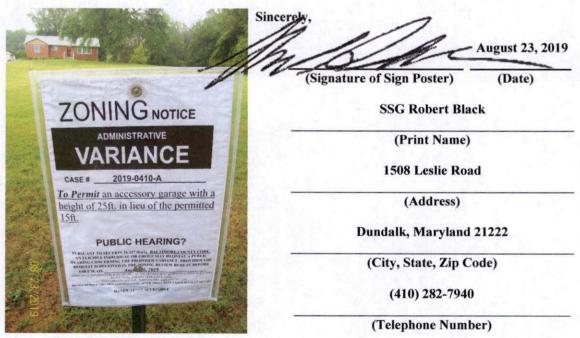
(City, State, Zip Code)

(410) 282-7940

(Telephone Number)

## CENTIFICATE OF POST...G

|  |  | 2019-0410-A         |
|--|--|---------------------|
|  | RE: Case No.:  |                     |
|  | Petitioner/Developer:  |                     |
|  |  | Brian Schmuf        |
|  |  | August 26, 2019     |
|  | Date of Hearing/Closing:                                       |                     |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111   |  |                     |
| 111 West Chesapeake Avenue<br>Fowson, Maryland 21204   |  |                     |
| lowson, Maryland 21204   |  |                     |
| Attn: Kristen Lewis:   |  |                     |
| Ladies and Gentlemen:  |  |                     |
| This letter is to certify under the pena<br>posted conspicuously on the property   | alties of perjury that the necessary sign(s) re<br>located at: | equired by law were |
| 11747 Franklinville Road   | SIGN 2 Recertifi   | cation              |
| The sign(s) were posted on   | August 11, 2019  |                     |
| 8-(-) Factor on  | (Month, Day, Year)   |                     |
|  |  |                     |
|  | Sincerely,   |                     |
| AND STREET, ST | 111 0//-   |                     |



## CEKTIFICATE OF POSTING

|  | RE: Case No.:  | 2019-0410-A         |
|--|--|---------------------|
|  | Petitioner/Developer:  |                     |
|  | •  | Brian Schmuff       |
|  | Date of Hearing/Closing:   | August 26, 2019     |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>I11 West Chesapeake Avenue<br>Fowson, Maryland 21204 |  |                     |
| Attn: Kristen Lewis:   |  |                     |
| Ladies and Gentlemen:  |  |                     |
| This letter is to certify under the penalties o posted conspicuously on the property locate  | f perjury that the necessary sign(s) red                                   | equired by law were |
| 11747 Franklinville Road S   | IGN 1  |                     |
| The sign(s) were posted on   | August 11, 2019  |                     |
| ine sign(s) were posted on   | (Month, Day, Year)   |                     |
| ZONING NOTICE  ADMINISTRATIVE  VARIANCE  CASE #2019-0410-A  To Permit an accompany   | (Signature of Sign Poster)  SSG Robert Black  (Print Name)  1508 Leslie Ro | )                   |
| height of 25ft, in lieu of the permitted   | (Address)  |                     |

Dundalk, Maryland 21222

(City, State, Zip Code)

(410) 282-7940

(Telephone Number)

## **CEKTIFICATE OF POSTLAG**

| RI   | E: Case No.:                     | 2019-0410-A     |
|--|----------------------------------|-----------------|
|  | Petitioner/Developer:            |                 |
|  |                                  | Brian Schmuff   |
|  | Date of Hearing/Closing:         | August 26, 2019 |
| Baltimore County Department of<br>Permits, Approvals and Inspections<br>County Office Building, Room 111<br>111 West Chesapeake Avenue<br>Towson, Maryland 21204   |                                  |                 |
| Attn: Kristen Lewis:   |                                  |                 |
| Ladies and Gentlemen:  |                                  |                 |
| This letter is to certify under the penalties of perjurposted conspicuously on the property located at:  |                                  |                 |
| 11747 Franklinville Road SIG   | N 2                              |                 |
| The sign(s) were posted on   | gust 11, 2019<br>nth, Day, Year) |                 |
| Sincere  | ly,                              | August 11, 2019 |
| ZONING NOTICE  | (Signature of Sign Poster)       | (Date)          |
| ADMINISTRATIVE   | SSG Robert Bl                    | ack             |
| VARIANCE   | (Print Name                      | )               |
| To Permit an accessory garage with a   | 1508 Leslie Ro                   | oad             |
| height of 25ff. in lieu of the permitted   | (Address)                        |                 |
| PUBLIC HEARING?  | Dundalk, Marylan                 | d 21222         |
| A SERVICE CONTROL OF STATE OF  | (City, State, Zip                | Code)           |
| Hermit errit der nicht in der n | (410) 282-794                    | 40              |
| The same of the same of the same   | (Telephone Nun                   | ıber)           |

ZONING REVIEW OFFICE

### ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| ADMINIOTICATIVE VARIABLE IN STAIR CHOICE STATE S |
|--|
| Case Number 2019-0410 -A Address 11747 FRANKLINVIUE PD,  |
| Contact Person: Roz Johnson Phone Number: 410-887-3391 Planner, Please Print Your Name   |
| Filing Date: $\frac{7/30/2019}{2000}$ Posting Date: $\frac{8/11/19}{2000}$ Closing Date: $\frac{8/26/19}{2000}$  |
| Any contact made with this office regarding the status of the administrative variance should be through the contact person (planner) using the case number.  |
| 1. <u>POSTING/COST:</u> The petitioner must use one of the sign posters on the approved list and the petitioner is responsible for all printing/posting costs. Any reposting must be done only by one of the sign posters on the approved list and the petitioner is again responsible for all associated costs. The zoning notice sign must be visible on the property on or before the posting date noted above. It should remain there through the closing date.  |
| 2. <u>DEADLINE:</u> The closing date is the deadline for a neighbor (occupant or owner) within 1,000 feet to file a formal request for a public hearing. Please understand that even if there is no formal request for a public hearing, the process is not complete on the closing date.  |
| 3. ORDER: After the closing date, the file will be reviewed by the Administrative Law Judge. The judge may: (a) grant the requested relief; (b) deny the requested relief; or (c) order that the matter be set in for a public hearing. If all County/State agencies' comments are received, you will receive written notification as to whether the petition has been granted, denied, or will proceed to a public hearing. This decision is usually made within 10 days of the closing date. The written order will be mailed to you by First Class mail.  |
| 4. POSSIBLE PUBLIC HEARING AND REPOSTING: In cases that must go to a public hearing (whether due to a neighbor's formal request or by order of the Administrative Law Judge), notification will be forwarded to you. The sign on the property must be changed giving notice of the hearing date, time and location. As when the sign was originally posted, certification of this change and a photograph of the altered sign must be forwarded to this office.  |
| (Detach Along Dotted Line)   |
| Petitioner: This Part of the Form is for the Sign Poster Only  |
| USE THE ADMINISTRATIVE VARIANCE SIGN FORMAT  |
| Case Number 2019- 0410 -A Address 1747 FRANKLINK LLE ROAD  |
| Petitioner's Name BRIAN SCHMUFF Telephone 443-844-7478   |
| Posting Date: 8/11/2019 Closing Date: 8/26/2019  |
| Wording for Sign: To Permit AH ACCESSORY GARAGE WITH A HEIGHT  |
| OF 25 FT. IN LIEU OF THE PERMITTED 15 FT.  |
|  |
|  |

Revised 6/30/2019

## DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS ZONING REVIEW OFFICE

#### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The <u>Baltimore County Zoning Regulations</u> (BCZR) require that notice be given to the general public/neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the legal owner/petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least twenty (20) days before the hearing.

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the legal owner/petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

#### OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| For Newspaper Advertising:                          |
|---|
| Case Number: <u>2019-0410-A</u>                     |
| Property Address: 11747 FRANLINVILLE RD.            |
| Property Description:                               |
| <u> </u>  |
| Legal Owners (Petitioners): <u>BPAN M. SCHUFF</u>   |
| Contract Purchaser/Lessee:                          |
| ·   |
| PLEASE FORWARD ADVERTISING BILL TO:                 |
| Name: Borbara Lukasevich                            |
| Company/Firm (if applicable): Verable LLP           |
| Address: 210 W. Penn Ave, Ste Sco Tousen, MD. 21204 |
|   |
|   |
| Telephone Number: 410-494-6200                      |
| - Totophono Humbon                                  |



JOHN A. OLSZEWSKI, JR. County Executive

MICHAEL D. MALLINOFF, Director Department of Permits, Approvals & Inspections

August 27, 2019

Adam M. Rosenblatt 210 W. Pennsylvania Ave Ste 500 Towson MD 21204

RE: Case Number: 2019-0410-A, 11747 Franklinville Road

To Whom It May Concern:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on July 30, 2019. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney, petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

W. Carl Richards, Jr.

Supervisor, Zoning Review

WCR/kl

**Enclosures** 

c: People's Counsel
Brain Schmuff 11747 Franklinville Road Upperco MD 21156

#### BALTIMORE COUNTY, MARYLAND

#### Inter-Office Correspondence



TO:

Hon. Lawrence M. Stahl; Managing Administrative Law Judge

Office of Administrative Hearings

FROM:

Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE:

August 7, 2019

SUBJECT:

DEPS Comment for Zoning Item

# 2019-0410-A

Address

11747 Franklinville Road

(Schmuff Property)

Zoning Advisory Committee Meeting of August 2, 2019.

X The Department of Environmental Protection and Sustainability has no comment on the above-referenced zoning item.

Reviewer:

Steve Ford

QN 8-26-19

#### BALTIMORE COUNTY, MARYLAND

#### **Inter-Office Correspondence**



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SUBJECT:

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# 2019-0410-A

Address

11747 Franklinville Road

(Schmuff Property)

Zoning Advisory Committee Meeting of August 2, 2019.

X The Department of Environmental Protection and Sustainability has no comment on the above-referenced zoning item.

Reviewer:

Steve Ford

#### Real Property Data Search (w3)

#### Search Result for BALTIMORE COUNTY

| View Map  | View GroundRent Rede                | mption            |                  |                     | View Gr                                 | oundRent Regist                               | ration                |
|---|-------------------------------------|-------------------|------------------|---------------------|---|---|-----------------------|
| Tax Exempt:                                       |                                     | •                 | Tax Recapture    | :                   |   |   |                       |
| Exempt Class:                                     |                                     | NONE              |                  |                     |   | ,   |                       |
| Account Identifier:                               | District - 11 Accoun                | nt Number         | - 1113056961     |                     |   |   |                       |
|   |                                     |                   | mer Information  |                     |   |   |                       |
| Owner Name:                                       | SCHMUFF BRIAN N                     | MICHAEL           | Us<br>Pri        | e:<br>ncipal Reside | incë:                                   | RESIDENTIAL<br>YES                            |                       |
| Mailing Address:                                  | 11747 FRANKLINVI<br>UPPERCO MD 2113 |                   | De               | ed Reference        | : <i>I</i>                              | 41243/ 00236                                  |                       |
|   |                                     | Location &        | & Structure Info | mation              |   |   |                       |
| Premises Address:                                 | 11747 FRANKLINVI<br>UPPERCO 21156-  | LLE RD            | Le               | gal Descriptio      | 1                                       | 3.066 AC<br>WS FRANKLINVIL<br>2400FT SE OF RE |                       |
| Map: Grid: Parcel: 0064 0004 0051                 | Sub District: Subditions 0000       | vision:           | Section:         | Block;              | Lot: Ass<br>2018                        | essment Year:                                 | Plat No:<br>Plat Ref: |
| Special Tax Areas:                                |                                     |                   | Town:            |                     |   | NONE  |                       |
| Oposiai Isa Missai                                |                                     |                   | Ad Valorem       | i                   |   |   |                       |
|   |                                     |                   | Tax Class:       |                     |   |   |                       |
| Primary Structure Built<br>1957                   | Above Grade Living Area             |                   | Finished Base    | ment Area           | Propert<br>3,0600                       | y Land Area<br>AC                             | County Use<br>04      |
|   |                                     | Eutod             | Enlist.          | If Bath             | Garage                                  | Last Major                                    | Renovation            |
| Stories Basement 1 YES                            | Type<br>STANDARD UNIT               | Exterior<br>BRICK | Fulvea<br>1 full | III DAUL            | 1 Attached                              | East Majoi                                    | , 110 runoii          |
| 1 YES   | STANDARD ONLI                       |                   | alue Information |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                       |
|   | Dage Velue                          |                   | Value            |                     | Phase-in Asse                           |   |                       |
|   | Base Value                          |                   | As of            |                     | As of:                                  |   | of                    |
|   |                                     |                   | 01/01/2018       |                     | 07/01/2018                              |   | /01/2019              |
| Land:   | 120,600                             |                   | 120,600          |                     |   |   |                       |
| Improvements                                      | 130,700                             |                   | 142,000          |                     |   |   |                       |
| Total:  | 251,300                             |                   | 262,600          |                     | 255,067                                 | 25  | 8,833                 |
| Preferential Land:                                | 0                                   |                   |                  |                     |   | 0   |                       |
|   |                                     | Tra               | nsfer Informatio | on                  |   |   |                       |
| Seller: WADKINS CONSTRUCTION                      | ON INC                              | Date: 0           | 3/21/2019        | _                   |   | Price: \$490,000                              | )                     |
| Type: ARMS LENGTH IMPROVE                         |                                     | Deed1:            | /41243/ 00236    |                     |   | Deed2:  |                       |
| Seller: MILLER RONALD M                           |                                     | Date: 0           | 6/25/2018        | manudade.,          |   | Price: \$236,600                              | )                     |
| Type: NON-ARMS LENGTH OTH                         | ER                                  |                   | /40409/ 00477    |                     |   | Deed2:  |                       |
|   | <u> </u>                            |                   | 4/19/2016        |                     |   | Price: \$0                                    |                       |
| Seller: MILLER RONALD M Type: NON-ARMS LENGTH OTH | IED                                 |                   | /37406/ 00266    |                     |   | Deed2:  |                       |
| TABE: MOIS-MUMS FEMOLIA OLI                       | <u> </u>                            |                   | mption Informat  | ion                 | <u>_</u>                                |   |                       |
| Partial Exempt Assessments:                       | Class                               | LAG               |                  | 7/01/2018           |   | 07/01/2019                                    |                       |
| County:   | 000                                 |                   |                  | 00                  |   |   |                       |
| State:  | 000                                 |                   |                  | 00                  |   |   |                       |
| Municipal:  | 000                                 |                   | 0.               | 00.0 00             |   | 0.0000.00                                     |                       |
| Tax Exempt:                                       |                                     | Specia            | I Tax Recaptur   | 'e:                 |   |   |                       |
| Exempt Class;                                     |                                     | NONE              | •                |                     |   |   |                       |
| ··  |                                     | Homestea          | d Application In | formation           |   |   |                       |
| Homestead Application Status: A                   | pplication received                 |                   |                  |                     |   |   |                       |
|   |                                     | eowners' Ta       | x Credit Applica | ation information   | on                                      |   |                       |
|   | tion Status: No Application         |                   |                  | ate:                |   |   |                       |

2019-0410-A

This screen allows you to search the Real Property database and display property records.
 Click here for a glossary of terms.
 Deleted accounts can only be selected by Property Account Identifier.
 The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.



#### Permits, Approvals & Inspections

111 W. Chesapeake Avenue Towson, MD 21204 Report Generated On: 7/29/2019

## Permit Processing Residential Permit & Development Report

Page 1 of 1

**Property Information** 

Tax Account Number:

1113056961

Election District: 11

Owner Name(s): SCHMUFF BRIAN MICHAEL

Address: 11747 FRANKLINVILLE RD

UPPERCO,MD 21156

Premise Address: 11747 FRANKLINVILLE RD

PDM#:

Zoning District(s): RC 5

Elevation Range: 200ft - 226ft

| Affected Overlays   | Instructions: Begin review process with Zoning Review, Room 111. | Si.       | · ·            | Alts.            | rdct.           | ၂          | <u>s</u>      |            |                | Bulk           |          | q<br>E        | Apts. | Agency<br>Acknowledgment |
|---|--|-----------|----------------|------------------|-----------------|------------|---------------|------------|----------------|----------------|----------|---------------|-------|--------------------------|
|   | Potential Overlay Issues   | New Homes | Internal Alts. | Add / Ext. Alts. | Access. Struct. | Open Decks | Piers/Pilings | Grading/SW | ι <sub>δ</sub> | Ret.Walls/Bulk | <u> </u> | Elec. & Plumb | Rise/ |                          |
| Contact Agency  | Growth Tier 4:   | New       | Interi         | Add              | Acce            | o Se       | Piers         | Grad       | Tanks          | Ret            | Razing   | Elec.         | High  | Initial & Date           |
| Planning Jefferson Building Room 101 Phone: 410-887-3211                | Zoning Class - RC 5, RC 6, RC 7, RC 8 (Except Decks)             | X         |                |                  |                 |            |               |            |                |                |          |               |       |                          |
| PAI-Public Services County Office Building Room 119 Phone: 410-887-3751 | InFill Lot Review  | X         |                |                  |                 |            |               |            |                |                |          |               |       | OK To File               |

Notice: This report is not inclusive as additional issues may arise which would affect the ability to obtain a building permit. This Report is solely for Departmental use and nothing herein creates any right which would accrue to the applicant.

2019-0410-A

## J. S. DALLAS, INC.

SURVEYING & ENGINEERING P.O. BOX 26 BALDWIN, MARYLAND, 21013 (410) 817-4600 FAX: (410) 817-4602

July 30, 2019

Re: 11747 FRANKLINVILLE ROAD

2019-0410-A

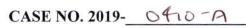
Ms. Roz Johnson To: Zoning Office **BALTIMORE CO OFC BLDG** FIRST FLOOR HAND DELIVER

|            | submitting ( Horwarding                          | Ierewith   Under separate cover |
|------------|--|---------------------------------|
| No.        | Description                                      |                                 |
| 12         | COPIES OF REVISED ZON Per your recent meeting wi |                                 |
| □In accor  | dance with your request                          | □For your use                   |
| ☐ For you  | r review 🎾 For processing                        | ☐ Approval requested            |
| For furthe | er information, please contact th                | he writer at this office.       |

J. Scott Dallas, Reg No 468 President

Very truly yours,

Encl.



## CHECKLIST

| Comment<br>Received          | <u>Depart</u>                      | ment          |       |        | Support/Oppose/ Conditions/ Comments/ No Comment |
|------------------------------|------------------------------------|---------------|-------|--------|--|
|                              | DEVELOPMENT F                      |               |       | )      |  |
| 8-7                          | DEPS<br>(if not received, date     | e e-mail sent | 7,    |        | 150  |
|                              | FIRE DEPARTME                      | NT            |       |        |  |
|                              | PLANNING<br>(if not received, date | e e-mail sent |       | )      |  |
| , i                          | STATE HIGHWAY                      | ADMINISTR     | ATION |        |  |
|                              | TRAFFIC ENGINE                     | ERING         |       |        |  |
|                              | COMMUNITY AS                       | SOCIATION     |       |        |  |
|                              | ADJACENT PROP                      |               |       |        |  |
| ZONING VIOLATIO              |                                    |               |       |        |  |
| PRIOR ZONING                 | (Case                              | e No          |       |        |  |
| NEWSPAPER ADV                | ERTISEMENT                         | Date:         |       |        |  |
| SIGN POSTING (1 <sup>s</sup> | st)                                | Date:         | 8     | 11-19  | by Beack   |
| SIGN POSTING (21             | <sup>nd</sup> )                    | Date:         | 8     | -23-19 | by   |
| PEOPLE'S COUNSI              |                                    | Yes           |       | No 🔲   |  |
| PEOPLE'S COUNSI              | EL COMMENT LET                     | TER Yes       | П     | No L   |  |
| Comments, if any: _          |                                    |               |       | · [    |  |

#### Real Property Data Search

#### Search Result for BALTIMORE COUNTY

| View Map                     | View GroundRent Red         | demption           |                     | View Gr  | oundRent Regis          | tration      |
|------------------------------|-----------------------------|--------------------|---------------------|--|-------------------------|--------------|
| Tax Exempt:                  |                             | Special Ta         | ax Recapture:       |  |                         |              |
| Exempt Class:                |                             | NONE               |                     |  |                         |              |
| Account Identifier:          | District - 11 Acc           | count Numb         | er - 1113056961     |  |                         |              |
|                              |                             | Owner In           | formation           |  |                         |              |
| Owner Name:                  | SCHMUFF BRIA                | AN MICHAEL         |                     | A 18   | RESIDENTIAL             |              |
| Mailing Address:             | 44747 ED ANIZI I            | N.W. I. E. D.D.    | Principal R         |  | YES                     | 1/           |
| Mailing Address:             | 11747 FRANKLI<br>UPPERCO MD |                    | Deed Refe           | rence:   | /41243/ 00236           | V            |
|                              |                             |                    | cture Information   |  |                         |              |
| Premises Address:            | 11747 FRANKLI               |                    | Legal Desc          | cription:  | 3.066 AC                |              |
|                              | UPPERCO 2115                | 56-                |                     |  | WS FRANKLIN             |              |
| Map: Grid: Parcel:           | Sub Sub<br>District:        | division:          | Section: BI         | ock: Lot:  | 2400FT SE OF Assessment | Plat         |
| 0064 0004 0051               | 000                         | 0                  |                     |  | Year:<br>2018           | No:          |
|                              | 000                         |                    |                     |  | 2010                    | Plat<br>Ref: |
| Special Tax Areas:           |                             | To                 | wn:                 |  | NONE                    |              |
|                              |                             | Ad                 | Valorem:            |  |                         |              |
|                              |                             | Tax                | x Class:            |  |                         |              |
| Primary Structure<br>Built   | Above Grade Living Area     | Fini<br>Area       | shed Basement       | Prop   | perty Land              | County Use   |
| 1957                         | 1,425 SF                    |                    |                     | 1.13.30.70   | 00 AC                   | 04           |
| Stories Basement             | Туре                        | Exterior           | Full/Half Bath      | Garage   | Last Majo               | r Renovation |
| 1 YES                        | STANDARD UNIT               | BRICK              | 1 full              | 1 Attache  | ed                      |              |
|                              |                             | Value Inf          | ormation            |  |                         |              |
|                              | Base Value                  | Valu               |                     |  | Assessments             |              |
|                              |                             | As (               | of<br>01/2018       | As of 07/01/2019   | As 0                    | of<br>1/2020 |
| Land:                        | 120,600                     |                    | ,600                | 0770172013   | 0770                    | 1/2020       |
| Improvements                 | 130,700                     |                    | ,000                |  | 4                       |              |
| Total:                       | 251,300                     |                    | ,600                | 258,833  | 262,                    | 600          |
| Preferential Land:           | 0                           |                    | ■ 20000 (\$50.000). |  | 0                       |              |
|                              |                             | Transfer In        | nformation          | Take the same of t |                         |              |
| Seller: WADKINS CONSTR       | RUCTION INC                 | Date: 03/21        | 1/2019              |  | Price: \$490,00         | 00           |
| Type: ARMS LENGTH IMP        | ROVED                       | Deed1: /41:        | 243/ 00236          |  | Deed2:                  |              |
| Seller: MILLER RONALD M      | 1                           | Date: 06/25        | 5/2018              |  | Price: \$236,60         | in           |
| Type: NON-ARMS LENGTH        |                             | Deed1: /404        |                     |  | Deed2:                  |              |
| Seller: MILLER RONALD M      | 1                           | Date: 04/19        | 9/2016              |  | Price: \$0              |              |
| Type: NON-ARMS LENGTH        | HOTHER                      | Deed1: /374        | 406/ 00266          |  | Deed2:                  |              |
|                              |                             | Exemption I        |                     | A. A.  |                         |              |
| Partial Exempt Assessment    |                             |                    | 07/01/2019          |  | 07/01/2020              |              |
| County:                      | 000                         |                    | 0.00                |  |                         |              |
| State:<br>Municipal:         | 000                         |                    | 0.00                |  | 0.0010.00               |              |
|                              | 000                         | _                  | 0.00 0.00           |  | 0.00 0.00               |              |
| Tax Exempt:<br>Exempt Class: |                             | Special Ta<br>NONE | x Recapture:        |  |                         |              |

Homestead Application Status: A tion received

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application Date:

#### **ZAC AGENDA**

Election Dist: 11 Council Dist: 5

Case Number: 2019-0410-A Reviewer: Rosalie Johnson Existing Use: RESIDENTIAL Proposed Use: RESIDENTIAL

Type: ADMINISTRATIVE VARIANCE Legal Owner: Brian Schmuff

Contract Purchaser: No Contract Purchaser was set.

Critical Area: No Flood Plain, No Historic No

**Property Address:** 11747 FRANKLINVILLE RD **Location:** SW of Reynolds Road on South side of Franklinville Road.

Existing Zoning: RC 5

Area: 3.06 AC

Proposed Zoning:

ADMINISTRATIVE VARIANCE:

To permit a detached garage with a height of 25 fee in lieu of the maximum 15 feet.

Attorney: Adam M. Rosenblatt Prior Zoning Cases: None Concurrent Cases: None Violation Cases: None Closing Date: 08/26/2019

Miscellaneous Notes:

Case Number: 2019-0411-X Reviewer: Christina Frink
Existing Use: RESIDENTIAL Proposed Use: RESIDENTIAL

Type: SPECIAL EXCEPTION

Legal Owner: Richardson Holdings LLC

Contract Purchaser: No Contract Purchaser was set.

Critical Area: No Flood Plain: No / Historic: No Election Dist: 15 Council Dist: 6

Property Address: 5828 EBENEZER RD

Location: N side of Ebenezer Road 565 feet NW of Meyers Lane S property line of Richardson Farm property.

Existing Zoning: RC 2, RC 50, ØB

Proposed Zoning:

Area: 1,338.329 SF

SPECIAL EXCEPTION:

To allow a commercial bakery in a RC-2 Zone as per Section 1A01.2.C.4 BCZR.

Attorney: Alfred L. Brendan Jr Prior Zoning Cases: None Concurrent Cases: None Violation Cases: None

Closing Date:

Miscellaneous Notes:





1. OWNER: BRIAN MICHAEL SCHMUFF 11747 FRANKLINVILLE ROAD UPPER FALLS, MD. 21156 PHONE: 443-844-7478

2. SITE AREA: 133,543 Sq. Ft. - 3.066 Ac+-

3. BUILDING AREA:

EX DWG.1421 SQ. FT PROPOSED GARAGE: 1400 SQ. FT.

4. UTILITIES: PRIVATE SEWER PRIVATE WATER

5. THE SITE LIES WITHIN ZONE "X" AS SHOWN ON F.I.R.M. 2400100285F DATED SEPTEMBER 26, 2008.

6. ZONING: RC 5 (PER BALTIMORE COUNTY "MY NEIGHBORHOOD" WEBSITE)

GARAGE ZONING NOTE: ACCESSORY STRUCTURES
(STORAGE SHEDS, GARAGES, ETC.) MUST BE LOCATED
IN THE REAR YARD BEHIND THE REAR FOUNDATION WALL
LINE, MUST OCCUPY NO MORE THAN 40 PERCENT OF THE
YARD AND MUST BE LOCATED TWO AND ONE HALF FEET FROM THE
SIDE AND REAR PROPERTY LINES. THERE IS A HEIGHT LIMITATION
OF FIFTEEN FEET FROM THE CENTERLINE.

7. EX. STRUCTURE = 1 STORY DWELLING

8. DEED REF.: JLE 41243-236

9. TAX ACCOUNT: #1113056961

10. COUNCILMANIC DISTRICT: 5TH

11. CENSUS TRACT: 41110212. WATERSHED: LITTLE GUNPOWDER FALLS

13. TAX MAP: #0064, PARCEL 0051

14. NO KNOWN PREVIOUS ZONING CASES ON FILE.

15. NO KNOWN PERMITS ON FILE.

16. THE SITE DOES NOT LIE WITHIN THE CHESAPEAKE BAY CRITICAL AREA.

17.THERE ARE NO HISTORIC FEATURES ON THE SITE NOR IS THE SITE ITSELF HISTORIC.

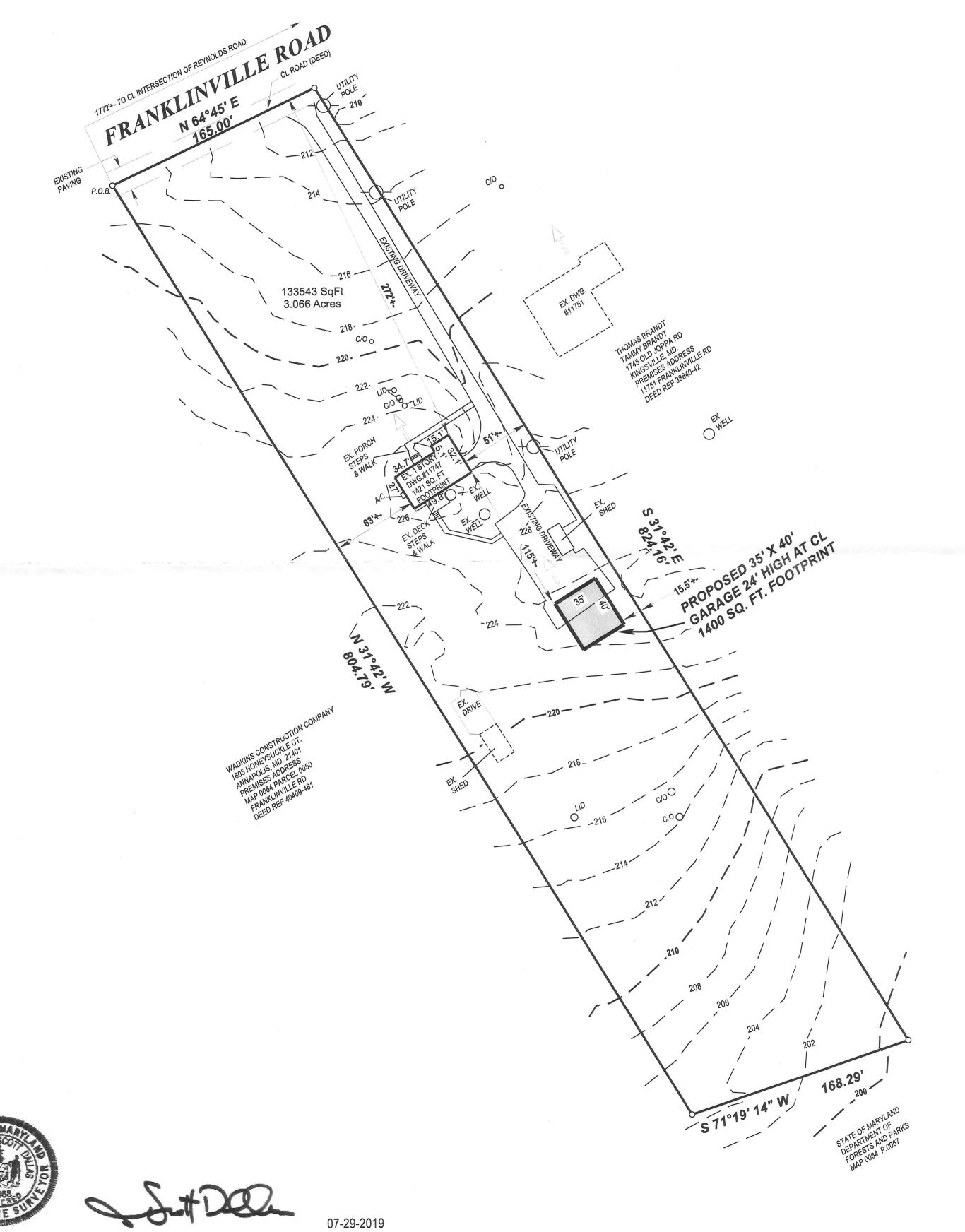
18. NO KNOWN PREVIOUS DRC MEETINGS

| Height and Area Requirements (FOR DWELLINGS) |  |          |  |  |  |  |  |
|--|--|----------|--|--|--|--|--|
| A  | Minimum front setback to centerline of road    | Varies*  |  |  |  |  |  |
| ₿  | Minimum rear setback                           | 50 feet  |  |  |  |  |  |
| 0  | Minimum side setback                           | 50 feet  |  |  |  |  |  |
| 0  | Minimum side setback to RC-2 or RC-7 zone line | 150 feet |  |  |  |  |  |
| <b>a</b>                                     | Maximum building height                        | 35 feet  |  |  |  |  |  |

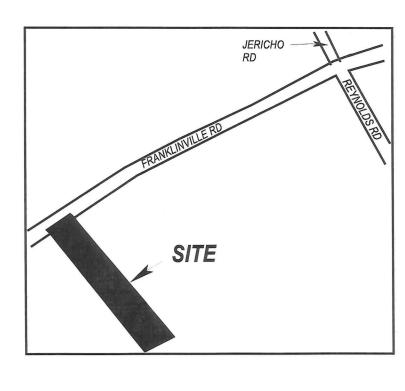
\* Varies according to type of road

J.S. DALLAS, INC.

SURVEYING & ENGINEERING
P.O. BOX 26
BALDWIN, MD.
(410)-817-4600



DATE



VICINITY MAP 1"=500'

# SITE PLAN TO ACCOMPANY PETITION FOR ADMINISTRATIVE VARIANCE (2019-0410-A)

# 11747 FRANKLINVILLE ROAD MAP 0064, PARCEL 0051 DEED REF. 41243-236 11TH ELECTION DISTRICT BALTIMORE COUNTY, MD.

SCALE: 1"=50' DATE: 07-29-2019



| FILE NAME     |           |          |
|---------------|-----------|----------|
| 19-1715.TRV   |           |          |
| SCALE         | DATE      | DRAWN BY |
| 50 Ft/In      | 7-30-2019 | R.N.G.   |
| JOB           | REVISION  | SHEET    |
| FRANKLINVILLE | 1/1       | 1/1      |

1. OWNER: BRIAN MICHAEL SCHMUFF 11747 FRANKLINVILLE ROAD UPPER FALLS, MD. 21156 PHONE: 443-844-7478

2. SITE AREA: 133,543 Sq. Ft. - 3.066 Ac+-

3. BUILDING AREA:

EX DWG.1421 SQ. FT

PROPOSED GARAGE: 1400 SQ. FT.

4. UTILITIES: PRIVATE SEWER PRIVATE WATER

5. THE SITE LIES WITHIN ZONE "X" AS SHOWN ON F.I.R.M. 2400100285F DATED SEPTEMBER 26, 2008.

6. ZONING: RC 5 (PER BALTIMORE COUNTY "MY NEIGHBORHOOD" WEBSITE)

GARAGE ZONING NOTE: ACCESSORY STRUCTURES
(STORAGE SHEDS, GARAGES, ETC.) MUST BE LOCATED
IN THE REAR YARD BEHIND THE REAR FOUNDATION WALL
LINE, MUST OCCUPY NO MORE THAN 40 PERCENT OF THE
YARD AND MUST BE LOCATED TWO AND ONE HALF FEET FROM THE
SIDE AND REAR PROPERTY LINES. THERE IS A HEIGHT LIMITATION
OF FIFTEEN FEET FROM THE CENTERLINE.

7. EX. STRUCTURE = 1 STORY DWELLING

8. DEED REF.: JLE 41243-236

9. TAX ACCOUNT: #1113056961

10. COUNCILMANIC DISTRICT: 5TH

11. CENSUS TRACT: 411102

12. WATERSHED: LITTLE GUNPOWDER FALLS

13. TAX MAP: #0064, PARCEL 0051

14. NO KNOWN PREVIOUS ZONING CASES ON FILE.

15. NO KNOWN PERMITS ON FILE.

16. THE SITE DOES NOT LIE WITHIN THE CHESAPEAKE BAY CRITICAL AREA.

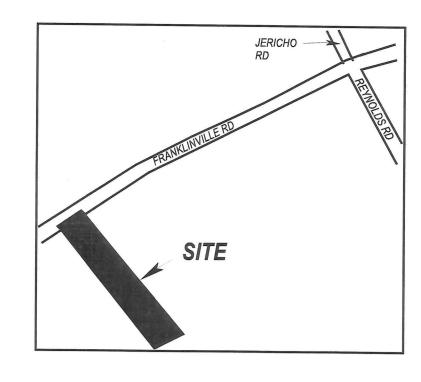
17.THERE ARE NO HISTORIC FEATURES ON THE SITE NOR IS THE SITE ITSELF HISTORIC.

18. NO KNOWN PREVIOUS DRC MEETINGS

|   | Height and Area Require<br>(FOR DWELLINGS)     | ments    |
|---|--|----------|
| A | Minimum front setback to centerline of road    | Varies*  |
| в | Minimum rear setback                           | 50 feet  |
| 0 | Minimum side setback                           | 50 feet  |
| 0 | Minimum side setback to RC-2 or RC-7 zone line | 150 feet |
| 0 | Maximum building height                        | 35 feet  |

\* Varies according to type of road

3.066 Acres



VICINITY MAP

1"=500'

# SITE PLAN TO ACCOMPANY PETITION FOR ADMINISTRATIVE VARIANCE (2019-0410-A)

# 11747 FRANKLINVILLE ROAD MAP 0064, PARCEL 0051 DEED REF. 41243-236 11TH ELECTION DISTRICT BALTIMORE COUNTY, MD.

SCALE: 1"=50' DATE: 07-29-2019



| FILE NAME         |           |          |
|-------------------|-----------|----------|
| 19-1715.TRV       |           |          |
| SCALE<br>50 Ft/In | DATE      | DRAWN BY |
|                   | 7-30-2019 | R.N.G.   |
| JOB               | REVISION  | SHEET    |
| FRANKLINVILLE     | 1/1       | 1/1      |

J.S. DALLAS, INC.

SURVEYING & ENGINEERING
P.O. BOX 26
BALDWIN, MD.
(410)-817-4600



Sout Dea

07-29-2019

DATE