

RE: Job #57055, Your Space Storage



BALTIMORE COUNTY  
DEPARTMENT OF PERMITS, APPROVALS & INSPECTIONS  
111 WEST CHESAPEAKE AVENUE  
TOWSON, MD 21204  
410-887-3391

SIGN USE PERMIT

B \_\_\_\_\_  
A 194733  
The applicant is authorized  
to affirm that there are no  
current violations at this  
site pursuant to Section  
112.7 BCC  
Initials J.T.

Permit Fees are Non-Refundable; Make Check Payable to "Baltimore County, Maryland"

PROPERTY ADDRESS 2749 - 2751 Rolling Road, Woodlawn, MD ZIP CODE 21244  
BUSINESS NAME Your Space Storage ZONING ML IM

OWNER'S NAME Rolling Road Minis, LLC PHONE NO. 410-248-5100 HISTORIC DISTRICT ☐ Yes ☒ No

MAILING ADDRESS 9640 Deereco Rd., Luth-Timonium, MD 21093

APPLICANT/OWNER'S AGENT Joe Trabert, Agent PHONE NO. 443-297-5025

SIGN COMPANY NAME Triangle Sign & Service, LLC PHONE NO. 410-247-5300  
11-13 Azar Ct., P.O. Box 24186, Baltimore, MD 21227

TYPE OF SIGN: ☐ Window Sign TAX ACCOUNT NO. 23 / 000 / 07601

☐ Temporary- Including Real Estate/Construction/Event Temporary Signs in the Last Year: ☐ Yes ☒ No

☒ Permanent ☐ Changeable Copy ☒ Wall ☐ Face Change Only ☐ Non-Illuminated

☐ Freestanding ☐ Pylon ☐ Monument ☒ Illuminated (separate electrical permit required)

Size: 3.3' H feet x 28.3' W feet = 93.4 square feet each Height: \_\_\_\_\_ feet (freestanding signs)

Property Line/Street Right-of-Way Setbacks: front \_\_\_\_\_, sides \_\_\_\_\_ and \_\_\_\_\_, and rear \_\_\_\_\_.

NOTE: A construction plan, drawn to scale and clearly showing that all requirements have been met, must be attached; a site plan also must be attached for freestanding signs.

Table of Sign Regulations: 450.4. Attachment 1, 1.- An Electronic Changeable Copy Sign may only have a maximum Frequency of one instantaneous message change per 15 second cycle.

PROHIBITIONS: including roof signs (Sections 450.5.B.7 and 450.6.A, Baltimore County Zoning Regulations):

1. Signs cannot impair motorist's clear view of traffic or government signs. All signs are subject to Section 102.5, BCZR.
2. Signs cannot imitate or resemble government signs, except for private traffic control and notice signs.
3. Signs cannot be placed in or project into or above street right of way or governmental property.
4. Sign or framework cannot obstruct window or opening for light and air or access to building, fire hydrant, or stand pipe.
5. Vehicle cannot be parked for the purpose of displaying an attached sign.
6. Except for flags exempted, flags, pennants, ribbons, streamers, tethered balloons, laser projections, and similar objects are prohibited.
7. Portable signs are prohibited, except for A-frame and sandwich board signs issued a use permit in B.M. - C.T. zones.
8. There can be no display or simulation of moving parts or message, except for an outdoor advertising sign with tri-vision, a changeable copy sign, or a thermometer, barometer, weather vane, barber pole, or clock.
9. No sign may emit sound

450.6.B.3 Changeable copy signs must operate at a constant intensity and not give the appearance of movement by flashing, blinking, strobing, scrolling, oscillating, or alternating lights.

Work Description (including number of signs, special conditions, materials, locations and size):

Install illum channel letter sign, to the front facade, reading: **YourSpace STORAGE**

Dimensions: 3.3'H x 28.3'W = 93.4 sf

Linear Bldg Dimension: 97.82'

1 sign on building

CORNER LOT ☐

OWNER/AGENT CERTIFICATION

I solemnly affirm under the penalties of perjury and upon personal knowledge that the contents of the above are true and further agree to locate the proposed sign such that it will not violate Baltimore County laws and regulations.

Signature

Jan 8, 2020  
Date

Joe Trabert c/o Triangle Sign & Service  
Print/Type Name

☐ Require Planning Signature

N/A

Date \_\_\_\_\_

Copies: White-Office; Yellow- Applicant (keep this Copy for your permanent records)

REV 03/12

Authority under Section 500.4, BCZR PAI Approval (SIGN ONLY)

[Signature]  
Signature

gt  
Initials

1/9/20  
Date

## Permit Processing Commerical Permit & Development Report

Page 1 of 1

## Property Information

**Tax Account Number: 2300007601**

Plat Ref: 072:022

Election District: 2

Owner Name(s): ROLLING ROAD MINIS LLC

PDM #: 02-0154

Address: 9640 DEERECO RD

**Zoning District(s):** ML IM

LUTH-TIMONIUM,MD 21093

Premise Address: 2751 ROLLING RD

**Elevation Range:** 484ft - 500ft

### Affected Overlays

**Instructions:** Begin review process with Zoning Review, Room 111.

### Contact Agency

## Potential Overlay Issues

**Growth Tier 1:** Served by public sewer and inside URDL

## PAI-Sed. Control Insp.

County Office Building  
Room G-21  
Phone: 410-887-3226

**Note: All Razing Permits must be sent to Sediment Control for review.**

## PAI-Public Services

County Office Building  
Room 119  
Phone: 410-887-3751

**Note: All permits for Grading, New Buildings & Building Additions must be sent to Public Services.**

## Zoning Review

County Office Building  
Room 111  
Phone: 410-887-3391

Zoning Cases: 2014-0133-A; 2001-0297-A; 2000-0346-A;  
R-1965-0174

|                              |                           |
|------------------------------|---------------------------|
| New Com Bldg.                |                           |
| Interior Alts.               |                           |
| Add / Ext. Alts.             |                           |
| Piers/Pilings                |                           |
| Grading/SW                   |                           |
| Tanks                        |                           |
| Ret.Walls/Bulk               |                           |
| Razing                       |                           |
| Chg. of Occup.               |                           |
| Tower Antenna                |                           |
| Signs                        |                           |
| Elect. & Plumb               |                           |
| <b>Agency Acknowledgment</b> | <b>Initial &amp; Date</b> |

|   |  |   |   |   |   |  |  |   |   |   |
|---|--|---|---|---|---|--|--|---|---|---|
| X |  | X | X | X | X |  |  | X | X | X |
|---|--|---|---|---|---|--|--|---|---|---|

# PROJECT SCHEDULE

| IGN TYPE/ DESCRIPTION:                            | QTY.:   | PG. |
|---------------------------------------------------|---------|-----|
| DEEP FACE-LIT ILLUM. LOGO TYPE ID,<br>LUSH MOUNT. | ONE (1) | 3   |

PROJECT:

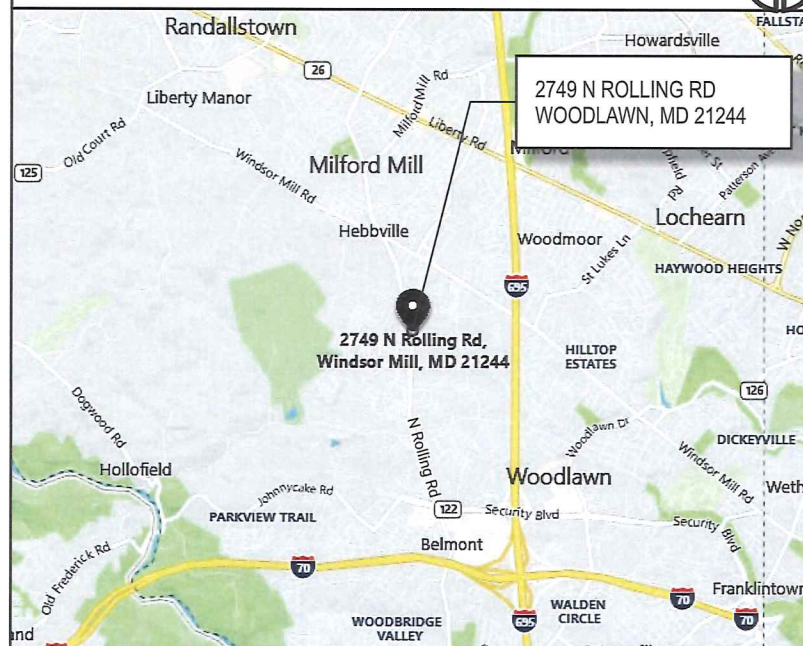


2749 N ROLLING RD  
WOODLAWN, MD 21244

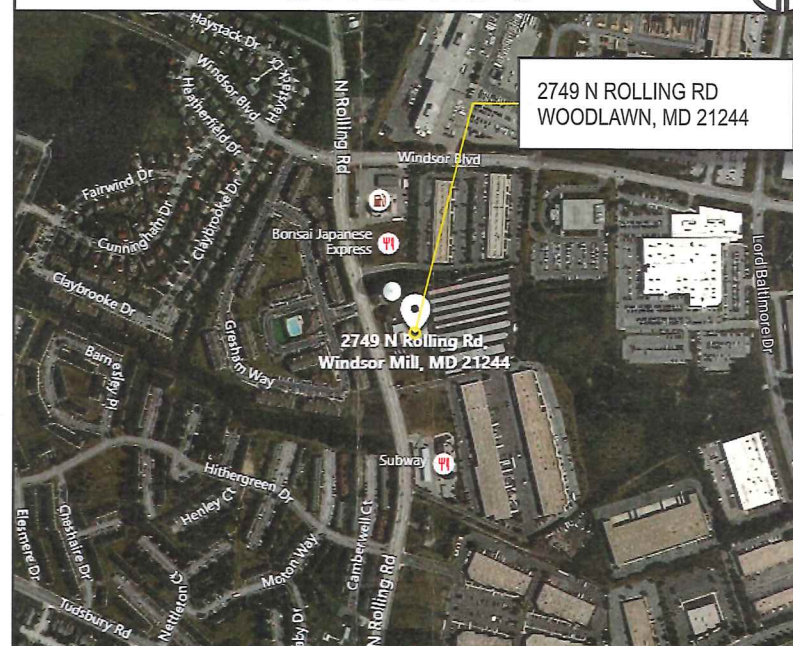
# REVISIONS

| # | DATE     | DB | NOTES                 |
|---|----------|----|-----------------------|
| T | 1/6/2020 | JS | T- SHOW DECIMAL FEET. |

## AREA MAP



## SITE MAP



**TRIANGLE**  
SIGN SERVICES

CLIENT & LOCATION



2749 N ROLLING RD  
WOODLAWN, MD 21244

LEAD NO.

186226

DATE

11/19/2019

REVIEWED BY

REVISION

T- 1/6/2020: SHOW DECIMAL FEET.

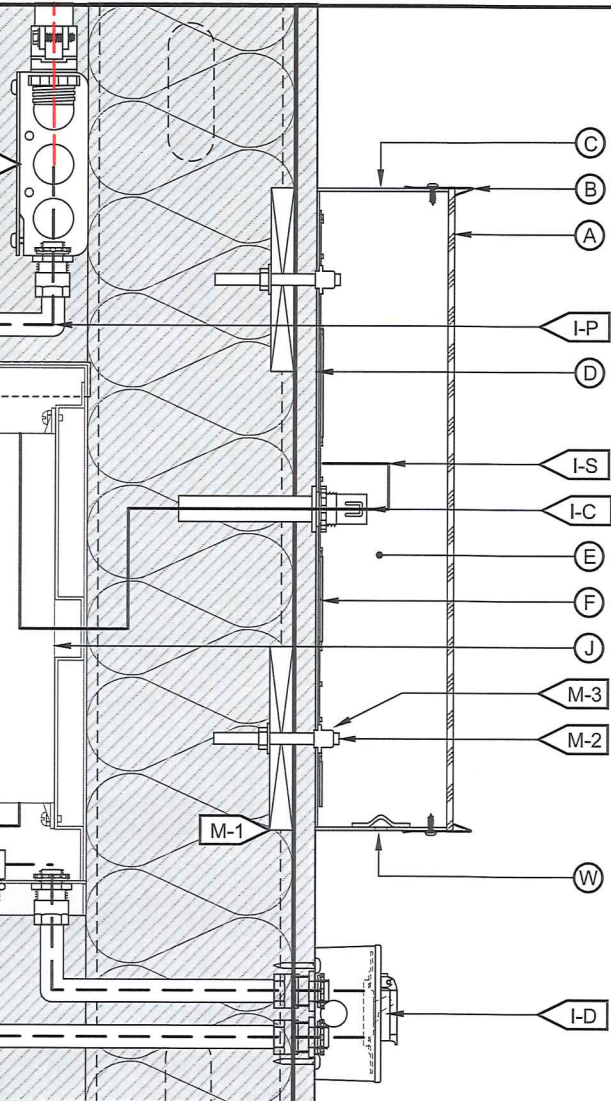
SALESMAN  
TW/ MM

DRAWN BY  
JS

SEG. NO.

SHEET NO.

1 of 4



# TYP. FLUSH MOUNT FACE-LIT ILLUM. CHANNEL LETTER SECTION DETAIL

SCALE: N.T.S.

|                          |                                                                         |
|--------------------------|-------------------------------------------------------------------------|
| <b>(A) FACE</b>          |                                                                         |
| MATERIAL:                | ACRYLIC 3/16" WHITE #2447                                               |
| VINYL:                   | 1st SURFACE ADHESIVE TRANSLUCENT VINYL FILM.<br>APPLY ON FACE/ FRONT.   |
| COLOR:                   | LOGO: BLUE & ORANGE T.B.D.<br>YOUR SPACE: BLUE T.B.D.<br>STORAGE: NONE. |
| <b>(B) TRIMCAP</b>       |                                                                         |
| SIZE / FINISH            | 1" / MATCH RETURNS                                                      |
| <b>(C) RETURN</b>        |                                                                         |
| DEPTH:                   | 3"                                                                      |
| MATERIAL:                | 0.040" ALUM.                                                            |
| COLOR/ FINISH:           | LOGO & STORAGE: WHITE/ SATIN.<br>YOUR SPACE: BLUE T.B.D./ SATIN.        |
| <b>(D) BACK</b>          |                                                                         |
| MATERIAL:                | 3mm ACM.                                                                |
| COLOR/ FINISH:           | WHITE.                                                                  |
| <b>(E) INSIDE OF CAN</b> |                                                                         |
| COLOR:                   | PRE-COAT WHITE.                                                         |
| <b>(F) ILLUMINATION</b>  |                                                                         |
| TYPE:                    | 6500°K WHITE LEDS. SEE ILLUMINATION NOTE.                               |
| MECH. NOTE:              | ALL WIRES TERMINATED w/ A U.L. LISTED MECH. FASTENER.                   |
|                          |                                                                         |
|                          |                                                                         |
|                          |                                                                         |

|                         |                                                                                                                                                   |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(I) WIRING</b>       |                                                                                                                                                   |
| I-F: FEED               | SEE ELEC. NOTE. 120V PRIMARY IN J-BOX BY OTHERS.                                                                                                  |
| I-P: PRIMARY            | 12awg FEED IN Ø1/2" SEAL-TITE w/ 1/2" CONNECTORS.                                                                                                 |
| I-S: SECONDARY          | U.L. APPROVED CLASS II LOW VOLTAGE WIRE.                                                                                                          |
| I-C: CONNECTOR          | Ø7/8" HOLE @ LEXAN W/ Ø1/2" PAIGE WALL BUSTER<br>CONNECTOR & CONDUIT.                                                                             |
| I-D: DISCONNECT         | 120V DISCONNECT SWITCH, LOCATION T.B.D.                                                                                                           |
| <b>(J) POWER SUPPLY</b> |                                                                                                                                                   |
| TYPE:                   | REMOTE LED POWER SUPPLY & DISCONNECT SWITCH<br>HOUSED IN WEATHER-PROOF, TOP ACCESS METAL BOX.<br>TYP. J-BOX TO HOUSE ELEC. CONNECTION TO PRIMARY. |
| VOLTAGE:                | 120V.                                                                                                                                             |
| <b>(M) MOUNTING</b>     |                                                                                                                                                   |
| M-1:                    | SEE MOUNTING NOTE. REQ'D. BLOCKING BY OTHERS.                                                                                                     |
| M-2:                    | 10-24 THREADED STUD, NUT & WASHERS INTO BLOCKING                                                                                                  |
| M-3:                    | 10-24 NUTSERT.                                                                                                                                    |
| <b>(W) WEEP HOLE</b>    |                                                                                                                                                   |
| TYPE:                   | Ø1/4" HOLE w/ LIGHT-BLOCKING COVER.<br>MIN. QTY.: (2) PER LETTER.                                                                                 |
|                         |                                                                                                                                                   |
|                         |                                                                                                                                                   |
|                         |                                                                                                                                                   |
|                         |                                                                                                                                                   |
|                         |                                                                                                                                                   |

1. CUSTOMER G.C. TO PROVIDE ADEQUATE WOOD OR MTL. BLOCKING IN CORRELATION W/ FACADE FRAMING AS REQUIRED.
2. INSTALLER IS TO V.I.F. & PROVIDE THE PROPER NON-CORROSIVE MOUNTING HARDWARE TO ENSURE SAFE INSTALLATION.
3. ALL EXTERIOR FACADE PENETRATIONS TO BE WATERTIGHT.
4. INSTALLATION TO MEET CURRENT N.E.C., U.L. & LOCAL CODES. LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6(A) (1) OF THE NATION ELECTRICAL CODE

## ELECTRICAL

1. ALL ELECTRICAL COMPONENTS TO BE U.L. APPROVED.
2. CUSTOMER IS RESPONSIBLE FOR ONE (1) 120v/ 20a DEDICATED CIRCUIT w/ GROUND PER SIGN TO WITHIN 6' OF SIGN.
3. THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDING W/ THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.

## FABRICATOR

1. PLACEMENT OF LIGHTING ELEMENTS FOR OPTIMUM ILLUMINATION OF SIGN TO BE DETERMINED IN PRODUCTION.
2. MANUFACTURER & U.L. LABELS TO BE APPLIED & VISIBLE FROM THE GROUND. LOCATED ON THE LAST CHANNEL LETTER OR END OF THE SIGN BOX/FREESTANDING SIGN



ALL ELECTRIC  
COMPONENTS A  
TO BE UL APPRO

**TRIANGLE**  
GN SERVICES

### CLIENT & LOCATION

**YourSpace STORAGE**

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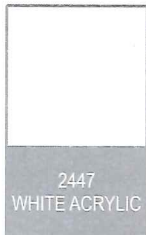
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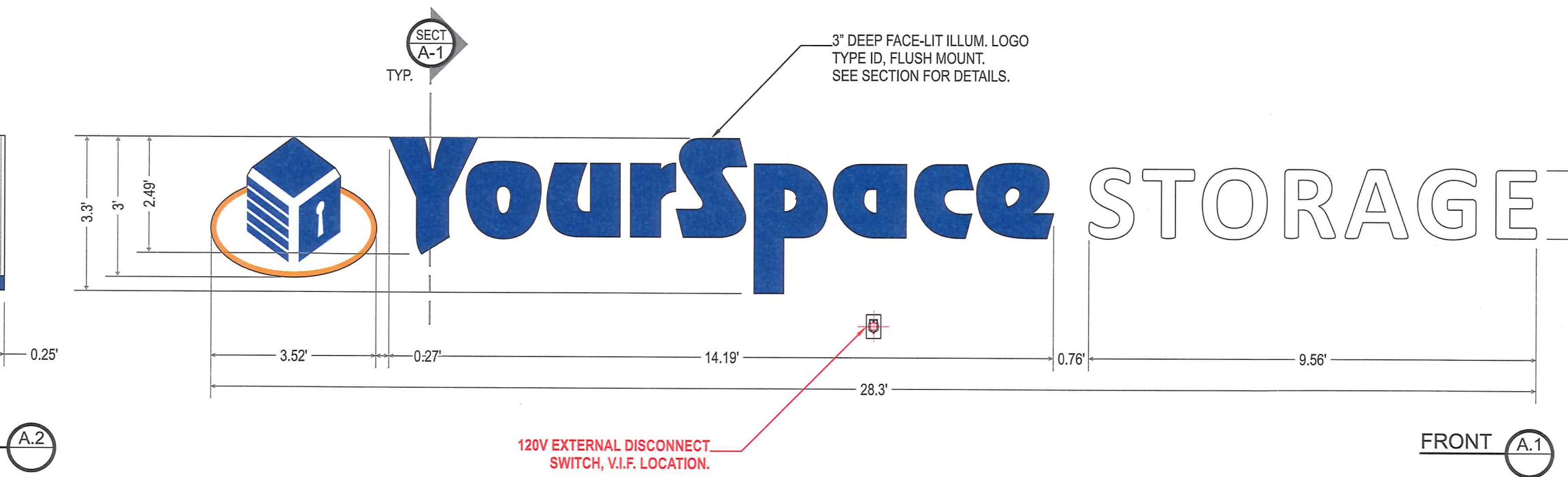


# FACE-LIT ILLUM. LOGO TYPE ID

SCALE: 3/8"=1'-0"

QTY.: ONE (1)

AREA: 39.625" x X339.75" = 93.49'  $\nabla$



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