#### MEMORANDUM

DATE:

December 10, 2020

TO:

Zoning Review Office

FROM:

Office of Administrative Hearings

RE:

Case No. 2020-0248-A- Appeal Period Expired

The appeal period for the above-referenced cases expired on December 9, 2020. There being no appeal filed, the subject file is ready for return to the Zoning Review Office and is placed in the 'pick up box.'

/dlw

c: Case File

Office of Administrative Hearings

IN RE: PETITION FOR ADMIN. VARIANCE

(2705 Geartner Road)

3<sup>rd</sup> Election District 2<sup>nd</sup> Council District

Irvin Naiman Petitioner BEFORE THE

OFFICE OF ADMINISTRATIVE

HEARINGS FOR

\* BALTIMORE COUNTY

CASE NO. 2020-0248-A

\* \* \* \* \* \* \* \* \*

### **OPINION AND ORDER**

This matter comes before the Office of Administrative Hearings ("OAH") as a Petition for Administrative Variance filed by the legal owner of the property, Irvin Naiman ("Petitioner"). The Petitioner is requesting Variance relief from Baltimore County Zoning Regulations ("BCZR") § 1B02.3.C.1 (1955-70 Regulations) to permit a proposed addition on side of the existing dwelling with a side yard setback of 6 ft. in lieu of the required 8 ft. The subject property and requested relief is more fully depicted on the site plan that was marked and accepted into evidence as Petitioner's Exhibit 1.

The Petitioner is having filed a Petition for Administrative Variance and the subject property having been posted on October 18, 2020, and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioner has filed the supporting affidavits as required by § 32-3-303 of the Baltimore County Code ("BCC"). Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts that comply with the

ORDER	RECEIVED FOR FILING
Date	11-9-2020
Ву	

requirements of § 307.1 of the BCZR. Furthermore, strict compliance with the BCZR would result in practical difficulty and/or unreasonable hardship upon the Petitioner.

Pursuant to the posting of the property and the provisions of both the BCC and the BCZR, and for the reasons given above, the requested variance should be granted.

THEREFORE, IT IS ORDERED, this <u>9th</u> day of **November**, **2020**, by the Administrative Law Judge for Baltimore County, that the Petition for Variance relief from Baltimore County Zoning Regulations ("BCZR") § 1B02.3.C.1 (1955-70 Regulations) to permit a proposed addition on side of the existing dwelling with a side yard setback of 6 ft. in lieu of the required 8 ft., be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

Petitioner may apply for his appropriate permits and be granted same upon receipt
of this Order; however, Petitioners are hereby made aware that proceeding at this
time is at her own risk until such time as the 30-day appellate process from this
Order has expired. If, for whatever reason, this Order is reversed, Petitioners would
be required to return, and be responsible for returning, said property to its original
condition.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

2

PAUL M. MAYHEW

Managing Administrative Law Judge

for Baltimore County

PMM:dlw

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## **ADMINISTRATIVE ZONING PETITION**

FOR ADMINISTRATIVE VARIANCE – OR – ADMINISTRATIVE SPECIAL HEARING To be filed with the Department of Permits, Approvals and Inspections

To the Office of Administrative Hearings for Baltimore County for the property located at: 2705 Geartner Rd / Baltimore, MD 21209 Currently zoned Residential Deed Reference 35884 00121 10 Digit Tax Account # 0 3 0 2 0 0 3 8 5 0 Owner(s) Printed Name(s) \_\_ Irvin Naiman (SELECT THE HEARING(S) BY MARKING X AT THE APPROPRIATE SELECTION(S) AND ADDING THE PETITION REQUEST) For Administrative Variances, the Affidavit on the reverse of this Petition form must be completed and notarized. The undersigned, who own and occupy the property situate in Baltimore County and which is described in the plan/plat attached hereto and made a part hereof, hereby petition for an: B.C.Z.R. 1. X ADMINISTRATIVE VARIANCE from Section(s) / B Q2.3.C.1 (1955-070) REGULATIONS
TO PERMIT A PROPOSED ADDITION ON THE SIDE OF EXISTING DISTURNING
WITH A S DE YARD SETBACK OF 6 FEET IN LIGHT THE REQUIRED of the zoning regulations of Baltimore County, to the zoning law of Baltimore County ADMINISTRATIVE SPECIAL HEARING to approve a waiver pursuant to Section 32-4-107(b) of the Baltimore County Code: (indicate type of work in this space: i.e., to raze, alter or construct addition to building) of the Baltimore County Code, to the development law of Baltimore County. Property is to be posted and advertised as prescribed by the zoning regulations. I/ we agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to be bound by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County. Owner(s)/Petitioner(s): Tryin Maiman

Name #1 - Typ		Nar	ne # 2 – Typ	e or Print	
Signature #1		Sign	nature # 2		
2705 Gea	artner Rd	Balt	imore	MD	
Mailing Addres	S	City		State	
21209	1410.207.69	22	Irvin	@naimanmay.com	
Zip Code	Telephone #	į.	Email Address		

Representative to be contacted:

Administrative Law Judge for Baltimore County

#### Attorney for Owner(s)/Petitioner(s):

	F. Carl Schwartz	
Name- Type or Print	Name - Type of Print	
TORFILE	VI W	
Signature	Signature	
SECTION OF STREET	606 Craycombe Ave Baltimore MI	0
Mailing Address State	Mailing Address City State	7
QHO,	21211 / 301.312.7058 /carl@fcsarc	h.c
ip Code Telephone # Email Address	Zip Code Telephone # Email Address	17

A PUBLIC HEARING having been formally demanded and/or found to be required, it is ordered by the Office of Administrative Hearings for County, this day of that the subject matter of this petition be set for a public hearing, advertised, and re-portequired by the zoning regulations of Baltimore County.

ASE NUMBER 2020 - 0248- A	Filing Date 10/06/2020 Estimated Posting Date 10,18/20	Reviewer
	170430	12

# Affidavit in Support of Administrative Variance

(THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned.

Address:	2705 Geartner Rd	Baltimore	MD	21209
	Print or Type Address of property	City	State	Zip Code
	on personal knowledge, the fo			
Administr	ative Variance at the above a	idress. (Clearly state <u>r</u>	oractical diffic	ulty or hardship here)
In order	r to build an addition with	functional use of s	pace and code	compliant circulation.
	d like to request a Variance			
- Side	yard setback of 6' from the	proposed addition to	o the propert	y boundary.
Proposed	d addition will maintain:			
- Compl:	iance with 16' side to side	setback to the neigh	hboring home.	
- Compl:	iance with 20'-0" total req	uirement when combin	ing both side	setbacks (6' and 15'4")
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			-	
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	·	<del> </del>		
(If addit	tional space for the petition reque	st or the above statement	is needed, label	and attach it to this Form)
Signature o	f Owner (Affiant)	Sign:	ature of Owner (A	ffiant\
-	, ,	Olgin	atare or owner (r	many
Irvin No		Name	. Date to a man	
Name- Prin	t or Type	Name	e- Print or Type	
	The following information is to	be completed by a Notary	y Public of the S	tate of Maryland
			<del></del>	
STATEO	F MARYLAND, COUNTY OF	BALTIMORE, to wit:		
I HEREB	Y CERTIFY, this 29th day county aforesaid, personally ap	y of Septembes, Zoz	<u>-∕</u> , before m	e a Notary of Maryland, in
u. iu ioi i. io	county are country up	pourou.		
Print name(s) he	re: Irvin Naiman		·	·
the Affiant	(s) herein, personally known or sa	atisfactorily identified to m	ne as such Affia	nt(s).
AS WITNE	SS my hand and Notaries Seal	gld.A		
	· · · · · · · · · · · · · · · · · · ·	Notary Public		
<u> </u>	YONAH HERMAN	03-08-2024 My Commission Expires		· · · · · · · · · · · · · · · · · · ·

YONAH HERMAN NOTARY PUBLIC BALTIMORE COUNTY MARYLAND MY COMMISSION EXPIRES AUG. 8, 2024

REV. 5/5/2016

## ZONING PROPERTY DESCRIPTION FOR:

## 2705 Geartner Rd / Baltimore, MD 21209

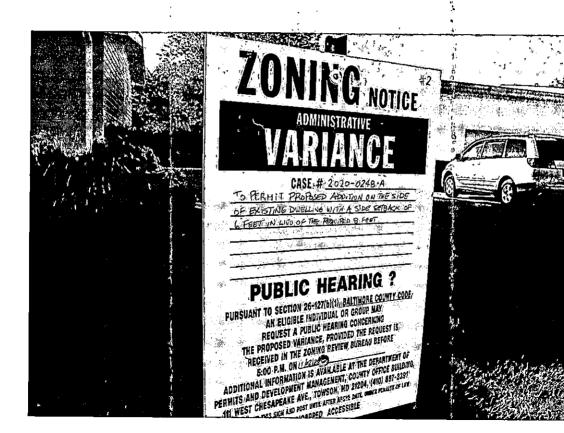
\*Beginning at the northeast point on the south side of Geartner Rd, which is 50 feet wide at a distance of 175 feet west of the centerline of the nearest improved intersecting street, Maurleen Rd, which is 70 feet wide.

Being Lot #17, Block J, Section #1 in the subdivision of Wellwood as recorded in Baltimore County Plat Book #23, Folio #36, containing 10,750 of total square feet. Located in the 3rd Election District and 2<sup>nd</sup> Council District.

# CERTIFICATE OF POSTING

	Date: 10-18-20
, se wife	·
RE: Case Number: 2020-0248	3-A
Petitioner/Developer: Nair	nan
Date of Hearing/Closing: 11-2	2-20
This is to certify under the penaltie by law were posted conspicuously on th	es of perjury that the necessary sign(s) required the property located at 2705 Geartner R
	10 18 7
The signs(s) were posted on	(Month, Day, Year)
	(Signature of Sign Poster)
	J. LAWRENCE PILSON
	(Printed Name of Sign Poster)
TTACH PHOTGRAPH	·
	1015 Old Barn Road
•	(Street Address of Sign Poster)
	Parkton, MD 21120
	(City, State, Zip Code of Sign Poster)
	443-834-8162
•	(Telephone Number of Sign Poster)





## **ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES**

			_			
Case I	Number 2020-	0248- A	Δ	ddress <u>2705</u>	Geartner Road	
Conta	ct Person:	Aaron T			Phone Number:	410-887-3391
Filing	Date:	10/06/2020	Posting Date:	10/18/2020	Closing Date:	11/02/2020
Any c hroug	ontact made vin the contact p	with this office person (planne	e regarding the stater) using the case nu	us of the ad	ministrative varia	nce should be
l.	reverse side of reposting must is again response	of this form) a t be done only onsible for all	ioner must use one on nd the petitioner is r y by one of the sign associated costs. T sting date noted abo	esponsible for posters on the he zoning no	or all printing/post e approved list an otice sign must be	ing costs. Any d the petitioner e visible on the
2.	a formal requ	est for a pub	ite is the deadline for plic hearing. Please the process is not c	understand	that even if ther	
3.	commissioner order that the within 10 day	. He may: (i matter be set is of the clos etition has be	date, the file will la) grant the request in for a public hearing date if all Couren granted, denied, mail.	ed relief; (b) lg. You will re nty agencies'	deny the request eceive written noti comments are r	ed relief; or (c) fication, usually eceived, as to
1.	(whether due commissioner changed givin	to a neighbo ), notification g notice of the	NG AND REPOSTIP or's formal request will be forwarded to hearing date, time change and a photogo-	or by order of the sand location. graph of the a	of the zoning or sign on the pro As when the sign	deputy zoning perty must be n was originally
Petitio	oner: This Pa	rt of the Form	is for the Sign Pos	ter Only		·
			MINISTRATIVE VA		N FORMAT	•
`	Nicomaha w 2020					
			A Address: <u>270</u> 5			
	ner's Name: _		<del></del>	elephone : <u>41</u>		
	ng Date:		<del></del>	Date:1	1	<del></del>
Nordi			osed addition on the	side of the ex	xisting dwelling wi	th a side yard
	setback of 6 fe	eet in lieu of th	e required 8 feet.	<del></del>		



JOHN A. OLSZEWSKI, JR. County Executive

MICHAEL D. MALLINOFF, Director

Department of Permits,

Approvals & Inspections

November 2, 2020

F. Carl Schwartz, 606 Craycombe Ave Baltimore MD 21211

RE: Case Number: 2020-0248-A, 2705 Geartner Road

To Whom It May Concern:

The above referenced petition was accepted for processing **ONLY** by the Bureau of Zoning Review, Department of Permits, Approvals, and Inspection (PAI) on October 06, 2020. This letter is not an approval, but only a **NOTIFICATION**.

The Zoning Advisory Committee (ZAC), which consists of representatives from several approval agencies, has reviewed the plans that were submitted with your petition. All comments submitted thus far from the members of the ZAC are attached. These comments are not intended to indicate the appropriateness of the zoning action requested, but to ensure that all parties (zoning commissioner, attorney petitioner, etc.) are made aware of plans or problems with regard to the proposed improvements that may have a bearing on this case. All comments will be placed in the permanent case file.

If you need further information or have any questions, please do not hesitate to contact the commenting agency.

W. Carl Richards, Jr. Supervisor, Zoning Review

WCR/kl

Enclosures

c: People's Counsel

# STATE HIGHWAY ADMINISTRATION

Governor

Boyd K. Rutherford
Lt. Governor

Gregory Slater
Secretary

Tim Smith, P.E.
Administrator

October 22, 2020

Ms. Kristen Lewis
Baltimore County Office of
Permits and Development Management
County Office Building, Room 109
111 West Chesapeake Avenue
Towson, Maryland 21204

Dear Ms. Lewis:

Thank you for the opportunity to review your referral request on the subject of the Administrative Variance Case number referenced below. We have determined that the subject property does not access a State roadway and is not affected by any State Highway Administration projects. Therefore, based upon available information this office has no objection to Baltimore County Zoning Advisory Committee approval of Case No. 2020-0248-A

Irvin Naiman 2705 Geartner Rd.

If there are any questions, please contact Mr. Steven Autry at 410-229-2335, or toll free (in Maryland only) at 1-800-735-2258 (x2335), or via email at <a href="mailto:sautry@mdot.maryland.gov">sautry@mdot.maryland.gov</a>

Sincerely,

Wendy Wolcott, P.L.A.

Metropolitan District Engineer

Maryland Department of Transportation

State Highway Administration

District 4 - Baltimore and Harford Counties

WW/RAZ

#### **Debra Wiley**

From:

Irvin Naiman < Irvin@naimanmay.com>

Sent:

Monday, November 9, 2020 1:41 PM

To:

Debra Wiley

Subject:

RE: AV - Case No. 20120-0248-A

CAUTION: This message from Irvin@naimanmay.com originated from a non Baltimore County Government or non BCPL email system. Hover over any links before clicking and use caution opening attachments.

~~~Fb~~~

Omg. Thank you so much. You are amazing and means so much to me and my Mother. Hope you have a great rest of the week.

All the best and hope you have a great safe Holiday season.

Irvin

----Original Message-----

From: Debra Wiley <dwiley@baltimorecountymd.gov>

Sent: Monday, November 9, 2020 1:39 PM To: Irvin Naiman < Irvin@naimanmay.com>

Cc: Donna Mignon <dmignon@baltimorecountymd.gov>

Subject: AV - Case No. 20120-0248-A

Mr. Naiman,

Per your telephone request, please find attached the ALI's decision in reference to the above.

Have a great and safe day!

----Original Message----

From: adminhearingscpr@baltimorecountymd.gov <adminhearingscpr@baltimorecountymd.gov>

Sent: Monday, November 9, 2020 11:51 AM

To: Debra Wiley <dwiley@baltimorecountymd.gov>

Subject: Message from "RNP002673F6C9D3"

This E-mail was sent from "RNP002673F6C9D3" (MP 3055).

Scan Date: 11.09.2020 11:50:30 (-0500)

Queries to: adminhearingscpr@baltimorecountymd.gov

[https://linkprotect.cudasvc.com/url?a=http%3a%2f%2fwww.baltimorecountymd.gov%2fsebin%2fg%2fi%2fsignature-covid-mask.gif&c=E,1,8R968c5C8BHbEXdnurOt0c3LeiTgZum9KVLtJtzcECcGURa89mff7ml1lNsJCaw5ZOp\_HV-9NR4hFLPFqezq\_aYTpACewG8zPQPeRHjh7pMRazzCzKZF&typo=1]<a href="https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fwww.baltimorecountymd.gov%2fnews%2fcoronavirus.html&c=E,1,yK\_F3YrYcnng03jZn-l0X48hylm4rX5IMQ70RKyG0kVENwUztKki6dr7k6VEBhh0xr-z7-ELMGH-zwSJ-a1\_p61NljQ2KdrZuqaHPlwc-i0tGAblFcz4WFXZEDjq&typo=1>"https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fwww.baltimorecountymd.gov%2fnews%2fcoronavirus.html&c=E,1,yK\_F3YrYcnng03jZn-l0X48hylm4rX5IMQ70RKyG0kVENwUztKki6dr7k6VEBhh0xr-z7-ELMGH-zwSJ-a1\_p61NljQ2KdrZuqaHPlwc-i0tGAblFcz4WFXZEDjq&typo=1>"https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fwww.baltimorecountymd.gov%2fsebin%2fgyaga%2fi%2fsignature-covid-mask.gif&c=E,1,yK\_F3YrYcnng03jZn-l0X48hylm4rX5IMQ70RKyG0kVENwUztKki6dr7k6VEBhh0xr-z7-ELMGH-zwSJ-a1\_p61NljQ2KdrZuqaHPlwc-i0tGAblFcz4WFXZEDjq&typo=1>"https://linkprotect.cudasvc.com/url?a=https%3a%2f

# CHECKLIST

| Comment<br>Received                   | Department                                                   | Conditions/ Comments/ No Comment |
|---------------------------------------|--------------------------------------------------------------|----------------------------------|
|                                       | DEVELOPMENT PLANS REVIEW (if not received, date e-mail sent) |                                  |
| *                                     | DEPS (if not received, date e-mail sent)                     |                                  |
| Name of the Original Property Control | FIRE DEPARTMENT                                              |                                  |
|                                       | PLANNING (if not received, date e-mail sent)                 |                                  |
| 10-22                                 | STATE HIGHWAY ADMINISTRATION                                 | No object.                       |
|                                       | TRAFFIC ENGINEERING                                          |                                  |
|                                       | COMMUNITY ASSOCIATION                                        |                                  |
|                                       | ADJACENT PROPERTY OWNERS                                     |                                  |
| ZONING VIOLATIO                       | ON (Case No                                                  | )                                |
| PRIOR ZONING                          | (Case No.                                                    | )                                |
| NEWSPAPER ADVI                        | ERTISEMENT Date:                                             |                                  |
| SIGN POSTING $(1^{st}$                | Date: 10-18-20                                               | by Pieson                        |
| SIGN POSTING (2 <sup>n</sup>          | Date:                                                        | by                               |
| PEOPLE'S COUNSE<br>PEOPLE'S COUNSE    | L APPEARANCE Yes No C                                        |                                  |
| Comments, if any:                     |                                                              |                                  |

## ZAC AGENDA

Case Number: 2020-0247-A Reviewer: Christina Frink Existing Use: RESIDENTIAL Proposed Use: RESIDENTIAL

Type: ADMINISTRATIVE VARIANCE Legal Owner: Edward & Jennifer Luers

Contract Purchaser: No Contract Purchaser was set.

Critical Area: No Flood Plain: No Historic: No Election Dist: 13 Council Dist: 1

Property Address: 1320 BIRCH AVE

Location: North East side of Birch Ave 553 feet South East of Highview Road.

Existing Zoning: DR 5.5

Area: 5,974 SQ FT

Proposed Zoning:

ADMINISTRATIVE VARIANCE:

BCZR 400.1 To approve an accessory structure located in the 1/3 area of the rear yard not furthest removed from any

street.

Attorney: Not Available Prior Zoning Cases: None Concurrent Cases: None Violation Cases: None Closing Date: 11/02/2020

Miscellaneous Notes:

Case Number: 2020-0248-A Reviewer: Aaron Tsui
Existing Use: RESIDENTIAL Proposed Use: RESIDENTIAL

Type: ADMINISTRATIVE VARIANCE

Legal Owner: Irvin Naiman

Contract Purchaser: No Contract Purchaser was set.

Critical Area: No Flood Plain: No Historic: No Election Dist: 3 Council Dist: 2

Property Address: 2705 GEARTNER RD

Location: South side of Geartner Road 175 feet West of the center line of Maurleen.

Existing Zoning: DR 5.5

Area: 10,750 SQ FT

Proposed Zoning:

ADMINISTRATIVE VARIANCE:

1B02.3.C.1 (1955-70) BCZR Regulations To permit a proposed addition on side of the existing dwelling with a side

yard setback of 6 feet in lieu of the required 8 feet.

Attorney: Not Available
Prior Zoning Cases: None
Concurrent Cases: None
Violation Cases: None
Closing Date: 11/02/2020

Miscellaneous Notes:

RECEIVED

OCT 1 5 2020

OFFICE OF ADMINISTRATIVE HEARINGS

## Real Property Data Search

#### Search Result for BALTIMORE COUNTY

| View Ma     | р             | View GroundRent Redemption View GroundRent Registration |                     |                                         |                |            |                                         |                  |                                         |                      | ion        |
|-------------|---------------|---------------------------------------------------------|---------------------|-----------------------------------------|----------------|------------|-----------------------------------------|------------------|-----------------------------------------|----------------------|------------|
| Special Ta  | x Recapture   | e: None                                                 |                     |                                         |                |            | *************************************** |                  |                                         |                      |            |
| Account Ide | entifier:     |                                                         | District - 03       | Account                                 | Numbe          | r - 03020  | 003850                                  |                  |                                         |                      |            |
|             |               |                                                         |                     |                                         | ner Infor      | mation     |                                         |                  |                                         |                      |            |
| Owner Nam   | ie:           | <u></u>                                                 | NAIMAN IR           | VIN                                     |                |            | Jse:<br>Princina                        | I Residence:     |                                         | RESIDENTI<br>ES      | AL         |
| Mailing Add | dress:        | 3                                                       | 2705 GEAR           | TNER RE                                 | )              |            |                                         | ference:         |                                         | 35884/ 001           | 21         |
|             |               |                                                         | BALTIMORE           | MD 212                                  | 09-1409        |            |                                         |                  |                                         |                      |            |
|             |               |                                                         |                     | ocation &                               |                |            |                                         |                  |                                         |                      | - 12       |
| Premises A  | ddress:       |                                                         | 2705 GEAR<br>0-0000 | INER RL                                 | ).             |            | Legai De                                | escription:      |                                         | 705 GEAR<br>VELLWOOI |            |
| Map: Gri    | d: Parcel:    | Neighborhoo                                             | d: Subdiv           | ision: S                                | Section:       | Block      | : Lot:                                  | Assessment       | Year:                                   | Plat No:             | 2          |
| 0078 000    | 06 0458       | 3050066.04                                              | 0000                | 1                                       | I              | J          | 17                                      | 2020             |                                         | Plat Ref:            | 0023/ 0036 |
| Town: Nor   | ne            |                                                         |                     | *************************************** |                |            |                                         |                  |                                         |                      |            |
| Primary S   | tructure Bu   | ilt Above Gr                                            | ade Living          | Area                                    | Finishe        | d Baser    | nent Ar                                 | ea Proper        | ty Land                                 | d Area               | County Use |
| 1957        |               | 1,713 SF                                                |                     |                                         |                |            |                                         | 10,750           | SF                                      |                      | 04         |
| Stories E   | Basement      | Type                                                    | Exterior            | Quality                                 | Full/H         | alf Bath   | Gara                                    | ige Last Not     | ice of I                                | Major Impr           | ovements   |
| 2           | OV            | SPLIT LEVEL                                             | SIDING/             | 4                                       | 3 full         |            |                                         |                  |                                         | •                    |            |
|             |               |                                                         |                     | Va                                      | lue Inforr     | mation     |                                         |                  |                                         |                      |            |
|             |               | В                                                       | ase Value           |                                         | Value          |            |                                         | Phase-in Ass     | sessme                                  | ents                 |            |
|             |               |                                                         |                     |                                         | As of 01/01/   | 2020       |                                         | As of 07/01/2020 |                                         | As of<br>07/01/2     | 021        |
| Land:       |               | g <sup>,</sup>                                          | 2,900               |                                         | 82,900         |            |                                         | 07/01/2020       |                                         | 07/01/2              | 021        |
| Improveme   | ents          |                                                         | 95,600              |                                         | 256,80         |            |                                         |                  |                                         |                      |            |
| Total:      |               |                                                         | 78,500              |                                         | 339,70         |            |                                         | 298,900          |                                         | 319,300              | ) "        |
| Preferentia | al Land:      | 0                                                       |                     |                                         |                |            |                                         |                  |                                         | 0                    |            |
|             |               |                                                         |                     | Tran                                    | sfer Info      | rmation    |                                         |                  |                                         |                      |            |
| Seller: SN  | YDER JOSH     | AUA                                                     |                     | Date:                                   | 02/26/20       | 15         |                                         |                  | Price:                                  | \$323,500            |            |
| Type: ARM   | MS LENGTH     | <b>IMPROVED</b>                                         |                     | Deed1                                   | : /35884       | 00121      |                                         |                  | Deed2:                                  |                      |            |
| Seller: BA  | ER RICHAR     | DA                                                      |                     | Date:                                   | 12/10/20       | 08         |                                         |                  | Price:                                  | \$315,000            |            |
| Type: ARN   | MS LENGTH     | IMPROVED                                                |                     | Deed1                                   | : /27500       | 00578      |                                         |                  | Deed2:                                  |                      |            |
| Seller:     |               |                                                         |                     | Date:                                   |                |            | Price:                                  |                  |                                         |                      |            |
| Type:       |               |                                                         |                     | Deed1                                   | :              |            |                                         |                  | Deed2:                                  |                      |            |
|             |               |                                                         |                     | Exem                                    | ption Inf      | ormation   | 1                                       |                  |                                         |                      |            |
| Partial Exe | mpt Assess    | ments:                                                  | Class               |                                         |                |            | 07/01/20                                | )20              | C                                       | 7/01/2021            |            |
| County:     |               |                                                         | 000                 |                                         |                |            | 0.00                                    |                  |                                         |                      |            |
| State:      |               |                                                         | 000                 |                                         |                |            | 0.00                                    | •                |                                         | 2010.55              |            |
| Municipal:  |               |                                                         | 000                 | ····                                    |                |            | 0.00 0.0                                | <b>J</b>         | C                                       | 0.00 0.00            |            |
| Special Ta  | ax Recaptur   | e: None                                                 | Li                  | omestead                                | Annliant       | ion Infor  | mation                                  |                  |                                         |                      |            |
| Homestead   | Application   | n Status: Approv                                        |                     |                                         | <b>uhhiica</b> | JULI HIIOF | mauUI)                                  |                  | -                                       |                      |            |
|             |               | •                                                       |                     | ners' Tax                               | Credit A       | pplicatio  | n Inform                                | ation            | *************************************** |                      |            |
| Homeowne    | ers' Tax Cred | dit Application S                                       |                     |                                         |                |            | Date:                                   |                  |                                         |                      |            |



2705 Geartner Rd



Proposed addition is west of existing structure



Area between 2705 and 2707 Geartner Rd

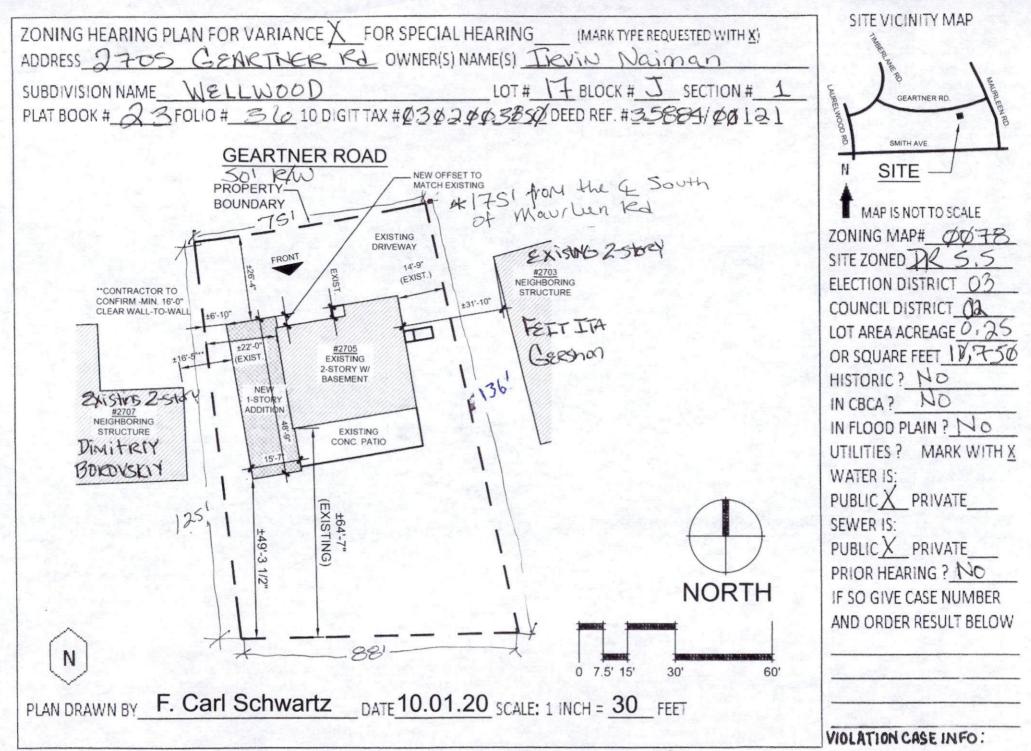
2020-0248-A

#### Real Property Data Search (w2)

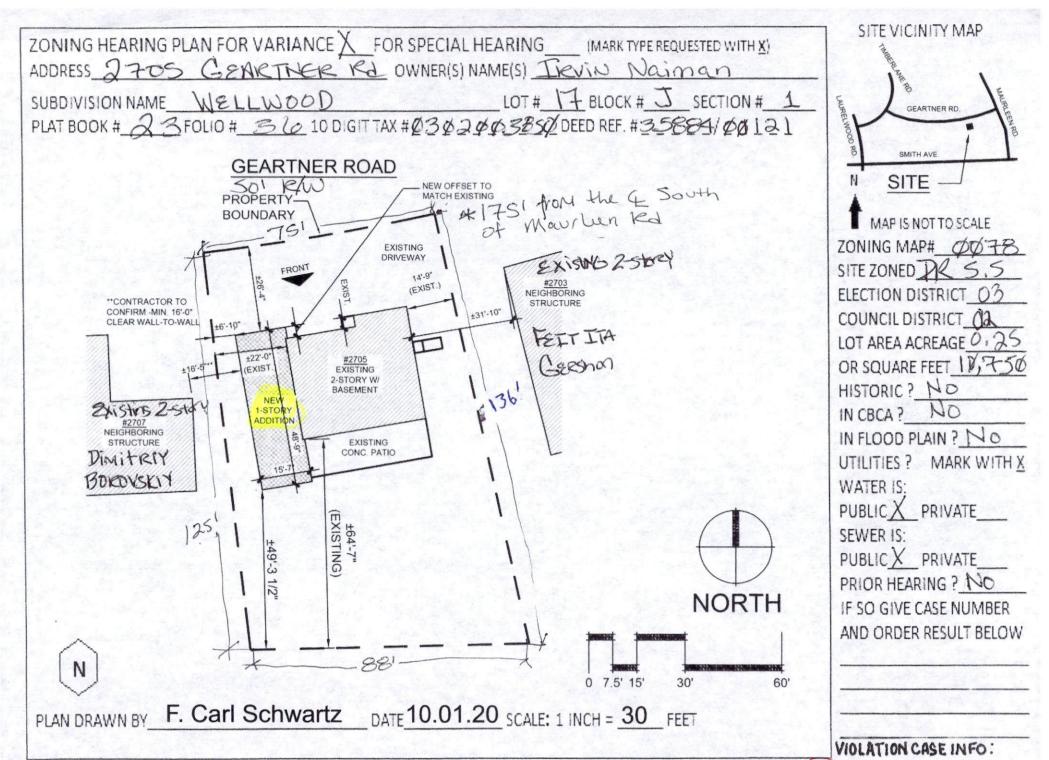
#### Search Result for BALTIMORE COUNTY

| View Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | View                 | Ground        | Rent R    | edempti          | on                              | View GroundRent Registration |                  |                                         |                          |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----------|------------------|---------------------------------|------------------------------|------------------|-----------------------------------------|--------------------------|---------------|--|
| Special Tax Recap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | oture: None          |               |           |                  |                                 |                              |                  |                                         |                          |               |  |
| Account Identifier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | Distr         | rict - 03 | Accoun           | t Number                        | - 030200                     | 03850            |                                         |                          | -             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |               |           | Ow               | ner Inform                      | ation                        |                  |                                         |                          |               |  |
| Owner Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | NAIN          | IAN IRV   |                  |                                 |                              | ipal Re          | esidence:                               | RESIDENTI<br>YES         | AL            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |               |           | NER RE           | 0<br>209-1409                   | Deed                         | Refer            | ence:                                   | /35884/ 001              | 21            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |               | Lo        | cation &         | Structure                       | Informat                     | ion              |                                         |                          |               |  |
| Premises Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | :                    | 2705<br>0-000 |           | NER RI           | )                               | Legal                        | Desc             | ription:                                | 2705 GEAR<br>WELLWOO     |               |  |
| Map: Grid: Parc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | el: Neighbo          | rhood:        | Subdi     | vision:          | Section:                        | Block:                       | Lot:             | Assessment<br>Year:                     |                          |               |  |
| 0078 0006 0458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3050066.             | 04            | 0000      |                  | 1                               | J                            | 17               | 2020                                    | Plat<br>Ref:             | 0023/<br>0036 |  |
| Town: None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |               |           |                  |                                 |                              |                  |                                         |                          |               |  |
| Primary Structure<br>1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Built Abov           |               | le Livinç | g Area           | Finished                        | l Basem                      | ent Ar           | ea Property<br>10,750 S                 | <b>/ Land Area</b><br>SF | County Us     |  |
| Stories Basemer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nt Type<br>SPLIT LEV |               | xterior   |                  | <b>Full/Ha</b> 3 full           | lf Bath                      | Garaç            | ge Last Notic                           | ce of Major Ir           | nprovements   |  |
| No. of the second secon |                      |               |           | Val              | ue Informa                      | ation                        |                  |                                         |                          |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Base          | Value     |                  | Value                           |                              | -                | Phase-in Asse                           | essments                 |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |               |           |                  | As of 01/01/2                   | 020                          |                  | As of<br>07/01/2020                     | As of 07/01              |               |  |
| Land:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | 82,9          | 00        |                  | 82,900                          |                              |                  |                                         |                          |               |  |
| Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | 195,          | 600       |                  | 256,800                         | )                            |                  |                                         |                          |               |  |
| Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 278,          | 500       |                  | 339,700                         | )                            |                  | 298,900                                 | 319,3                    | 00            |  |
| Preferential Land:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , II                 | 0             |           |                  |                                 |                              |                  |                                         | 0                        |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |               |           | 300400000        | sfer Inforn                     | A LAC-MA CA - CO             |                  |                                         |                          |               |  |
| Seller: SNYDER J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |               |           | Date: 02/26/2015 |                                 |                              | Price: \$323,500 |                                         |                          |               |  |
| Type: ARMS LENG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | =D            |           |                  | 1: /35884/                      |                              |                  |                                         | eed2:                    |               |  |
| Seller: BAER RICH<br>Type: ARMS LENG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | ED            |           |                  | 12/10/200<br><b>I</b> : /27500/ |                              |                  |                                         | rice: \$315,000<br>eed2: | )             |  |
| Seller:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |               |           | Date:            |                                 |                              |                  | Pr                                      | ice:                     |               |  |
| Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |               |           | Deed1            | l:                              |                              |                  | De                                      | eed2:                    |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | we do not            | aut.          |           | Exem             | ption Infor                     | mation                       | -U. V-           |                                         |                          |               |  |
| Partial Exempt Ass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | essments:            | Class         | s         |                  |                                 | 07/01                        | /2020            |                                         | 07/01/2021               |               |  |
| County:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | 000           |           |                  |                                 | 0.00                         |                  |                                         |                          |               |  |
| State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 000           |           |                  |                                 | 0.00                         |                  |                                         |                          |               |  |
| Municipal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 000           |           |                  |                                 | 0.00 0                       | 0.00             |                                         | 0.00 0.00                |               |  |
| Special Tax Recap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | oture: None          |               |           |                  |                                 |                              |                  |                                         |                          |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -41 01-1             | A             |           |                  | Applicatio                      | n Informa                    | ation            |                                         |                          |               |  |
| Homestead Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ation Status:        |               |           | 10/2015          |                                 |                              |                  | A # 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |                          |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Ho            | omeown    | ers' Tax         | Credit App                      | olication                    | Informa          | ation                                   |                          |               |  |

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