

JOHN A. OLSZEWSKI, JR. County Executive

PAUL M. MAYHEW

Managing Administrative Law Judge

MAUREEN E. MURPHY

Administrative Law Judge

October 25, 2023

Michael Allman and Lisa Walkel – mallman1@comcast.net 109 Medlow Court Timonium, MD 21093

RE:

Petition for Administrative Variance

Case No. 2023-0203-A

Property: 109 Medlow Court

Dear Petitioners:

Enclosed please find a copy of the decision rendered in the above-captioned matter.

Pursuant to Baltimore County Code § 32-3-401(a), "a person aggrieved or feeling aggrieved" by this Decision and Order may file an appeal to the County Board of Appeals within thirty (30) days of the date of this Order. For further information on filing an appeal, please contact the Office of Administrative Hearings at 410-887-3868.

Sincerely

PAUL M. MAYHEW

Managing Administrative Law Judge

for Baltimore County

PMM:dlw Enclosure IN RE: PETITION FOR ADMIN. VARIANCE
(109 Medlow Ct.)

8<sup>th</sup> Election District
3<sup>rd</sup> Council District

\* HEARINGS FOR
Michael Allman & Lisa Walkel

\* BALTIMORE COUNTY

Petitioners

\* CASE NO. 2023-0203-A

### **OPINION AND ORDER**

This matter comes before the Office of Administrative Hearings ("OAH") for Baltimore County for consideration of a Petition for Administrative Variance filed by the legal owners of the subject property, Michael Allman and Lisa Walkel ("Petitioners") for the property located at 109 Medlow Ct., Timonium. The Petitioners are requesting Variance relief pursuant to the Baltimore County Zoning Regulations ("BCZR") §§ 103.1 and 1B02.3.B (Sections 208.4 & 301.1 of the 1965 Zoning Regulations - R.10 Zone, 4/2/65 approval date), to permit a 16 ft. rear yard setback (for both) in lieu of 30 ft. and 22.5 ft. respectively, for an addition (sunroom) and attached deck (open projection), respectively. The subject property and requested relief are more fully depicted on the site plan that was marked and accepted into evidence as Petitioners' Exhibit 1.

The Zoning Advisory Committee ("ZAC") comments were received and are made part of the record of this case. There were no adverse ZAC comments received by any of the County reviewing agencies.

The Petitioners having filed a Petition for Administrative Variance and the subject property having been posted on October 7, 2023 and there being no request for a public hearing, a decision shall be rendered based upon the documentation presented.

The Petitioners have filed the supporting affidavits as required by § 32-3-303 of the Baltimore County Code ("BCC"). Based upon the information available, there is no evidence in the file to indicate that the requested variance would adversely affect the health, safety or general welfare of the public and should therefore be granted. In the opinion of the Administrative Law Judge, the information, photographs, and affidavits submitted provide sufficient facts to satisfy the requirements of § 307.1 of the BCZR. Furthermore, strict compliance with the BCZR would cause practical difficulty and/or unreasonable hardship for the Petitioners.

THEREFORE, IT IS ORDERED, this <u>25<sup>th</sup></u> day of **October**, **2023**, by the Administrative Law Judge for Baltimore County, that the Petition for Variance seeking relief from the Baltimore County Zoning Regulations ("BCZR") §§ 103.1 and 1B02.3.B (Sections 208.4 & 301.1 of the 1965 Zoning Regulations - R.10 Zone, 4/2/65 approval date), to permit a 16 ft. rear yard setback (for both) in lieu of 30 ft. and 22.5 ft. respectively, for an addition (sunroom) and attached deck (open projection), respectively, be and is hereby GRANTED.

The relief granted herein shall be subject to the following:

• Petitioners may apply for their appropriate permits and be granted same upon receipt of this Order; however, Petitioners are hereby made aware that proceeding at this time is at their own risk until such time as the 30-day appellate process from this Order has expired. If, for whatever reason, this Order is reversed, Petitioners would be required to return, and be responsible for returning, said property to its original condition.

Any appeal of this decision must be made within thirty (30) days of the date of this Order.

PAUL M. MAYHEW

Managing Administrative Law Judge

for Baltimore County

### **ADMINISTRATIVE ZONING PETITION**

### FOR ADMINISTRATIVE VARIANCE – OR – ADMINISTRATIVE SPECIAL HEARING To be filed with the Department of Permits, Approvals and Inspections

ne3.5

| "The Country"                                                                                                                                                                                                                         | Baltimore County for the property located at:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| ddress 109 Medlow Court                                                                                                                                                                                                               | Currently Zoned Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| leed Reference 33802 / 00114 10 Di                                                                                                                                                                                                    | igit Tax Account # 0 8 1 9 0 7 9 3 6 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| owner(s) Printed Name(s) Michael N. Allman                                                                                                                                                                                            | 1, LISA M. Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (SELECT THE HEARING(S) BY MARKING $\underline{X}$ AT THE APPROP                                                                                                                                                                       | PRIATE SELECTION(S) AND ADDING THE PETITION REQUEST)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| or Administrative Variances, the Affidavit on the reverse of this Petition                                                                                                                                                            | form must be completed and notarized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ereof, hereby petition for an:                                                                                                                                                                                                        | ounty and which is described in the plan/plat attached hereto and made a part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ADMINISTRATIVE VARIANCE from Section(s) / 7302.3. E<br>permit a 16-foot rear yard sctba<br>for an addition (scoroom and a                                                                                                             | 3 (R.10,4/z/65 approval) to<br>ck in lieu of 30 feet<br>Hachel deck).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| f the zoning regulations of Baltimore County, to the zoning law of Baltimore                                                                                                                                                          | e County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                       | uant to Section 32-4-107(b) of the Baltimore County Code: (indicate type of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| vork in this space: i.e., to raze, alter or construct addition to building)                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| roperty is to be posted and advertised as prescribed by the zoning regulat<br>we agree to pay expenses of above petition(s), advertising, posting, etc. a<br>altimore County adopted pursuant to the zoning law for Baltimore County. | ions.<br>and further agree to be bound by the zoning regulations and restrictions of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Owner(s)/Petitioner(s):                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Michael N. Allman , (15A                                                                                                                                                                                                              | M. WALKEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| lame #1 – Type or Print Name #2                                                                                                                                                                                                       | - Type or Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Michael allman, XISa                                                                                                                                                                                                                  | M. Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Signature #1 Signature #1 Signature #1                                                                                                                                                                                                | ature # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09 Medlow Court Timonium lailing Address City                                                                                                                                                                                         | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 093,443-801-9931 , m                                                                                                                                                                                                                  | allman 1@ comcast. net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ip Code Telephone #'s (Cell and Home)                                                                                                                                                                                                 | Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ttorney for Owner(s)/Petitioner(s):                                                                                                                                                                                                   | Representative to be Contacted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Lucy Times Paris                                                                                                                                                                                                                      | above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| ignature                                                                                                                                                                                                                              | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| failing Address City State                                                                                                                                                                                                            | Mailing Address City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| PUBLIC HEARING having been formally demanded and/or found to                                                                                                                                                                          | be required, it is ordered by the Office of Administrative Hearings for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| altimore County, this day of, earing, advertised, and re-posted as required by the zoning regulations of                                                                                                                              | that the authors matter of this political be not for a public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                       | Administrative Law Judge for Baltimore County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Case Number 203 - 2003 - A Filling Date 9 129 1                                                                                                                                                                                       | and the same of th |
| Case Number 2053 CX V3 1 Filing Date 1 / 1                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                       | Closing (0) 23 23 Revised 8/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## Affidavit in Support of Administrative Variance (THIS AFFIDAVIT IS NOT REQUIRED FOR AN HISTORIC ADMINISTRATIVE SPECIAL HEARING)

The undersigned hereby affirms under the penalties of perjury and upon personal knowledge to the Administrative Law Judge for Baltimore County, that the information herein given is true and correct and that the undersigned is/are competent to testify in the event that a public hearing is scheduled in the future with regard thereto. In addition, the undersigned hereby affirms that the property is not the subject of an active Code Enforcement case and that the residential property described below is owned and occupied by the undersigned.

| Print or Type Address of Property  City  State  Zip Code  Based upon personal knowledge, the following are the facts upon which I/we base the request for an Administrative  Variance at the above address. (Clearly state practical difficulty or hardship here)  State of Maryland State practical difficulty or hardship here)  State of Maryland, I/wall Signature of Owner (Affiant)  Michael Allman  Signature of Owner (Affiant)  Mame - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  1 HEREBY CERTIFY, this 19th day of September 2023, before me a Notary of Maryland, is and for the County aforesaid, personally appeared.  Print name(s) here: Michael Allman and Lica M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seel.  Notary Public Markfirm Lev Dev, s  January 27, 2026  My Commission Expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Address: 109 Medlow Court                                                                    | Timonium                                | MD                 | 21093                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|------------------------|
| (If additional space for the petition request or the above statement sheeded, label and attach it to this Form)  Wilson Wallow  Signature of Owner (Affiant)  Name - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland, is and for the Country aforesaid, personally appeared:  Print name(s) here: Michael Allmon and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seel  Notary Public Mediance (Clearly State of Dox, 5)  AUBLIC Seel  AUBLIC SEEL |                                                                                              |                                         | State              | Zip Code               |
| Signature of Owner (Affiant)  Signature of Owner (Affiant)  MICHAEL Allman  Name - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this 1st day of September 2023, before me a Notary of Maryland, in and for the County aforesaid, personally appeared:  Print name(s) here: Michael Allman and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seal  Notary Public Marthew Lee Dev, s  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Variance at the above address. (Clearly state pract                                          | ical difficulty or hardshi              | p here)            | n Administrative       |
| Signature of Owner (Affiant)  Signature of Owner (Affiant)  MICHAEL Allman  Name - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this 1st day of September 2023 before me a Notary of Maryland, in and for the County aforesaid, personally appeared:  Print name(s) here: Michael Allman and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seal  Notary Public Marthew Lee Day, 3  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | 101-101-101-101-101-101-101-101-101-101 |                    |                        |
| Signature of Owner (Affiant)  Signature of Owner (Affiant)  MICHAEL Allman  Name - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this 1st day of September 2023, before me a Notary of Maryland, in and for the County aforesaid, personally appeared:  Print name(s) here: Michael Allman and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seal  Notary Public Marthew Lee Dev, s  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                         |                    |                        |
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| Signature of Owner (Affiant)  Signature of Owner (Affiant)  MICHAEL Allman  Name - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this 1st day of September 2023, before me a Notary of Maryland, in and for the County aforesaid, personally appeared:  Print name(s) here: Michael Allman and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seal  Notary Public Marthew Lee Dev, s  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                         |                    |                        |
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| Signature of Owner (Affiant)  Signature of Owner (Affiant)  MICHAEL Allman  Name - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this 1st day of September 2023 before me a Notary of Maryland, in and for the County aforesaid, personally appeared:  Print name(s) here: Michael Allman and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seal  Notary Public Marthew Lee Day, 3  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                                         |                    |                        |
| Name - Print or Type  The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this 19th day of Soptember 2023, before me a Notary of Maryland, is and for the County aforesaid, personally appeared:  Print name(s) here: Michael Allman and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seal  Notary Public Martinew Lee Day, s  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nichael allman                                                                               | OX ISA                                  | M-Wall             | h it to this Form)     |
| The following information is to be completed by a Notary Public of the State of Maryland  STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | · · · · · · · · · · · · · · · · · · ·                                                        | , o                                     |                    | V To O                 |
| STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:  I HEREBY CERTIFY, this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                         |                    | KER                    |
| HEREBY CERTIFY, this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The following information is to be cor                                                       | npleted by a Notary P                   | ublic of the State | of Maryland            |
| and for the County aforesaid, personally appeared:  Print name(s) here: Michael Allmon and Liga M. Walker  the Affiant(s) herein, personally known or satisfactorily identified to me as such Affiant(s).  AS WITNESS my hand and Notaries Seal  Notary Public Matthew Lee Dev, s  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STATE OF MARYLAND, COUNTY OF BALTIMORE                                                       | , to wit:                               |                    |                        |
| AS WITNESS my hand and Notaries Seal  Notary Public Matthew Lee Dev, s  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | I HEREBY CERTIFY, this day of September 2 and for the County aforesaid, personally appeared: | mber , 202                              | before me a        | Notary of Maryland, in |
| Notary Public Matthew Lee Days  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Print name(s) here: Michael Allman ar                                                        | v Lisa M.                               | Walker             |                        |
| Notary Public Matthew Lee Days  January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | the Affiant(s) herein, personally known or satisfactoril                                     | y identified to me as such              | Affiant(s).        | mm <sub>m</sub>        |
| January 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AS WITNESS my hand and Notaries Seal                                                         |                                         | ESTATION OTA       | Victorian R            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                                                                            |                                         | D. AUBL            | 10° 6                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                         | THE THOUSE CO      | 7. P. T. L. Barrelle   |

#### **Application for Zoning Variance**

Address: 109 Mediow Court, Timonium. MD 21093

Owners: Michael Allman and Lisa Walker

We are applying for a variance to replace the existing sunroom on the rear of our house with an energy efficient and slightly larger room. Our intent to use the addition as the gathering area for our family has been constrained due to cramped space as our family has grown, as well as serious climate control problems. After we moved into the house, we discovered several issues with the room:

- The existing addition is very poorly insulated. In the winter it is cold to the point that
  thick ice forms on the inside walls and windows and then melts on to the floors and
  furniture.
- During the heat of the day, the roof separates from the walls of the room leaving a visible gap, open to the elements.
- The roof still leaks in heavy rain even after several attempted repairs.
- The poor insulation and construction are impacting the rest of our home and causing our energy use to be much higher than it should be in both summer and winter.

We have consulted with several contractors, and all have told us that due to due to poor design, construction, and materials, the problems with the existing addition cannot be fixed and the room must be replaced.

### We are asking for a variance to extend the floorspace to the rear by about two feet.

- Our house is quite small, and the added space would afford us the opportunity to finally accommodate gatherings of our large and growing extended family and occasional overnight guests. Additionally, it will give our grandchildren a larger and safer space to play.
- New construction will require thicker walls and insulation, making an already cramped room even smaller without the extension.
- We cannot extend the addition to the sides due to existing windows and a deck.
- This is a very costly project, and we are hoping to be able to make it more worthwhile by enlarging the room.

The small addition of floorspace, along with solid construction and modern climate control will help turn this room into the comfortable haven that we hoped it would be when we moved in.

Thank you very much for your consideration.

Michael Allman

Lisa Walker

### **Zoning Petition Property Description**

109 Medlow Court Owners Michael Allman and Lisa Walker

Being known and designated as Lot No. 38, Block N, as shown on a Plat Entitled,

"Subdivision Plat, Plat One, Section Two, Coachford", recorded among the Land Records of Baltimore County in Plat Book RRG, No. 30, folio 93.

The improvements thereon being known as No. 109 Medlow Court, Timonium, MD 21093

Being the same lot of ground which by deed dated May 12, 1997 and recorded among the land records of Baltimore County, Maryland in Liber 12191 folio 1 was granted and conveyed by Jeffrey Wong and Cynthia Lee unto Charlotte Ludlow King, as Sole Owner

2023-0203-A

| OFFIC    | E OF BU | DGET AN    | <b>IARYLAN</b><br>D FINANC<br>RECEIPT | Ε              |                                       |            | 222<br>a/- | ·                                     |            |
|----------|---------|------------|---------------------------------------|----------------|---------------------------------------|------------|------------|---------------------------------------|------------|
|          |         |            |                                       | Rev            | Sub                                   | Date:      | 1/~        | 7/2023                                | _          |
|          |         |            |                                       | Source/        | Rev/                                  |            |            |                                       |            |
| Fund     | Dept    | Unit       | Sub Unit                              | Obj            | Sub Obj                               | Dept Obj   | BS Acct    | Amount                                |            |
| 001      | 806     | 0000       | ļ                                     | 6/50           |                                       |            |            | \$ 75.00                              |            |
|          | -       |            |                                       |                |                                       |            |            |                                       |            |
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| Rec      |         |            |                                       |                |                                       | Total:     |            | H /5.                                 | =          |
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|          |         |            | U                                     | •              |                                       |            |            |                                       | _          |
| DISTRIBU | ITION   |            |                                       |                | ·                                     |            |            | · · · · · · · · · · · · · · · · · · · | CASHIER'S  |
|          | CASHIER | PINK - AGI | ENCY                                  | YELLOW -       | CUSTOMER                              | ₹          | GOLD - AC  | COUNTING                              | VALIDATION |
|          | •       |            | SE PRES                               |                |                                       | •          | JULD AU    | ·                                     |            |

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### BALTIMORE COUNTY DEPARTMENT OF RERMITS, APPROVALS AND INSPECTIONS ZONING REVIEW OFFICE:

### ADMINISTRATIVE VARIANCE INFORMATION SHEET AND DATES

| Case N            | Number.                            | n2023-                                  | 0203-A                                                      | Address 10                                                  | 1 Mellou                                                              | Court                                                                                                                                                                                                |
|-------------------|------------------------------------|-----------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                    |                                         |                                                             |                                                             | U/7<br>Name                                                           |                                                                                                                                                                                                      |
| CDREE             | er rejse                           | 243.5 to                                | Planne                                                      | r Please Print Your                                         | Ñame                                                                  |                                                                                                                                                                                                      |
| Filing            | Date: _                            | 9/29                                    | 12023                                                       | Posting Date: _                                             | 10/8/2023                                                             | Closing Date: 10/23/2023                                                                                                                                                                             |
| Arry or<br>contar | ontact r<br>of perso               | made with<br>m (planner                 | this office<br>using the                                    | regarding the st                                            | atus of the administ                                                  | rative variance should be through the                                                                                                                                                                |
| Ĭ,                | petitic<br>sign p<br>zooing        | oner is res<br>osters on<br>protice si  | ponsible for                                                | all printing/post<br>ed list and the p<br>isible on the pro | ing costs. Any repor<br>etitioner is again he                         | osters on the approved list and the sting must be done only by one of the possible for all associated costs. The posting date noted above. It should                                                 |
| Ż.                | a foru                             | nal reques                              | t for a publi                                               | chearing. Pleas                                             | for a neighbor locky<br>is understand that s<br>in the closing date.  | parit of owner) within 1,000 feet to file<br>ven: If there is no formal request for a                                                                                                                |
| <b>3</b>          | may;<br>for a<br>notific<br>This d | (a) grant i<br>public hea<br>at a daire | ibe requeste<br>ring: If all<br>a whether t<br>isually made | d relief; (b) den<br>County/State a<br>he metition has      | y the requested relig<br>gencies, comments<br>been granted, denie     | Administrative Law Judge. The judge front of onder that the matter be set in are received, you will receive written of, or will proceed to a public hearing. The written order will be mailed to you |
| 4                 | tio a l<br>forwa<br>and lo         | neighbor's<br>ided to yo<br>ocation. A  | formal rec<br>ou. The sign<br>s when the                    | puest or by ord                                             | er of the Administry<br>y must be changed ;<br>By posted, centificati | st go to a public hearing (whether due ative law Judge), notification will be gwing notice of the hearing date, time on of this change and a photograph of                                           |
| Petitio           | oner: T                            | his Part of                             | the Form is                                                 | for the Sign Po                                             | ster Only (Detach Along                                               | Dotted Line)                                                                                                                                                                                         |
|                   |                                    |                                         | USETH                                                       | HE ADMINISTRA                                               | TIVE VARIANCE SIGN                                                    | FORMAT                                                                                                                                                                                               |
| фъ i              | ٠,٠. <u></u>                       | ファフス .                                  | 1713 N                                                      | Aiditan 10                                                  | 9 Mello                                                               | a Carl                                                                                                                                                                                               |
| Case I            | Number                             | 5,000.20<br>V                           | nichael                                                     | A. Allman                                                   | 1 00167010                                                            |                                                                                                                                                                                                      |
| Petitic           | oner's N                           | lame: 🗘                                 | 15a M                                                       | . Walker                                                    | Telepho                                                               | me (cell): 443-801-993/                                                                                                                                                                              |
|                   |                                    |                                         | 1                                                           | Closing D                                                   | , ,                                                                   |                                                                                                                                                                                                      |
| Wordi             | ing for S                          | Sien: To Po                             | ermit. a                                                    | - 16-72                                                     | of car va                                                             | d sctback                                                                                                                                                                                            |
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Revised 1/2022

## DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS ZONING REVIEW OFFICE

#### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The Baltimore County Zoning Regulations (BCZR) require that notice be given to the general public/ neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting a sign on the property (responsibility of the legal owner/petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least twenty (20) days before the hearing.\*

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the legal owner/petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

#### OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID.

| For Newspaper Adv    |                                                       |
|----------------------|-------------------------------------------------------|
| Case Number:         | 2023-0203-A                                           |
| Property Address: _  | 109 Mclow Court                                       |
| Legal Owners (Petiti | ioners): Michael N. Allman & Lisa M. Walker           |
|                      | Lessee:                                               |
|                      |                                                       |
| PLEASE FORWARD A     | ADVERTISING BILL TO:                                  |
| Name: Company/Fi     | rm (if applicable): Michael N. Allmant Lisa M. Walker |
| Address:             | 109 McClow Court                                      |
|                      | Timonium, MD 21093.                                   |
|                      |                                                       |
|                      | •                                                     |

<sup>\*</sup>Failure to advertise and/or post a sign on the property within the designated time will result in the Hearing request being delayed. The delayed Hearing Case will be cycled to the end of pending case files and rescheduled in the order that it is received. Also, a \$250.00 rescheduling fee may be required after two failed advertisings and/or postings.

### **BALTIMORE COUNTY, MARYLAND**

### **Inter-Office Correspondence**



TO: Hon. Paul M. Mayhew; Managing Administrative Law Judge

Office of Administrative Hearings

FROM: Jeff Livingston, Department of Environmental Protection and

Sustainability (EPS) - Development Coordination

DATE: October 16, 2023

SUBJECT: DEPS Comment for Zoning Item # 2023-0203-A

Address: 109 MEDLOW CT

Legal Owner: Michael Allman, Lisa Walkel

Zoning Advisory Committee Meeting of October 23, 2023.

X The Department of Environmental Protection and Sustainability has no comment on the above-referenced zoning item.

### **Additional Comments:**

Reviewer: Earl D. Wrenn



Background Photo  $1^{st}$  Sign Background Photo  $2^{nd}$  Sign Posted @ 109 Medlow Court  $\sim 10/7/2023$  CASE # 2023-0203-A

# CERTIFICATE OF POSTING

ATTENTION: KRISTEN LEWIS

DATE: 10/7/2023

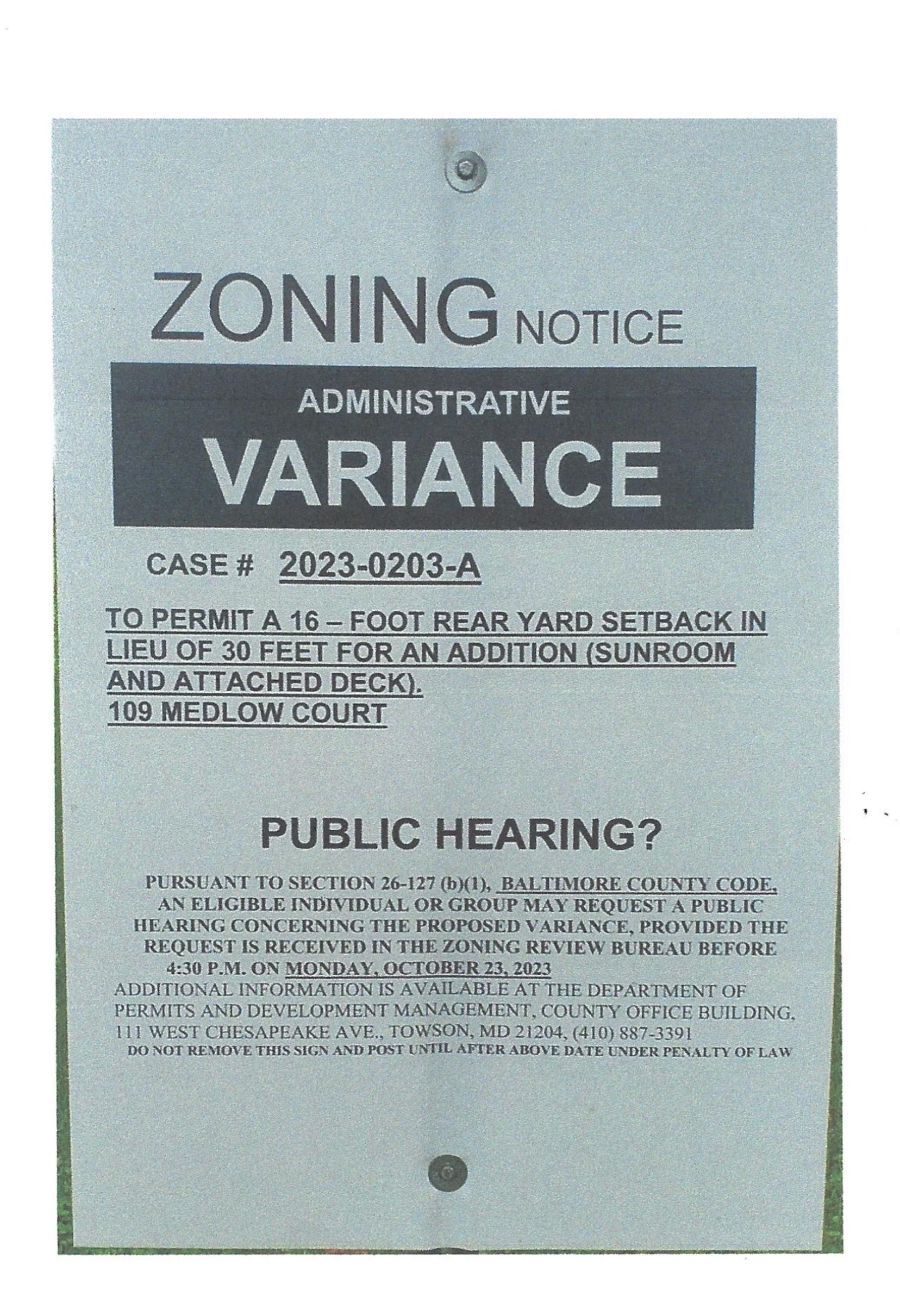
Case Number: 2023-0203-A

Petitioner / Developer: MICHAEL ALLMAN ~ LISA WALKER

Date of Closing: OCTOBER 23, 2023

This is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at: 109 MEDLOW COURT

The sign(s) were posted on: OCTOBER 7, 2023



Signature of Sign Poster)

Linda O'Keefe

(Printed Name of Sign Poster)

523 Penny Lane

(Street Address of Sign Poster)

Hunt Valley, MD 21030

(City, State; Zip of Sign Poster)

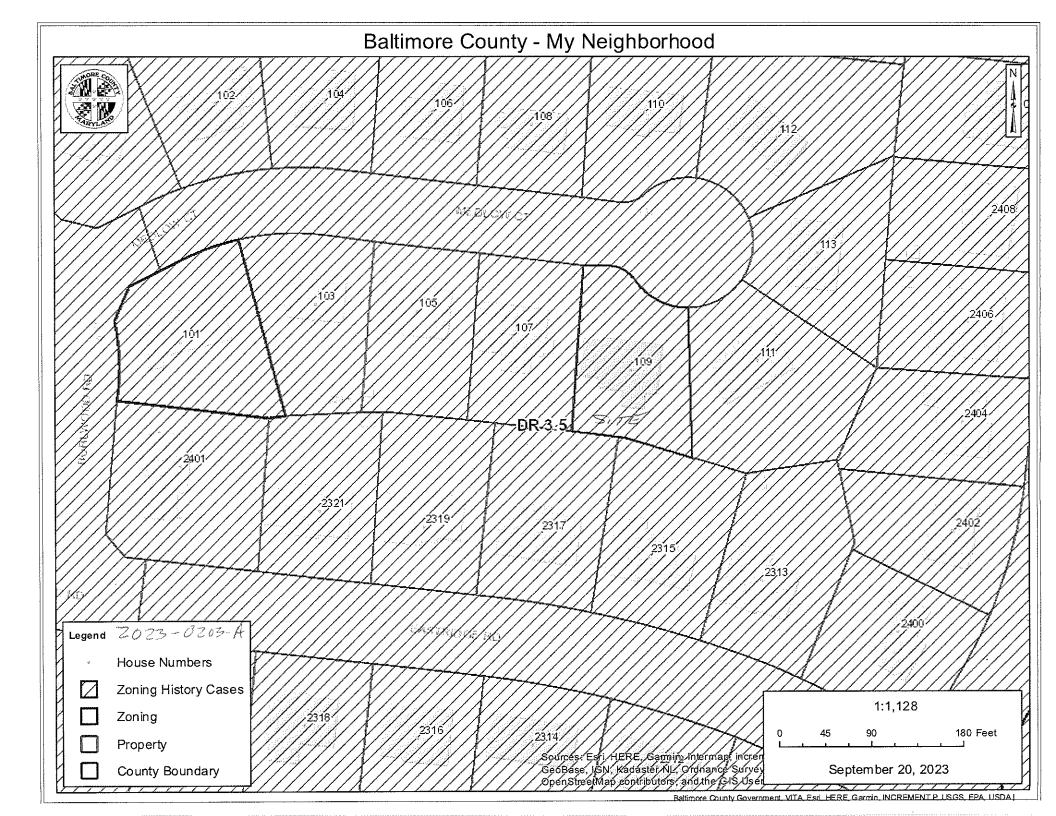
410-666-5366

(Telephone Number of Sign Poster)

### Real Property Data Search ( ) Search Result for BALTIMORE COUNTY

| View Map V                                                       | iew GroundRent             | Redemption                      | View GroundRen                      | View GroundRent Registration      |  |  |
|------------------------------------------------------------------|----------------------------|---------------------------------|-------------------------------------|-----------------------------------|--|--|
| Special Tax Recapture: N                                         | one                        |                                 |                                     |                                   |  |  |
| Account Identifier:                                              | District - 0               | 8 Account Number -              | 0819079360                          |                                   |  |  |
|                                                                  | (                          | Owner Informati                 | ion                                 |                                   |  |  |
| Owner Name:                                                      | ALLMAN N<br>WALKER L       |                                 | Use:<br>Principal Residence         | RESIDENTIAL<br>: YES              |  |  |
| Mailing Address:                                                 | 109 MEDL<br>LUTH-TIM       | OW CT<br>ONIUM MD 21093-25      | Deed Reference:<br>17               | /33802/ 00114                     |  |  |
|                                                                  | Locatio                    | n & Structure In                | formation                           |                                   |  |  |
| Premises Address:                                                | 109 MEDL<br>LUTH-TIMI      | OW CT<br>NOIUM 21093-2517       | Legal Description:                  | 109 MEDLOW CT<br>COACHFORD        |  |  |
| Map: Grid: Parcel: Neighb<br>0051 0024 0434 801001<br>Town: None |                            | sion: Section: Block<br>2 N     | : Lot: Assessment Year:<br>38 2023  | Plat No: 1<br>Plat Ref: 0030/ 009 |  |  |
| Primary Structure Built A                                        | bove Grade Livir           | ng Area Finished Bas<br>1000 SF | sement Area Property La             | and Area County Us                |  |  |
|                                                                  |                            |                                 |                                     |                                   |  |  |
| StoriesBasementType<br>1 YES STANDA                              | Exterior<br>RD UNITSIDING/ | · ·                             | Garage Last Notice of<br>1 Attached | major improvemen                  |  |  |
|                                                                  |                            | Value Informati                 | on                                  |                                   |  |  |
|                                                                  | Base Value                 | Value                           | Phase-In Assessm                    | se-In Assessments                 |  |  |
|                                                                  |                            | As of 01/01/2023                | As of 07/01/2023                    | As of<br>07/01/2024               |  |  |
| Land:                                                            | 130,900                    | 130,900                         |                                     |                                   |  |  |
| Improvements                                                     | 254,900                    | 322,600                         |                                     |                                   |  |  |
| Total:                                                           | 385,800                    | 453,500                         | 408,367                             | 430,933                           |  |  |
| Preferential Land:                                               | 0                          | 0                               |                                     |                                   |  |  |
| ı                                                                | T                          | ransfer Informa                 | tion                                |                                   |  |  |
| Seller: KING CHARLOTTE                                           | LUDLOW                     | Date: 06/19/2013                | Price:                              | \$360,000                         |  |  |
| Type: ARMS LENGTH IMP                                            | ROVED                      | Deed1: /33802/ 001              | 14 Deed2                            | 2:                                |  |  |
| Seller: WONG JEFFREY                                             |                            | Date: 05/22/1997                | Price:                              | \$159,000                         |  |  |
| Type: ARMS LENGTH IMP                                            | ROVED                      | Deed1: /12191/ 000              | 01 Deed2                            | 2:                                |  |  |
| Seller: STEFANOWICZ WALTER<br>M,TRUSTEE                          |                            | Date: 10/17/1990                | Price:                              | \$159,900                         |  |  |
| Type: ARMS LENGTH IMP                                            | ROVED                      | Deed1: /08624/ 000              | 18 Deed:                            | 2:                                |  |  |
|                                                                  | Ex                         | emption Inform                  | ation                               |                                   |  |  |
| Partial Exempt Assessme                                          | ents: Class                |                                 | 07/01/2023                          | 07/01/2024                        |  |  |
| County:                                                          | 000                        |                                 | 0.00                                |                                   |  |  |
| State:                                                           | 000                        |                                 | 0.00                                |                                   |  |  |
| Municipal:                                                       | 000                        |                                 | 0.00 0.00                           | 0.00[0.00                         |  |  |
| Special Tax Recapture: N                                         | one                        |                                 |                                     |                                   |  |  |
|                                                                  | Homeste                    | ad Application                  | Information                         |                                   |  |  |
| Homestead Application S                                          |                            |                                 |                                     |                                   |  |  |
| Ho                                                               | meowners' l                | ax Credit Appli                 | cation Information                  |                                   |  |  |
| Homeowners' Tax Credit                                           |                            |                                 | Date:                               |                                   |  |  |
| Tionicowners Tax Oregit                                          | Approacion orati           | a, no application               | eur.                                |                                   |  |  |

-2023-0203-A



ORDERED BY: 2015 EMMORTON ROAD, SUITE 102 **BEL AIR, MARYLAND 21015** P:443-512-8450 F:443-512-8451 LUTHERVILLE TIMONIUM, MARYLAND 21093 SURVEY NUMBER: MD1305.0233 **PROPERTY ADDRESS: 109 MEDLOW COURT** Owner: Michael Allman E Lisa Walker REVISION HISTORY: (REV.0 5/8/2013) FIELD WORK DATE: 5/4/2013 MD1305.0233 LOCATION DRAWING LOT 38, BLOCK "N" PLAT ONE, SECTION TWO, COACHFORD **LOT 47** BALTIMORE COUNTY, MARYLAND N 73°59'58" W 52.09' (P) LOT 46 05-07-2013 SCALE 1"=30" Zoning DR 3.5 Map No: 05163 N 83°51'37" W 39.71' (P) 5' DRAINAGE & UTILITY ESM'T. LOT 38 BLOCK "N" Election District: 8 ENCL. PORCH Council District. 3 BSMT. ENT. Cotsize: 10,919SF Continul Arca - No LOT 37 2 STORY FRAME RES. LOT 39 Floolplain - No Historic - No Tax Account No: 0819079360 Deel Rof: 33802/ Plat Ret 30/93 NOTE - FENCE OWNERSHIP NOT DETERMINED 30' S.B.L. R=50.00' A=40.36' (P) R=50.00' A=36.14'(P) S 83°51'37" E 11.00' (P) MEDLOW COURT (50' R/W) Condition

(see Sheet 2 for propose GRAPHIC SCALE (In Feet) EXPIRES 5-26-14 1 inch = 30' ft.ACCURACY=3'±

