



JOHN A. OLSZEWSKI, JR.  
*County Executive*

MAUREEN E. MURPHY  
Chief Administrative Law Judge  
ANDREW M. BELT  
Administrative Law Judge  
DEREK J. BAUMGARDNER  
Administrative Law Judge

November 6, 2024

David Karceski, Esquire – [dkarceski@venable.com](mailto:dkarceski@venable.com)  
Adam M. Rosenblatt, Esquire- [amrosenblatt@Venable.com](mailto:amrosenblatt@Venable.com)  
Venable, LLP  
210 W. Chesapeake Avenue, Suite 500  
Towson, MD 21204

RE: Petition for Variance  
Case No. 2024-0206-A  
Property: 8858 Waltham Woods Road

Dear Messrs. Karceski and Rosenblatt:

Enclosed please find a copy of the decision rendered in the above-captioned matter.

Pursuant to Baltimore County Code § 32-3-401(a), "a person aggrieved or feeling aggrieved" by this Decision and Order may file an appeal to the County Board of Appeals within thirty (30) days of the date of this Order. For further information on filing an appeal, please contact the Office of Administrative Hearings at 410-887-3868.

Sincerely,

A handwritten signature in black ink, appearing to read "A. M. Belt", is written over a horizontal line.

ANDREW M. BELT  
Administrative Law Judge  
for Baltimore County

AMB:dlm  
Enclosure

|                                        |   |                             |
|----------------------------------------|---|-----------------------------|
| <b>IN RE: PETITION FOR VARIANCE</b>    | * | BEFORE THE                  |
| <b>(8858 Waltham Woods Road)</b>       |   |                             |
| 9th Election District                  | * | OFFICE OF ADMINISTRATIVE    |
| 5th Council District                   |   |                             |
| North Plaza I, LLC North Plaza II, LLC | * | HEARINGS OF                 |
| North Plaza III, LLC                   |   |                             |
| <i>Legal Owner</i>                     | * | BALTIMORE COUNTY            |
| Marilyn Beardsley                      |   |                             |
| <i>Lessee</i>                          | * | <b>Case No: 2024-0206-A</b> |

**Petitioners**

\* \* \* \* \*

**OPINION AND ORDER**

This matter comes before the Office of Administrative Hearings (“OAH”) as a Petition for Variance filed by the legal owner, North Plaza I, LLC, North Plaza II, LLC and North Plaza III, LLC and lessee Marilyn Beardsley (“Petitioners”) for property located at 8858 Waltham Woods Road, (“the Property”) Petitioner filed a Petition for Variance from Section 450.4 Table of Sign Regulations5(d) to allow a total of 8 wall-mounted enterprise signs for a tenant in a multi-tenant building in lieu of the one wall-mounted enterprise sign and one canopy enterprise sign permitted for each separate customer entrance and to allow 4 of the enterprise signs on building walls without separate exterior customer entrances in lieu of the requirement for a customer entrance on the same façade of the multi-tenant building.

A public WebEx hearing was conducted virtually in lieu of an in-person hearing on November 4, 2024. The Petition was properly advertised and posted.

Lawrence Snyder, project manager for Albertsons/Safeway attended the hearing along with Thomas Sheckells, the civil engineer who prepared and sealed a Site Plan (the “Site Plan”). (Pet. Ex. 1). David Karceski, Esquire and Adam Rosenblatt, Esquire of Venable, LLP represented the Petitioners. There were no Protestants or interested citizens who attended the hearing.

Zoning Advisory Committee (“ZAC”) comments were received from the Department of Planning (“DOP”). They did not oppose the requested relief.

The case proceeded by way of proffer by Mr. Karceski. The property is approximately 31.72 acres zoned BL and BL CCC. (Pet. Ex. 3) The 8 signs at issue deal with wall mounted enterprise signs on the Safeway Food and Drug (A Starbucks is located inside) in the North Plaza Mall in Parkville. Two of these signs exist presently, with the additional signs being proposed for different areas of the front, side and back of the Safeway, part of a rebranding of the signage for the premises. (Pet. Ex. 1)

Mr. Karceski explained that the subject property is bound by Perring Parkway to the north, Waltham Woods Road to the east, East Joppa Road to the south, and Satyr Hill Road to the west. (Pet. Ex 4.) This property was also the subject of Case No. 2021-0044-SPHA in which it was determined that the property is bordered at odd angles by several public roads, has significant grade changes and is a significant distance the main arterial, Joppa Road, all evidencing that the subject property is unique.

A variance request involves a two-step process, summarized as follows:

- (1) It must be shown the property is unique in a manner which makes it unlike surrounding properties, and that uniqueness or peculiarity must necessitate variance relief; and
- (2) If variance relief is denied, Petitioner will experience a practical difficulty or hardship.

*Cromwell v. Ward*, 102 Md. App. 691 (1995).

As noted *supra*, the subject property has been previously deemed unique. Additionally, I find that the Petitioners would suffer practical difficulty and hardship if the requested variance relief were denied in that they would be prohibited from installing necessary signage for the viability of their tenant. I further find that the requested relief is within the spirit and intent of the

BCZR.

THEREFORE, IT IS ORDERED, this 6th day of **November, 2024**, by the Administrative Law Judge for Baltimore County, that the Petition for Variance from the BCZR, Section 450.4 Table of Sign Regulations5(d) to allow a total of 8 wall-mounted enterprise signs for a tenant in a multi-tenant building in lieu of the one wall-mounted enterprise sign and one canopy enterprise sign permitted for each separate customer entrance and to allow 4 of the enterprise signs on building walls without separate exterior customer entrances in lieu of the requirement for a customer entrance on the same façade of the multi-tenant building be and is hereby **GRANTED**.

The relief granted herein shall be subject to the following:

1. Petitioners may apply for necessary permits and/or licenses upon receipt of this Order. However, Petitioners are hereby made aware that proceeding at this time is at their own risk until 30 days from the date hereof, during which time an appeal can be filed by any party. If for whatever reason this Order is reversed, Petitioners would be required to return the subject property to its original condition.
2. The Site Plan (Pet. Ex. 1) is attached hereto and incorporated herein in its entirety.

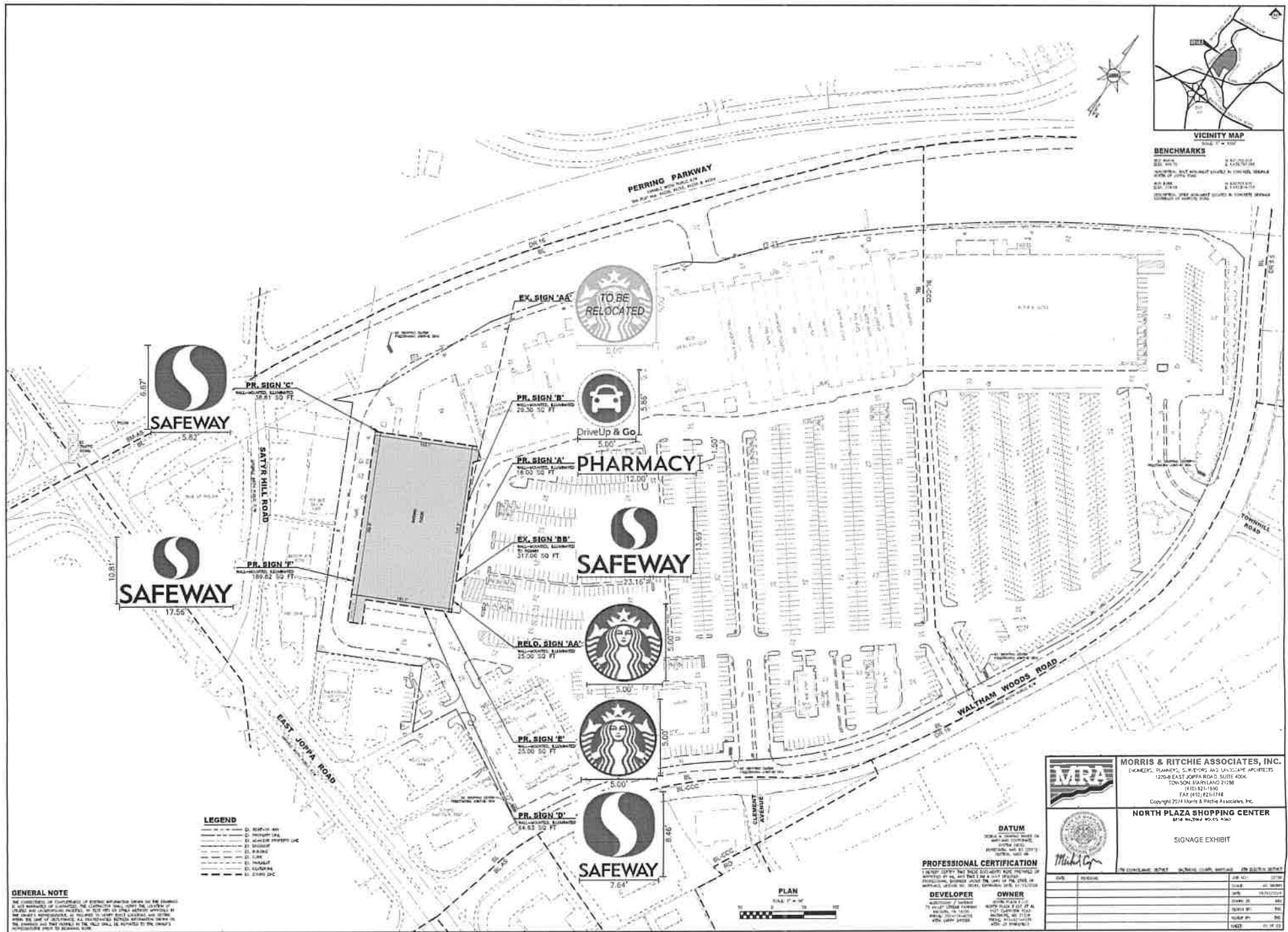
Any appeal of this decision must be made within thirty (30) days of the date of this Order.

AMB/dlm

  
ANDREW M. BELT  
Administrative Law Judge  
for Baltimore County











24-0837 JK



# PETITION FOR ZONING HEARING(S)

To be filed with the Department of Permits, Approvals and Inspections

To the Office of Administrative Law of Baltimore County for the property located at:

Address 8858 Waltham Woods Road

which is presently zoned BL

Deed References: 21557 / 369

10 Digit Tax Account # 1800003190

Property Owner(s) Printed Name(s) NORTH PLAZA I, LLC, NORTH PLAZA II, LLC and NORTH PLAZA III, LLC

(SELECT THE HEARING(S) BY MARKING ☒ AT THE APPROPRIATE SELECTION AND PRINT OR TYPE THE PETITION REQUEST)

The undersigned legal owner(s) of the property situate in Baltimore County and which is described in the description and plan attached hereto and made a part hereof, hereby petition for:

1. ☐ a Special Hearing under Section 500.7 of the Zoning Regulations of Baltimore County, to determine whether or not the Zoning Commissioner should approve

2. ☐ a Special Exception under the Zoning Regulations of Baltimore County to use the herein described property for

3. ☒ a Variance from Section(s)

SEE ATTACHED SHEET

of the zoning regulations of Baltimore County, to the zoning law of Baltimore County, for the following reasons: (Indicate below your hardship or practical difficulty or indicate below "TO BE PRESENTED AT HEARING". If you need additional space, you may add an attachment to this petition)

TO BE PRESENTED AT HEARING

Property is to be posted and advertised as prescribed by the zoning regulations.

I, or we, agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to and are to be bounded by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.

Legal Owner(s) Affirmation: I / we do so solemnly declare and affirm, under the penalties of perjury, that I / We are the legal owner(s) of the property which is the subject of this / these Petition(s).

## Contract Purchaser/Lessee:

SEE ATTACHED SHEET

Name- Type or Print

Signature

Mailing Address

City

State

Zip Code

Telephone #

Email Address

Attorney for Petitioner: (Lessee)

David H. Karceski, Esquire

Name- Type or Print

Signature Venable LLP

210 W. Pennsylvania Ave., Ste. 500 Towson MD

Mailing Address

City

State

21204

410-494-6285

dhkarceski@venable.com

Zip Code

Telephone #

Email Address

## Legal Owners (Petitioners):

SEE ATTACHED SHEET

Name #1 - Type or Print

Name #2 - Type or Print

Signature #1

Signature #2

Mailing Address

City

State

Zip Code

Telephone #

Email Address

Representative to be contacted: (Lessee)

David H. Karceski, Esquire

Name - Type or Print

Signature Venable LLP

210 W. Pennsylvania Ave., Ste. 500 Towson MD

Mailing Address

City

State

21204

410-494-6285

dhkarceski@venable.com

Zip Code

Telephone #

Email Address

CASE NUMBER 2024-0206-A

Filing Date 9/11/24

Do Not Schedule Dates:

Reviewer JK

## **8858 WALTHAM WOODS ROAD**

### **ATTACHMENT TO PETITION FOR VARIANCE**

1. Petition for Variance from Section 450.4. Table of Sign Regulations 5(d) of the Baltimore County Zoning Regulations to allow a total of 8 wall-mounted enterprise signs for a tenant in a multi-tenant building in lieu of the one wall-mounted enterprise sign and one canopy enterprise sign permitted for each separate customer entrance and to allow 4 of the enterprise signs on building walls without separate exterior customer entrances in lieu of the requirement for a customer entrance on the same façade of the multi-tenant building.



# MORRIS & RITCHIE ASSOCIATES, INC.

ENGINEERS, ARCHITECTS, PLANNERS, SURVEYORS,  
AND LANDSCAPE ARCHITECTS

## ZONING AREA DESCRIPTION for 8858 WALTHAM WOODS ROAD



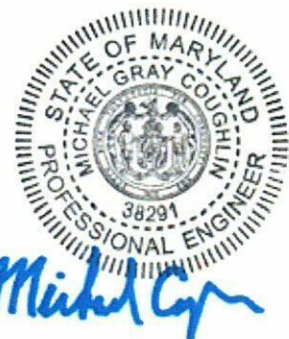
Beginning at a point on the southern side of Perring Parkway at the point of intersection with the nearest improved street intersection, East Joppa Road, which is 98' wide.

From the intersection of the baselines of Perring Parkway and East Joppa Road, North 41 degrees 31 minutes 17 seconds East 467.92 feet to the Point of Beginning.

- 1) North 30 degrees 33 minutes 24 seconds East 3.03 feet,
- 2) North 45 degrees 37 minutes 44 seconds East 85.56 feet,
- 3) North 27 degrees 25 minutes 51 seconds east 241.84 feet,
- 4) Northeasterly, by a curve to the right with the radius of 2764.79 feet, the distance of 379.79 feet, the chord of said arc being North 41 degrees 13 minutes 25 seconds East 379.49 feet,
- 5) North 60 degrees 06 minutes 01 seconds East 60.60 feet,
- 6) North 42 degrees 05 minutes 39 seconds East 148.00 feet,
- 7) Northeasterly, by a curve to the right with the radius of 2764.79 feet, the distance of 613.34 feet, the chord of said arc being North 55 degrees 47 minutes 39 seconds East 612.08 feet,
- 8) North 62 degrees 08 minutes 58 seconds East 155.48 feet,
- 9) North 84 degrees 06 minutes 36 seconds East 66.85 feet,
- 10) South 75 degrees 17 minutes 27 seconds East 34.01 feet,
- 11) South 27 degrees 51 minutes 02 seconds east 204.21 feet,
- 12) Southerly, by a curve to the right with the radius of 630.89 feet, the distance of 645.00 feet, the chord of said arc being South 01 degrees 26 minutes 16 seconds West 617.27 feet,
- 13) South 30 degrees 43 minutes 35 seconds West 308.17 feet,
- 14) Southwesterly, by a curve to the right with the radius of 660.00 feet, the distance of 283.56 feet, the chord of said arc being South 43 degrees 02 minutes 05 seconds West 281.39 feet,
- 15) South 55 degrees 20 minutes 35 seconds west 114.75 feet,
- 16) Southwesterly, by a curve to the left with the radius of 740.00 feet, the distance of 381.03 feet, the chord of said arc being South 40 degrees 35 minutes 31 seconds West 376.84 feet,
- 17) North 59 degrees 13 minutes 30 seconds West 6.15 feet,
- 18) North 59 degrees 13 minutes 30 seconds West 240.00 feet,
- 19) South 30 degrees 46 minutes 30 seconds West 92.40 feet,
- 20) North 23 degrees 07 minutes 30 seconds West 125.00 feet,
- 21) South 66 degrees 52 minutes 30 seconds West 200.00 feet,
- 22) North 23 degrees 07 minutes 30 seconds West 471.12 feet,
- 23) South 66 degrees 52 minutes 30 seconds West 35.91 feet to the place of beginning.

Containing 31.5716 acres of land, more or less, being located in the 9<sup>th</sup> Election District and 5<sup>th</sup> Councilmanic District of Baltimore County, Maryland.

I certify that this description as either personally prepared by me or I was in responsible charge of its preparation.



1220-B East Joppa Road, Suite 400K, Towson, MD 21286 (410) 821-1690 Fax: (410) 821-1748 www.mragta.com

Abingdon, MD ♦ Baltimore, MD ♦ Laurel, MD ♦ Towson, MD ♦ Georgetown, DE ♦ Newark, DE ♦ Purcellville, VA ♦ Raleigh, NC ♦ Wilmington, NC ♦ Orlando, FL  
(410) 515-9000 (443) 490-7201 (410) 792-9792 (410) 821-1690 (302) 855-5734 (302) 326-2200 (703) 994-4047 (984) 200-2103 (910) 523-5065 (407) 317-6288



GENERAL NOTES

1. PROPERTY INFORMATION:  
A. PROPERTY ADDRESS: 8858 WALTHAM WOODS ROAD  
B. SITE AREA: 31.5716 AC.  
C. ELECTION DISTRICT: 9  
D. COUNCILMANIC DISTRICT: 5  
E. ACC. MAP: 2806  
F. CENSUS TRACT: 4917.01  
G. TAX MAP: 0071  
H. PARCEL: 08262  
I. TAX ACCOUNT NO.: 180003190  
J. DEED REFERENCE: 21157/0369
2. ZONING: BL & BL-CCC
3. ZONING MAP/GIS TILE NO.: 071A1, 071A2
4. FLOOR AREA RATIO:  
MAXIMUM PERMITTED = 2.0  
EXISTING = 0.24 (337,971 S.F. / 1,381,780 S.F. = 0.244)  
TOTAL PROVIDED = 0.24
- EXISTING LAND USE: COMMERCIAL SHOPPING CENTER  
PROPOSED LAND USE: COMMERCIAL SHOPPING CENTER
5. BL ZONE SETBACKS:  
FRONT (FROM PROPERTY LINE) 410'  
FRONT (FROM CENTERLINE) 440'

\*\*IN BL ZONE, THE FRONT YARD DEPTH OF ANY BUILDING HEREFTER ERECTED SHALL BE THE AVERAGE OF THE FRONT YARD DEPTHS OF THE LOTS IMMEDIATELY ADJOINING ON EACH SIDE. PROVIDED SUCH ADJOINING LOTS ARE IMPROVED WITH PERMANENT COMMERCIAL BUILDINGS CONSTRUCTED OF FIRE-RESISTING MATERIALS SITUATE WITHIN 100 FEET OF THE JOINT SIDE PROPERTY LINE. BUT WHERE SAID IMMEDIATELY ADJOINING LOTS ARE NOT BOTH SO IMPROVED, THEN THE DEPTH OF THE FRONT YARD OF ANY BUILDING HEREFTER ERECTED SHALL BE NOT LESS THAN THE AVERAGE DEPTH OF THE FRONT YARDS OF ALL LOTS WITHIN 100 FEET ON EACH SIDE THEREOF WHICH ARE IMPROVED AS DESCRIBED ABOVE.

SIDE 0', EXCEPT THAT WHERE THE LOT ABUTS A LOT IN A RESIDENCE ZONE THERE MUST BE A SIDE YARD NOT LESS THAN THE GREATER MINIMUM WIDTH REQUIRED FOR A DWELLING ON THE ADJUTING LOT AND ON CORNER LOTS THE SIDE YARD ON THE STREET SIDE SHALL BE NOT LESS THAN TEN FEET IN WIDTH

REAR 0', EXCEPT THAT WHERE THE REAR LOT LINE ABUTS A LOT IN A RESIDENCE ZONE THERE SHALL BE A REAR YARD NOT LESS THAN 20 FEET DEEP.

6. MAXIMUM BUILDING HEIGHT: \*\*40'
- \*\*THE REGULATIONS IMPOSE A FLEXIBLE HEIGHT "TENT" WITHIN WHICH THE BUILDING MAY RISE. ALONG A STREET, ALLEY OR OTHER PUBLIC WAY, SUCH "TENT" EXTENDS UPWARD AT A 45-DEGREE ANGLE TOWARD THE SUBJECT PROPERTY FROM THE OPPOSITE SIDE OF THE STREET OR ALLEY ALONG ITS FRONT, SIDE OR REAR. THE HEIGHT MAY BE ADJUSTED, THAT IS, SOME PORTIONS OF THE BUILDING MAY PROJECT ABOVE THE "TENT", PROVIDED OTHER PORTIONS, EQUAL IN TOTAL AREA, STAY PROPORTIONATELY BELOW IT. FROM ANY REAR OR SIDE LOT LINE WHICH DOES NOT ADJAIN A STREET, ALLEY OR OTHER PUBLIC WAY, A SIMILAR "TENT" WOULD EXTEND UPWARD MORE STEEPLY WITH NO ADJUSTING OF HEIGHT. THESE PROVISIONS MAKE IT PRACTICABLE TO ASSURE ADEQUATE LIGHT AND AIR TO ADJACENT PROPERTIES IF THE BUILDING HEIGHT EXCEEDS 40 FEET.
7. THIS SITE IS SERVED BY PUBLIC WATER AND SEWER.
8. SCREENING AND LANDSCAPING SHALL COMPLY WITH THE BALTIMORE COUNTY LANDSCAPE MANUAL.
9. THE SITE IS NOT LOCATED IN A 100 YEAR FLOODPLAIN (F.E.M.A. PANEL NO. 2400100270P).
10. THE SITE IS NOT LOCATED IN ANY FAILED BASIC SERVICES AREAS.
11. THERE ARE NO KNOWN EXISTING WELLS OR SEPTIC FIELDS ON THIS PROPERTY.
12. THERE ARE NO HISTORIC BUILDINGS ON SITE.
13. THIS SITE IS NOT LOCATED IN THE CHESAPEAKE BAY CRITICAL AREA.
14. ANY FIXTURE USED TO ILLUMINATE AN OFF-STREET PARKING AREA SHALL BE ARRANGED AS TO REFLECT THE LIGHT AWAY FROM ADJACENT RESIDENTIAL, SITE AND PUBLIC STREETS.
15. SIGNAGE ON THIS SITE SHALL CONFORM WITH THE SIGNAGE REQUIREMENTS OF THE BALTIMORE COUNTY ZONING REGULATIONS SECTION 450, OR A VARIANCE WILL BE REQUESTED.
16. PARKING CALCULATIONS:  
REQUIRED = 1,690 SPACES (337,971 SQ.FT. @ 5 PER 1,000)  
PROVIDED = 1,625 SPACES (40 HANDICAPPED, 1,585 REGULAR)
17. \* NO PARKING VARIANCE REQUIRED. SEE ZONING CASE NO. 2001-0382-A IN WHICH A PARKING VARIANCE WAS GRANTED TO ALLOW 1,585 PARKING SPACES IN LIEU OF 1,857.

ZONING HISTORY

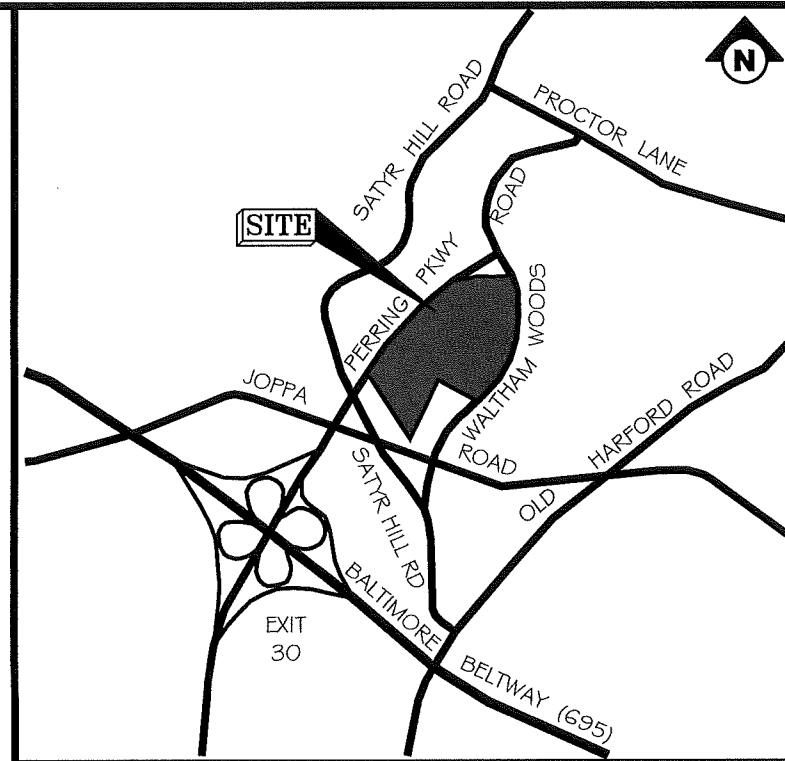
- CASE NO. R-1951-2026 - ZONING RECLASSIFICATION FROM "A" RESIDENTIAL TO "E" COMMERCIAL TO MATCH NORTHWEST AND SOUTHEAST CORNERS THAT ARE ALREADY ZONED COMMERCIAL. GRANTED JUNE 23, 1951.
- CASE NO. R-1956-3917 - ZONING RECLASSIFICATION FROM "R-6" RESIDENTIAL TO "BL" ZONE. GRANTED AUGUST 17, 1956.
- CASE NO. R-1960-4973 - EXTENSION OF AN EXISTING BL ZONE. GRANTED MAY 20, 1960.
- CASE NO. R-1962-5837 - ZONING RECLASSIFICATION FOR PARCEL A FROM "R-6" TO A "RA" ZONE, FOR PARCEL B FROM "R-6" TO A "RA" ZONE, FOR PARCEL C FROM "R-6" TO A "BL" ZONE. GRANTED APRIL 19, 1964.
- CASE NO. R-1966-0122 - ZONING RECLASSIFICATION FROM "R-6" RESIDENTIAL TO "BL" COMMERCIAL FOR A PARKING LOT. GRANTED OCTOBER 26, 1965.
- CASE NO. R-1968-0038 - ZONING RECLASSIFICATION FROM "RA" RESIDENTIAL TO "BL" COMMERCIAL TO RECOVER COMMERCIAL ZONING OBTAINED PRIOR. GRANTED JULY 11, 1967.
- CASE NO. 1974-0235-X - SPECIAL USE PERMIT FOR A SERVICE GARAGE. GRANTED APRIL 18, 1974.
- CASE NO. 2001-0382-A - REQUEST FOR RELIEF FROM SECTION 406.6.2 OF THE BALTIMORE COUNTY ZONING REGULATIONS (B.C.Z.R.) TO PERMIT 1,585 SPACES IN LIEU OF THE REQUIRED 1,857 SPACES FOR THE PROPOSED REDEVELOPMENT OF THE SUBJECT SITE. GRANTED MAY 16, 2001.
- CASE NO. 2002-0064-X - SPECIAL USE PERMIT FOR A CIVIL HEALTH CLUB/ SPA WITHIN A BL ZONE. GRANTED OCTOBER 1, 2001.
- CASE NO. 2014-0233-X - SPECIAL EXCEPTION FOR AN ARCADE IN A PIZZA RESTAURANT/ FAMILY ENTERTAINMENT CENTER WITH MORE THAN FOUR (4) COIN OPERATED AMUSEMENT DEVICES. GRANTED JULY 28, 2014.
- CASE NO. 2018-0306-A - PETITION FOR VARIANCE TO ALLOW ILLUMINATED WALL MOUNTED ENTERPRISE SIGNS. GRANTED JULY 19, 2019.
- CASE NO. 2021-0044-SPHA - PETITION FOR SPECIAL HEARING AND VARIANCE TO ALLOW FOUR FREESTANDING JOINT-ID SIGNS ON WALTHAM WOODS ROAD, THOSE SIGNS TO DISPLAY A MAXIMUM OF 8 LINE OF TEXT AND A MAXIMUM SIGN COPY OF 10 IN HEIGHT WHO JOINT-ID SIGNS FACING NON-FRONTED ROADWAYS, FREESTANDING DIRECTIONAL SIGNS, AND WALL-MOUNTED ENTERPRISE SIGNS. GRANTED MAY 24, 2021.

LEGEND

- EX. RIGHT-OF-WAY  
EX. PROPERTY LINE  
EX. ADJACENT PROPERTY LINE  
EX. EASEMENT  
EX. BUILDING  
EX. CURB  
EX. PAVEMENT  
EX. CENTERLINE  
EX. ZONING LINE

GENERAL NOTE

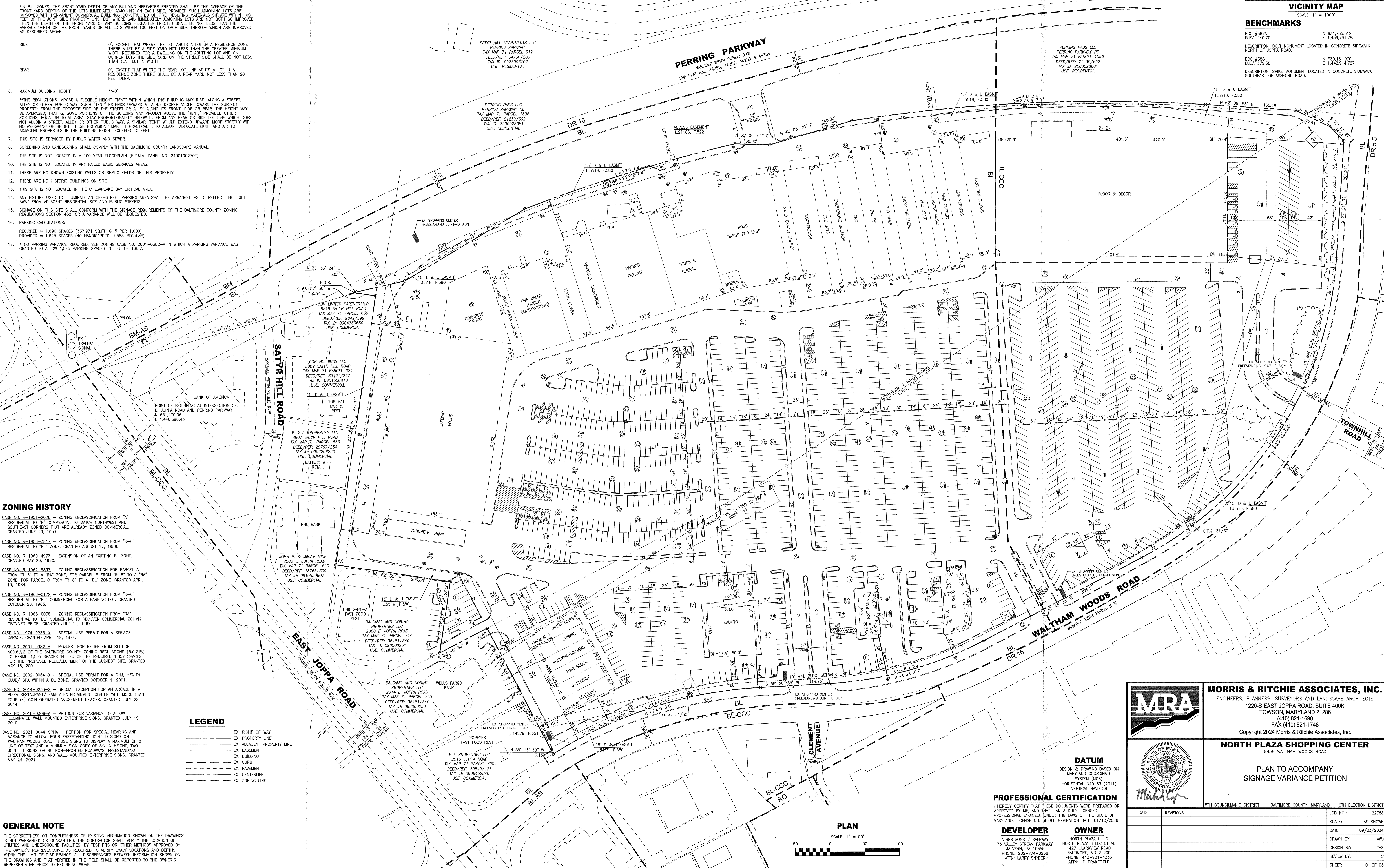
THE CORRECTNESS OR COMPLETENESS OF EXISTING INFORMATION SHOWN ON THE DRAWINGS IS NOT WARRANTED OR GUARANTEED. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UTILITIES AND UNDERGROUND FACILITIES, BY TEST PITS AND OTHER METHODS APPROVED BY THE OWNER'S REPRESENTATIVE, AS REQUIRED TO VERIFY EXACT LOCATIONS AND DEPTHS. WITHIN THE LIMIT OF DISTURBANCE. ALL DISCREPANCIES BETWEEN INFORMATION SHOWN ON THE DRAWINGS AND THAT VERIFIED IN THE FIELD SHALL BE REPORTED TO THE OWNER'S REPRESENTATIVE PRIOR TO BEGINNING WORK.



VICINITY MAP  
SCALE: 1" = 1000'

BENCHMARKS

- BCO #567A  
ELEV. 440.70  
DESCRIPTION: BOLT MONUMENT LOCATED IN CONCRETE SIDEWALK NORTH OF JOPPA ROAD.
- BCO #388  
ELEV. 379.58  
DESCRIPTION: SPIKE MONUMENT LOCATED IN CONCRETE SIDEWALK SOUTHWEST OF ASHFORD ROAD.
- N 631,755.512  
E 1,439,791.285
- N 630,151.070  
E 1,442,914.727



PROFESSIONAL CERTIFICATION

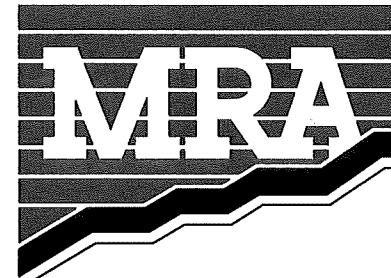
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 38291, EXPIRATION DATE: 01/13/2026

DEVELOPER

ALBERTSONS / SAFeway  
75 VALLEY STREAM PARKWAY  
MARTIN, PA 15355  
PHONE: 202-774-5256  
ATTN: LARRY SNYDER

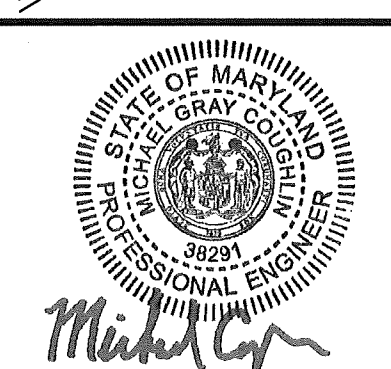
OWNER

NORTH PLAZA I LLC  
NORTH PLAZA II LLC ET AL  
1427 CLARKVIEW RD  
BALTIMORE, MD 21209  
PHONE: 443-921-4335  
ATTN: J.D. BRANKFIELD



MORRIS & RITCHIE ASSOCIATES, INC.

ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS  
1220-B EAST JOPPA ROAD, SUITE 400K  
TOWSON, MARYLAND 21286  
(410) 821-1690  
FAX (410) 821-1748  
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NORTH PLAZA SHOPPING CENTER

8858 WALTHAM WOODS ROAD

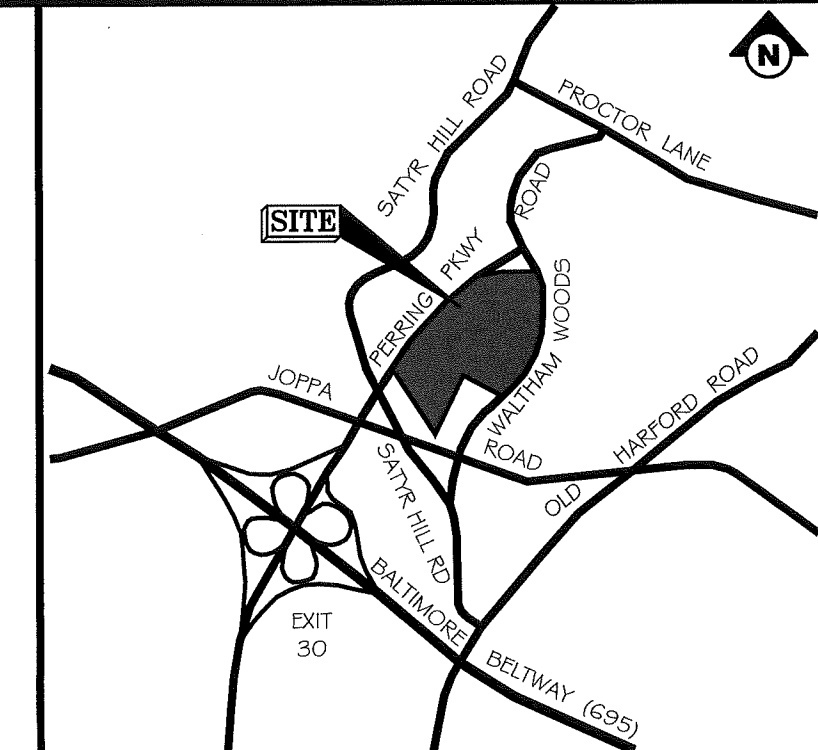
PLAN TO ACCOMPANY  
SIGNAGE VARIANCE PETITION

| DATE | REVISIONS | JOB NO.: 22788   |
|------|-----------|------------------|
|      |           | SCALE: AS SHOWN  |
|      |           | DATE: 09/03/2024 |
|      |           | DRAWN BY: AWJ    |
|      |           | DESIGN BY: THS   |
|      |           | REVIEW BY: THS   |
|      |           | SHEET: 01 OF 03  |

PLAN

SCALE: 1" = 50'  
0 50 100



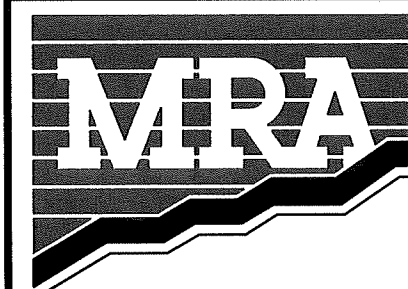
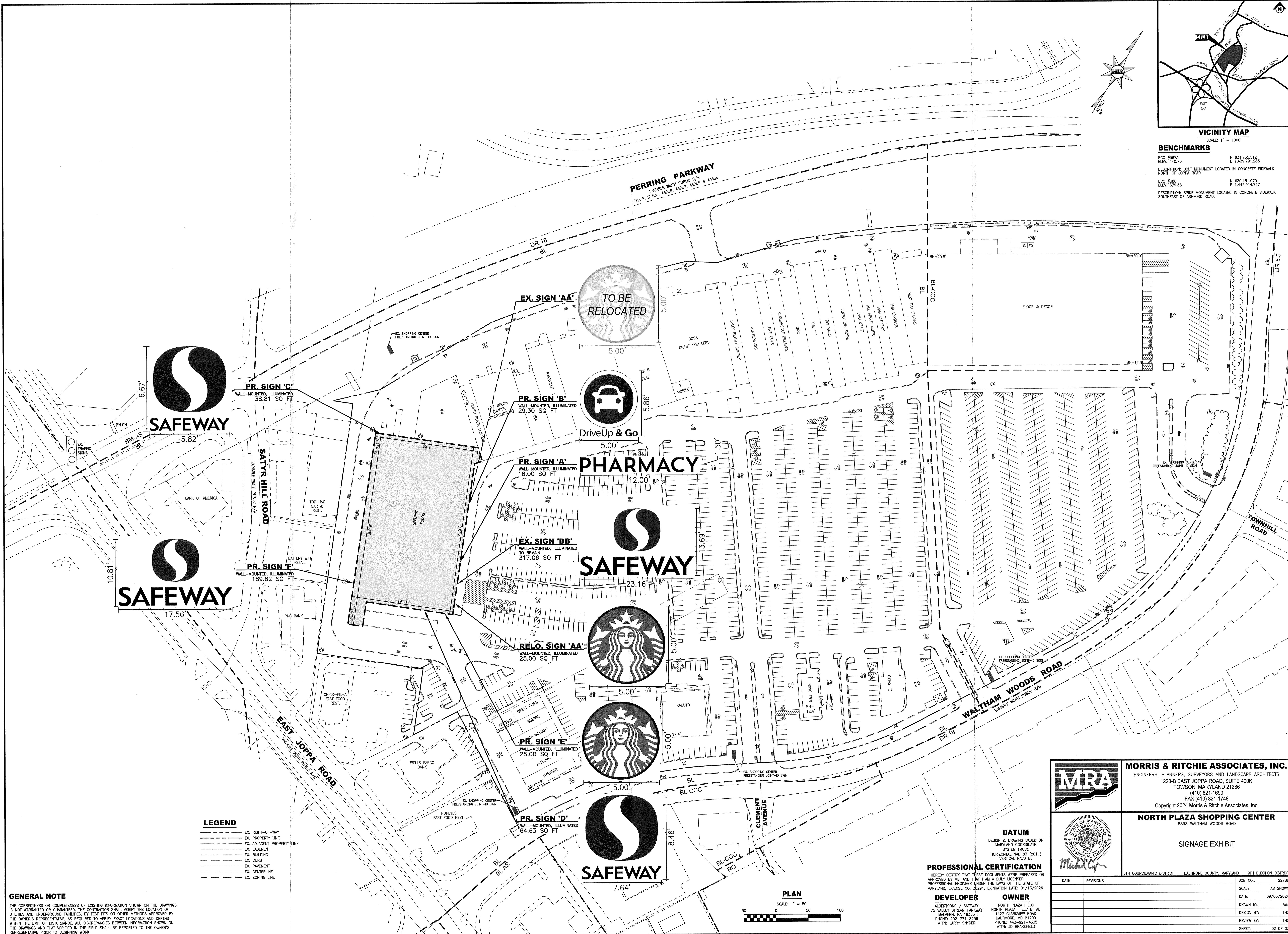


VICINITY MAP

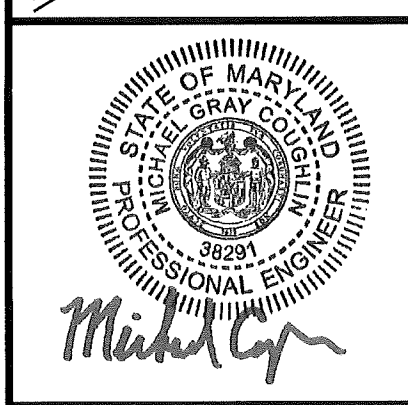
BENCHMARKS

BOD #867A  
ELEV. 1442.70  
N 631,755.512  
E 1,439,781.285  
DESCRIPTION: BOLT MONUMENT LOCATED IN CONCRETE SIDEWALK NORTH OF JOPPA ROAD.

BOD #398  
ELEV. 379.58  
N 630,151.070  
E 1,440,914.727  
DESCRIPTION: SPIKE MONUMENT LOCATED IN CONCRETE SIDEWALK SOUTHEAST OF ASHFORD ROAD.



**MORRIS & RITCHIE ASSOCIATES, INC.**  
ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS  
1220-B EAST JOPPA ROAD, SUITE 400K  
TOWSON, MARYLAND 21286  
(410) 821-1690  
FAX (410) 821-1748  
Copyright 2024 Morris & Ritchie Associates, Inc.



**NORTH PLAZA SHOPPING CENTER**  
8856 WALTHAM WOODS ROAD  
SIGNAGE EXHIBIT

**DATUM**  
DESIGN & DRAWING BASED ON  
MARYLAND COORDINATE  
SYSTEM (MCS)  
HORIZONTAL NAD 83 (2011)  
VERTICAL NAVD 88

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 38291, EXPIRATION DATE: 01/13/2028

DEVELOPER

ALBERTSON'S / SAFEWAY  
75 VALLEY STREAM PARKWAY  
MAYLEIGH, PA 15065  
PHONE: 202-774-8256  
ATTN: LARRY SNYDER

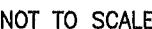
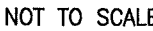
OWNER

NORTH PLAZA I LLC  
1407 CLARKVIEW ROAD  
BALTIMORE, MD 21208  
PHONE: 443-921-4335  
ATTN: JO BRAKEFIELD

| DATE | REVISIONS | JOB NO.    | 22788      |
|------|-----------|------------|------------|
|      |           | SCALE:     | AS SHOWN   |
|      |           | DATE:      | 09/03/2024 |
|      |           | DRAWN BY:  | AWJ        |
|      |           | DESIGN BY: | THIS       |
|      |           | REVIEW BY: | THIS       |
|      |           | SHEET:     | 02 OF 03   |

P:\22788\DRAWING\22788-02.dwg, 9/4/2024 10:55:55 AM, AutoCAD  
1:1, Copyright 2024 Morris & Ritchie Associates, Inc.





THE CORRECTNESS OR COMPLETENESS OF EXISTING INFORMATION SHOWN ON THE DRAWINGS IS NOT WARRANTED OR GUARANTEED. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UTILITIES AND UNDERGROUND FACILITIES, BY TEST PITS OR OTHER METHODS APPROVED BY THE OWNER'S REPRESENTATIVE, AS REQUIRED TO VERIFY EXACT LOCATIONS AND DEPTHS WITHIN THE LIMIT OF DISTURBANCE. ALL DISCREPANCIES BETWEEN INFORMATION SHOWN ON THE DRAWINGS AND THAT VERIFIED IN THE FIELD SHALL BE REPORTED TO THE OWNER'S REPRESENTATIVE PRIOR TO BEGINNING WORK.

ALBERTSONS / SAFEWAY  
75 VALLEY STREAM PARKWAY  
MALVERN, PA 19355  
PHONE: 202-774-8256  
ATTN: LARRY SNYDER

**NORTH PLAZA I LLC  
NORTH PLAZA II LLC ET AL  
1427 CLARKVIEW ROAD  
BALTIMORE, MD 21209  
PHONE: 443-921-4335  
ATTN: JD BRAKEFIELD**

|                                                                                       |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>MORRIS &amp; RITCHIE ASSOCIATES, INC.</b></p> <p>ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS</p> <p>1220-B EAST JOPPA ROAD, SUITE 400K</p> <p>TOWSON, MARYLAND 21286</p> <p>(410) 821-1690</p> <p>FAX (410) 821-1748</p> |
|                                                                                       | <p><b>NORTH PLAZA SHOPPING CENTER</b></p> <p>8858 WALTHAM WOODS ROAD</p><br><br><p><b>BUILDING ELEVATIONS EXHIBIT</b></p>                                                                                                                  |

|  |                           |                            |                       |
|--|---------------------------|----------------------------|-----------------------|
|  | 5TH COUNCILMANIC DISTRICT | BALTIMORE COUNTY, MARYLAND | 9TH ELECTION DISTRICT |
|--|---------------------------|----------------------------|-----------------------|

|      |           |                  |
|------|-----------|------------------|
| DATE | REVISIONS | JOB NO.: 22788   |
|      |           | SCALE: AS SHOWN  |
|      |           | DATE: 08/26/2024 |
|      |           | DRAWN BY: AWJ    |
|      |           | DESIGN BY: THS   |
|      |           | REVIEW BY: THS   |
|      |           | SHEET: 03 OF 03  |



# DEPARTMENT OF PERMITS, APPROVALS AND INSPECTIONS

## ZONING REVIEW OFFICE

### ADVERTISING REQUIREMENTS AND PROCEDURES FOR ZONING HEARINGS

The Baltimore County Zoning Regulations (BCZR) require that notice be given to the general public/ neighboring property owners relative to property which is the subject of an upcoming zoning hearing. For those petitions which require a public hearing, this notice is accomplished by posting **two** signs on the property (responsibility of the legal owner/petitioner) and placement of a notice in a newspaper of general circulation in the County, both at least twenty (20) days before the hearing.\*

Zoning Review will ensure that the legal requirements for advertising are satisfied. However, the legal owner/petitioner is responsible for the costs associated with these requirements. The newspaper will bill the person listed below for the advertising. This advertising is due upon receipt and should be remitted directly to the newspaper.

#### OPINIONS MAY NOT BE ISSUED UNTIL ALL ADVERTISING COSTS ARE PAID

For Newspaper Advertising:

Case Number: 2024-0206-A  
Property Address: 8858 Waltham Woods Road  
Legal Owners (Petitioners): North Plaza I, LLC / North Plaza II, LLC / North Plaza III, LLC  
Contract Purchaser/Lessee: \_\_\_\_\_

PLEASE FORWARD ADVERTISING BILL TO:

Name: Company/Firm (if applicable): Venable LLP  
Address: David H. Karceski, Esquire  
20 West Pennsylvania Avenue, Suite 500  
Towson, Maryland 21204  
Telephone Number: (410) 494-6285

\*Failure to advertise and/or post a sign on the property within the designated time will result in the Hearing request being delayed. The delayed Hearing Case will be cycled to the end of pending case files and rescheduled in the order that it is received. Also, a \$250.00 rescheduling fee may be required after two failed advertisings and/or postings.

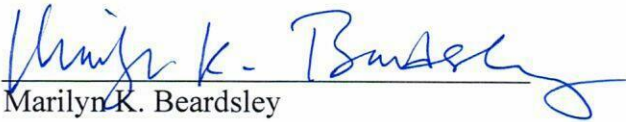


8858 WALTHAM WOODS ROAD

**ATTACHMENT TO PETITION FOR VARIANCE**

**Lessee / Petitioner:**

Albertsons/Safeway  
5918 Stoneridge Mall Road  
Pleasanton, CA 94588

By:   
Marilyn K. Beardsley

Title: Vice President, Real Estate Law

Phone No.: (925) 738-1425

Email: Marilyn.Beardsley@albertsons.com

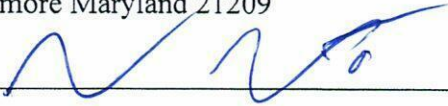


8858 WALTHAM WOODS ROAD

ATTACHMENT TO PETITION FOR VARIANCE

Property Owners:

NORTH PLAZA I, LLC  
1427 Clarkview Road  
Baltimore Maryland 21209

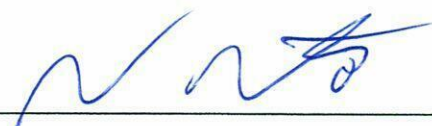
By: 

Title: Vice President

Phone No.: (410) 296-4600

Email: ddonato@ccrcrealty.com

NORTH PLAZA II, LLC  
1427 Clarkview Road  
Baltimore Maryland 21209

By: 

Title: Vice President

Phone No.: (410) 296-4600

Email: ddonato@ccrcrealty.com

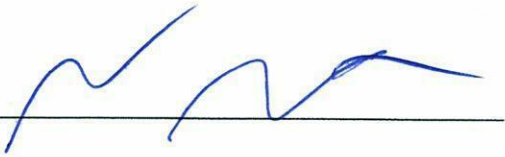


8858 WALTHAM WOODS ROAD

ATTACHMENT TO PETITION FOR VARIANCE

Property Owners (Continued):

NORTH PLAZA III, LLC  
1427 Clarkview Road  
Baltimore Maryland 21209

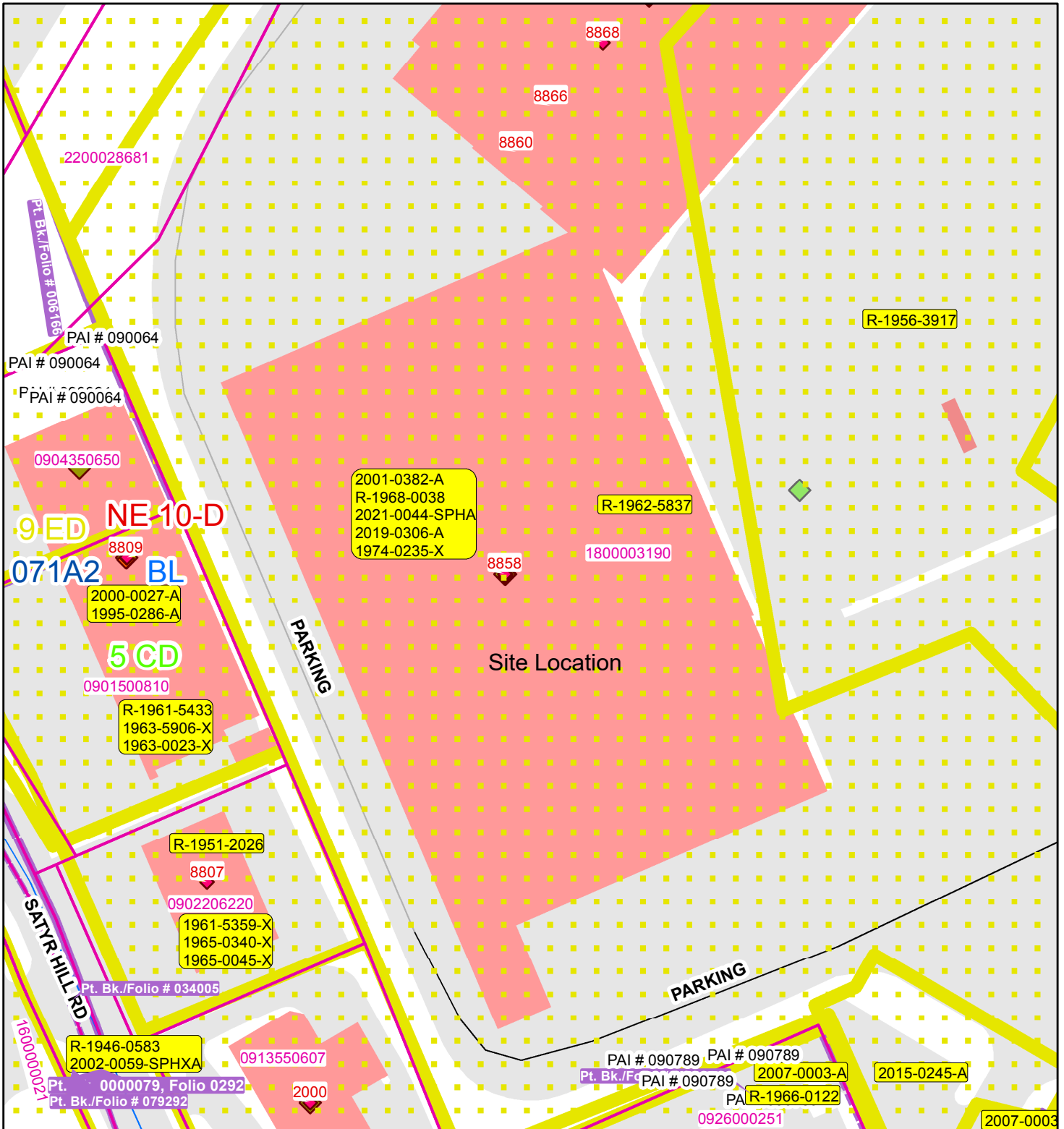
By: 

Title: Vice President

Phone No.: (410) 296-4600

Email: ddonato@crcrealty.com

# 8858 Waltham Woods Rd



Publication Date: 9/10/2024



Publication Agency: Permits, Approvals & Inspections  
Projection/Datum: Maryland State Plane,  
FIPS 1900, NAD 1983/91 HARN, US Foot



0 15 30 60 90 120 Feet  
1 inch = 71.137096 feet



|                                                                                                  |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
|--------------------------------------------------------------------------------------------------|-------|---------------------------------|-----------------------------------------------|------------------------------------------|---------------------|-------------------------------------------------------------------------|----------------------|------------------|-----------|
| View Map                                                                                         |       |                                 | View GroundRent Redemption                    |                                          |                     | View GroundRent Registration                                            |                      |                  |           |
| Special Tax Recapture: None                                                                      |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Account Identifier:                                                                              |       |                                 | District - 09 Account Number - 1800003190     |                                          |                     |                                                                         |                      |                  |           |
| Owner Information                                                                                |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Owner Name:                                                                                      |       |                                 | NORTH PLAZA I LLC<br>NORTH PLAZA II LLC ET AL |                                          |                     | Use: COMMERCIAL<br>Principal Residence: NO                              |                      |                  |           |
| Mailing Address:                                                                                 |       |                                 | 1427 CLARKVIEW RD<br>BALTIMORE MD 21209       |                                          |                     | Deed Reference: /21157/ 00369                                           |                      |                  |           |
| Location & Structure Information                                                                 |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Premises Address:                                                                                |       |                                 | 8858 WALTHAM WOODS RD<br>BALTIMORE 21234-2402 |                                          |                     | Legal Description: 31.7213 AC NWS<br>WALTHAM WOODS RD<br>600 N JOPPA RD |                      |                  |           |
| Map:                                                                                             | Grid: | Parcel:                         | Neighborhood:                                 | Subdivision:                             | Section:            | Block:                                                                  | Lot:                 | Assessment Year: | Plat No:  |
| 0071                                                                                             | 0008  | 0620                            | 20000.04                                      | 0000                                     |                     |                                                                         |                      | 2023             | Plat Ref: |
| Town: None                                                                                       |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Primary Structure BuiltAbove Grade Living AreaFinished Basement AreaProperty Land AreaCounty Use |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| 2001                                                                                             |       |                                 | 67,938 SF                                     |                                          |                     | 31.7200 AC                                                              |                      |                  | 14        |
| Stories Basement Type                                                                            |       | Exterior Quality Full/Half Bath |                                               | Garage Last Notice of Major Improvements |                     |                                                                         |                      |                  |           |
| MARKET /                                                                                         |       | C4                              |                                               | 2001                                     |                     |                                                                         |                      |                  |           |
| Value Information                                                                                |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
|                                                                                                  |       |                                 | Base Value                                    |                                          | Value               |                                                                         | Phase-in Assessments |                  |           |
|                                                                                                  |       |                                 |                                               |                                          | As of<br>01/01/2023 |                                                                         | As of<br>07/01/2024  |                  |           |
|                                                                                                  |       |                                 |                                               |                                          |                     |                                                                         | As of<br>07/01/2025  |                  |           |
| Land:                                                                                            |       |                                 | 13,180,000                                    |                                          | 13,180,000          |                                                                         |                      |                  |           |
| Improvements                                                                                     |       |                                 | 12,670,400                                    |                                          | 24,894,200          |                                                                         |                      |                  |           |
| Total:                                                                                           |       |                                 | 25,850,400                                    |                                          | 38,074,200          |                                                                         | 33,999,600           |                  |           |
| Preferential Land:                                                                               |       |                                 | 0                                             |                                          | 0                   |                                                                         | 38,074,200           |                  |           |
| Transfer Information                                                                             |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Seller: STULMAN LEONARD                                                                          |       |                                 |                                               | Date: 12/21/2004                         |                     |                                                                         |                      | Price: \$0       |           |
| Type: NON-ARMS LENGTH OTHER                                                                      |       |                                 |                                               | Deed1: /21157/ 00369                     |                     |                                                                         |                      | Deed2:           |           |
| Seller: STULMAN LEONARD                                                                          |       |                                 |                                               | Date: 09/04/1992                         |                     |                                                                         |                      | Price: \$0       |           |
| Type: NON-ARMS LENGTH OTHER                                                                      |       |                                 |                                               | Deed1: /09350/ 00201                     |                     |                                                                         |                      | Deed2:           |           |
| Seller:                                                                                          |       |                                 |                                               | Date:                                    |                     |                                                                         |                      | Price:           |           |
| Type:                                                                                            |       |                                 |                                               | Deed1:                                   |                     |                                                                         |                      | Deed2:           |           |
| Exemption Information                                                                            |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Partial Exempt Assessments:                                                                      |       |                                 | Class                                         |                                          | 07/01/2024          |                                                                         | 07/01/2025           |                  |           |
| County:                                                                                          |       |                                 | 000                                           |                                          | 0.00                |                                                                         |                      |                  |           |
| State:                                                                                           |       |                                 | 000                                           |                                          | 0.00                |                                                                         |                      |                  |           |
| Municipal:                                                                                       |       |                                 | 000                                           |                                          | 0.00 0.00           |                                                                         | 0.00 0.00            |                  |           |
| Special Tax Recapture: None                                                                      |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Homestead Application Information                                                                |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Homestead Application Status: No Application                                                     |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Homeowners' Tax Credit Application Information                                                   |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |
| Homeowners' Tax Credit Application Status: No Application Date:                                  |       |                                 |                                               |                                          |                     |                                                                         |                      |                  |           |

24-0837 JK



# PETITION FOR ZONING HEARING(S)

To be filed with the Department of Permits, Approvals and Inspections

To the Office of Administrative Law of Baltimore County for the property located at:

Address 8858 Waltham Woods Road

which is presently zoned BL

Deed References: 21557 / 369

10 Digit Tax Account # 1800003190

Property Owner(s) Printed Name(s) NORTH PLAZA I, LLC, NORTH PLAZA II, LLC and NORTH PLAZA III, LLC

(SELECT THE HEARING(S) BY MARKING ☒ AT THE APPROPRIATE SELECTION AND PRINT OR TYPE THE PETITION REQUEST)

The undersigned legal owner(s) of the property situate in Baltimore County and which is described in the description and plan attached hereto and made a part hereof, hereby petition for:

1. ☐ a Special Hearing under Section 500.7 of the Zoning Regulations of Baltimore County, to determine whether or not the Zoning Commissioner should approve

2. ☐ a Special Exception under the Zoning Regulations of Baltimore County to use the herein described property for

3. ☒ a Variance from Section(s)

SEE ATTACHED SHEET

of the zoning regulations of Baltimore County, to the zoning law of Baltimore County, for the following reasons: (Indicate below your hardship or practical difficulty or indicate below "TO BE PRESENTED AT HEARING". If you need additional space, you may add an attachment to this petition)

TO BE PRESENTED AT HEARING

Property is to be posted and advertised as prescribed by the zoning regulations.

I, or we, agree to pay expenses of above petition(s), advertising, posting, etc. and further agree to and are to be bounded by the zoning regulations and restrictions of Baltimore County adopted pursuant to the zoning law for Baltimore County.

Legal Owner(s) Affirmation: I / we do so solemnly declare and affirm, under the penalties of perjury, that I / We are the legal owner(s) of the property which is the subject of this / these Petition(s).

## Contract Purchaser/Lessee:

SEE ATTACHED SHEET

Name- Type or Print

Signature

Mailing Address

City

State

Zip Code

Telephone #

Email Address

## Attorney for Petitioner: (Lessee)

David H. Karceski, Esquire

Name- Type or Print

Signature Venable LLP

210 W. Pennsylvania Ave., Ste. 500 Towson MD

Mailing Address

City

State

21204

410-494-6285

dhkarceski@venable.com

Zip Code

Telephone #

Email Address

## Legal Owners (Petitioners):

SEE ATTACHED SHEET

Name #1 - Type or Print

Name #2 - Type or Print

Signature #1

Signature #2

Mailing Address

City

State

Zip Code

Telephone #

Email Address

## Representative to be contacted: (Lessee)

David H. Karceski, Esquire

Name - Type or Print

Signature Venable LLP

210 W. Pennsylvania Ave., Ste. 500 Towson MD

Mailing Address

City

State

21204

410-494-6285

dhkarceski@venable.com

Zip Code

Telephone #

Email Address

CASE NUMBER 2024-0206-A

Filing Date 9/11/24

Do Not Schedule Dates:

Reviewer JK



## **8858 WALTHAM WOODS ROAD**

### **ATTACHMENT TO PETITION FOR VARIANCE**

1. Petition for Variance from Section 450.4. Table of Sign Regulations 5(d) of the Baltimore County Zoning Regulations to allow a total of 8 wall-mounted enterprise signs for a tenant in a multi-tenant building in lieu of the one wall-mounted enterprise sign and one canopy enterprise sign permitted for each separate customer entrance and to allow 4 of the enterprise signs on building walls without separate exterior customer entrances in lieu of the requirement for a customer entrance on the same façade of the multi-tenant building.

# MORRIS & RITCHIE ASSOCIATES, INC.

ENGINEERS, ARCHITECTS, PLANNERS, SURVEYORS,  
AND LANDSCAPE ARCHITECTS

## ZONING AREA DESCRIPTION for 8858 WALTHAM WOODS ROAD



Beginning at a point on the southern side of Perring Parkway at the point of intersection with the nearest improved street intersection, East Joppa Road, which is 98' wide.

From the intersection of the baselines of Perring Parkway and East Joppa Road, North 41 degrees 31 minutes 17 seconds East 467.92 feet to the Point of Beginning.

- 1) North 30 degrees 33 minutes 24 seconds East 3.03 feet,
- 2) North 45 degrees 37 minutes 44 seconds East 85.56 feet,
- 3) North 27 degrees 25 minutes 51 seconds east 241.84 feet,
- 4) Northeasterly, by a curve to the right with the radius of 2764.79 feet, the distance of 379.79 feet, the chord of said arc being North 41 degrees 13 minutes 25 seconds East 379.49 feet,
- 5) North 60 degrees 06 minutes 01 seconds East 60.60 feet,
- 6) North 42 degrees 05 minutes 39 seconds East 148.00 feet,
- 7) Northeasterly, by a curve to the right with the radius of 2764.79 feet, the distance of 613.34 feet, the chord of said arc being North 55 degrees 47 minutes 39 seconds East 612.08 feet,
- 8) North 62 degrees 08 minutes 58 seconds East 155.48 feet,
- 9) North 84 degrees 06 minutes 36 seconds East 66.85 feet,
- 10) South 75 degrees 17 minutes 27 seconds East 34.01 feet,
- 11) South 27 degrees 51 minutes 02 seconds east 204.21 feet,
- 12) Southerly, by a curve to the right with the radius of 630.89 feet, the distance of 645.00 feet, the chord of said arc being South 01 degrees 26 minutes 16 seconds West 617.27 feet,
- 13) South 30 degrees 43 minutes 35 seconds West 308.17 feet,
- 14) Southwesterly, by a curve to the right with the radius of 660.00 feet, the distance of 283.56 feet, the chord of said arc being South 43 degrees 02 minutes 05 seconds West 281.39 feet,
- 15) South 55 degrees 20 minutes 35 seconds west 114.75 feet,
- 16) Southwesterly, by a curve to the left with the radius of 740.00 feet, the distance of 381.03 feet, the chord of said are being South 40 degrees 35 minutes 31 seconds West 376.84 feet,
- 17) North 59 degrees 13 minutes 30 seconds West 6.15 feet,
- 18) North 59 degrees 13 minutes 30 seconds West 240.00 feet,
- 19) South 30 degrees 46 minutes 30 seconds West 92.40 feet,
- 20) North 23 degrees 07 minutes 30 seconds West 125.00 feet,
- 21) South 66 degrees 52 minutes 30 seconds West 200.00 feet,
- 22) North 23 degrees 07 minutes 30 seconds West 471.12 feet,
- 23) South 66 degrees 52 minutes 30 seconds West 35.91 feet to the place of beginning.

Containing 31.5716 acres of land, more or less, being located in the 9<sup>th</sup> Election District and 5<sup>th</sup> Councilmanic District of Baltimore County, Maryland.

I certify that this description as either personally prepared by me or I was in responsible charge of its preparation.



1220-B East Joppa Road, Suite 400K, Towson, MD 21286 (410) 821-1690 Fax: (410) 821-1748 www.mragta.com

Abingdon, MD ♦ Baltimore, MD ♦ Laurel, MD ♦ Towson, MD ♦ Georgetown, DE ♦ Newark, DE ♦ Purcellville, VA ♦ Raleigh, NC ♦ Wilmington, NC ♦ Orlando, FL  
(410) 515-9000 (443) 490-7201 (410) 792-9792 (410) 821-1690 (302) 855-5734 (302) 326-2200 (703) 994-4047 (984) 200-2103 (910) 523-5065 (407) 317-6288



**BALTIMORE COUNTY, MARYLAND**

**Inter-Office Correspondence**



TO: Hon. Maureen E. Murphy; Chief Administrative Law Judge  
Office of Administrative Hearings

FROM: Jeff Livingston, Department of Environmental Protection and  
Sustainability (EPS) - Development Coordination

DATE: September 16, 2024

SUBJECT: DEPS Comment for Zoning Item # 2024-0206-A  
Address: 8858 WALTHAM WOODS ROAD  
Legal Owner: Marilyn Beardsley

Zoning Advisory Committee Meeting of September 20, 2024.

X The Department of Environmental Protection and Sustainability has no  
comment on the above-referenced zoning item.

Reviewer: Earl D. Wrenn

**xBALTIMORE COUNTY, MARYLAND**

**INTEROFFICE CORRESPONDENCE**

**TO:** Peter Gutwald, Director  
Department of Permits, Approvals

**DATE:** September 16, 2024

**FROM:** Vishnu Desai, Supervisor  
Bureau of Development Plans Review

**SUBJECT:** Zoning Advisory Committee Meeting  
Case 2024-0206-A

*The Bureau of Development Plans Review has reviewed the subject zoning items and we have the following comments.*

**DPR:** No comment.

**DPW-T:** No exception taken.

**Landscaping:** No comment.

**Recreations & Parks:** No comment LOS & No Greenways affected.



# BALTIMORE COUNTY, MARYLAND

## INTER-OFFICE MEMORANDUM

**TO:** C. Pete Gutwald  
Director, Department of Permits, Approvals and Inspections

**DATE:** 9/20/2024

**FROM:** Steve Lafferty  
Director, Department of Planning

**SUBJECT: ZONING ADVISORY COMMITTEE COMMENTS**  
Case Number: 2024-0206-A

**INFORMATION:**

**Property Address:** 8858 Waltham Woods Road  
**Petitioner:** North Plaza I LLC, North Plaza II LLC, North Plaza III LLC  
**Zoning:** BL  
**Requested Action:** Variance

The Department of Planning has reviewed the petition for the following:

*Variance* - From Section 450.4. Table of Sign Regulations 5(d) of the Baltimore County Zoning Regulations to allow a total of 8 wall-mounted enterprise signs and one canopy enterprise sign permitted for each separate customer entrance and to allow 4 of the enterprise signs on building walls without separate exterior customer entrances in lieu of the requirement for a customer entrance on the same façade of the multi-tenant building.

The subject site is an approximately 32 acre site in the Parkville area, and is bound by Perring Parkway to the north, Waltham Woods Road to the east, East Joppa Road to the south, and Satyr Hill Road to the west. It is improved with multiple pad sites and a strip mall; the strip mall tenants include a Safeway with a Starbucks inside, which is the subject of this Zoning relief, as well as multiple commercial, retail, and food service establishments.

Uses immediately surrounding the subject site are primarily commercial and retail, with residential uses nearby. The commercial and retail uses include multiple fast food establishments, banks, stores, and office spaces. Nearby residential units are a mix of apartments and single family detached dwellings.

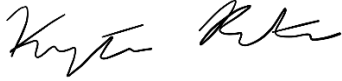
The existing Safeway has multiple wall-mounted signs, including two Safeway logo signs, a “Safeway Food & Drug” sign, and a Starbucks sign on the east elevation; a Safeway logo sign and a Starbucks sign on the south elevation; a Safeway logo sign and a Starbucks sign on the west elevation; and a “Safeway Food & Drug” sign on the north elevation.

Based on the site plan submitted with the petition, the Petitioners wish to redo the signage on all four elevations, changing multiple text signs to logo signs, adding a “Drive and Go” sign, and adding a “Pharmacy” sign.

The proposed signage is consistent with the existing signage, and will provide an updated look for the Safeway and its interior Starbucks. As such, the Department of Planning has no objections to the requested Variance relief.

For further information concerning the matters stated herein, please contact Taylor Bensley at 410-887-3482.

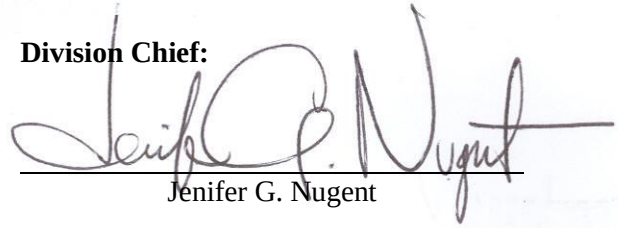
**Prepared by:**



---

Krystle Patchak

**Division Chief:**



---

Jenifer G. Nugent

SL/JGN/KP

c: David Karceski, Esquire  
David Birkenthal, Community Planner  
Jeff Perlow, Zoning Review  
Kristen Lewis, Zoning Review  
Office of Administrative Hearings  
People's Counsel for Baltimore County



# CERTIFICATE OF POSTING

2024-0206-A

RE: Case No.: \_\_\_\_\_

Petitioner/Developer: \_\_\_\_\_

Marilyn Beardsley

North Plaza, I, LLC, North Plaza, II, LLC, North Plaza, III, LLC

November 4, 2024

Date of Hearing/Closing: \_\_\_\_\_

Baltimore County Department of  
Permits, Approvals and Inspections  
County Office Building, Room 111  
111 West Chesapeake Avenue  
Towson, Maryland 21204

Attn: Jeff Perlow:

Ladies and Gentlemen:

This letter is to certify under the penalties of perjury that the necessary sign(s) required by law were posted conspicuously on the property located at: \_\_\_\_\_

**8858 Waltham Woods Road** ***SIGN 1A & 1B***

October 13, 2024

The sign(s) were posted on \_\_\_\_\_  
(Month, Day, Year)



Sincerely,

 October 13, 2024  
(Signature of Sign Poster) (Date)

SSG Robert Black

(Print Name)

1508 Leslie Road

(Address)

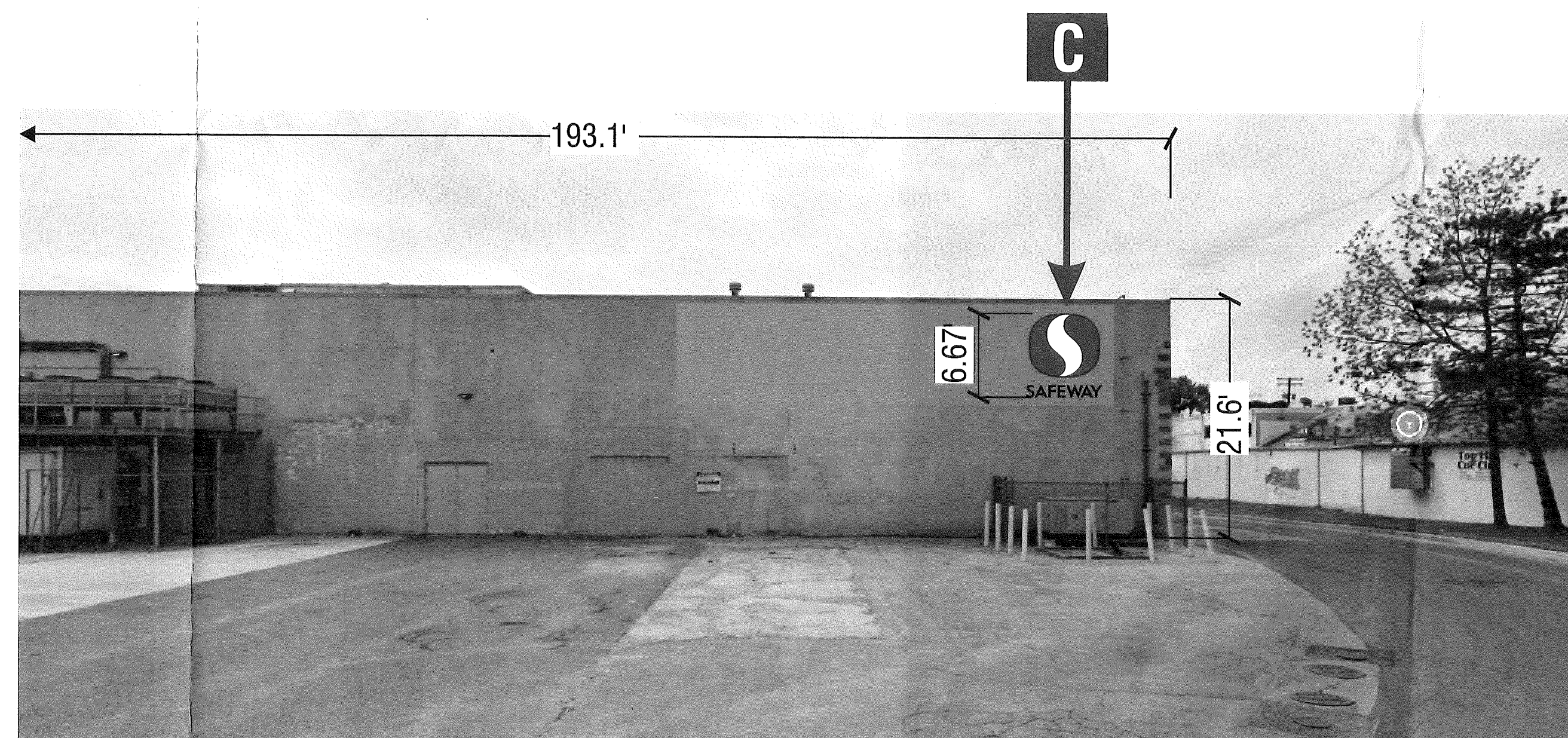
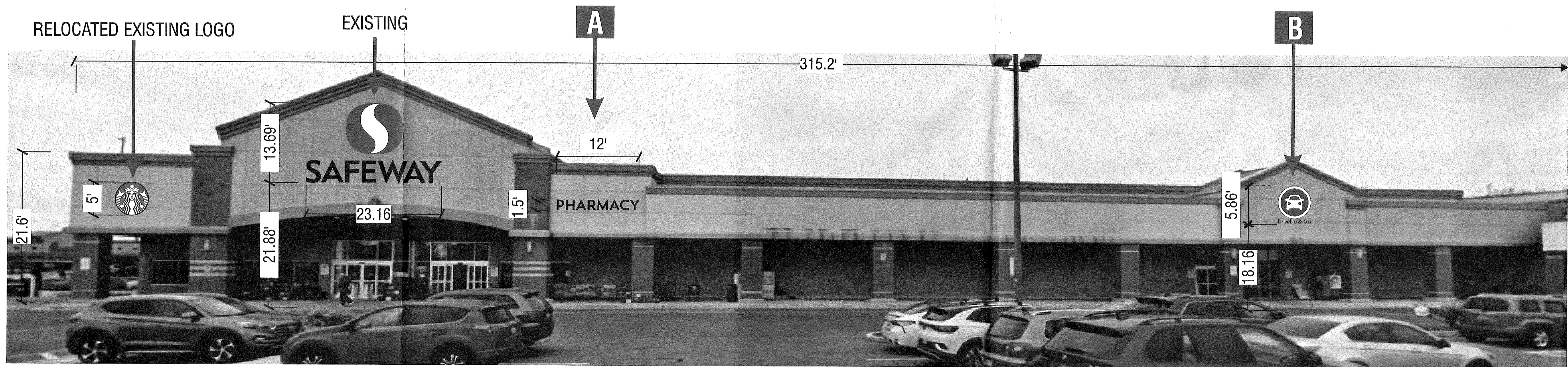
Dundalk, Maryland 21222

(City, State, Zip Code)

(410) 282-7940

(Telephone Number)







GENERAL NOTES

1. PROPERTY INFORMATION:  
A. PROPERTY ADDRESS: 8858 WALTHAM WOODS ROAD  
B. SITE AREA: 31.5716 AC.  
C. ELECTION DISTRICT: 9  
D. COUNCILMANIC DISTRICT: 5  
E. ACC. MAP: 2806  
F. CENSUS TRACT: 4917.01  
G. TAX MAP: 0071  
H. PARCEL: 08262  
I. TAX ACCOUNT NO.: 180003190  
J. DEED REFERENCE: 21157/0369
2. ZONING: BL & BL-CCC
3. ZONING MAP/GIS TILE NO.: 071A1, 071A2
4. FLOOR AREA RATIO:  
MAXIMUM PERMITTED = 2.0  
EXISTING = 0.24 (337,971 S.F. / 1,381,780 S.F. = 0.244)  
TOTAL PROVIDED = 0.24
- EXISTING LAND USE: COMMERCIAL SHOPPING CENTER  
PROPOSED LAND USE: COMMERCIAL SHOPPING CENTER
5. BL ZONE SETBACKS:  
FRONT (FROM PROPERTY LINE) 410'  
FRONT (FROM CENTERLINE) 440'

\*\*IN BL ZONE, THE FRONT YARD DEPTH OF ANY BUILDING HEREFTER ERECTED SHALL BE THE AVERAGE OF THE FRONT YARD DEPTHS OF THE LOTS IMMEDIATELY ADJOINING ON EACH SIDE. PROVIDED SUCH ADJOINING LOTS ARE IMPROVED WITH PERMANENT COMMERCIAL BUILDINGS CONSTRUCTED OF FIRE-RESISTING MATERIALS SITUATE WITHIN 100 FEET OF THE JOINT SIDE PROPERTY LINE. BUT WHERE SAID IMMEDIATELY ADJOINING LOTS ARE NOT BOTH SO IMPROVED, THEN THE DEPTH OF THE FRONT YARD OF ANY BUILDING HEREFTER ERECTED SHALL BE NOT LESS THAN THE AVERAGE DEPTH OF THE FRONT YARDS OF ALL LOTS WITHIN 100 FEET ON EACH SIDE THEREOF WHICH ARE IMPROVED AS DESCRIBED ABOVE.

SIDE 0', EXCEPT THAT WHERE THE LOT ABUTS A LOT IN A RESIDENCE ZONE THERE MUST BE A SIDE YARD NOT LESS THAN THE GREATER MINIMUM WIDTH REQUIRED FOR A DWELLING ON THE ADJUTING LOT AND ON CORNER LOTS THE SIDE YARD ON THE STREET SIDE SHALL BE NOT LESS THAN TEN FEET IN WIDTH

REAR 0', EXCEPT THAT WHERE THE REAR LOT LINE ABUTS A LOT IN A RESIDENCE ZONE THERE SHALL BE A REAR YARD NOT LESS THAN 20 FEET DEEP.

6. MAXIMUM BUILDING HEIGHT: \*\*40'
- \*\*THE REGULATIONS IMPOSE A FLEXIBLE HEIGHT "TENT" WITHIN WHICH THE BUILDING MAY RISE. ALONG A STREET, ALLEY OR OTHER PUBLIC WAY, SUCH "TENT" EXTENDS UPWARD AT A 45-DEGREE ANGLE TOWARD THE SUBJECT PROPERTY FROM THE OPPOSITE SIDE OF THE STREET OR ALLEY ALONG ITS FRONT, SIDE OR REAR. THE HEIGHT MAY BE ADJUSTED, THAT IS, SOME PORTIONS OF THE BUILDING MAY PROJECT ABOVE THE "TENT", PROVIDED OTHER PORTIONS, EQUAL IN TOTAL AREA, STAY PROPORTIONATELY BELOW IT. FROM ANY REAR OR SIDE LOT LINE WHICH DOES NOT ADJACENT A STREET, ALLEY OR OTHER PUBLIC WAY, A SIMILAR "TENT" WOULD EXTEND UPWARD MORE STEEPLY WITH NO ADJUSTING OF HEIGHT. THESE PROVISIONS MAKE IT PRACTICABLE TO ASSURE ADEQUATE LIGHT AND AIR TO ADJACENT PROPERTIES IF THE BUILDING HEIGHT EXCEEDS 40 FEET.
7. THIS SITE IS SERVED BY PUBLIC WATER AND SEWER.
8. SCREENING AND LANDSCAPING SHALL COMPLY WITH THE BALTIMORE COUNTY LANDSCAPE MANUAL.
9. THE SITE IS NOT LOCATED IN A 100 YEAR FLOODPLAIN (F.E.M.A. PANEL NO. 2400100270P).
10. THE SITE IS NOT LOCATED IN ANY FAILED BASIC SERVICES AREAS.
11. THERE ARE NO KNOWN EXISTING WELLS OR SEPTIC FIELDS ON THIS PROPERTY.
12. THERE ARE NO HISTORIC BUILDINGS ON SITE.
13. THIS SITE IS NOT LOCATED IN THE CHESAPEAKE BAY CRITICAL AREA.
14. ANY FIXTURE USED TO ILLUMINATE AN OFF-STREET PARKING AREA SHALL BE ARRANGED AS TO REFLECT THE LIGHT AWAY FROM ADJACENT RESIDENTIAL, SITE AND PUBLIC STREETS.
15. SIGNAGE ON THIS SITE SHALL CONFORM WITH THE SIGNAGE REQUIREMENTS OF THE BALTIMORE COUNTY ZONING REGULATIONS SECTION 450, OR A VARIANCE WILL BE REQUESTED.
16. PARKING CALCULATIONS:  
REQUIRED = 1,690 SPACES (337,971 SQ.FT. @ 5 PER 1,000)  
PROVIDED = 1,625 SPACES (40 HANDICAPPED, 1,585 REGULAR)
17. \* NO PARKING VARIANCE REQUIRED. SEE ZONING CASE NO. 2001-0382-A IN WHICH A PARKING VARIANCE WAS GRANTED TO ALLOW 1,585 PARKING SPACES IN LIEU OF 1,857.

ZONING HISTORY

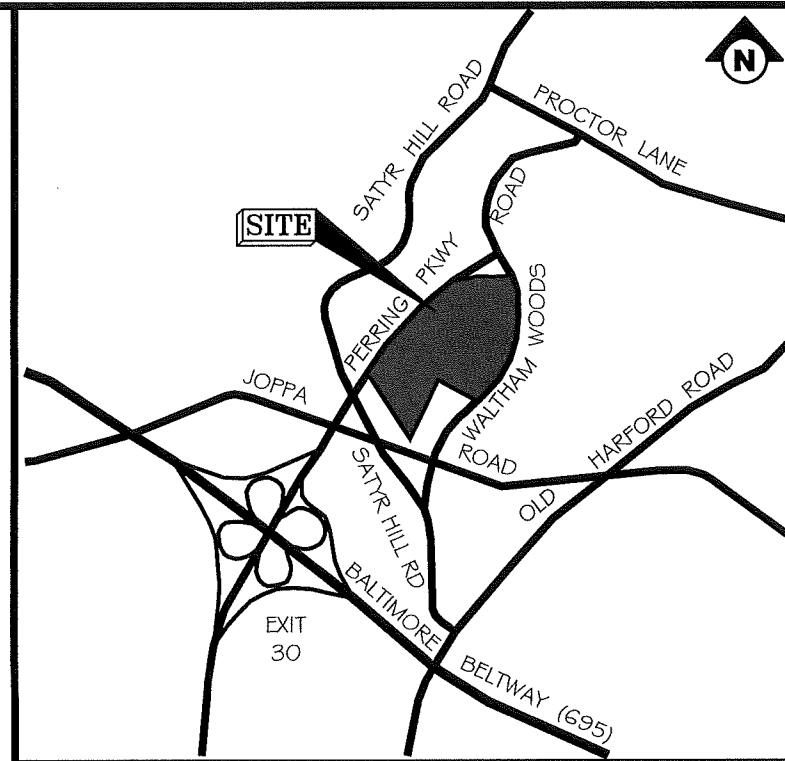
- CASE NO. R-1951-2026 - ZONING RECLASSIFICATION FROM "A" RESIDENTIAL TO "E" COMMERCIAL TO MATCH NORTHWEST AND SOUTHEAST CORNERS THAT ARE ALREADY ZONED COMMERCIAL. GRANTED JUNE 23, 1951.
- CASE NO. R-1956-3917 - ZONING RECLASSIFICATION FROM "R-6" RESIDENTIAL TO "BL" ZONE. GRANTED AUGUST 17, 1956.
- CASE NO. R-1960-4973 - EXTENSION OF AN EXISTING BL ZONE. GRANTED MAY 20, 1960.
- CASE NO. R-1962-5837 - ZONING RECLASSIFICATION FOR PARCEL A FROM "R-6" TO A "RA" ZONE, FOR PARCEL B FROM "R-6" TO A "RA" ZONE, FOR PARCEL C FROM "R-6" TO A "BL" ZONE. GRANTED APRIL 19, 1964.
- CASE NO. R-1966-0122 - ZONING RECLASSIFICATION FROM "R-6" RESIDENTIAL TO "BL" COMMERCIAL FOR A PARKING LOT. GRANTED OCTOBER 26, 1965.
- CASE NO. R-1968-0038 - ZONING RECLASSIFICATION FROM "RA" RESIDENTIAL TO "BL" COMMERCIAL TO RECOVER COMMERCIAL ZONING OBTAINED PRIOR. GRANTED JULY 11, 1967.
- CASE NO. 1974-0235-X - SPECIAL USE PERMIT FOR A SERVICE GARAGE. GRANTED APRIL 18, 1974.
- CASE NO. 2001-0382-A - REQUEST FOR RELIEF FROM SECTION 406.6.2 OF THE BALTIMORE COUNTY ZONING REGULATIONS (B.C.Z.R.) TO PERMIT 1,585 SPACES IN LIEU OF THE REQUIRED 1,857 SPACES FOR THE PROPOSED REDEVELOPMENT OF THE SUBJECT SITE. GRANTED MAY 16, 2001.
- CASE NO. 2002-0064-X - SPECIAL USE PERMIT FOR A CIVIL HEALTH CLUB/ SPA WITHIN A BL ZONE. GRANTED OCTOBER 1, 2001.
- CASE NO. 2014-0233-X - SPECIAL EXCEPTION FOR AN ARCADE IN A PIZZA RESTAURANT/ FAMILY ENTERTAINMENT CENTER WITH MORE THAN FOUR (4) COIN OPERATED AMUSEMENT DEVICES. GRANTED JULY 28, 2014.
- CASE NO. 2018-0306-A - PETITION FOR VARIANCE TO ALLOW ILLUMINATED WALL MOUNTED ENTERPRISE SIGNS. GRANTED JULY 19, 2019.
- CASE NO. 2021-0044-SHA - PETITION FOR SPECIAL HEARING AND VARIANCE TO ALLOW FOUR FREESTANDING JOINT-ID SIGNS ON WALTHAM WOODS ROAD, THOSE SIGNS TO DISPLAY A MAXIMUM OF 8 LINE OF TEXT AND A MAXIMUM SIGN COPY OF 10 IN HEIGHT WHO JOINT-ID SIGNS FACING NON-FRONTED ROADWAYS, FREESTANDING DIRECTIONAL SIGNS, AND WALL-MOUNTED ENTERPRISE SIGNS. GRANTED MAY 24, 2021.

LEGEND

- EX. RIGHT-OF-WAY  
EX. PROPERTY LINE  
EX. ADJACENT PROPERTY LINE  
EX. EASEMENT  
EX. BUILDING  
EX. CURB  
EX. PAVEMENT  
EX. CENTERLINE  
EX. ZONING LINE

GENERAL NOTE

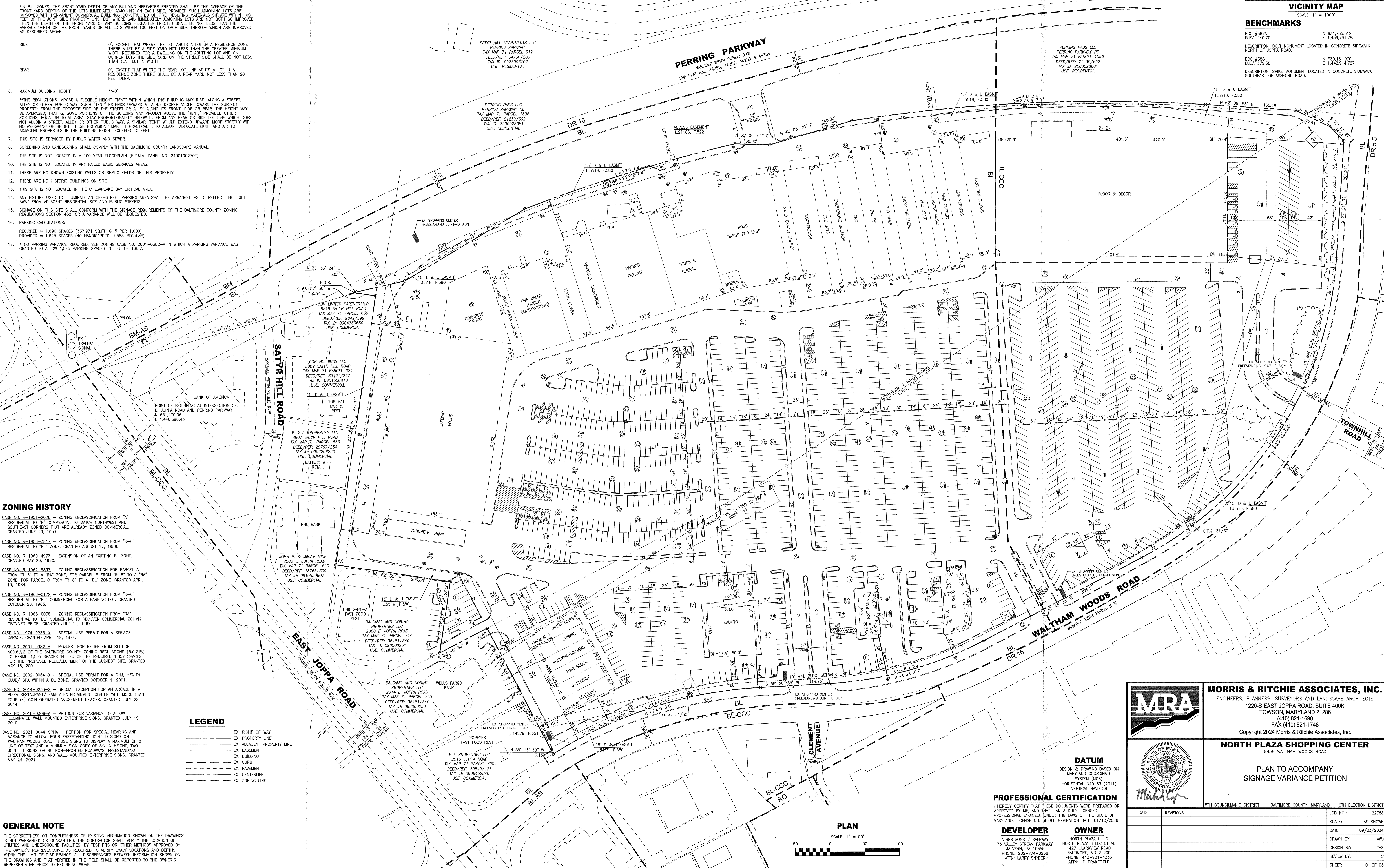
THE CORRECTNESS OR COMPLETENESS OF EXISTING INFORMATION SHOWN ON THE DRAWINGS IS NOT WARRANTED OR GUARANTEED. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UTILITIES AND UNDERGROUND FACILITIES, BY TEST PITS AND OTHER METHODS APPROVED BY THE OWNER'S REPRESENTATIVE, AS REQUIRED TO VERIFY EXACT LOCATIONS AND DEPTHS. WITHIN THE LIMIT OF DISTURBANCE. ALL DISCREPANCIES BETWEEN INFORMATION SHOWN ON THE DRAWINGS AND THAT VERIFIED IN THE FIELD SHALL BE REPORTED TO THE OWNER'S REPRESENTATIVE PRIOR TO BEGINNING WORK.



VICINITY MAP  
SCALE: 1" = 1000'

BENCHMARKS

- BCO #567A  
ELEV. 440.70  
DESCRIPTION: BOLT MONUMENT LOCATED IN CONCRETE SIDEWALK NORTH OF JOPPA ROAD.
- BCO #388  
ELEV. 379.58  
DESCRIPTION: SPIKE MONUMENT LOCATED IN CONCRETE SIDEWALK SOUTHWEST OF ASHFORD ROAD.
- N 631,755.512  
E 1,439,791.285
- N 630,151.070  
E 1,442,914.727



PROFESSIONAL CERTIFICATION

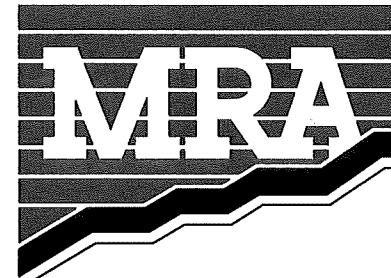
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 38291, EXPIRATION DATE: 01/13/2026

DEVELOPER

ALBERTSONS / SAFeway  
75 VALLEY STREAM PARKWAY  
MARTIN, PA 15355  
PHONE: 412-774-5256  
ATTN: LARRY SNYDER

OWNER

NORTH PLAZA I LLC  
NORTH PLAZA II LLC ET AL  
1427 CLARKVIEW RD  
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PHONE: 443-921-4335  
ATTN: J.D. BRANKFIELD



MORRIS & RITCHIE ASSOCIATES, INC.

ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS  
1220-B EAST JOPPA ROAD, SUITE 400K  
TOWSON, MARYLAND 21286  
(410) 821-1690  
FAX (410) 821-1748  
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NORTH PLAZA SHOPPING CENTER

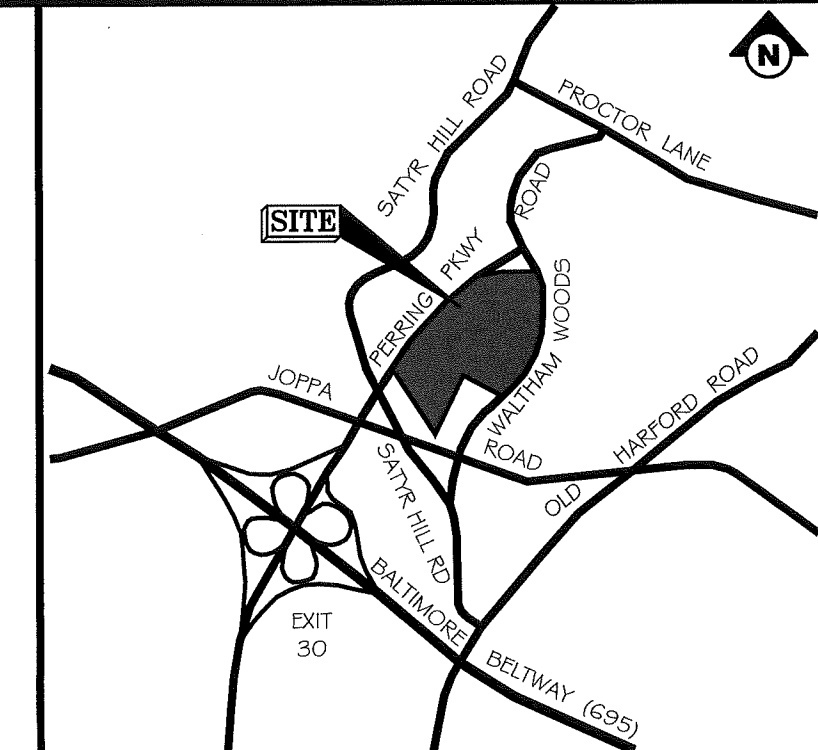
8858 WALTHAM WOODS ROAD

PLAN TO ACCOMPANY

SIGNAGE VARIANCE PETITION

| DATE | REVISIONS | JOB NO.: 22788   |
|------|-----------|------------------|
|      |           | SCALE: AS SHOWN  |
|      |           | DATE: 09/03/2024 |
|      |           | DRAWN BY: AWJ    |
|      |           | DESIGN BY: THS   |
|      |           | REVIEW BY: THS   |
|      |           | SHEET: 01 OF 03  |



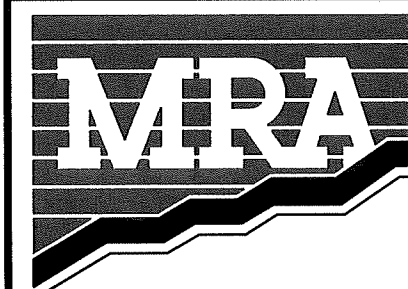
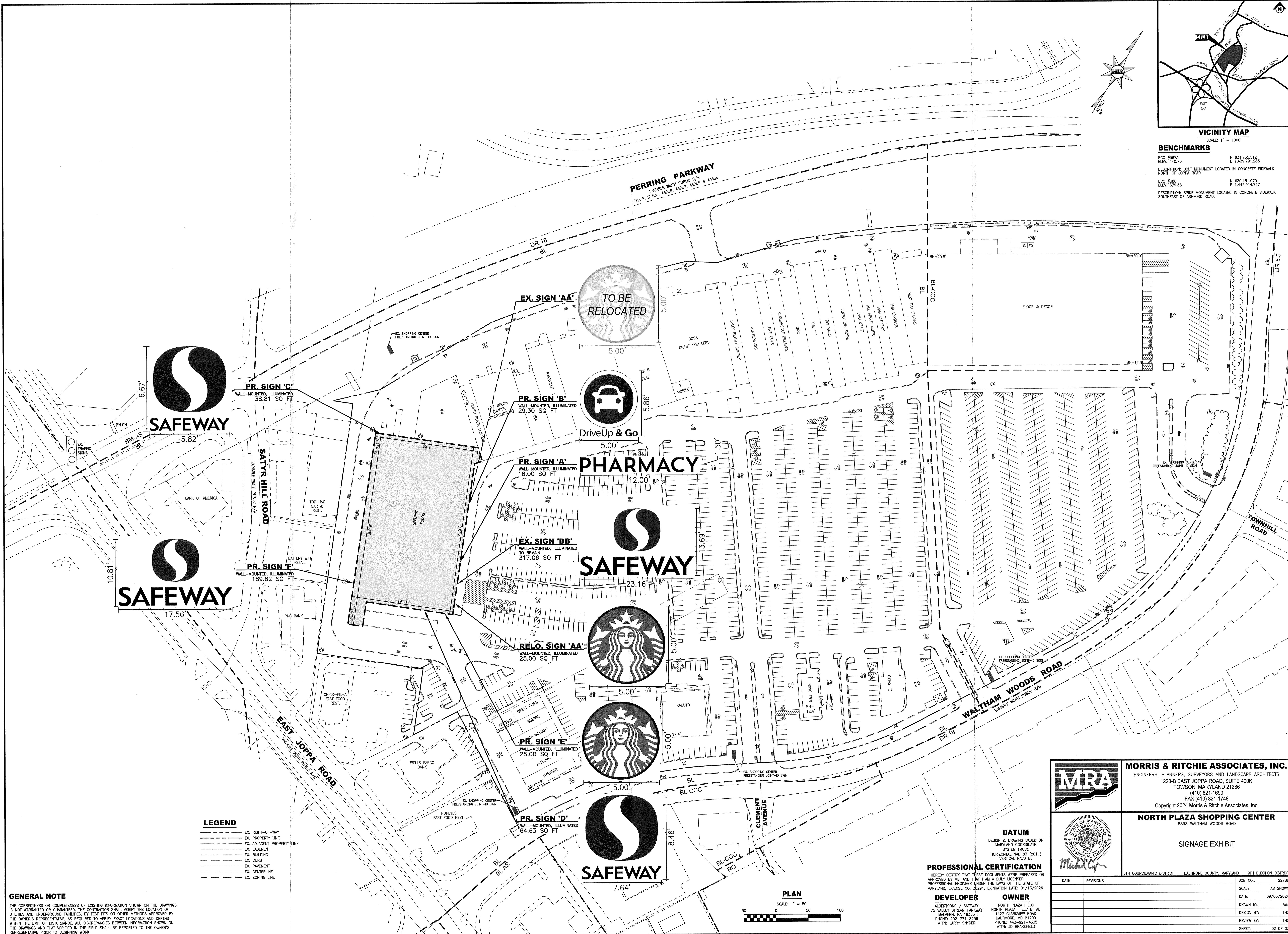


VICINITY MAP

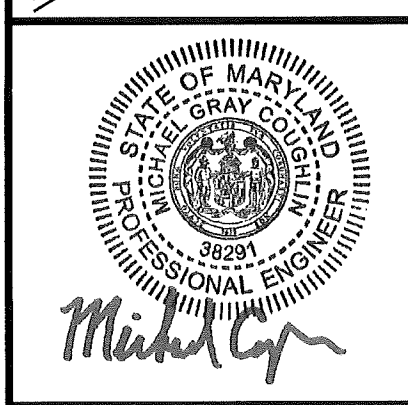
BENCHMARKS

BOD #867A  
ELEV. 1442.70  
N 631,755.512  
E 1,439,781.285  
DESCRIPTION: BOLT MONUMENT LOCATED IN CONCRETE SIDEWALK NORTH OF JOPPA ROAD.

BOD #398  
ELEV. 379.58  
N 630,151.070  
E 1,440,914.727  
DESCRIPTION: SPIKE MONUMENT LOCATED IN CONCRETE SIDEWALK SOUTHEAST OF ASHFORD ROAD.



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**NORTH PLAZA SHOPPING CENTER**  
8856 WALTHAM WOODS ROAD  
SIGNAGE EXHIBIT

**DATUM**  
DESIGN & DRAWING BASED ON  
MARYLAND COORDINATE  
SYSTEM (MCS):  
HORIZONTAL NAD 83 (2011)  
VERTICAL NAVD 88

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 38291, EXPIRATION DATE: 01/13/2028

DEVELOPER

ALBERTSONS / SAFEWAY  
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MAYLEW, PA 19055  
PHONE: 202-774-8256  
ATTN: LARRY SNYDER

OWNER

NORTH PLAZA I LLC  
1407 CLARKVIEW ROAD  
BALTIMORE, MD 21208  
PHONE: 443-921-4335  
ATTN: JO BRAKEFIELD

| DATE | REVISIONS | JOB NO.    | 22788      |
|------|-----------|------------|------------|
|      |           | SCALE:     | AS SHOWN   |
|      |           | DATE:      | 09/03/2024 |
|      |           | DRAWN BY:  | AWJ        |
|      |           | DESIGN BY: | THIS       |
|      |           | REVIEW BY: | THIS       |
|      |           | SHEET:     | 02 OF 03   |

P:\22788\DRAWING\22788-02.dwg, 9/4/2024 10:55:55 AM, AutoCAD  
1:1, Copyright 2024 Morris & Ritchie Associates, Inc.