BALTIMORE COUNTY, MARYLAND DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION DIVISION OF CONSTRUCTION CONTRACTS ADMINISTRATION 111 WEST CHESAPEAKE AVENUE TOWSON, MARYLAND 21204



Contract No. 25034 PF0 (Re-Bid) Project No's. Proj-200540012 Fullerton Fire Station #8 Ladies Renovation & Addition -4401 Fitch Avenue, Nottingham, Maryland 21236 Nottingham – District 14c5

ADDENDUM NO. 4

DATE: 6/5/2025

Contact: Anthony Crews, 410-887-3531, tcrews@baltimorecountymd.gov

To All Bidders

This addendum is hereby made a part of the Proposal and the Special Provisions, and is hereby incorporated into the Contract. Should this addendum conflict with any portion of the Special Provisions, the Proposal, or any prior addenda, this addendum shall supersede and control.

Please note the attached changes, corrections, and/or information in connection with the contract and submit bids and be otherwise governed accordingly.

In the Proposal

Revised and attached to be inserted: Page 1258 – Section IV – Proposal, Description of Work **changing** the Bid Due Date and Time **to** Tuesday, June 17, 2025 at 10:30 a.m. **from** Thursday, June 12, 2025 at 10:30 a.m.

Attachments – 1

Please sign below acknowledging receipt of this addendum and return with your bid.

Company Name

Signature

SECTION-IV PROPOSAL

DESCRIPTION OF WORK

Bid Opening via Teleconference WebEx: <u>Tuesday, June 17, 2025 @ 10:30 a.m. EST.</u> WebEx Phone Number 1-415-655-0001, Access Code Number 2314 064 4223##.

Begin Work Within Fifteen (15) Days After NOTICE TO PROCEED

Calendar Days for Completion: <u>Three Hundred (300)</u>

Liquidated and Other Damages: FIFTEEN HUNDRED DOLLARS (\$1500.00 PER CALENDAR DAY)

Cost Group <u>"E" (\$2,500,001 to \$5,000,000)</u> (Prequalified contractors with a Cost Group restriction must bid within the dollar amount stated on their Certificate of Prequalification)

Work Classification: 12 with a prequalified 18 & 19 subcontractors

TO BALTIMORE COUNTY, MARYLAND: The work consists of the expansion and renovation of the existing Baltimore County Fire Station #8. The project generally includes the renovation of approximately 2,660 square feet of bathroom, locker room, bunk room, support spaces and other work indicated in the contract documents. **Fullerton - District 14c5**.

The following listed Drawing Number(s) are collectively the "Drawings", and are hereby incorporated in the Contract.

Workday Number Drawing Number(s)

200540012 2022-2320 thru 2374

A pre-bid meeting will be held on Wednesday, May 21, 2025 at 10:00 a.m. EST via WebEx. *Phone-In (Audio Only)* – 1-415-655-0001, Meeting Number 2306 251 0031##. *Video Conference* – Meeting Number 2306 251 0031, **Password: kJU6PjKpR26**, go to https://signin.webex.com/join, or for the WebEx link go to https://signin.webex.com/join, or for the WebEx link go to https://signin.webex.com/join, or for the WebEx link go to https://works/engineering/contracts/current-solicitations

NOTE: No successful bidder may withdraw their bid within NINETY (90) days after the opening thereof.

The Contractor hereby declares that it has carefully examined the solicitation, plans and specifications, form of contract, Special Provisions and Drawings (collectively the "Contract Documents"). The Contractor also hereby declares that it has carefully examined the September 2023 "Standard Specifications for Construction and Materials" and "Standard Details for Contraction", collectively the "Applicable County Law" and any and all Department of Public Works and Transportation revisions thereto as of the date of advertisement. The Contract Documents, the Applicable County Law and the Department of Public Works and Transportation revisions thereto are collectively the "Specifications" and are incorporated herein. Copies of any and all Department of Public Works and Transportation revisions thereto are collectively the "Specifications" and are incorporated herein. Copies of any and all Department of Public Works and Transportation revisions thereto are collectively the "Specifications" and are incorporated herein. Also, the Contractor has, to its satisfaction, examined the locality of the proposed work and agrees to furnish all labor, tools, materials, machinery, equipment, and other means of construction called for in the manner provided in the Specifications for the prices shown on the next page(s) and as evidenced by Contractor's signature on the last page thereof.

SCHEDULE OF PRICES

NOTE: The Bidder shall fill out this Proposal, write in the unit prices in clear numerals, and make the extensions.

For complete information concerning these items, see Specifications and contract forms.