

BALTIMORE COUNTY, MARYLAND
DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION
DIVISION OF CONSTRUCTION CONTRACTS ADMINISTRATION
111 WEST CHESAPEAKE AVENUE
TOWSON, MARYLAND 21204



Contract No. 25114 GX0
Project No. 10000634
Northwest Regional Park Splash Pad and Supporting Facilities
4515 Deer Park Road, Owings Mills, MD 21117
Owings Mills – District 2c4

ADDENDUM NO. 2

DATE: 2/4/2026

Contact: Anthony Crews, 410-887-3531, tcrews@baltimorecountymd.gov

To All Bidders

This addendum is hereby made a part of the Proposal and the Special Provisions, and is hereby incorporated into the Contract. Should this addendum conflict with any portion of the Special Provisions, the Proposal, or any prior addenda, this addendum shall supersede and control.

Please note the attached changes, corrections, and/or information in connection with the contract and submit bids and be otherwise governed accordingly.

In the Drawings

Revised and attached to be inserted: Sheet 29 of 150, Drawing No. 2025-2200 & Sheet 34 of 150, Drawing No. 2025-2205. See BGE supplemental drawing for transformer and duct work.

Attachments – 4

Please sign below acknowledging receipt of this addendum and return with your bid.

Company Name

Signature

Addendum No. 2

February 4, 2026

Northwest Regional Park – Splash Pad and Supporting Facilities (25114 GX0)

4515 Deer Park Road, Owings Mills, MD 21117

This Addendum is hereby made part of the 100% Construction Documents (Drawings) for the above-mentioned project.

The provisions of this Addendum are intended to supplement and/or supersede the provisions of the Construction Documents only where contrary thereto.

A. RFI Instructions

ALL QUESTIONS should be submitted as RFIs via email to:

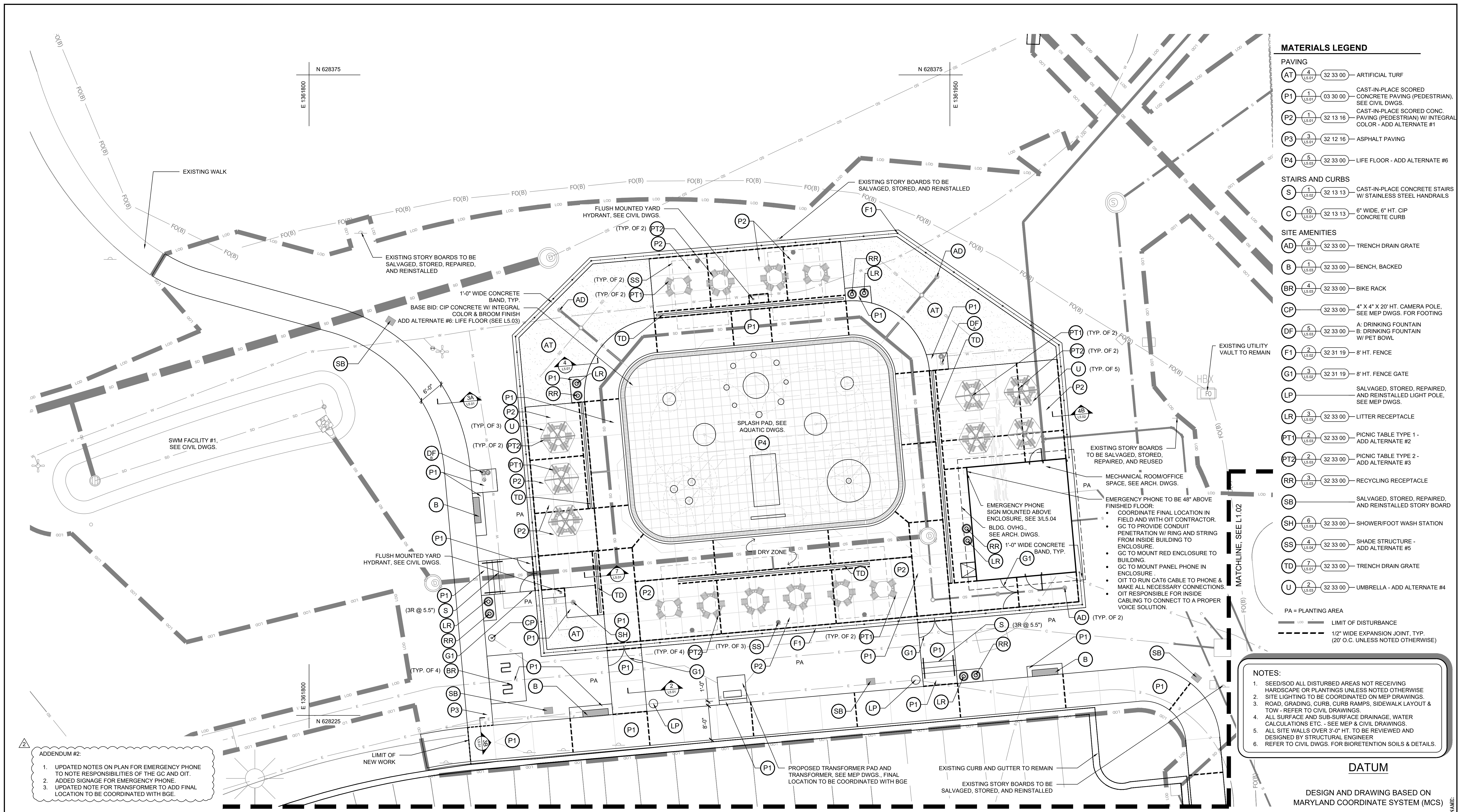
Mia Quinto, mquinto@mahanrykiel.com, of Mahan Rykiel Associates. Please copy the Project Manager, Matt Leebel at mleebel@baltimorecountymd.gov of Baltimore County, and Senior Project Manager, David Earling at dearling@baltimorecountymd.gov of Baltimore County.

B. Changes to the Construction Drawings (Attached)

Total number of revised drawings: 2

DWG. NUMBER	SHEET DESIG.	SHEET NAME	Revised with
2025-2200	L1.01	LANDSCAPE – MATERIALS PLAN – SPLASH PAD	Addendum #2
		<ol style="list-style-type: none"> Updated notes on plan for emergency phone to note responsibilities of the GC and OIT. Updated note for transformer to add final location to be coordinated with BGE. 	
2025-2205	L5.04	LANDSCAPE – HARDSCAPE DETAILS	Addendum #2
		<ol style="list-style-type: none"> Added signage for emergency phone. 	
		BGE FDP	Addendum #2
		<ol style="list-style-type: none"> Included as supplemental drawing for transformer and duct work. 	

END OF ADDENDUM NO. 2



MATERIALS LEGEND	
PAVING	
(AT) 4 (13.01)	32 33 00 - ARTIFICIAL TURF
(P1) 1 (13.01)	03 30 00 - CAST-IN-PLACE SCORED CONCRETE PAVING (PEDESTRIAN), SEE CIVIL DWGS.
(P2) 1 (13.01)	32 13 16 - CAST-IN-PLACE SCORED CONC. PAVING (PEDESTRIAN) W/ INTEGRAL COLOR - ADD ALTERNATE #1
(P3) 3 (13.01)	32 12 16 - ASPHALT PAVING
(P4) 5 (13.01)	32 33 00 - LIFE FLOOR - ADD ALTERNATE #6
STAIRS AND CURBS	
(S) 1 (13.02)	32 13 13 - CAST-IN-PLACE CONCRETE STAIRS W/ STAINLESS STEEL HANDRAILS
(C) 10 (13.01)	32 13 13 - 6" WIDE, 6" HT. CIP CONCRETE CURB
SITE AMENITIES	
(AD) 8 (13.03)	32 33 00 - TRENCH DRAIN GRATE
(B) 1 (13.03)	32 33 00 - BENCH, BACKED
(BR) 4 (13.03)	32 33 00 - BIKE RACK
(CP) 1 (13.03)	32 33 00 - 4" X 4" X 20' HT. CAMERA POLE, SEE MEP DWGS. FOR FOOTING
(DF) 5 (13.03)	32 33 00 - A: DRINKING FOUNTAIN B: DRINKING FOUNTAIN W/ PET BOWL
(F1) 2 (13.02)	32 31 19 - 8' HT. FENCE
(G1) 3 (13.02)	32 31 19 - 8' HT. FENCE GATE
(LP) 1 (13.03)	SALVAGED, STORED, REPAIRED, AND REINSTALLED LIGHT POLE, SEE MEP DWGS.
(LR) 3 (13.03)	32 33 00 - LITTER RECEPTACLE
(PT1) 2 (13.03)	32 33 00 - PICNIC TABLE TYPE 1 - ADD ALTERNATE #2
(PT2) 2 (13.03)	32 33 00 - PICNIC TABLE TYPE 2 - ADD ALTERNATE #3
(RR) 3 (13.03)	32 33 00 - RECYCLING RECEPTACLE
(SB) 1 (13.03)	SALVAGED, STORED, REPAIRED, AND REINSTALLED STORY BOARD
(SH) 6 (13.03)	32 33 00 - SHOWER/FOOT WASH STATION
(SS) 4 (13.04)	32 33 00 - SHADE STRUCTURE - ADD ALTERNATE #5
(TD) 7 (13.01)	32 33 00 - TRENCH DRAIN GRATE
(U) 2 (13.03)	32 33 00 - UMBRELLA - ADD ALTERNATE #4
PA = PLANTING AREA	
--- LIMIT OF DISTURBANCE	
- - - 1/2" WIDE EXPANSION JOINT, TYP. (20' O.C. UNLESS NOTED OTHERWISE)	

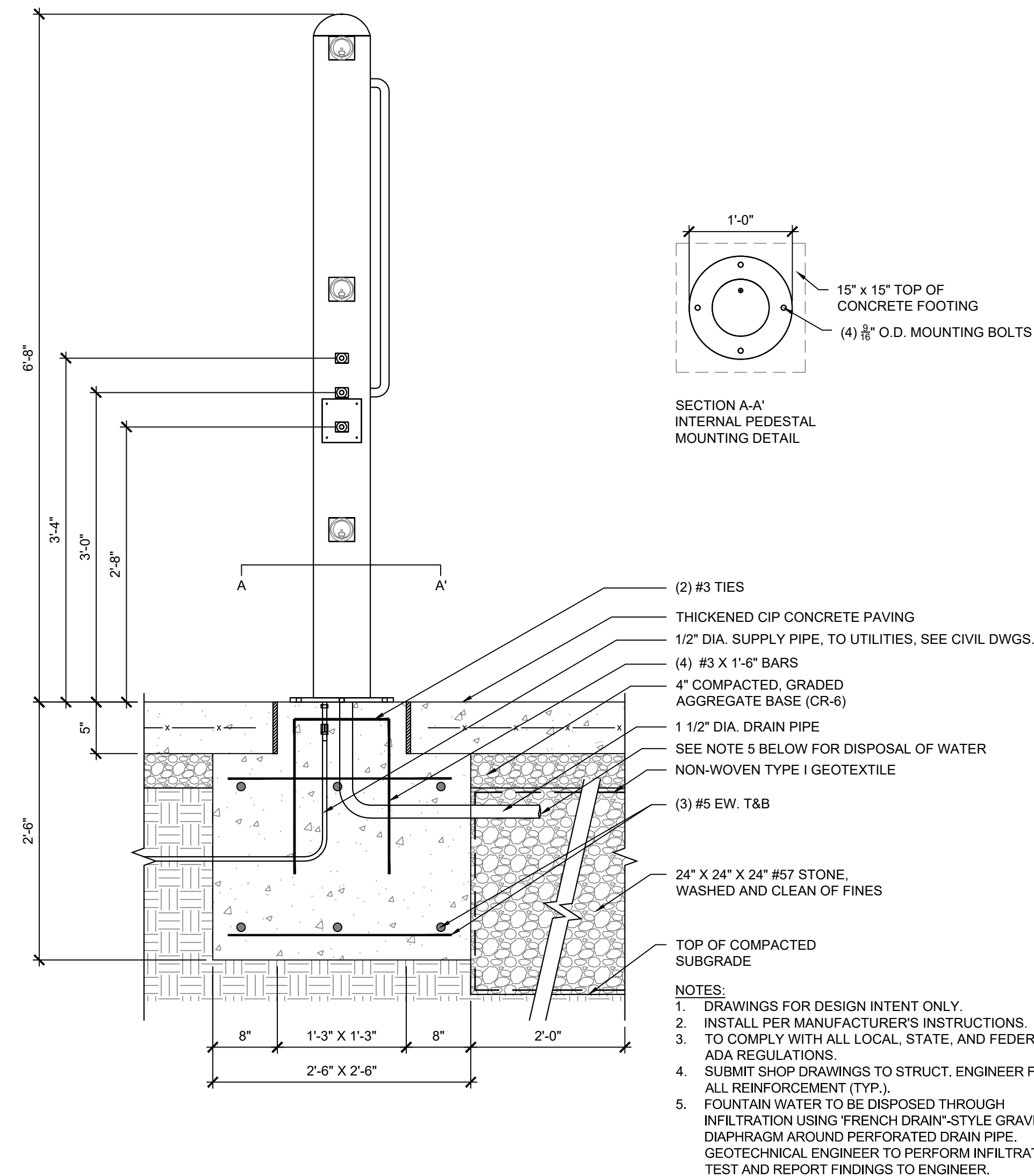
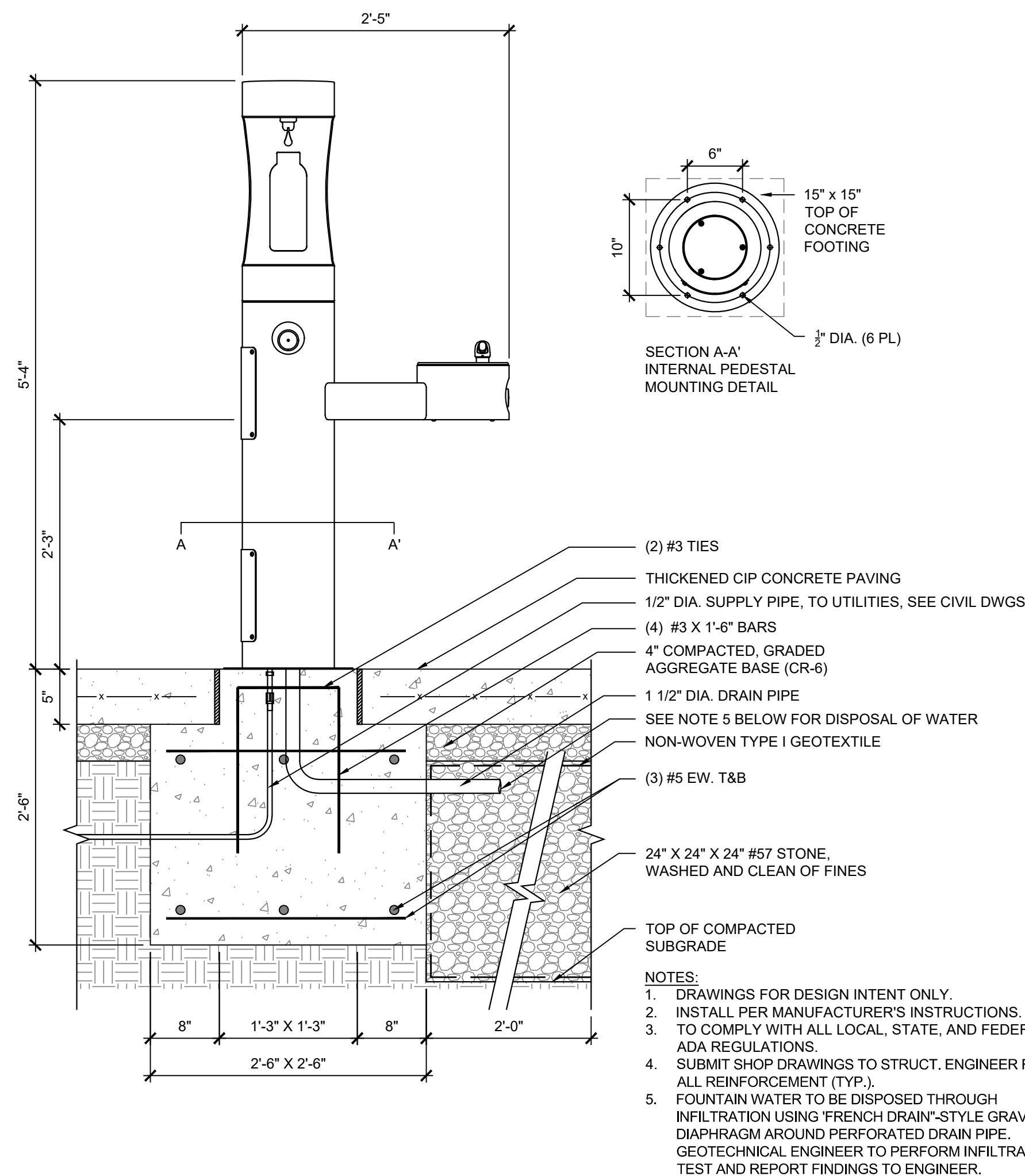
- NOTES:**
- SEED/SOD ALL DISTURBED AREAS NOT RECEIVING HARDSCAPE OR PLANTINGS UNLESS NOTED OTHERWISE
 - SITE LIGHTING TO BE COORDINATED ON MEP DRAWINGS.
 - ROAD, GRADING, CURB, CURB RAMPS, SIDEWALK LAYOUT & TOW - REFER TO CIVIL DRAWINGS.
 - ALL SURFACE AND SUB-SURFACE DRAINAGE, WATER CALCULATIONS ETC. - SEE MEP & CIVIL DRAWINGS.
 - ALL SITE WALLS OVER 3'-0" HT. TO BE REVIEWED AND DESIGNED BY STRUCTURAL ENGINEER.
 - REFER TO CIVIL DWGS. FOR BIORETENTION SOILS & DETAILS.

- ADDENDUM #2:**
- UPDATED NOTES ON PLAN FOR EMERGENCY PHONE TO NOTE RESPONSIBILITIES OF THE GC AND OIT.
 - ADDED SIGNAGE FOR EMERGENCY PHONE.
 - UPDATED NOTE FOR TRANSFORMER TO ADD FINAL LOCATION TO BE COORDINATED WITH BGE.

1 MATERIALS PLAN - SPLASH PAD

PROFESSIONAL CERTIFICATION	AS-BUILT / REVISION	BY	DATE	P.W.A. NO.	KEY SHEET	POSITION SH#	DRAWING SCALE	PROPERTY MANAGEMENT
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 1162 EXPIRATION DATE 09/18/2026 LANDSCAPE ARCHITECT: MARK E. PELUSI, JR. MAHAN RYKIEL AS-BUILT PER RECORD PRINT BY: DATE:	ADDENDUM #2	MNQ	2/2/26	R.O.W. NO.	PNW	35N/40	PLAN SCALE: AS SHOWN PROFILE SCALE:	APPROVED BY: _____ DATE: _____ PROPERTY MANAGER
	CONTRACT COMPLETION BOX							
BUREAU OF ENGINEERING AND CONSTRUCTION	TRAFFIC	HIGHWAYS	STRUCTURES	STORM DRAINS	SEWER	WATER	FIELD ENGINEER	
REVIEWED BY:								
DATE REVIEWED:								

BALTIMORE COUNTY OFFICE OF BUDGET AND FINANCE - PROPERTY MANAGEMENT	
NORTHWEST REGIONAL PARK	
LANDSCAPE - MATERIALS PLAN - SPLASH PAD	
SPLASH PAD AND SUPPORTING FACILITIES	
SUBDIVISION: OWINGS MILLS	4515 DEER PARK ROAD, OWINGS MILLS, MD 21117
ELECTION DISTRICT: 2C4	
SHEET DESIGNATION	CONTRACT NUMBER
L1.01	25114 GX0
JOB ORDER NUMBER	PROJ-1000634
SHEET 29 OF 150	DRAWING NUMBER
2025-2200	
FILE NO.: 8	



PRODUCT INFORMATION

MODEL: CUSTOM EMERGENCY TELEPHONE CONTACT SIGN (S-3149)

QUANTITY: 1

MANUFACTURER: MYPOLSIGNS

WEBSITE: <https://www.mypol signs.com/safety-signs/custom-emergency-telephone-numbers-sign/saf-sku-s-3149>

SIZE: 10" x 14"

SIGN MATERIAL: ALUMINUM W/ SMARTSHIELD POF LAMINATE

COLOR SCHEME: RED TEXT ON WHITE BACKGROUND

GRAPHICS AND TEXT: GRAPHICS AS SHOWN; TEXT 1: FOR EMERGENCY USE THIS PHONE TO DIAL 911; TEXT 2: POLICE - FIRE - MEDICAL; TEXT 3: ADDRESS: 4515 DEER PARK ROAD OWINGS MILLS, MD 21117 (LYONS MILL ROAD ENTRANCE)

FONT: SS GOTHIC BOLD COND

MOUNTING HEIGHT: CENTER OF MESSAGE PANEL TO BE NO LESS THAN 66" ABOVE FINISHED FLOOR PER ISPSC 2021.

1 DRINKING FOUNTAIN (DFA & DFB)
1" = 1'-0"

2 SHOWER/FOOT WASH (SH)
1" = 1'-0"

3 EMERGENCY TELEPHONE SIGN
N.T.S.



PRODUCT INFORMATION

MODEL: PEGASUS SHADE STRUCTURE (16' x 12') (OR APPROVED EQUAL)

QUANTITY: PER PLAN

MANUFACTURER: USA SHADE
2580 ESTERS BLVD., SUITE 100
DFW AIRPORT, TX 75261
<https://www.usa-shade.com/>

COLOR & FINISH: SHADE: ROYAL BLUE, POST POWDER COAT TELE GREY

NOTE:

- CONTRACTOR DESIGNATED STRUCTURAL ENGINEER TO DESIGN FOOTING.

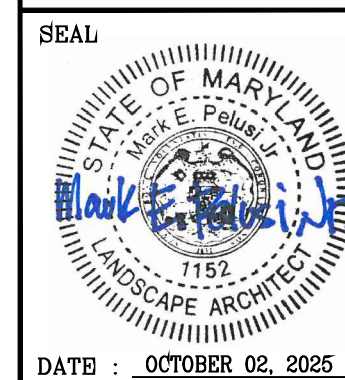
4 ADD ALTERNATE #5: SHADE STRUCTURE (SS)
N.T.S.

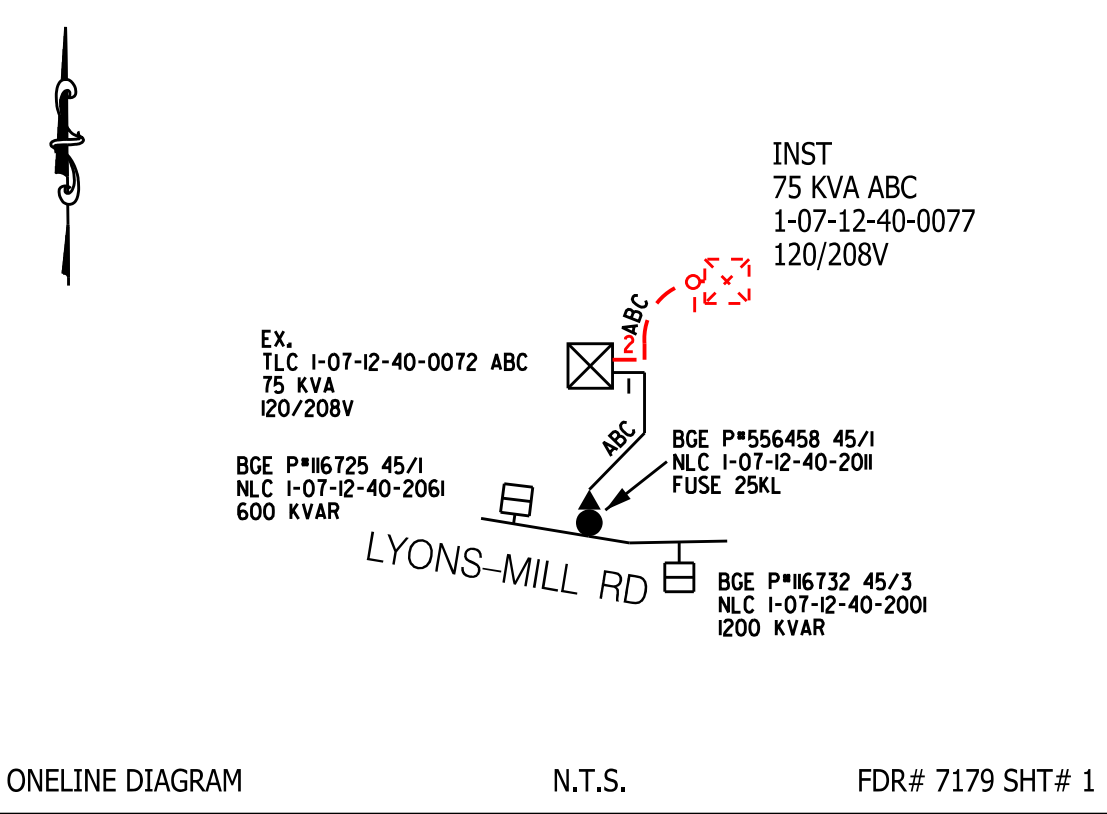
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PROFESSIONAL CERTIFICATION	AS-BUILT / REVISION	BY	DATE	P.W.A. NO.	KEY SHEET	POSITION SHIT	DRAWING SCALE	PROPERTY MANAGEMENT
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	CONTRACT COMPLETION BOX							
BUREAU OF ENGINEERING AND CONSTRUCTION	TRAFFIC	HIGHWAYS	STRUCTURES	STORM DRAINS	SEWER		WATER	FIELD ENGINEER
REVIEWED BY:								
DATE REVIEWED:								

BALTIMORE COUNTY OFFICE OF BUDGET AND FINANCE - PROPERTY MANAGEMENT	
NORTHWEST REGIONAL PARK	
LANDSCAPE - HARDSCAPE DETAILS	
SPLASH PAD AND SUPPORTING FACILITIES	
SUBDIVISION: OWINGS MILLS	4515 DEER PARK ROAD, OWINGS MILLS, MD 21117
ELECTION DISTRICT: 2C4	
SHEET DESIGNATION	CONTRACT NUMBER
L5.04	25114 GX0
JOB ORDER NUMBER	PROJ-100634
SHEET 34 OF 150	DRAWING NUMBER
2025-2205	FILE NO.: 8





GENERAL NOTES:

1. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING ACTUAL LOCATIONS OF EXISTING UNDERGROUND UTILITIES.
2. CONTRACTOR SHALL MAINTAIN 5 FEET MINIMUM HORIZONTAL CLEARANCE BETWEEN WATER MAINS, SANITARY SEWERS, AND DUCTBANKS.
3. ALL EXCAVATED MATERIAL SHALL BE PLACED ON THE HIGH SIDE OF TRENCH AND KEPT OUT OF SWALE, DITCHES AND OTHER AREAS OF CONCENTRATED FLOW AND PROTECTED IN A MANNER IN WHICH WILL PREVENT EROSION.
4. CONTRACTOR SHALL ENSURE EXCAVATIONS MEET ALL REQUIREMENTS OF OSHA STANDARD 1926.651(J)(2) STATES: "EMPLOYEES SHALL BE PROTECTED FROM EXCAVATED OR OTHER MATERIALS OR EQUIPMENT THAT COULD POSE A HAZARD BY FALLING OR ROLLING INTO EXCAVATIONS. PROTECTION SHALL BE PROVIDED BY PLACING AND KEEPING SUCH MATERIALS OR EQUIPMENT AT LEAST 2FT.(.61M) FROM THE EDGE OF EXCAVATIONS, OR BY THE USE OF RETAINING DEVICES THAT ARE SUFFICIENT TO PREVENT MATERIALS OR EQUIPMENT FROM FALLING OR ROLLING INTO EXCAVATIONS, OR BY A COMBINATION OF BOTH IF NECESSARY."

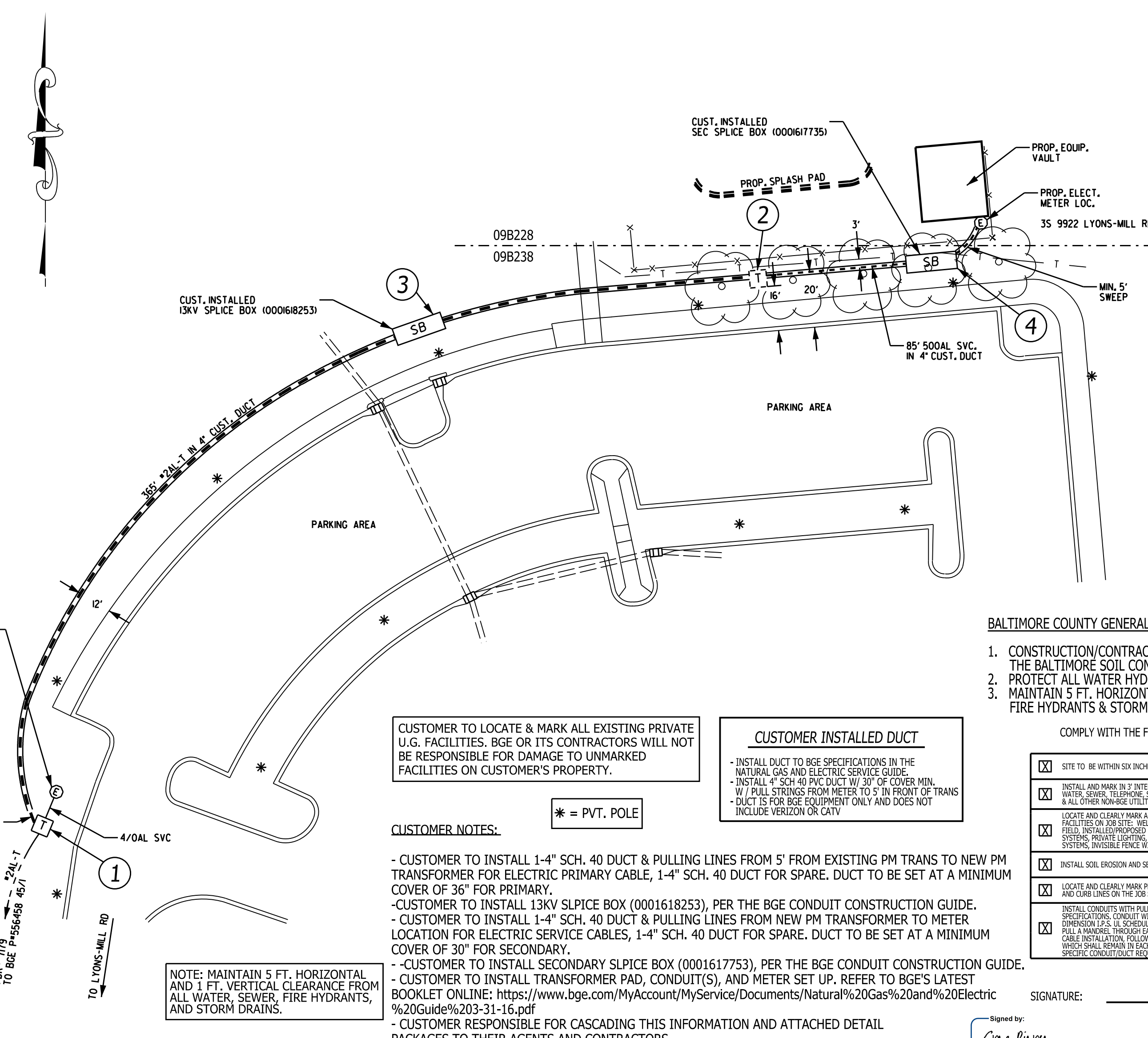
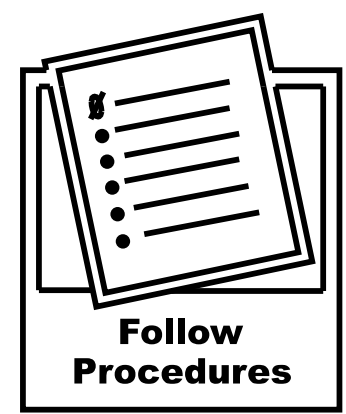
ELECTRIC SPECIFIC NOTES

1. ALL TRANSFORMERS TO BE LOCATED 6' BEHIND PROPERTY LINE UNLESS OTHERWISE NOTED.

EX. ELECT. METER
*D18277988
2S 9922 LYONS-MILL RD

CUSTOMER'S ELECTRICAL CONTRACTOR SHALL CONTACT THE BGE METER INSPECTOR TO REVIEW & DISCUSS THE BGE METERING REQUIREMENTS AT LEAST TWO WEEKS BEFORE INSTALLING ANY BGE ELECTRIC REVENUE METERING EQUIPMENT.

GEORGE SPITZLER
410-470-0544
George.Spitzler@bge.com



CUSTOMER TO LOCATE & MARK ALL EXISTING PRIVATE U.G. FACILITIES. BGE OR ITS CONTRACTORS WILL NOT BE RESPONSIBLE FOR DAMAGE TO UNMARKED FACILITIES ON CUSTOMER'S PROPERTY.

CUSTOMER INSTALLED DUCT

- INSTALL DUCT TO BGE SPECIFICATIONS IN THE NATURAL GAS AND ELECTRIC SERVICE GUIDE.
- INSTALL 4" SCH 40 PVC DUCT W/ 30" OF COVER MIN. W/ PULL STRINGS FROM METER TO 5' IN FRONT OF TRANS - DUCT IS FOR BGE EQUIPMENT ONLY AND DOES NOT INCLUDE VERIZON OR CATV

CUSTOMER NOTES:

- CUSTOMER TO INSTALL 1-4" SCH. 40 DUCT & PULLING LINES FROM 5' FROM EXISTING PM TRANS TO NEW PM TRANSFORMER FOR ELECTRIC PRIMARY CABLE, 1-4" SCH. 40 DUCT FOR SPARE. DUCT TO BE SET AT A MINIMUM COVER OF 36" FOR PRIMARY.
- CUSTOMER TO INSTALL 13KV SPLICE BOX (0001618253), PER THE BGE CONDUIT CONSTRUCTION GUIDE.
- CUSTOMER TO INSTALL 1-4" SCH. 40 DUCT & PULLING LINES FROM NEW PM TRANSFORMER TO METER LOCATION FOR ELECTRIC SERVICE CABLES, 1-4" SCH. 40 DUCT FOR SPARE. DUCT TO BE SET AT A MINIMUM COVER OF 30" FOR SECONDARY.
- CUSTOMER TO INSTALL SECONDARY SPLICE BOX (0001617735), PER THE BGE CONDUIT CONSTRUCTION GUIDE.
- CUSTOMER TO INSTALL TRANSFORMER PAD, CONDUIT(S), AND METER SET UP. REFER TO BGE'S LATEST BOOKLET ONLINE: <https://www.bge.com/MyAccount/MyService/Documents/Natural%20Gas%20and%20Electric%20Guide%203-31-16.pdf>
- CUSTOMER RESPONSIBLE FOR CASCADING THIS INFORMATION AND ATTACHED DETAIL PACKAGES TO THEIR AGENTS AND CONTRACTORS.

NOTE: MAINTAIN 5 FT. HORIZONTAL AND 1 FT. VERTICAL CLEARANCE FROM ALL WATER, SEWER, FIRE HYDRANTS, AND STORM DRAINS.

- TRANSFORMER INFORMATION**
- LOC. 2 @ 3S 9922 LYONS-MILL RD 1-07-12-40-0077 ABC
- ELECTRIC SERVICE INFORMATION**
- 3S 9922 LYONS-MILL RD
INSTALL 1-SET OF 500AL SVC (0001625586)
85' + 20' SLACK = 105' TOTAL
- ELECTRIC METER DEMAND**
- 3S 9922 LYONS-MILL RD
300 AMP 120/208V 3Ø
SUMMER DEMAND: 21 KW
WINTER DEMAND: 37 KW
- 1 TLC 1-07-12-40-0072 ABC
EX 75 KVA PM TRANS (0001627981)
120/208V
TERM : 3-#2AL (PRI.)

URD INFO @ LOC. 1 (PRI.)
HAND DIG ACCESS PIT IN EARTH
INST : 2-4" 90° BENDS, 3 RAD.
: 2-4" COUPLINGS
ENCASE BENDS IN CONCRETE
 - 2 TLC 1-07-12-40-0077 ABC
INST : 1-75 KVA PM TRANS (0001638417)
120/208V
TERM : 3-#2AL (PRI.)
: 1-500AL 4W (SVC.)
 - 3 INST : 3-#2AL 500AL STR SPLICES
 - 4 INST : 1-500AL STR SPLICE

- BALTIMORE COUNTY GENERAL UG NOTES:**
1. CONSTRUCTION/CONTRACTOR SHALL HAVE A COPY OF AGREEMENT BETWEEN BGE AND THE BALTIMORE SOIL CONSERVATION DISTRICT ON SITE AT ALL TIMES.
 2. PROTECT ALL WATER HYDRANTS WHEN EXCAVATING.
 3. MAINTAIN 5 FT. HORIZONTAL & 1 FT. VERTICAL CLEARANCE FROM ALL WATER, SEWER, FIRE HYDRANTS & STORM DRAINS

COMPLY WITH THE FOLLOWING AGREED-UPON SITE PREPARATION FOR OUR EQUIPMENT:

<input checked="" type="checkbox"/> SITE TO BE WITHIN SIX INCHES OF FINAL GRADE.	<input type="checkbox"/> INSTALL ALL ROAD CROSSINGS.
<input checked="" type="checkbox"/> INSTALL AND MARK IN 3' INTERVALS: WATER, SEWER, TELEPHONE, STORM DRAIN, & ALL OTHER NON-BGE UTILITIES.	<input checked="" type="checkbox"/> INSTALL GAS METER PADS, TRANSFORMER PADS PER BGE SPECIFICATIONS.
<input checked="" type="checkbox"/> LOCATE AND CLEARLY MARK ALL PRIVATE UNDERGROUND FACILITIES ON JOB SITE: WELL WATER LINE, SEPTIC FIELD, INSTALLED/PROPOSED STORM WATER MANAGEMENT SYSTEMS, PRIVATE LIGHTING, UNDERGROUND SPRINKLER SYSTEMS, INVISIBLE FENCE WIRES, ETC.	<input checked="" type="checkbox"/> CLEAR THE SITE OF ALL BUILDING MATERIALS, TREES, STUMPS, AND OTHER OBSTRUCTIONS ALONG THE ROUTE OF THE PROPOSED BGE FACILITIES.
<input checked="" type="checkbox"/> INSTALL SOIL EROSION AND SEDIMENT CONTROLS.	<input checked="" type="checkbox"/> STAKE TRANSFORMER AND/OR SWITCHGEAR LOCATIONS.
<input checked="" type="checkbox"/> LOCATE AND CLEARLY MARK PROPOSED PROPERTY AND CURB LINES ON THE JOB SITE.	<input checked="" type="checkbox"/> INSTALL LOAD CABLES AND/OR GAS PIPING THROUGH THE BUILDING WALL.
<input checked="" type="checkbox"/> INSTALL CONDUITS WITH PULL STRINGS PER BGE SPECIFICATIONS. CONDUIT WILL BE MINIMUM 4" INSIDE DIMENSION I.P.S. (U.S. SCHEDULE 40). THE CUSTOMER SHALL PULL A MANDREL THROUGH EACH DUCT PRIOR TO BGE CABLE INSTALLATION, FOLLOWED BY A PULLING LINE WHICH SHALL REMAIN IN EACH DUCT. REVIEW PRINT FOR SPECIFIC CONDUIT/DUCT REQUIREMENTS.	<input checked="" type="checkbox"/> REVIEW ALL CUSTOMER NOTES LISTED ON THIS PRINT. REVIEW THE AVAILABLE CUSTOMER INFORMATION BOOKLETS AT BGE.COM TO ASSIST WITH FULFILLING YOUR REQUIREMENTS. CONTACT YOUR BGE REPRESENTATIVE WITH ANY QUESTIONS.

SIGNATURE: *David Earling*
D39C56FC2E28446...
1/2/2026

ONCE SITE IS READY, CALL 800-233-1854 TO SCHEDULE CONSTRUCTION OF YOUR PROJECT. IF ANY OF THE ABOVE REQUIREMENTS ARE NOT MET WHEN THE SITE IS INSPECTED BY A BGE REPRESENTATIVE AND AT THE TIME OF CREW MOBILIZATION TO THE SITE, THE CONSTRUCTION SCHEDULE MAY BE DELAYED.

FROM/TO	NUMBER (A)	ONE-WAY DISTANCE (B)	SLACK (C)	TOTAL QUANTITY A(B+C)	SIZE	DESCRIPTION	DESIGN TENSION	SAG SPEC PG	CATEGORY IDENTIFICATION NUMBER	FROM/TO	NUMBER (A)	ONE-WAY DISTANCE (B)	SLACK (C)	TOTAL QUANTITY A(B+C)	SIZE	DESCRIPTION	DESIGN TENSION	SAG SPEC PG	CATEGORY IDENTIFICATION NUMBER	SUPERFUND SITE	YES	NO	IF YES, SEE SECTION 2E1 OF ENV PERMIT GUIDE	JOB TITLE	LOCATION	CITY / TOWN	COUNTY	DEVELOPMENT / LOCALITY	OBJECT OF WORK	CUSTOMER	LOCATION OF GAS & ELECTRIC FACILITIES APPROVED BY	PRINT NAME:	PHONE NUMBER:	DATE:	WORK ORDER NO.	PRINT	NO. PRINTS	REVISION	BASED ON WORK WITH	SVC REQUEST NO.	DESIGN NO.	FEEDER # & FDR. SHEET #	FDR#	SHT#	GROUP	#CIGN	TYPE	NB	DESIGN SERVICES UNIT	ADC MAP	MAP NO.	GRID(S)	D3	COUNTY	BALTIMORE	SCALE	30	60	BGE DESIGN SERVICES	Contract No. 23114 L5X0	Addendum No. 2	February 4, 2026																																																																																																	
1-2	1	-	365'	20'	385'	#2	CABLE AL TRXLPE CON JKT TRP 15	-	-	0001622472										N/A				3S 9922 LYONS-MILL RD	3S 9922 LYONS-MILL RD	OWINGS MILLS	BALTIMORE	OWINGS MILLS, 21117	URD MAIN INSTALL	BALTIMORE COUNTY GOVT	David Earling	443-901-8535	1/2/2026	20380067	A	01 00	N/A	0667780000423841	0667780000423841	1 07 12 40	SEE ABOVE	1	07	12	40	ELECTRIC GRID	GAS PLATE	NEW BUSINESS ELECTRIC	ADC MAP	MAP NO.	63	GRID(S)	D3	COUNTY	BALTIMORE	SCALE	30	60	BGE DESIGN SERVICES	Contract No. 23114 L5X0	Addendum No. 2	February 4, 2026																																																																																																	
AGREEMENT										CUSTOMER CONTACT: MARK PELUSI										PERMITS										REVISION										CONTRACTOR QA CK										ENGINEERING CK										RIGHT-OF-WAY CK										CORROSION CTRL/GAS CHK										PRESSURE CTRL										DRAFTER										DY										8/5/25																																																	
ALL WORK ON CUSTOMER PROPERTY										PHONE NUMBER: 410-235-6001										REQ.										CHECKS										BY										DATE										CONTRACTOR QA CK										ENGINEERING CK										RIGHT-OF-WAY CK										CORROSION CTRL/GAS CHK										PRESSURE CTRL										DRAFTER										DY										8/5/25																													
GAS SYSTEM TYPE N/A										MAIN TYPE STEEL										PSIG										HOURS										MINUTES										HYDROSTATIC TEST										PSIG										HOURS										MINUTES										TRANSMISSION										LAND USE										NONE REQUIRED										X										DRAFTER										DY										8/5/25									